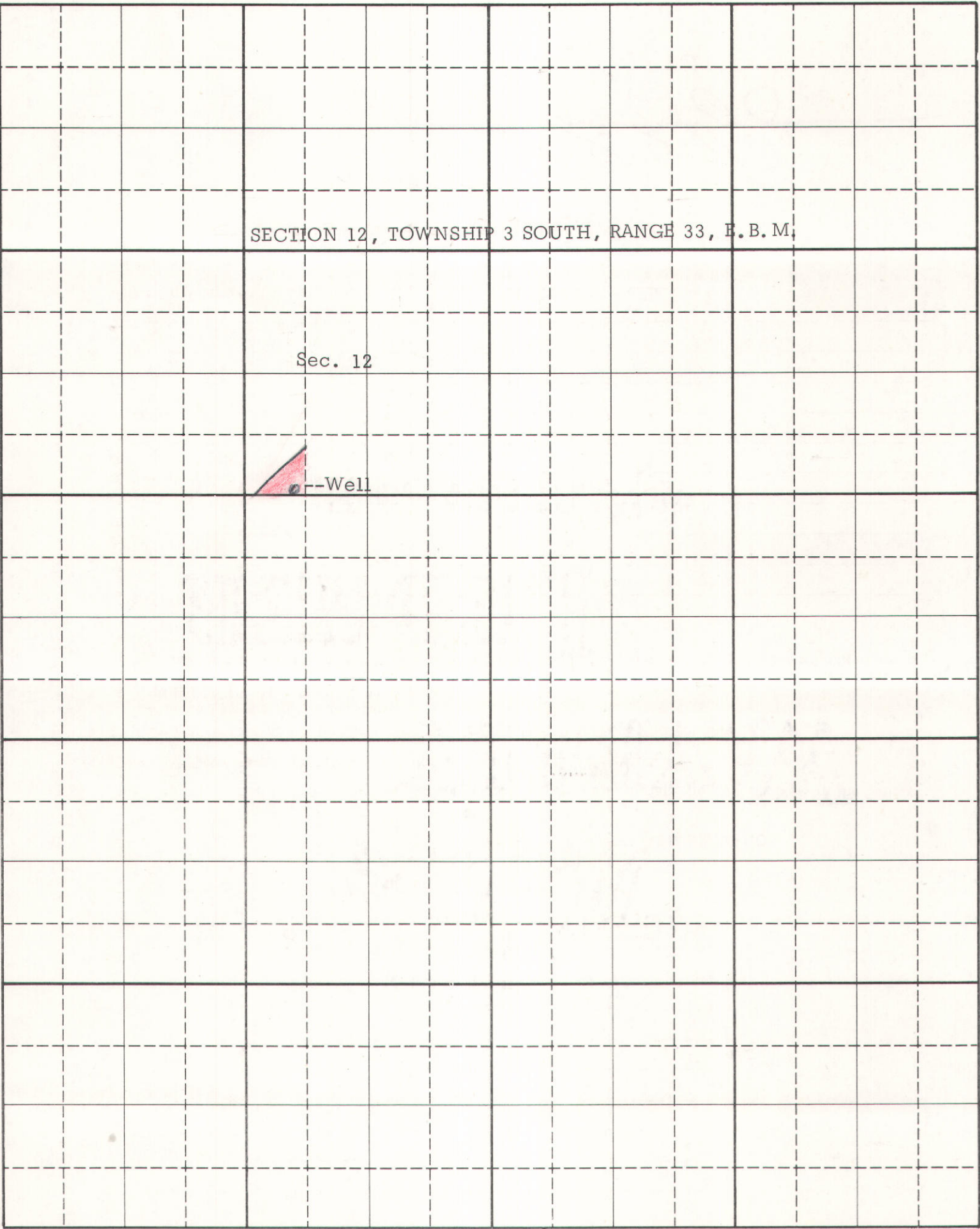


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

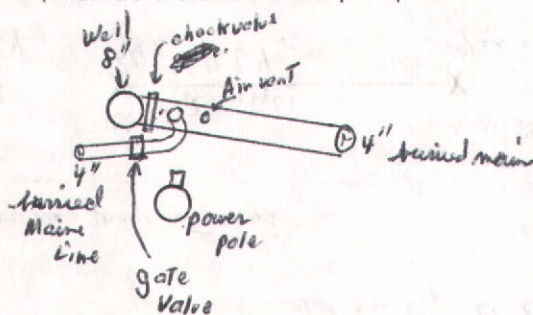
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

MAP (Attach Aerial Photo)

[illegible]

(Include distance from pump to measuring device, if applicable.)



JDC

Point(s) of diversion: SW 1/4 SW 1/4 Sec 12 T3S R33E BM.

Place(s) of Use

[illegible]

FEB 08 1989

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature John Dale Carson

Checked by _____

Approved by _____

Date 4/22/26

Date 5-16-86

Date _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07474

Priority: January 31, 1975 Amount: 0.25 CFS 43.0 AFA

This is to certify, that J. STANLEY WILLIAMS
P.O. BOX 98
PINGREE, ID 83262

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 31, 1975, and
has submitted proof to the Department of Water Resources on February 11, 1980, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .330 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	0.25 CFS	43.0 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 12, Township 03S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	33E	12	SWSW	12.3		12.3

Total number of acres irrigated: 12.3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30TH
day of JANUARY, 1989.

Acting for the Director

Norm Young
MICROFILMED

FEB 08 1989

Identification No. 35 7474
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. STANLEY WILLIAMS
post office address BOX 98, PINGREE, IDAHO 83262
2. Source of water supply irrigation well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 3 South
Range 33 East B.M. Bingham County; additional points of diversion if any: _____

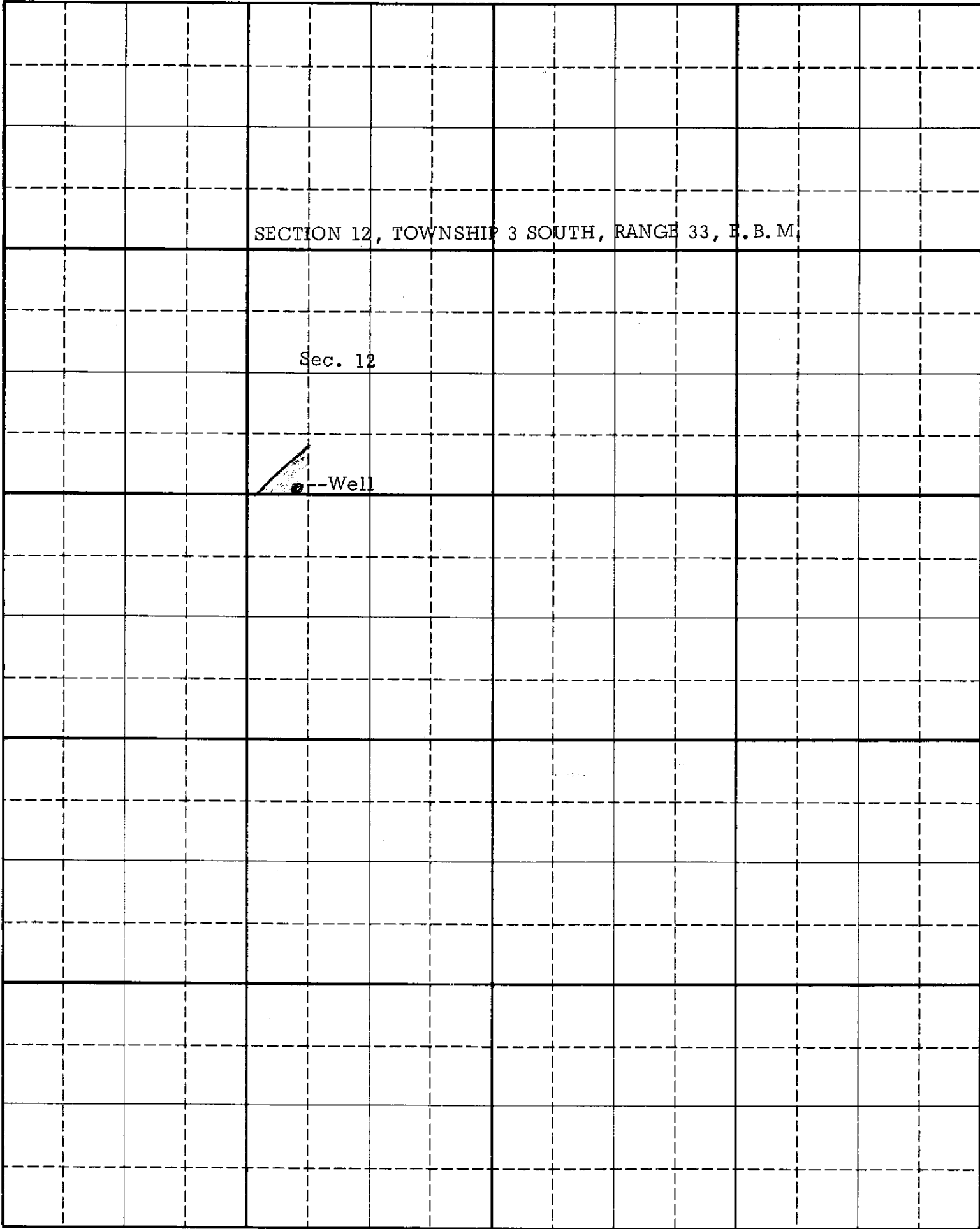
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .3 cfs for irrigation purpose from April 1 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Irrigation well to be equipped
with a 7 $\frac{1}{2}$ h.p. electric motor and turbine pump with sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4,800.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Stanley Williams
(Applicant)

Proposed Priority 1-31-1975

Received by MB Date 1-31-75 Time 11:25
Preliminary check by MB Fee \$ 25.
Received by MB Date 1-31-75 # 4071
Publication prepared by MB Date 2-7-75
Published in Blackfoot News
Publication dates Feb. 13 & 20, 1975
Publication approved MB Date 2-24-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BOC JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7474, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 80.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of March, 19 75.

Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Williams 03

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

LH 1-31-75

- (1) " " In form to receipt YES
- (2) " " Send Copies to:
NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management
- (3) " " NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant
- (4) " " In form for advertising YES
- (5) " " Platted on Map No. "
- (6) " " Located within Water District No. NA
- (7) " " Critical groundwater area: yes " no ✓
- (8) " " Groundwater levels:
Declining, ✓ Stable, Increasing
(comment) 14660 35 330 1971
- (9) " " Other rights on the same place of use NO
- (10) " " Comments: NO other G.W. rights Platted.
- (11) MB 2-24-75 Affidavit of Publication received (date) Feb 24
- (12) OW 3-3-75 Final date for protests March 3, 1975
Protests received: yes " no ✓
- (13) OW 3-3-75 All requested information received from agencies or applicant: yes NA no "
- (14) ROC 3/3/75 Action recommended:
✓ Approve Deny
11/31/75 Proposed Priority
Reason for Reduction
Measuring device required
See attached sheet for other conditions of approval
✓ No special conditions for approval
- (15) District E By ROC Date 3/3/75

RECEIVED

OW

RECEIVED

FEB 24 1975

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 13th day of February 1975

and the last publication having been made on the

..... 20th day of February 1975; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 21st

day of February 1975

Patricia Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J.
Stanley Williams, Box 98,
Pingree, Idaho, has on 1-31-75,
submitted Application No. 35-
7474, for a permit to ap-
propriate 0.3 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 3S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 15 acres within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 3S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before March 3, 1975.

R. KEITH HIGGINSON
Director

(4132)
Pub.: 2-13, 20

January 31, 1989

J. STANLEY WILLIAMS
P.O. BOX 98
PINGREE, ID 83262

RE: PERMIT NO. 35-07474

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

FEB 08 1989

January 4, 1989

J. STANLEY WILLIAMS
P.O. BOX 98
PINGREE, ID 83262

RE: PERMIT NO. 35-07474

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
FEB 08 1989

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

MAY 29 1986

Department of Water Resources

Appl. June
11:00 AM

35-7474
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date May 20, 1980 Accompanied by Stanley Williams Total Q measured .33 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement pressure gauge at nozzle Meets Permit requirements? _____

Measurement calculations:

$\begin{array}{r} 45 \text{ psi} \\ \times 9/64 \\ \hline 3.99 \text{ gpm} \end{array}$	$\begin{array}{r} 42 \text{ psi} \\ \times 5/32 \\ \hline 4.64 \text{ gpm} \end{array}$	$\begin{array}{r} 31.92 \\ 116.0 \\ \hline 147.92 \text{ gpm} \end{array}$	$.33 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 140 \text{ AFA/Ann.}$
$8 \text{ nozzle} \times 3.99 \text{ gpm} = 31.92 \text{ gpm}$	$25 \text{ nozzle} \times 4.64 \text{ gpm} = 116 \text{ gpm}$		$12 \text{ Acre} \times 3.5 \text{ AFA/Acre} = 42 \text{ AFA/Ann.}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	7.5	Super 60 submersible motor	Model # 2822 D122M 3450 rpm					

System Description groundwater is diverted from 8" well by a submersible motor single phase to two sprinkler lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	3.5	AFA/Acre
<u>Irrigation</u>	Q (cfs)	<u>.25</u>	V (afa)
			42 AFA/Ann.
			FROM TO
			April 1 Nov 1

Remarks System shown and described by Stanley Williams. (No overlap)
Total .3 cfs 42 AFA/Ann.

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* Change made to limit rt. to 0.02 cfs/Acre
June 5.

Get all Carbon
Stamps

20/00/h - 2121

☐ Add P.D. as reflected above

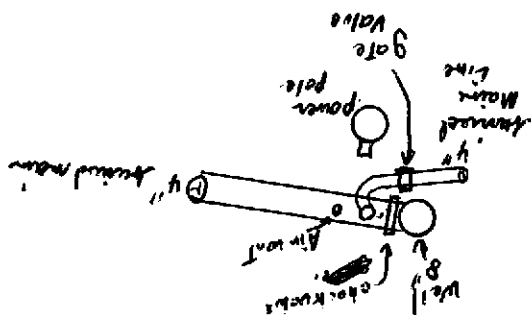
☐ Add P.U. as reflected above

☒ None

[illegible]

Point(s) of diversion: 5W 1/4 SW 1/4 Sec 12 T 3 S R 33 E BM.

201



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

[illegible]

MAP (Attach Aerial Photo)

53T

NO Fee Necessary

RECEIVED

MAY 19 1986

4/86

HWT

For Office Use Only
Department of Water Resources
Fee Received 0

Date _____

Receipt # _____

Receipt by _____

Sent to S.O. 5-16-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 35-7474 - Exam Completed by John Carlson
in 1980

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Stanley Williams

3. Post Office Address: 1286 W. 200 S. Pingree, ID

Telephone No. _____

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 12.3 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .3 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-16-86
Date

Stanley Williams
Signature of Permit Holder (and title, if appropriate)

copy returned for file

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FEB 08 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7474
WILLIAMS, J. STANLEY
P.O. BOX 98
PINEGEE, ID 83262

138561

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

FEB 08 1989

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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FEB 08 1989

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 15, 1980

RE: Permit No. 35-7474 35-7473

J. Stanley Williams
Box 98
Pingree, ID 83262

Dear Mr. Williams:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

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FEB 08 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7474.

Name(s) of Permit Holder: J. Stanley Williams

Post Office Address: Box 98

PINGREE, Idaho 8.3262 Tel. No. 684-4932

Source of Water: Irrigation Well

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☐ Irrigation	<u>15</u> (acres)
☐ Other	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☒ No

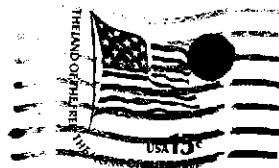
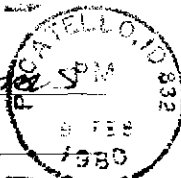
The above information is a true statement of the extent to which the above numbered permit has been developed.

2/8/80
Date

J. Stanley Williams
Signature of Permit Holder

RECORDED
 FEB 08 1989

J. Stanley Williams
Box 98
Pinegrove, Idaho 8326



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FEB 48 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

FEB 1980

Department of Water Resources

RECEIVED
FEB 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

WILLIAMS, J. STANLEY
P.O. BOX 98
PINGREE, ID 83262

101655

DECEMBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7474 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

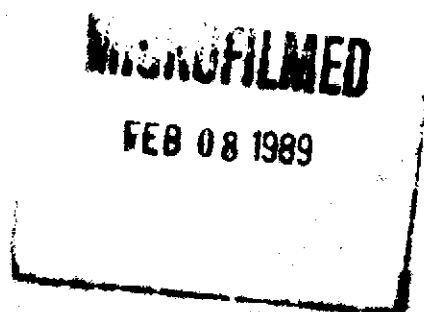
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 6, 1975

Re: Permit Nos. 35-7473 & 35-7474

J. Stanley Williams
Box 98
Pingree, Idaho 83262

Dear Mr. Williams:

Enclosed are copies of the approved application for permits issued on the above referenced numbers. We direct your attention to the conditions of approval as listed on the fourth pages.

Be sure to note that Permit No. 35-7473 has a special condition requiring you to install and maintain a measuring device at the point of diversion. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

February 7, 1975

RE: Application for Permit No. 35-7473 Williams
" " " No. 35-7474 "
" " " No. 35-7475 Ellis

The Blackfoot News
Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Bill submitted 8-24-75 by MB

Enc: Legal Notices (3)

MICROFILMED

403
**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that J. Stanley Williams, Box 98, Pingree, Idaho, has on 1-31-75, submitted Application No. 35-7474, for a permit to appropriate 0.3 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 3S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 15 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 12, T. 3S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 3, 1975.

R. KEITH HIGGINSON
Director

(4132)

Pub.: 2-13, 20

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R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 13 and February 20, 1975

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aw-h.
MB-A

February 4, 1975

RE: Application for Permit No. 35-7473 & No. 35-7474

Mr. J. Stanley Williams
Box 98
Pingree, ID 83262

Dear Mr. Williams:

Attached herewith is departmental receipt No. 4071 in the amount of \$60.00 for the above referenced applications which were submitted to this office on January 31, 1975, by H. William Furchner, Attorney at Law.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

Attachment

MICROFILMED

Law Offices

FURCHNER, MARTSCH & BAKER

178 W. JUDICIAL STREET
BLACKFOOT, IDAHO 83221

January 29, 1975

H. WILLIAM FURCHNER
JAMES L. MARTSCH
DWIGHT E. BAKER

AREA CODE 208
785-2310
P. O. BOX 752

RECEIVED

JAN 31 1975

Department of Water Resources
Eastern District Office

Idaho Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

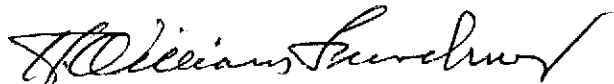
Gentlemen:

We enclose herewith two water applications for J. Stanley Williams of Pingree, Idaho, together with his check in the amount of \$60.00 which we calculate to be the proper fee for both permits.

If you find these to be in order and when the permits have been issued, please return the same to us for delivery to Mr. Williams.

Very truly yours,

FURCHNER, MARTSCH & BAKER



H. William Furchner

Encls:
HWF:fb

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