

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Sect. 7, Twp. 7

Range 3I	E.B.M.
----------	--------

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Baisch
(Applicant)

(Applicant)

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

~~Phyllis Ringe~~ being first duly sworn
on oath, states:

That ~~she~~ is the ~~principal clerk of~~ the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for ~~2~~
successive weekly issues thereof, the date of the first publica-
tion being the ~~27th~~ day of ~~Feb.~~, 19~~75~~
the date of last publication being the

~~6th~~ day of ~~March~~, 19~~75~~

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

7 day of *March*, 19~~75~~

Robert J. King
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

RECEIVED

MAR 10 1975

Department of Water Resources
Eastern District Office

Legal Notice

Published in The Power County Press Feb. 27 and March 6, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert L. Baisch, American Falls, Idaho has on 2-21-75 submitted Application No. 35-7481 for a permit to appropriate 0.08 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 7S, R. 31E, B.M., Power County; to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within the NE $\frac{1}{4}$ -NW $\frac{1}{4}$, Sec. 7, T. 7S, R. 31E., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before March 17, 1975.

R. KEITH HIGGINSON
Director

MICROFILMED

Township 7S

Range 31E N

State Highway 39

Fairview Rd

7



7

7

7

Diagram of System

NW 1/4
NW 1/4

NE 1/4
NW 1/4

Well

Trailer

Trailer

BR 8/12/16

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 35-7481 Priority February 21, 1975 Amount .08 cfs

THIS IS TO CERTIFY, that Robert L. Baisch
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7481 issued pursuant to Application for Permit dated February 21, 1975,
and has submitted proof to the Department of Water Resources on March 26, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .08 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic (2)</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>.08</u> cfs and	<u>2.4 acre feet</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, Twp. 7S,
Rge. 31E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	31E	7					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
January, 19 78.

Director

Identification No. 35 7481
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Robert L. Baisch
post office address American Falls, Idaho
2. Source of water supply Underground water which is a tributary of _____
3. a. Location of point of diversion is N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 7 Township 7 S
Range 3I E.B.M. Power County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.08 ~~XXXX~~ c.f.s. Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: WR
a. 0.08 ~~XXXX~~ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. I 1/2 H.P. Submersible pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 165 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is I years.
b. Estimated construction cost is \$ 4,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of Section 7 Township 7 S
Range 3I E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 2 horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2
(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

N

Wells → SE
NE ¼
NW ¼

Sect. 7, Twp. 7
Range 31 E.B.M.

Sect. 7, Twp. 7

Range 3D	E.B.M.
----------	--------

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert L. Baisch
(Applicant)

(Applicant)

Proposed Priority 2-21-1975

Received by MB Date 2-21-75 Time 11:50 A
Preliminary check by WC Fee \$ 10.⁰⁰
Received by MB Date 2-21-75 # 4103
Publication prepared by MB Date 2-21-75
Published in Boise County Record
Publication dates Feb 27 and March 6, 1975
Publication approved ME Date 3-10-75
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by SC RDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7481, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 76.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of March 19 75.

Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) WR 2/21

In form to receipt yes

(2) " "

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) " "

In form for advertising

(5) " "

Platted on Map No. N.A.

(6) " "

Located within Water District No. N.A.

(7) " "

Critical groundwater area: yes _____ no ☒

(8) " "

Groundwater levels:

Declining, _____ Stable, ☒ Increasing

(comment) _____

(9) " "

Other rights on the same place of use OK.

(10) _____

Comments: _____

(11) MB 3-10-75

Affidavit of Publication received (date) March 10

(12) MB 3-17-75

Final date for protests March 17, 1975
Protests received: yes _____ no X

(13) RDC 3/17/75

All requested information received from agencies or applicant: yes _____ no _____

(14) " "

Action recommended:

☒ Approve _____ Deny

2/21/75 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 3/17/75

RECEIVED

RECEIVED
March 18 1975
Department of Water Resources

Copy

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER }

S.S.

~~Phyllis Rine~~ being first duly sworn
on oath, states:

That ~~she~~ is the ~~principal clerk~~ of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for ~~2~~ successive weekly issues thereof, the date of the first publica-

tion being the ~~27th~~ day of ~~Feb.~~, 19~~75~~

the date of last publication being the

~~6th~~ day of ~~March~~, 19~~75~~

(Signed)

Subscribed and sworn to before me this

day of

19~~75~~

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL)

day of , 19

Notary Public

Residing at Am. Falls, Idaho

My Commission Expires

July 15, 1977

RECEIVED

MAR 10 1975

Department of Water Resources
Eastern District Office

Published in The Power County Press Feb. 27 and March 6, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert L. Baisch, American Falls, Idaho has on 2-21-75 submitted Application No. 35-7481 for a permit to appropriate 0.08 cubic feet per second of water from a ground water source by means of well and pump within the NE 1/4 NW 1/4, Sec. 7, T. 7S, R. 31E, B.M., Power County, to be used from Jan. 1 to Dec. 31 for domestic purposes for two families within the NE 1/4 NW 1/4, Sec. 7, T. 7S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before March 17, 1975.

January 25, 1978

Re: Permit No. 35-7481

Robert L. Baisch
American Falls,
Idaho 83211

Dear Mr. Baisch:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

January 9, 1978

Re: Permit No. 35-7481

Robert L. Baisch
American Falls, ID 83211

Dear Mr. Baisch

A representative of this Department made an examination of the works covered by your Permit No. 34-7481 on 8/12/76, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .08cfs Source: Groundwater

The maximum quantity diverted shall not exceed 2.4 acre feet per year.

Point of diversion: NE 1/4, Sec. 7, T7S, R31E.

Beneficial use: Domestic

Priority date established: 2/21/75

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

OSBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

RECORDED

RECEIVED

APR 12 1976

Post office address Route 1, Fairview Road, American Falls, ID 83211 Phone Department of Water Resources

Eastern District Office

Person to contact _____ Phone _____

(name spring, stream, etc.)

Tributary to _____

Amount 0.08 c.f.s. for domestic (2 homes, 2 hours)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Max Rate of Diversion 0.08 cubic feet per second and annual volume _____ AF/Annum.

Township 7S N/S, Range 31E E/W, B.M., Section 7, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Power County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: Sears submersible pump, 3 hp elec. motor 6" well casing,
243' well

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

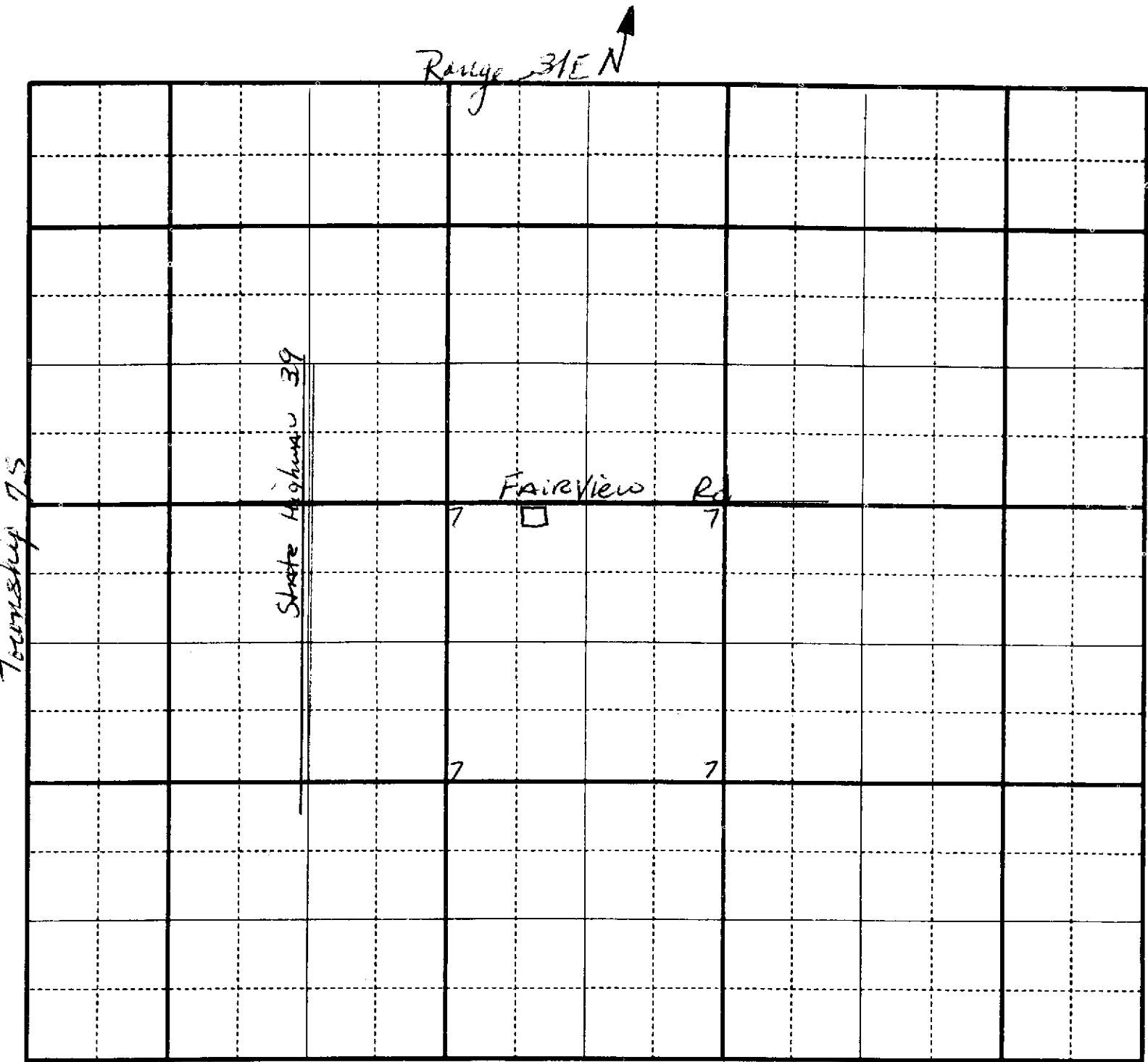
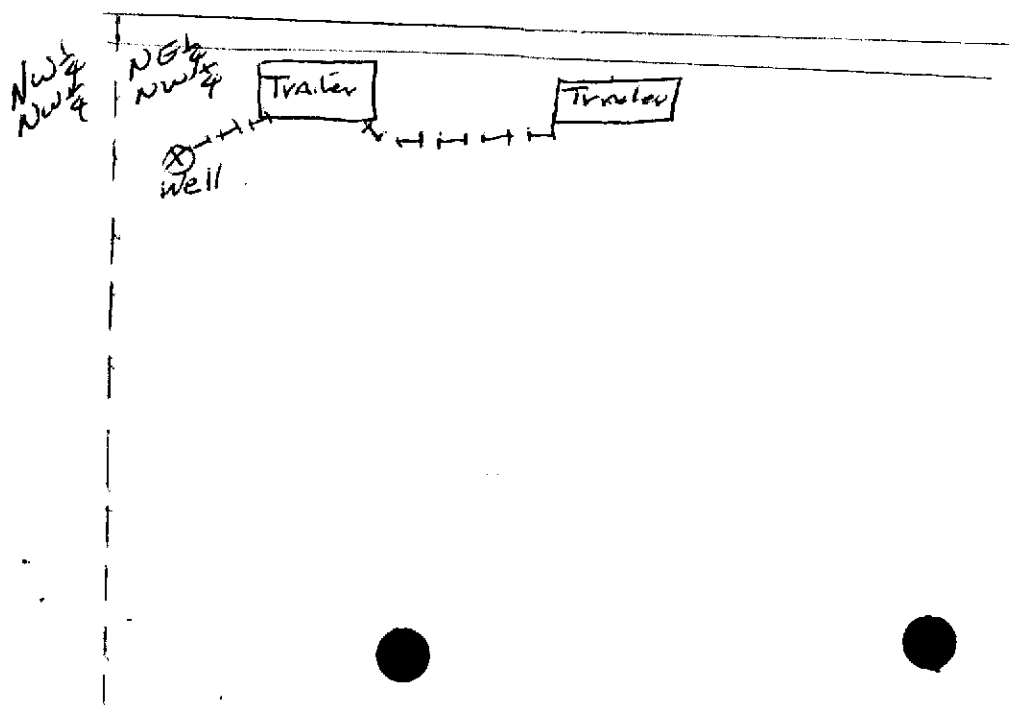


Diagram of System



BR 8/12/16

DATE OF EXAM Aug 12, 1976

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = .08 c.f.s. V = 2.4 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ✓

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N.A.
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .14 cfs Method of measurement Theoretical

Total Q recommended .08 cfs Meter No. n/a Type n/a Condition n/a

Total V recommended 2.4 AF/Ann.

Recommended Amendments:

P.D.
Place of Use
Other
None ✓

MEASUREMENT CALCULATION:

$$Q = \frac{(8.514)(3.0)(.70)}{(60) + [(32)(2.308)]} = \frac{(\text{Const. factor})(\text{H.P. pump})(\text{efficiency of pump})}{(\text{Depth to water}) + L(\text{P.S.D.})(\text{corr factor})} = .14 \text{ cfs}$$
$$V = 1.20 \times 2 = 2.40 \text{ AF/Ann.}$$

ARK 5/18/77

SYSTEM DESCRIPTION:

3 hp Sub pump 80 gal pressure Tank
Delivery system 6" well 240' deep well
H₂O stands at 60'

REMARKS:

Trailers on permanent foundation
System Shown by R.L. Bauch

Examiner's Signature Bill Rhoads Date Aug 12, 1976

Checked by Anthony R. Kozlowski Date 5/18/77

Approved by Date

April 12, 1976

Re: Permit No. 35-7481

Robert L. Baisch
American Falls, ID 83211

Dear Mr. Baisch:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MAILED
APR 15 1976
FBI - IDAHO

RECEIVED

MAR 26 1976

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder ROBERT L. BAISCH
b) Post Office Address Route # 1 Fairview Road American Falls, Idaho 83211
2. Permit Number 35-7481
3. Date of Priority that you are prepared to establish 2/21/75
4. a) Source from which water was appropriated groundwater aquifer
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 7
Township 7S, Range 31 E. Boise Meridian, Other points of diversion:
None
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 cfs for domestic purposes from January 1 to December 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.08 cfs ~~XXXX XXXX XXXX XXXX~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: By applicant from pump capacity, height of lift, pipe size, pressure, etc
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Sears submersible pump, 3 hp elec motor, 6 inch well casing, 243' well
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None required
c) Give well driller's name and address and the date the well was completed:
Mr. Arnold Lunstrom
Pocatello, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic purposes, for two houses, yard, and garden

4-8-76 *my*

my

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: Well was finished on 4/23/75

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-24-76

(Date)

Robert L. Baisch

(Signature)

State of Idaho)

Power) ss.

County of _____)

On this 24th day of March, 19 76, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Low Canales

Notary Public residing at Am. Falls, Idaho

Comm. Expires 11/5/77

My commission expires

11/5/76

- **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
☐ Show to whom, date, & address of delivery.. 35¢
☐ RESTRICTED DELIVERY.
 Show to whom and date delivered..... 65¢
☐ RESTRICTED DELIVERY.
 Show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

MICROFILMED

3. ARTICLE DESCRIPTION:

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

138273

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐

Addressee

☐

Authorized agent

4. DATE OF DELIVERY

2-2-

W

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S
INITIALS

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Place your name, address, and ZIP Code in the space below.
• Complete boxes 1, 2, and 3 on reverse side.
• Marked return ends and attach to back of article.



RETURN
TO



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



January 30, 1976

CERTIFIED MAIL

138273

Re: Permit No. 35-7481

Robert L. Baisch
American Falls,
Idaho 83211

Dear Mr. Baisch:

One of the conditions of approval of your water Permit No. 35-7481 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1976. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

March 24, 1975

Re: Permit No. 35-7481

Mr. Robert L. Baisch
American Falls,
Idaho 83211

Dear Mr. Baisch:

Enclosed is a copy of your approved Application for Permit No. 35-7481. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

RECEIVED

February 21, 1975

RE: Application for Permit No. 35-7481 Baisch

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

Bill submitted 3-10-75 by MB

RDC:MB

Enc: Legal Notice (1)

RECEIVED
MAR 11 1975
FBI - BOISE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert L. Baisch,

American Falls, Idaho

has on 2-21-75 submitted Application No. 35-7481

for a permit to appropriate 0.08 cubic feet per second ~~acres feet per annum~~
of water from a ground-water source

by means of well and pump

within the NELSON, Sec. 7, T. 7S, R. 31E, B.M., Power County;

to be used from Jan. 1 to Dec. 31

for domestic purposes for two families

within the NELSON, Sec. 7, T. 7S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 17, 1975.

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on February 27 and March 6, 1975.

OK'd
MS-A

February 21, 1975

RE: Application for Permit No. 35-7481

Mr. Robert L. Baisch
American Falls
Idaho 83211

Dear Mr. Baisch:

Attached herewith is departmental receipt No. 4103 in the amount of \$10.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment