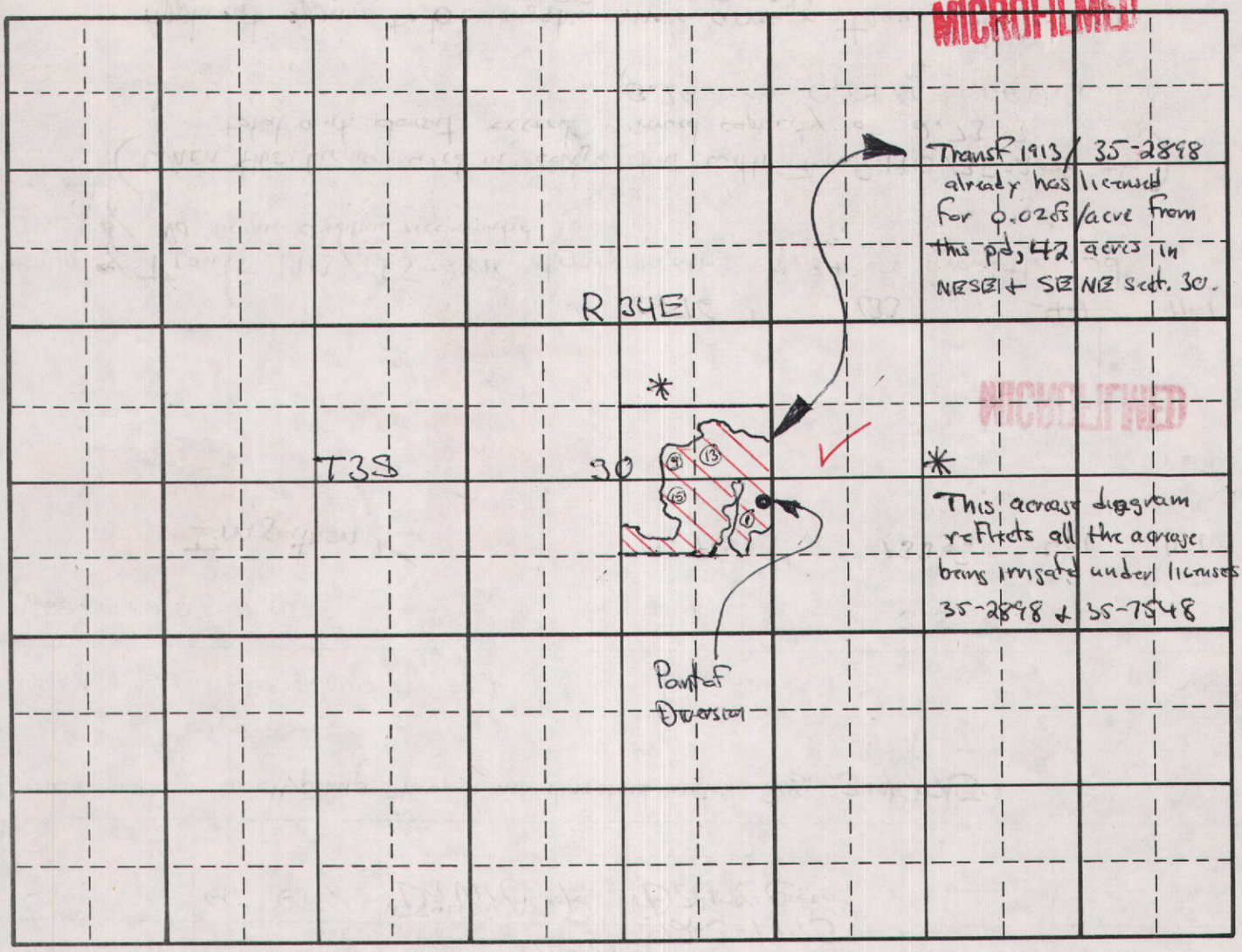
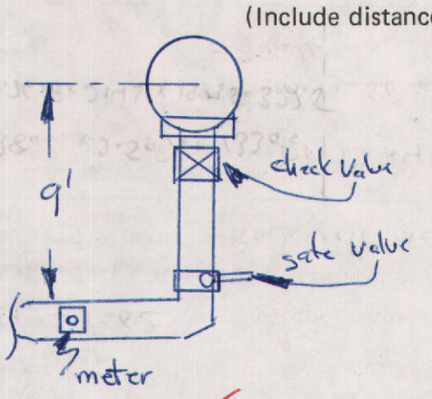
MAP (Attach Aerial Photo)

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ✓NE 1/4 SE 1/4 Sect. 30 T3S R34E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30			9	13									1	15			38

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

Examiner's Signature J.W. Jones Date 8-29-84

Checked by [illegible] Date 11-15-84

Approved by Kay Walker Date 9-17-85

35-7548

MICROFILMED

State of Idaho

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 35-7548 Priority December 3, 1975 Amount 0.76 cfs

THIS IS TO CERTIFY, that David P. Dance

of Pingree, Idaho, has complied with the terms and conditions of Permit No. 35-7548 issued pursuant to Application for Permit dated December 3, 1975, and has submitted proof to the Department of Water Resources on November 26, 1980, that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of 2.73 cfs of water from a groundwater source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
Irrigation	from April 1	to November 1	at 0.76 cfs and	133.0 acre feet
	from	to	at cfs and	
	from	to	at cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.76 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 133.0 acre feet per year, said waters to be diverted within the NE¼SE¼ Section 30, Twp 3S, Rge 34E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30			9	13									1	15			38

Total number of acres irrigated 38

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code,** or the applicable Idaho Law. This right may be forfeited by five years of non-use

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19TH day of NOVEMBER, 1985.

Norman C Young

Director

RECEIVED
OCT 23 1985
Department of Water Resources
Eastern District Office

Ident. No. _____

STATE OF IDAHO

Licensing

RECEIVED
Oct 28 1985
Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use

Comes now David P. Dance Phone _____

of (address) Rt. 1, Box 157 Pingree, ID 83262 , and represents to the Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7548 , and requests that the permit and permit map be changed as follows:

1. Point of diversion: No change _____ ¼ _____ ¼, Section _____, Township _____, Range _____, B.M., County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30			9	13									1	15			38

Total number of acres to be irrigated = 38

4. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or the place of use? _____

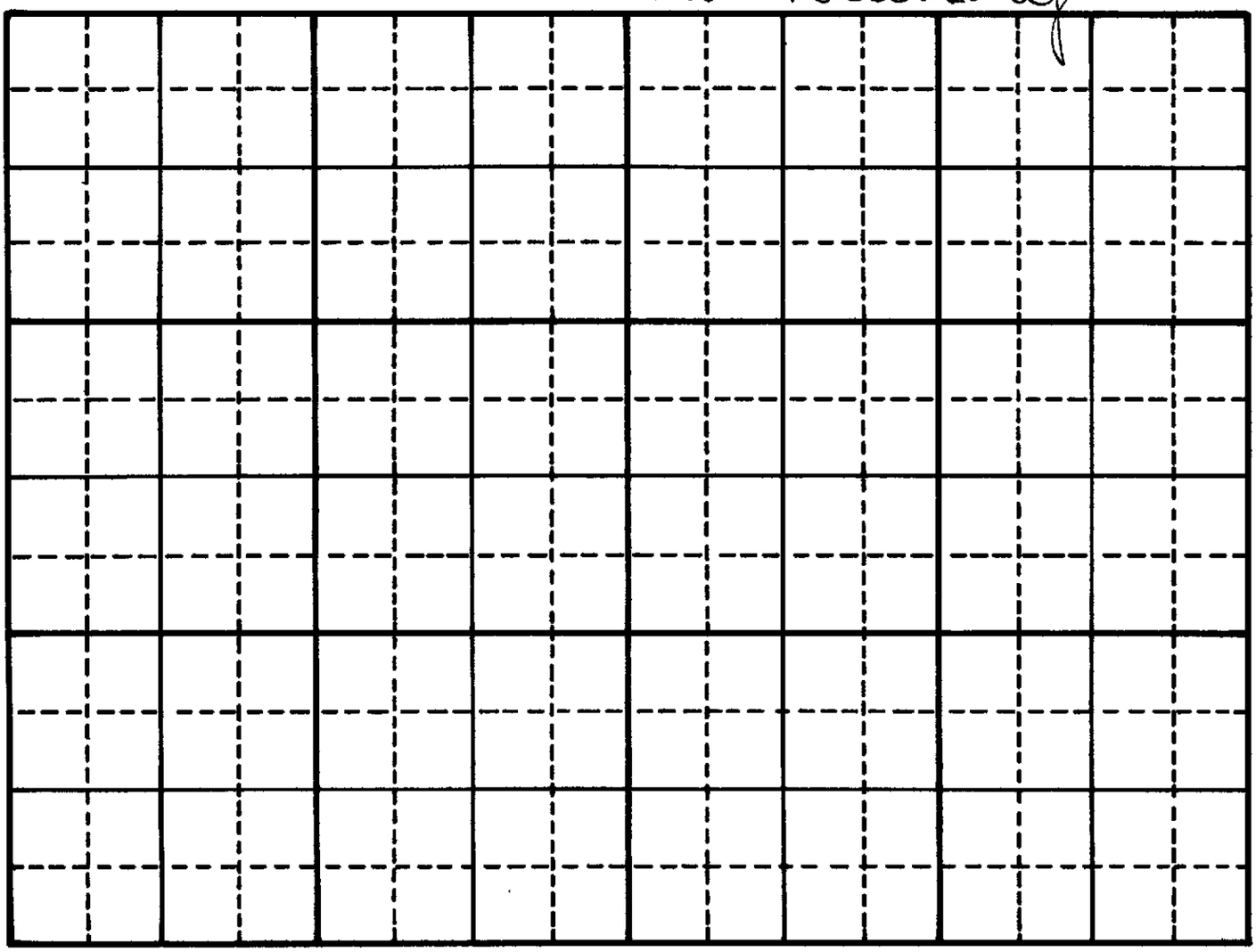
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches. Not Necessary

MICROFILMED



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, this 23 day of October, 19 85.

David P. Dance
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by KW JM Fee = $20.00 ✓ Receipted by CW Date 10-23-85 #35515

Publication prepared by VR. Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 35-7548.

Witness my hand this 19TH day of NOVEMBER, 19 85.

Norman C Young
Acting for the Director

17b

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 35-7548

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.

C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 35 7518

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1 Name of applicant David P. Dance Phone: 684-4633

post office address Rt. 1, Box 139, Pingree, Idaho

2 Source of water supply ground-water which is a tributary of _____

3 a Location of point of diversion is NE ¼ of SE ¼ of Section 30 Township 3S Range 34E B M Bingham County; additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes.

Amount 0.76 (cfs or acre-feet per annum) for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)

Amount _____ (cfs or acre-feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

Amount _____ (cfs or acre feet per annum) for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated·

a. 0.76 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc well, pump, and sprinkler system

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam· _____

Period of year during which storage will occur _____ (Mo Day) to _____ (Mo Day) inclusive.

c Proposed well diameter is 16 inches, proposed depth of well is 60 feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years

b. Estimated construction cost is $ 30,000.00

8. Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water. _____ ¼ of _____ ¼ of Section _____ Township _____ Range _____ B M

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30				28									10				38

Total number of acres to be irrigated 38

c. Describe any other water rights used for the same purposes as described above 35-2898

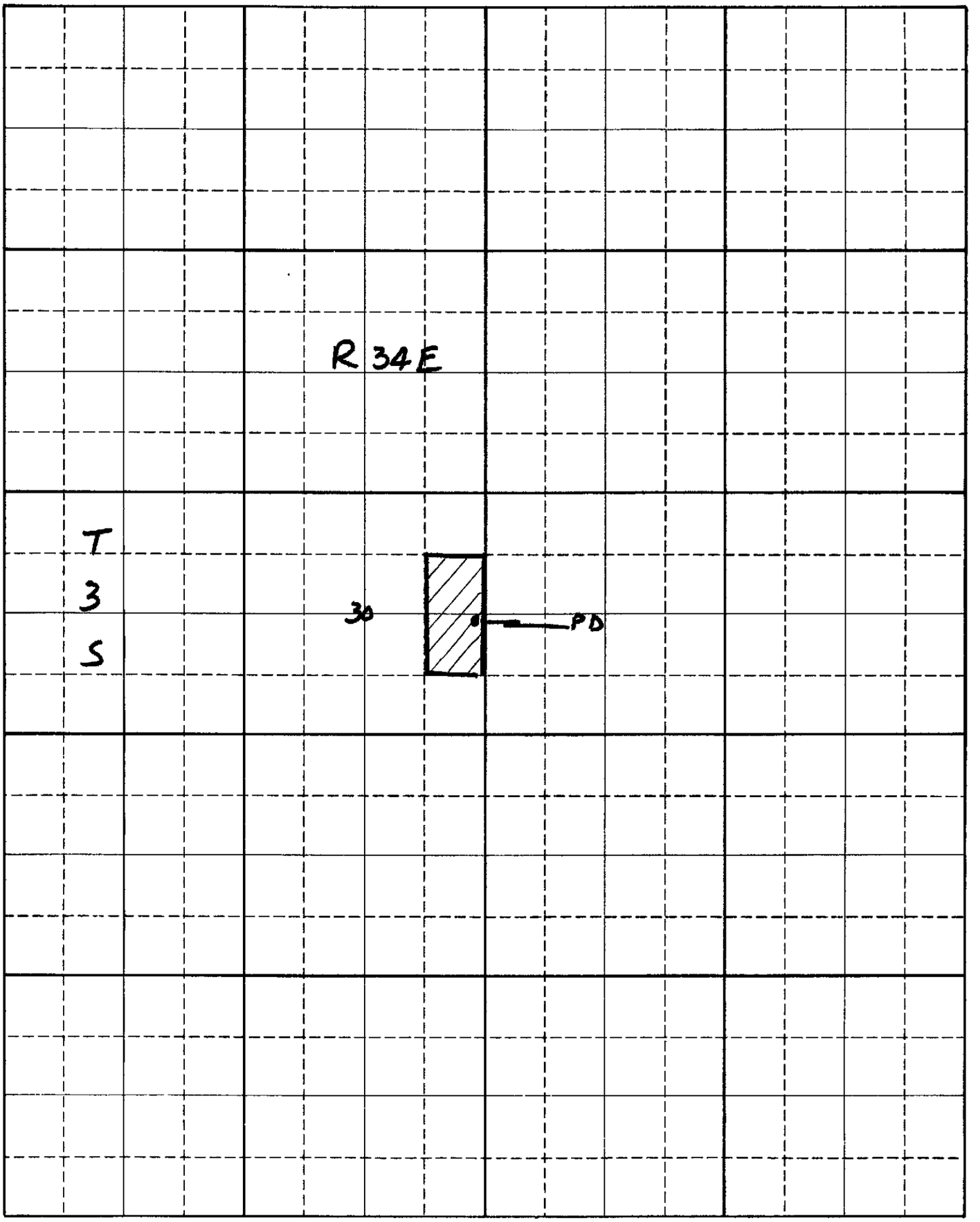
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale. 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David P. Dance
(Applicant)

Proposed Priority 12-03-1975

Received by Me Date 12-03-1975 Time 3:25 p.
Preliminary check by ~~JAY~~ Fee $ 25 00
Receipted by Me Date 12-03-1975 #15505
Publication prepared by Me Date 12-05-75
Published in The Blackfoot News
Publication dates Dec. 11 & Dec. 18, 1975
Publication approved Me Date 12-23-75
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by ~~DWF~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 35-7548, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 9 day of January 19 76.

Director

RECEIVED
DEC 23 1975
Department of Water Resources
Eastern Region Office

AFFIDAVIT of PUBLICATION

County of Bingham)
) ss
State of Idaho)

I, David Mark Brown do solemnly swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said Friday issue of said newspaper 2 consecutive weeks, the first publication having been made on the 11th day of December, 19 75, and the last publication having been made on the 18th day of December, 19 75, that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement

David Mark Brown

Subscribed and sworn to before me this 19th day of December, 19 75

Patricia A. Gilkerson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David P. Dance, Pingree, Idaho, has on 12-03-75, submitted Application No 35-7548, for a permit to appropriate 0.76 cubic feet per second of water from a ground-water source by means of well and pump within the NE¼SE¼, Sec. 30, T. 3S, R. 34E, B.M , Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 38 acres within the SE¼NE¼, NE¼SE¼, Sec 30, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before December 29, 1975.

R. KEITH HIGGINSON
Director
(4475)
Pub 12-11, 18

32

December 2, 1985

RE: Permit No. 35-7548

David P. Dance
Rt. 1, Box 157
Pingree, ID 83262

Dear Mr. Dance:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

September 18, 1985

RE: Permit No. 35-7548

David P. Dance
Rt. 1, Box 157
Pingree, ID 83262

Dear Permit Holder(s):

A representative of this Department made an examination of the works covered by your Permit No. 35-7548 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.76 cfs Source: groundwater

The maximum quantity diverted shall not exceed 133.0 acre feet per year.

Point(s) of diversion: NESE, Sec. 30, Twp 3S, Rge 34E

Beneficial Use: Irrigation of 38 acres within S1/2NE1/4, N1/2SE1/4, Sec. 30, Twp 3S, Rge 34E

Priority date established: December 3, 1975

Conditions (if any): A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a $20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

MICROFILMED

Form 219
12/79

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED
NOV 26 1984
Department of Water Resources

35-7548
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-24-82 Accompanied by N.A. Total Q measured 2.73 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Rockwell meter # 12846 Meets Permit requirements? Yes

Measurement calculations:
V= 38 acres x 3.5 af/ac (133 afa) ✓ | 1224 gpm ✓ or 2.73 cfs ✓ by meter (capacity)
V2 = 0.76 cfs x 214 d x 1.9835 = 322.6 | 38 acres @ 0.02 cfs/acre = 0.76 cfs ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60	G.E.	05J416306	Aurora	176-72804	Rockwell meter		

System Description well/pump through mainline and meter to sprinkler lines

*Code with map on reverse side. Disregard code if only one.

214 days

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation ✓	0.76 cfs ✓	133 afa ✓	4-1 ✓	11-1 ✓
Total	0.76 ✓	133.0 ✓	~~4-1~~	~~11-1~~

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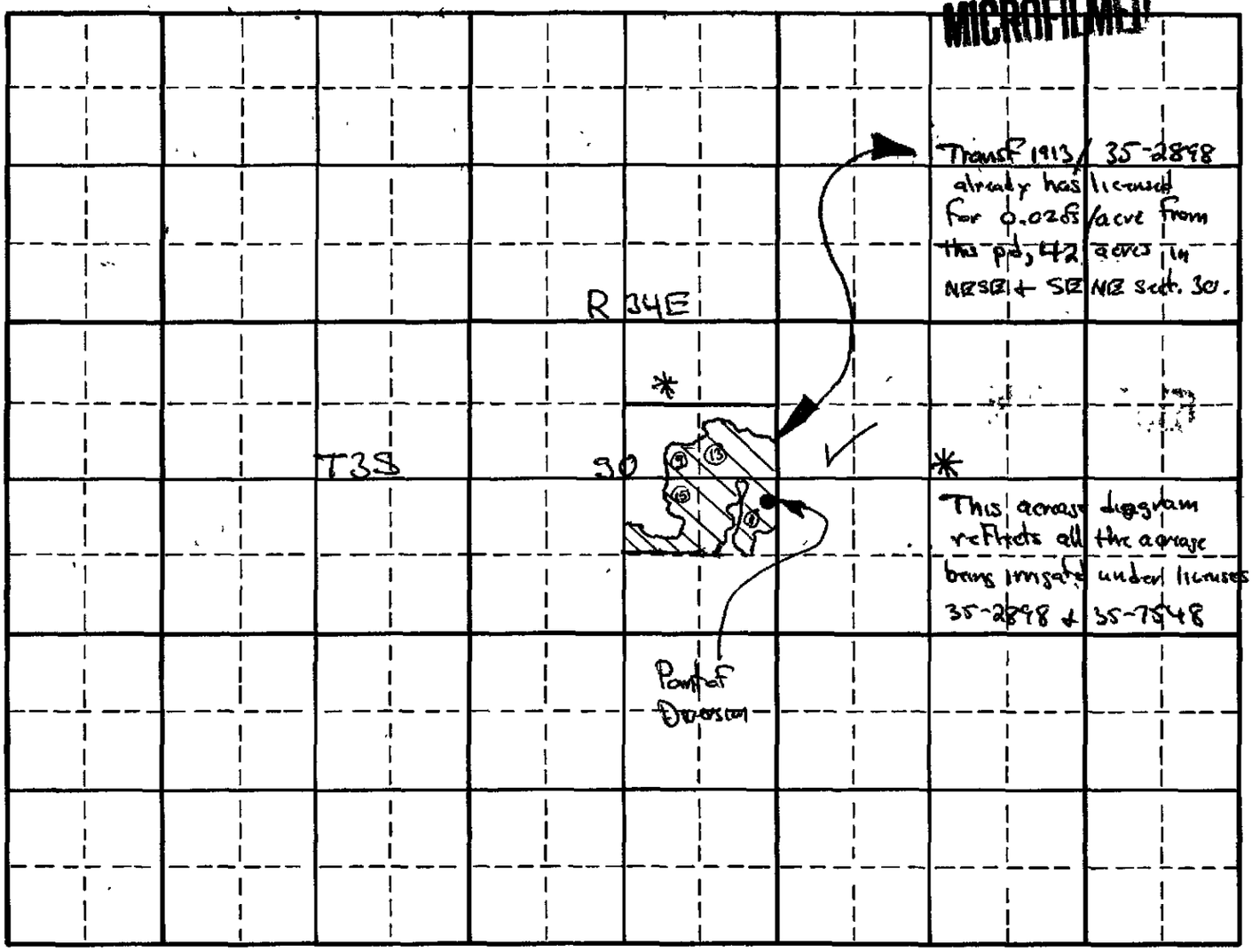
Remarks a/ Transf 1913 / 35-2898 already licenses 0.84 cfs from this pd.
b/ No license conditions recommended

(When this license used in conjunction with Transf 1913/35-2898, the total amt. doesn't exceed observed capacity of 2.73 cfs
0.76 cfs + 0.84 cfs = 1.60 cfs

Applicant appears to be irrigating more acreage than total on both licenses 35-7548 & 35-2898

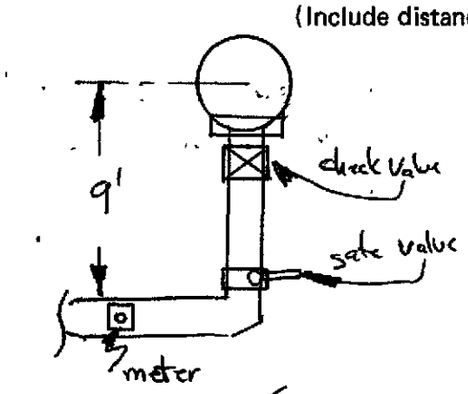
MAP (Attach Aerial Photo)

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SE 1/4 Sect. 30 T3S R34E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30			9	13									1	15			38

Recommended Amendments:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other _____

Examiner's Signature H.W. Jones Date 8-29-84

Checked by H.E. Bumgarner Date 11-15-84

Approved by Kay Walker Date 9-17-85

35-7548

MICROFILMED

PERMIT #: 35-7548 (Name) David Dauer

EXAMINATION: DATE: 6-24-82 Accompanied by: NA.

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	60	DSJ416306	Aurora	V76-72804

Measuring Device Type: Rockwell meter

Meter # 12846 Annubar# Size #

Remarks: Irrigating more than 38 acres *

Measurement calculations:

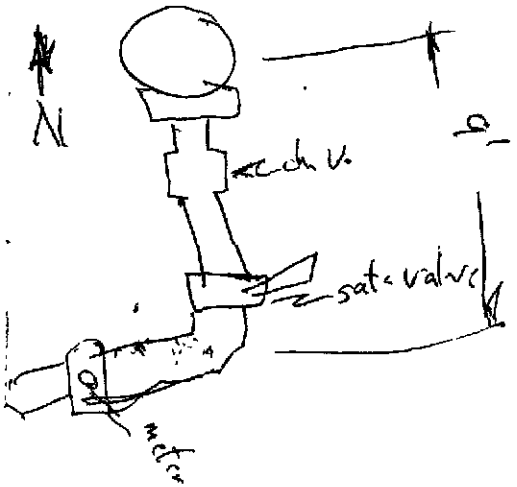
1000 gallons / 49secs

* See other license 35-2898

* See Mr Dauer about correct acreage

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

Overlap Review for 35-7548

per VAX 9/17/85:

p/d - 35-2898B
p/u - 35-2898B

other permits for David P. Danca:

35-7858
35-7910
35-7957
35-7958

} no exams D.F.'s

35-2898B - makes up some ~~of~~ lands shown on aerial photo ~~of~~ but not included on this license. same p/d. See copy of Trans. 1913 attached.

Capacity of system = 2.73 cfs
−0.84 cfs (Lic. 35-2898B)
1.89 cfs remaining

38 ac. × 0.02 = 0.76 cfs - will not exceed capacity

kw

MICROFILMED

Transfer No. 35 2898

Application No. 1913

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant David P. Dance Phone 684-4633

Post office address Rt. 1, Box 139, Pingree, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree to _____ (Name)

   in case of _____ vs _____

   dated _____ in _____ (Name of court) county of _____

   b. License No. 35-2898 issued by the Idaho Department of Water Resources

   c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant

   Have clean title (purchased Jan., 1975)

3. Source of water ground-water tributary to _____

4. Date of priority 1-28-1949

5. Water is used for the following purposes:

   amount 1.3 for Irrigation purposes from Apr. 1 to Nov. 1

   amount _____ for _____ purposes from _____ to _____

   amount _____ for _____ purposes from _____ to _____ (month/day – both dates inclusive)

6. Total amount of water under right: a. 1.30 cubic feet per second &/or

   b. _____ acre feet per annum

7. Location of original point of diversion is SE ¼ of NE ¼ of Section 30

   Township 3S Range 34E, B.M., in Bingham County

   Additional points of diversion, if any Lot 3 (NWSW) Sec. 29, T. 3S, R. 34E, B.M.

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	29										L.3 23							23
		30				12									30				42

Total number of acres to be irrigated 65

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B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. .84 cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion SE ¼ NE ¼, Section 30 Township 3S
Range 34E, B.M., Bingham County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30				12									30				42
																			42

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted .84 c.f.s. &/or _____ acre feet

b. Point(s) of diversion NE ¼ SE ¼, Section 30 Township 3S
Range 34E, B.M., Bingham County
Additional points _____

c. Description of diverting works New well, pump, and sprinkler system

d. Describe the reasons for applying for a change in the point(s) of diversion closer to electric power source and better location to apply to sprinkler system.

2. Change in place of use

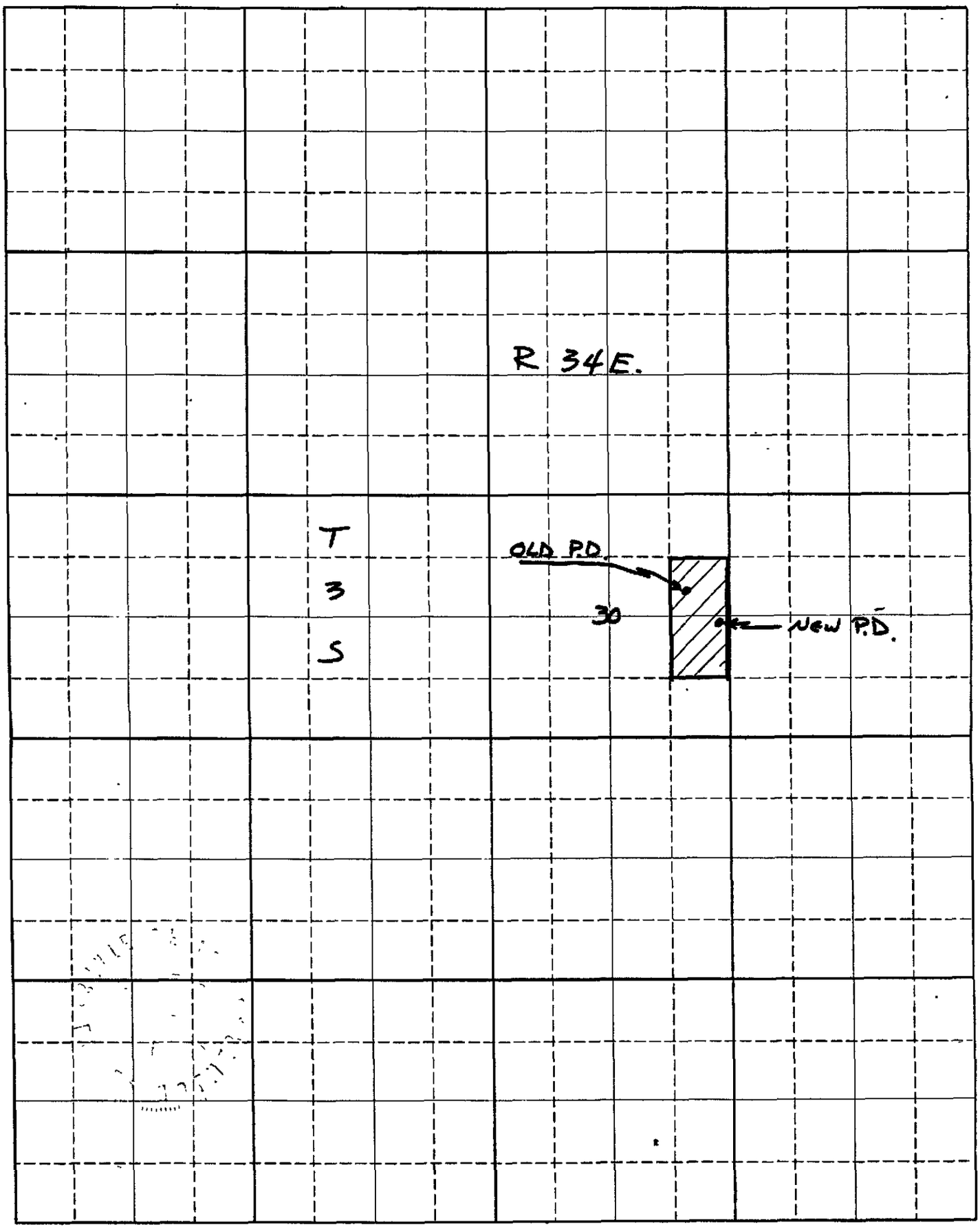
a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	34E	30				12									30				42

Total number of acres to be irrigated 42

MICROFILMED

b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

David P. Dame
(Signature of applicant)

Subscribed and sworn to before me this 3rd day of December, 1975

Loren O Holmes
(Notary public)

My commission expires March 21, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1913/35-2898, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
   A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 19 76

R. Keith Higginson

FOR DEPARTMENT USE ONLY

Received by _____ Date 12-03-1975

Prelim. check by _____ Fee 30.00

Receipted by _____ Date 12-03-75 #15505

Published in The Blackfoot News

Pub. dates Dec. 11 & Dec. 18, 1975

Watermaster recommendation requested on _____

_____ rec'd. _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial

by JDF

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 33401
(208) 523-7186

December 15, 1980

RE: Permit No. **35-7548**

David P. Dance
Rt. #1, Box 157
Pingree, Idaho 83262

Dear Mr. Dance:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Water Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7548

Name(s) of Permit Holder: David P. Dance

Post Office Address: Route #1 Box 157

Pingree, Idaho Tel. No. 684-4633

Source of Water: Underground

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☒ Irrigation 39 (acres)
- ☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 24, 1980 Date

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David P. Dance Signature of Permit Holder

David P. Dance
RT # 1 Box 157
Pingree, Idaho 83262.

PLACE
TEN CENT
STAMP
HERE

RECEIVED
NOV 26 1980
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

DANCE, DAVID P.
RT. 1 BOX 139
PINGREE, ID 83262

138533

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7548 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF $15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

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USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

JAN 31 1977
Department of
Eastern District Office

1. WELL OWNER

Name David Dance
Address Rigby, Idaho
Owner's Permit No. 35-7548

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 40 feet
Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	+1 feet	19 feet
.250 inches	14 inches	29 feet	40 feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☑ No
Perforated? ☐ Yes ☑ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

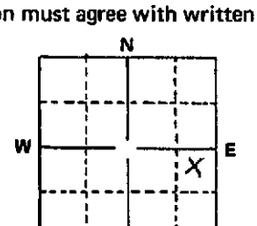
Well screen installed? ☐ Yes ☑ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ___ Slot size ___ Set from _____ feet to _____ feet
Diameter ___ Slot size ___ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☑ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☑ Yes ☐ No To what depth 19 feet
Material used in seal ☐ Cement grout ☑ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Bingham
NE ¼ SE ¼ Sec. 30, T. 3S N/S, R. 33E E/W

7. WATER LEVEL

Static water level 27 feet below land surface
Flowing? ☐ Yes ☑ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
16	0	11	Topsoil		
	11	16	Broken basalt & clay		
	16	31	Gray lava rock		
	31	40	Water Bearing	X	

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10.

Work started 2/9/76 finished 2/13/76

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Bill Findley Drilling 62
Driller's or Firm's Name Number
285 Parson Blackfoot Ida
Address
Signed By Bill Findley 2/19/76
Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

January 12, 1976

Re: Permit No. 35-7548

Mr. David P. Dance
Route 1, Box 139
Pingree, Idaho 83262

Dear Mr. Dance:

Enclosed is a copy of your approved Application for Permit No 35-7548 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

December 5, 1975

RE: Application for Transfer No. 35-2898
Claim to a Water Right No. 35-4044
Application for Permit No. 35-7548
" " 35-7550
" " 35-7551
" " 35-7552

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 12-23-75 by me

RDC:ME

Legal Notices (6)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David P. Dance, Pingree, Idaho, has on 12-03-75, submitted Application No. 35-7548, for a permit to appropriate 0.76 cubic feet per second of water from a ground-water source by means of well and pump within the NE¼SE¼, Sec. 30, T. 3S, R 34E, B.M , Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 38 acres within the SE¼NE¼, NE¼SE¼, Sec. 30, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before December 29, 1975.

R KEITH HIGGINSON
Director

(4475)
Pub : 12-11, 18

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David P. Dance, Pingree, Idaho

has on 12-03-75 submitted Application No. 35-7548

for a permit to appropriate 0.76 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE¼SE¼, Sec. 30, T. 3S, R. 34E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 38 acres

within the SE¼NE¼, NE¼SE¼, Sec. 30, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 29, 1975.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on December 11 and December 18, 1975.

RDC-S

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 35-7548
	YL	12-5-75	✓ Source ✓ Point of Diversion ✓ County ✓ Quantity of Water and Period of Use ✓ Description of Diverting Works ✓ Time required for B/U of water ✓ Place of Use or Acres Irrigated ✓ Map ✓ Signature ✓ Fee
(1)	"	"	In form to receipt yes
(2)	"	"	Send Copies to: _____ Idaho State Health Department _____ Idaho Fish and Game Department NA _____ Bureau of Land Management
(3)	"	"	_____ Request Special Use Permit from U.S.F.S. NA _____ Request Easement from B.L.M. _____ Request Information from Applicant
(4)	"	"	In form for advertising yes
(5)	KDF	12-29-75	Platted on Map No. 3S 34E
(6)	"	"	NA Located within Water District No. _____
(7)	"	"	Critical groundwater area: yes _____ no ✓
(8)	"	"	Groundwater levels: _____ Declining, ✓ Stable, _____ Increasing (comment) Ref Obs well 4S 33E 3CBB2
(9)	"	"	Other rights on the same place of use NO
(10)	"	"	Comments: Lic 35-2898 covers remaining acreage in each 40
(11)	me	12-23-75	Affidavit of Publication received (date) 12-23-75
(12)	me	12-29-75	Final date for protests December 29 1975 Protests received: yes _____ no ✓
(13)	KDF	12-29-75	All requested information received from agencies or applicant: yes ✓ no _____
(14)	KDF	12-29-75	Action recommended: ✓ Approve _____ Deny _____ Proposed Priority _____ Reason for Reduction ✓ Measuring device required _____ See attached sheet for other conditions of approval _____ No special conditions for approval
(15)	District Eastern		By KD Shewmaker Date 12-29-75

RECEIVED
DEC 31
Department of Water Resources

RECEIVED

12-8-75