

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Christman & Hopkins, Inc.,
Soda Springs, Idaho have on 7-
08-75 submitted Application No.
35-7523 for a permit to ap-
propriate 1.94 cubic feet per
second of water from a ground-
water source by means of well

and pump within the
NE 1/4 SE 1/4, Sec. 29, T. 4S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 147 acres
within the W 1/2 SW 1/4, Sec. 28,
N 1/2 SE 1/4, Sec. 29, T. 4S, R. 33E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with

the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 4, 1975.

R. KEITH HIGGINSON
Director

(4337)

Pub.: 7-17, 24

21

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

)
ss.
)

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2..... consecutive
weeks, the first publication having been made on
the 17th day of July, 19 75

and the last publication having been made on the
...24th... day of July, 19 75...; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 24th

day of July, 19 75

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1975

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7523 Priority July 8, 1975 Amount 1.94 cfs

THIS IS TO CERTIFY, that CHRISTMAN & HOPKINS, INC.
of Soda Springs, Idaho, has complied with the terms and conditions of Permit
No 35-7523 issued pursuant to Application for Permit dated July 8, 1975,
and has submitted proof to the Department of Water Resources on May 12, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation from	<u>April 1</u> to <u>November 1</u>	at <u>1.94</u> cfs and	<u>501</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
501 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp. 4S,
Rge. 33E, B.M. in the County of Bingham

Description and location of place of use:

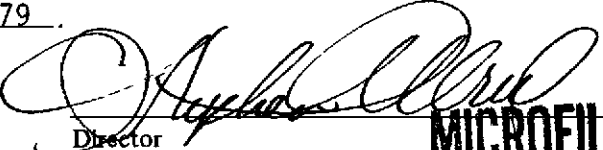
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	33E	28									38	27							65
		29												39	39				78

Total number of acres irrigated 143

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.


Director
MICROFILMED

Identification No. 35 7523

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Christman & Hopkins, Inc. Phone 547-3521
post office address Wood Canyon Road, Soda Springs, Idaho
- 2 Source of water supply Ground Water which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 29 Township 4S
Range 33E B M Bingham County; additional points of diversion if any _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____
- 4 Water will be used for the following purposes
Amount 1.94 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a 1.94 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches; proposed depth of well is 100 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 45,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation **N.A.**
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	28										40	27						67
"	"	29													40	40			80

Total number of acres to be irrigated 147

c. Describe any other water rights used for the same purposes as described above Claim 35-4025

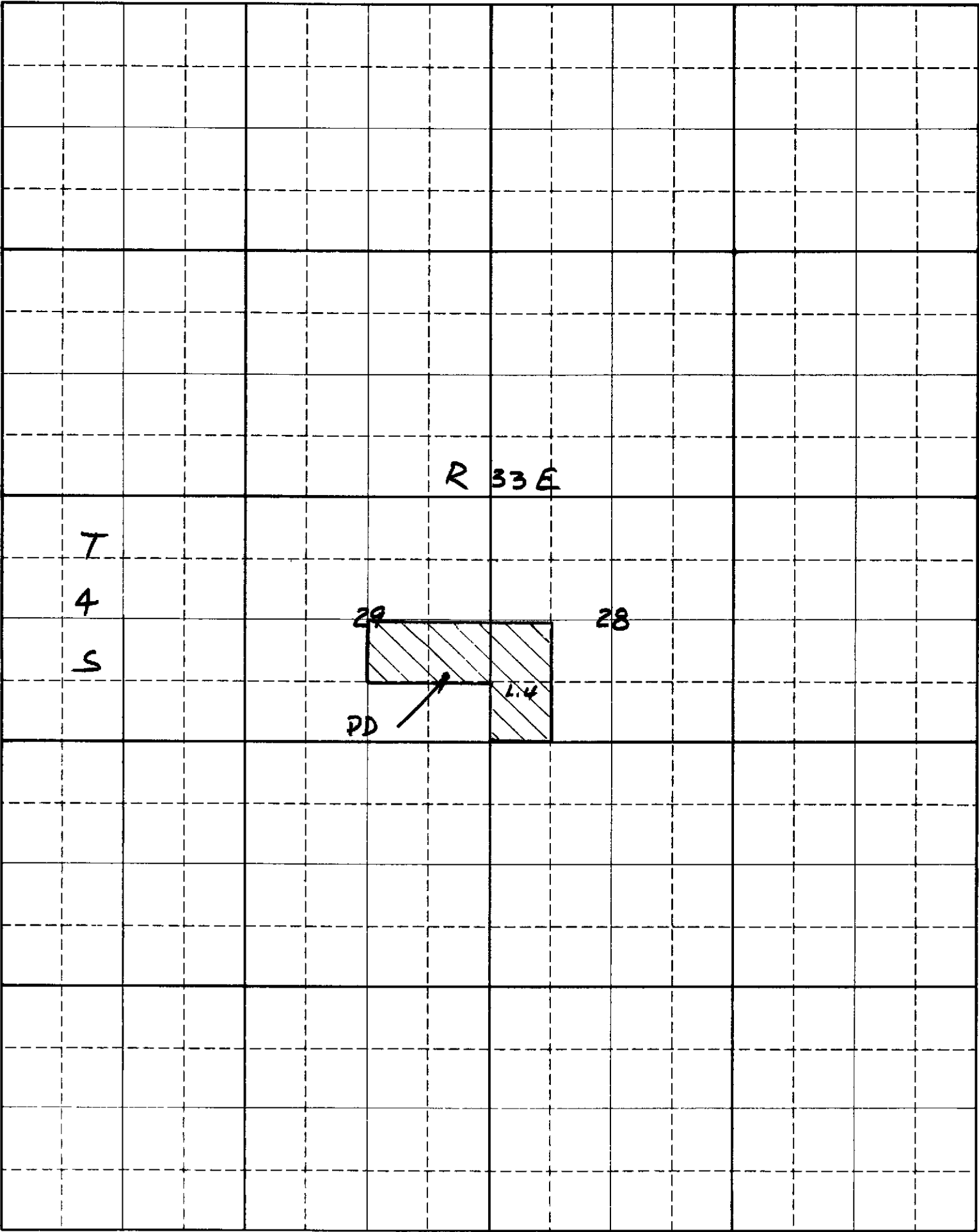
9 a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This filing will bring the land claimed under Claim No. 35-4025
up to an inch per acre and add 10 new acres in the NW 1/4 SW 1/4, Sec. 28 and
35 acres in the NW 1/4 SE 1/4, Sec. 29, all in T. 4S, R. 33E, B.M.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Christensen & Hopkins, Inc.
by *Loyal A. Hopkins* (Inc.)
(Applicant)

Proposed Priority 7-08-1975

Received by MB Date 7-8-75 Time 10:30A
Preliminary check by MB Fee \$ 35.00
Received by MB Date 7-8-75 # 4325
Publication prepared by OW Date 7-11-75
Published in Blackfoot Journal
Publication dates 7/17 + 7/24/75
Publication approved OW Date 7-28-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC 1/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 35-7523, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

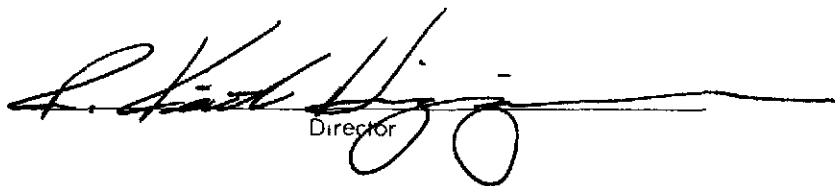
a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 80.

c Other A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2 Denial of said application is for the following reasons _____

Witness my hand this 6 day of August 19 75.


Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Christman & Hopkins, Inc.,
Soda Springs, Idaho have on 7
08-75 submitted Application No
357523 for a permit to ap-
propriate 1.94 cubic feet per
second of water from a ground
water source by means of well

and pump within the
NE1/4SE1/4, Sec. 29, T. 4S, R.
33E, B.M., Bingham County, to
be used from Apr 1 to Nov 1 for
the irrigation of 147 acres
within the W1/2SW1/4, Sec. 28,
N1/2SE1/4, Sec. 29, T. 4S, R. 33E,
B.M.

If issued, this permit will be
subject to all prior water rights
Protests against the granting of
the permit must be filed with

the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 4, 1975
R KEITH HIGGINSON
Director

(4337)

Pub. 7-17, 24

21

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss

I, David Mark Brown, do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past, that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit Friday of each week, that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 17th day of July, 19 75

and the last publication having been made on the
24th day of July, 19 75, that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

Subscribed and sworn to before me this

24th

day of July, 19 75

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1975

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WATER RIGHTS PROOF READING REPORT

WRD417

WATER RIGHT NUMBER 35-7523

OWNER LAST NAME - CHRISTMAN & HOPKINS INC.

ADDRESS LINE 1 - WOOD CANYON RD.

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME - 501.00 AFA

DIVERSION POINT - NESE 29 04S 33E LOT

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 35-4025.

PROOF DUE - 08-01-1980 PERMIT/DENIED - 08-06-1975 PROTESTED -

PROOF MADE - F FLD EXAM - F COND. OF APPROVAL -

DIVERSION MEANS - WFL, PUMP & SPRINKLERS.

FIRST NAME -

ADDRESS LINE 2 -

CITY - SODA SPRINGS

TRIBUTARY OF -

PRIORITY - 07-08-1975

COUNTY - BINGHAM

WATER DIST. -

USE DIV. RATE -

PLACE OF USE - TWN 04S RNG 33E SEC 29

PLACE OF USE - TWN 04S RNG 33E SEC 28

DATE -

STATE - ID ZIP CODE - 83276

TOTAL DIV. RATE - 1.9400 -CFS

RIGHT BASIS -

USE DIV. VOLUME - 501.00 AFA

AC 39 TRACT NWESE LOT AC 39

AC 38 TRACT SWSW LOT 04 AC 27

TOTAL ACRES 143

OLD NO. -

HFEARING -



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 12, 1979

Christman & Hopkins, Inc.
Wood Canyon Rd.
Soda Springs, Idaho 83276

Dear Sirs,

RE: Permit No. 35-7523

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

November 13, 1979

Re: Permit No. 35-7523

Christman & Hopkins, Inc.
Wood Canyon Rd.
Soda Springs, ID 83276

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7523 on August 9, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.94 cfs Source: groundwater

The maximum quantity diverted shall not exceed 501 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp. 4S, Rge. 33E, B.M.

Beneficial use: Irrigation of 143 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, Twp. 4S, Rge. 33E, B.M.

Priority date established: July 8, 1975

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

RECEIVED

83276 MAY 24 1976
547-3521
Phone _____
Department of Water Resources
Eastern District Office
Phone _____

Phone 347-3521
Department of Water Resources
Phone Eastern District Office

Phone Eastern District Office

- (name spring, stream, etc.)

- Permit No. 35-7523
- Examination for b/u

- [illegible]

MICROFILMED

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4
S

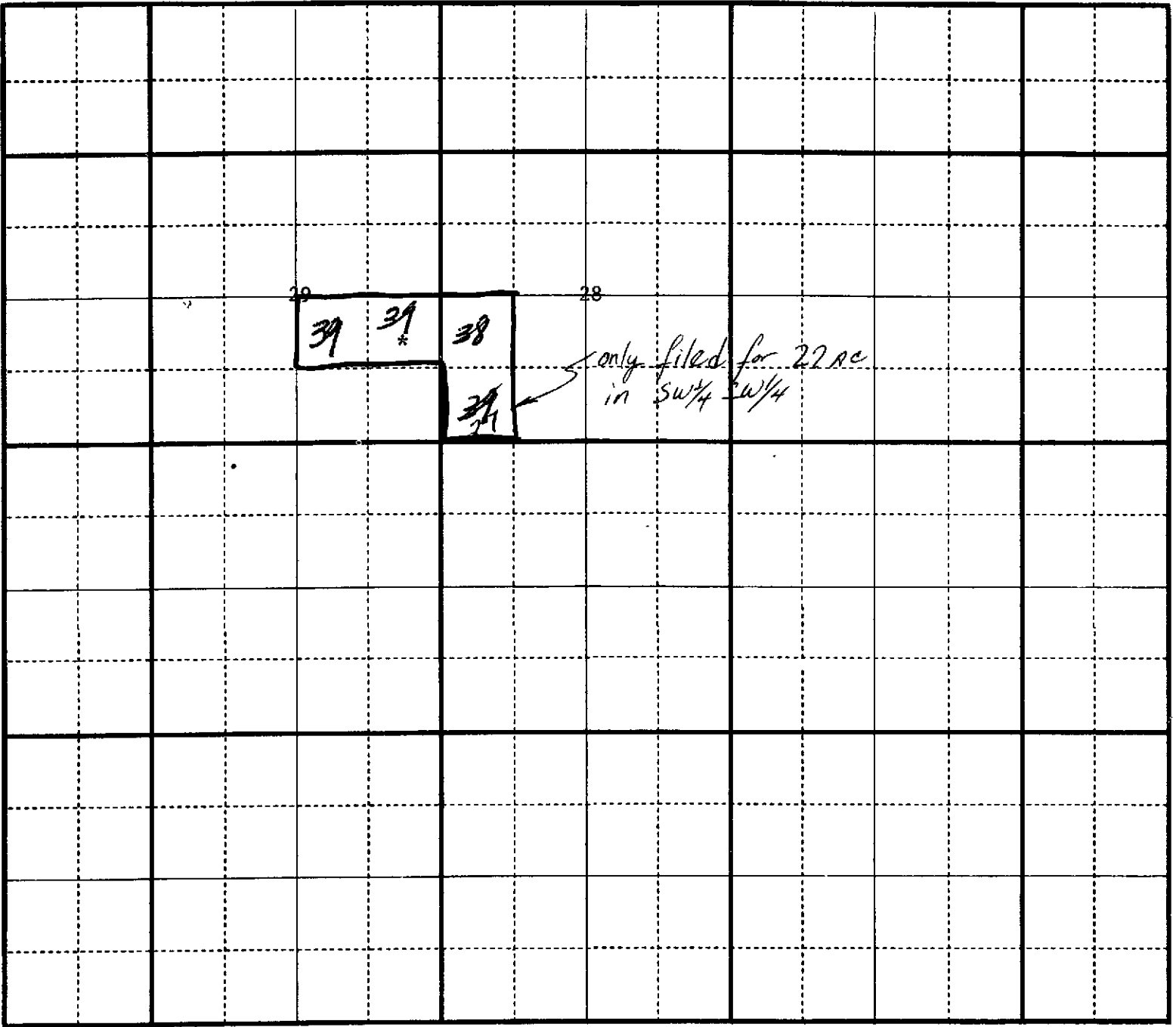
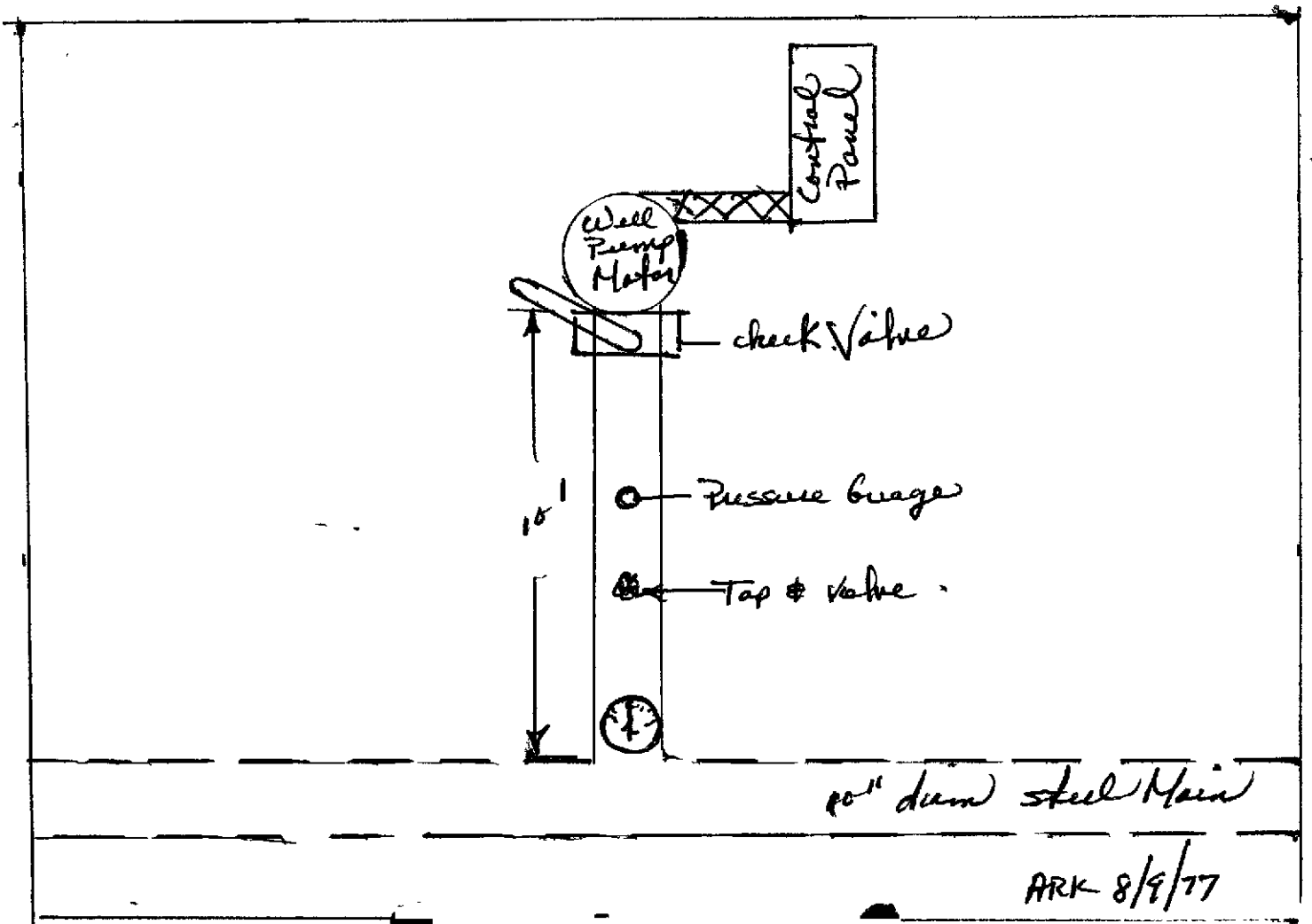


Diagram of System



DATE OF EXAM 8/9/77

ACREAGE
Found 155.00
Recommended 143.00

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.94 c.f.s. V = 500.5 AF/Ann. from April 1 to Nov 1.
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.23 cfs Method of measurement In line Meter
Total Q recommended 1.94 cfs Meter No 75-10-138 Type Crometer Condition good
Total V recommended 500.5 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION

Measured .01 AF in 103 sec, 01AF = 435.6 cu ft.,
 $435.60 \div 103 \text{ sec} = 4.23 \text{ cfs}$
 $V = 143 \times 3.5 = 500.5 \text{ AF/Ann}$ $215 \times 1.98 \times 2.86 = 1217.5 \text{ AF/yr}$
ARK 8/9/77

SYSTEM DESCRIPTION:

(groundwater) is diverted by a 125HP, Allis-Chalmers pump motor (3ph) 3/4" - 51-355-428 and by a Johnston Vertical Turbine pump #15713. Acreage is irrigated by 2-1/4 mi. handline sprinklers and 5-1/4 wheel line sprinklers.

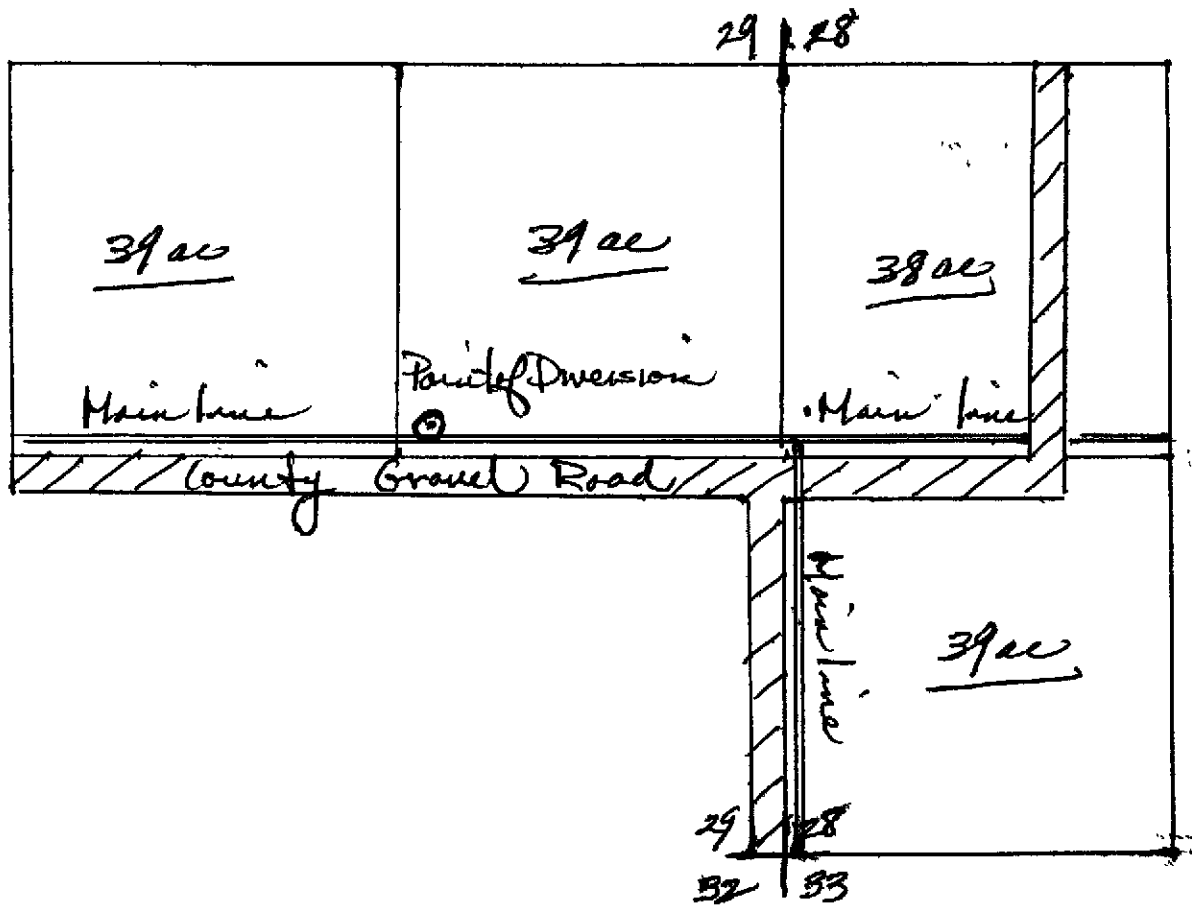
REMARKS:

County gravel road borders the acreage & approx 5 acres of irrigable lands are lost to this road. Owner not contacted. See Reverse side

Examiner's Signature Anthony R. Kozhowski Date 8/9/77

Checked by Ernest Carlson Date 1-12-78

Approved by _____ Date _____



ARK 8/9/77

May 21, 1976

Re: Permit No. 35-7523

Christman & Hopkins, Inc.
Wood Canyon Rd.
Soda Springs, ID 83276

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

MAY 12 1976

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35 7523

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Christman & Hopkins, Inc.
b) Post Office Address Wood Canyon Road, Soda Springs, Idaho 83276
2. Permit Number 35 7523
3. Date of Priority that you are prepared to establish 7-8-75
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 29
Township 4 S, Range 33 E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
amount 1.94 for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.94 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, pump and sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Micrometer
c) Give well drillers name and address and date the well was completed Doug Cushman Drilling Co., Blackfoot, Idaho 83221 12-9-75

EX-107
IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
LEWIS FALLS, IDAHO 83401

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	33E	28									40	L ⁴ ₂₇							67
4S	33E	29													40	40			80

Total number of acres irrigated 147

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-31-76
(Date)

Christman & Hopkins, Inc.
by Loyal A. Hopkins (Sec.)
(Signature)

State of Idaho)
County of Bingham) ss.

On this 31st day of March, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Joan M. McNeel
Notary Public residing at Blackfoot, Idaho

My commission expires 7-13-77

August 11, 1975

Re: Permit No. 35-7523

Christman & Hopkins, Inc.
Wood Canyon Road
Soda Springs, ID 83276

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7523. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

July 11, 1975

RE: Application for Permit No. 35-7523 CHRISTMAN & HOPKINS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:CW

Bill submitted 7-28-75 by MB

Enc: Legal Notice

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Christman & Hopkins, Inc., Soda Springs, Idaho have on 7-08-75 submitted Application No 35-7523 for a permit to appropriate 1.94 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 29, T 4S, R 33E, B M, Bingham County, to be used from Apr 1 to Nov. 1 for the irrigation of 147 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec 28, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec 29, T 4S, R 33E, B M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 4, 1975.

R. KEITH HIGGINSON
Director

(4337)
Pub . 7-17, 24

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for a permit to appropriate 1.94 cubic feet per second ~~xxxxx feet per second~~

of water from a ground-water source

by means of well and pump

within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 147 acres

within the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 28, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 4, 1975.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on July 17 and July 24, 1975.

Handwritten initials:
JH-2
AW-H
AW-H

July 9, 1975

RE: Application for Permit No. 35-7523

Christman & Hopkins
Wood Canyon Road
Soda Springs, ID 83276

Gentlemen:

Attached herewith is departmental receipt No. 4325 in the amount of \$35.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
District Engineer

RDC:MB

Attachment

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL

BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



BLAIR W. ARCHIBALD, MANAGER

July 7, 1975

RECEIVED

JUL 8 1975

Department of Water Resources
Eastern District Office

Mr. Loy Johnson
State Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Christman-Hopkins

Dear Mr. Johnson:

Enclosed is the signed Application for Permit and a check in the amount of \$35.00 for said application fee. Please advise us when this Application for Permit is approved.

Your assistance in this matter is appreciated.

Sincerely yours

A handwritten signature in cursive script, reading "Joe S. Kennedy".

Joe S. Kennedy
Fieldman

JSK:jm

Enclosures



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Christman & Hopkins

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) KDF 7-8-75

In form to receipt yes

(2) " "

Send Copies to:

NA

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) " "

NA

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 45-33E

(6) " "

NA

Located within Water District No. _____

(7) " "

Critical groundwater area: yes _____ no ✓

(8) " "

Groundwater levels:

_____ Declining, ✓ Stable, _____ Increasing

(comment) Ref. obs. well 45-33E-3C002

(9) " "

Other rights on the same place of use yes Claim 35-4025

(10) " "

Comments: Claim 35-4025 is for 1.00 cfs. This filing is supplemental to claim.

(11) MB 7-28-75

Affidavit of Publication received (date) July 28, 1975

(12) MB 8-14-75

Final date for protests August 4, 1975
Protests received: yes _____ no X

(13) SDC 8/4/75

All requested information received from agencies or applicant: yes X no _____

(14) " "

Action recommended:

✓ Approve _____ Deny

7/8/75 Proposed Priority

_____ Reason for Reduction _____

✓ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E By SDC Date 8/4/75

RECEIVED

[Signature]