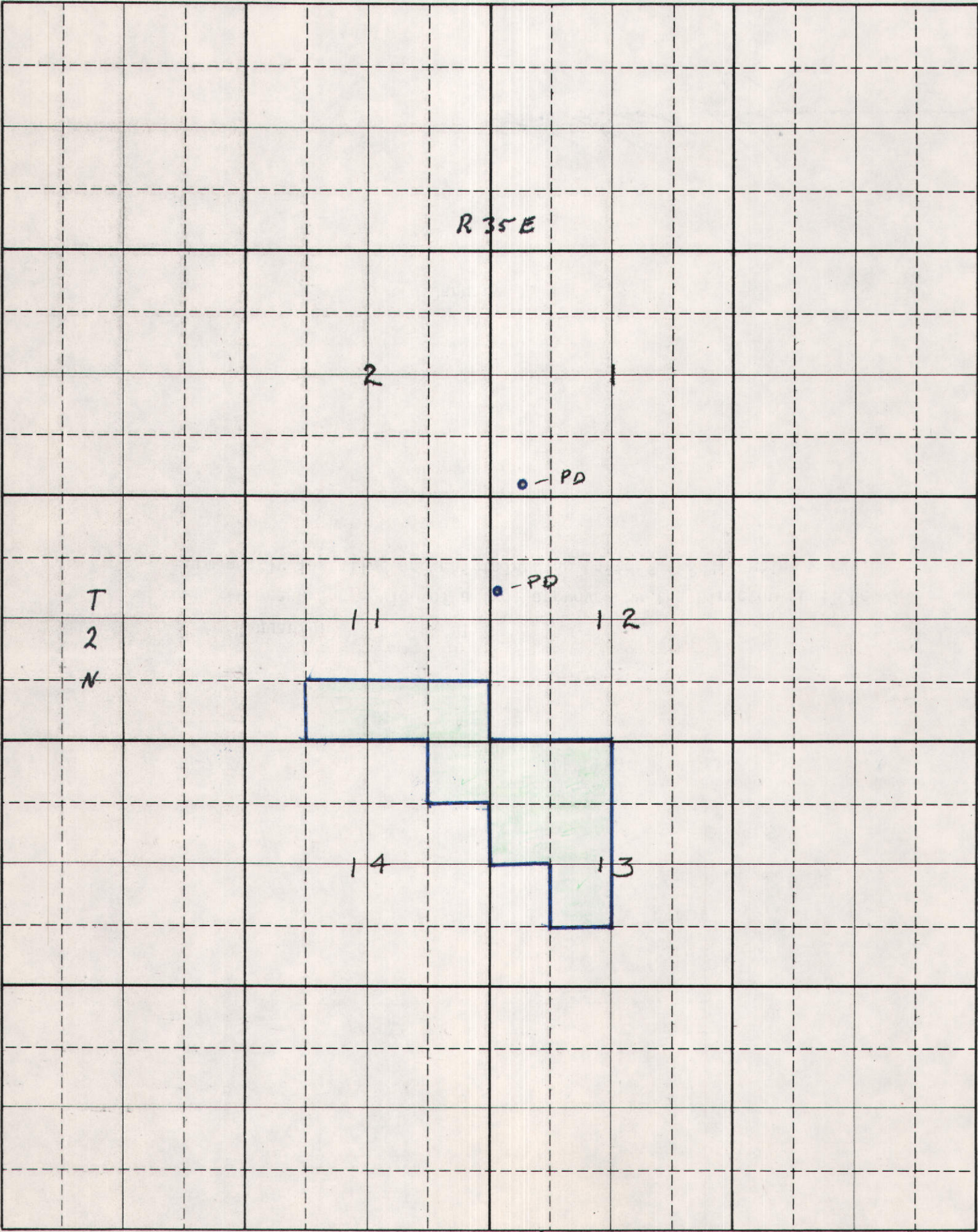


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine Loran
(Applicant)

Proof of Publication
The Post-Register

RECEIVED
JAN 2 1976

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the
Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville
County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily,
except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls
Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho
Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931,
and each of said newspapers having been published continuously and uninterruptedly, prior to consoli-
dation, for more than seventy-eighty (78) weeks and said Post-Register having been published contin-
uously and uninterruptedly from the date of such consolidation, up to and including the last publica-
tion of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was pub-
lished in said Post-Register for two issues ~~consecutive weeks~~ first publication having been made
on the 18th day of December, 1975, last publication
having been made on the 26th day of December, 1975, and that the
said notice was published in the regular and entire issue of said paper on the respective dates of
publication, and that such notice was published in the newspaper and ~~not in a supplement~~.

Subscribed and sworn to before me, this 29th day of December, 1975

Koresdale
Notary Public

My commission expires April 5, 1979

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Blaine
Larson, Terreton, Idaho has on 12-05-75
submitted Application No. 35-7539 for a
permit to appropriate 5.14 cubic feet per
second of water from ground-water
sources by means of wells and pumps
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 12, T. 2N, R. 35E, B.M., Bonneville
County; to be used from Apr. 1 to Nov. 1
for the irrigation of 300 acres within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$,
Sec. 14, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 2N,

R. 35E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before January
5, 1976.

R. KEITH HIGGINSON
Director
Pub.: Dec. 18, 26, 1975

MICROFILMED

Rp 35E

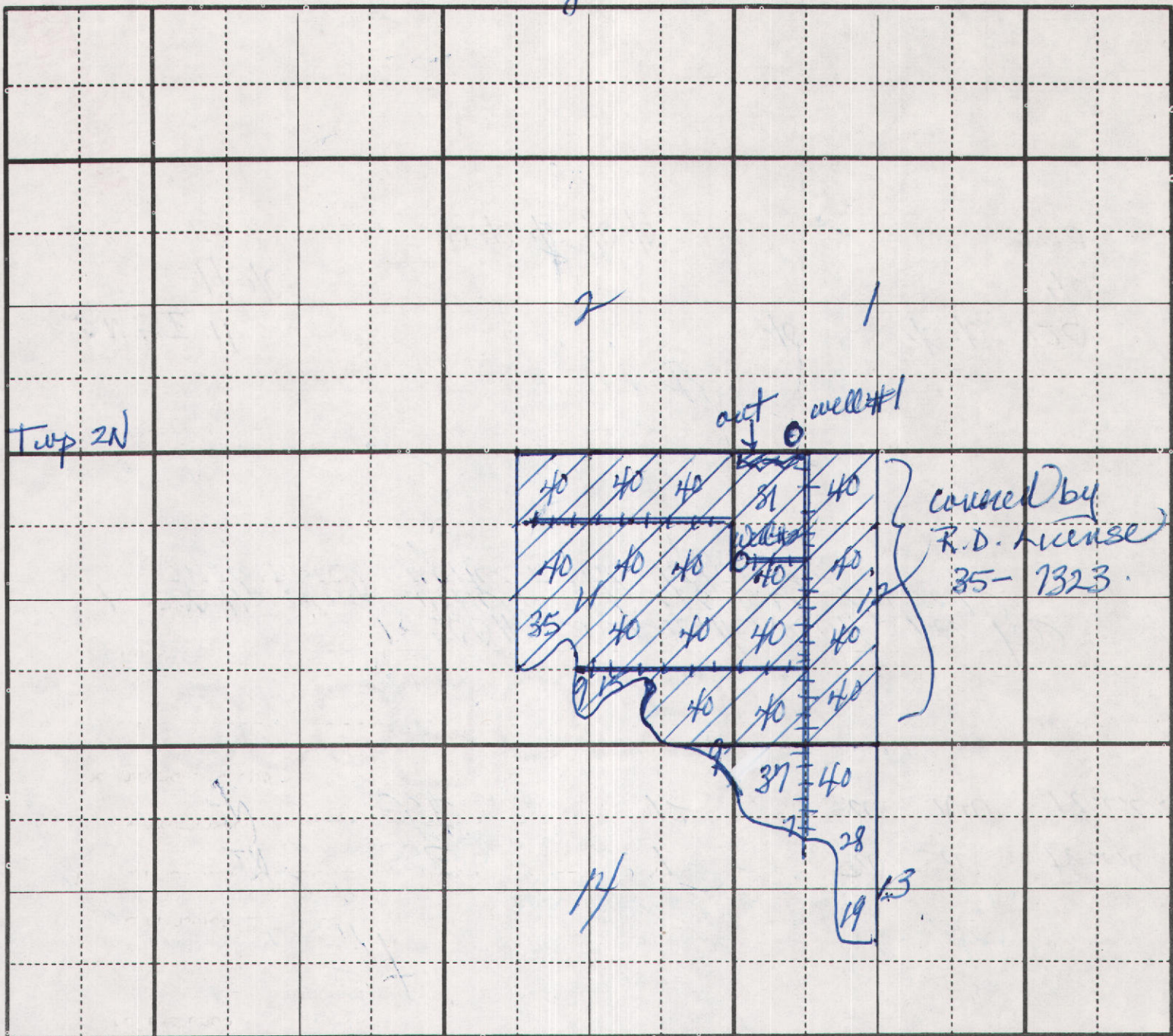
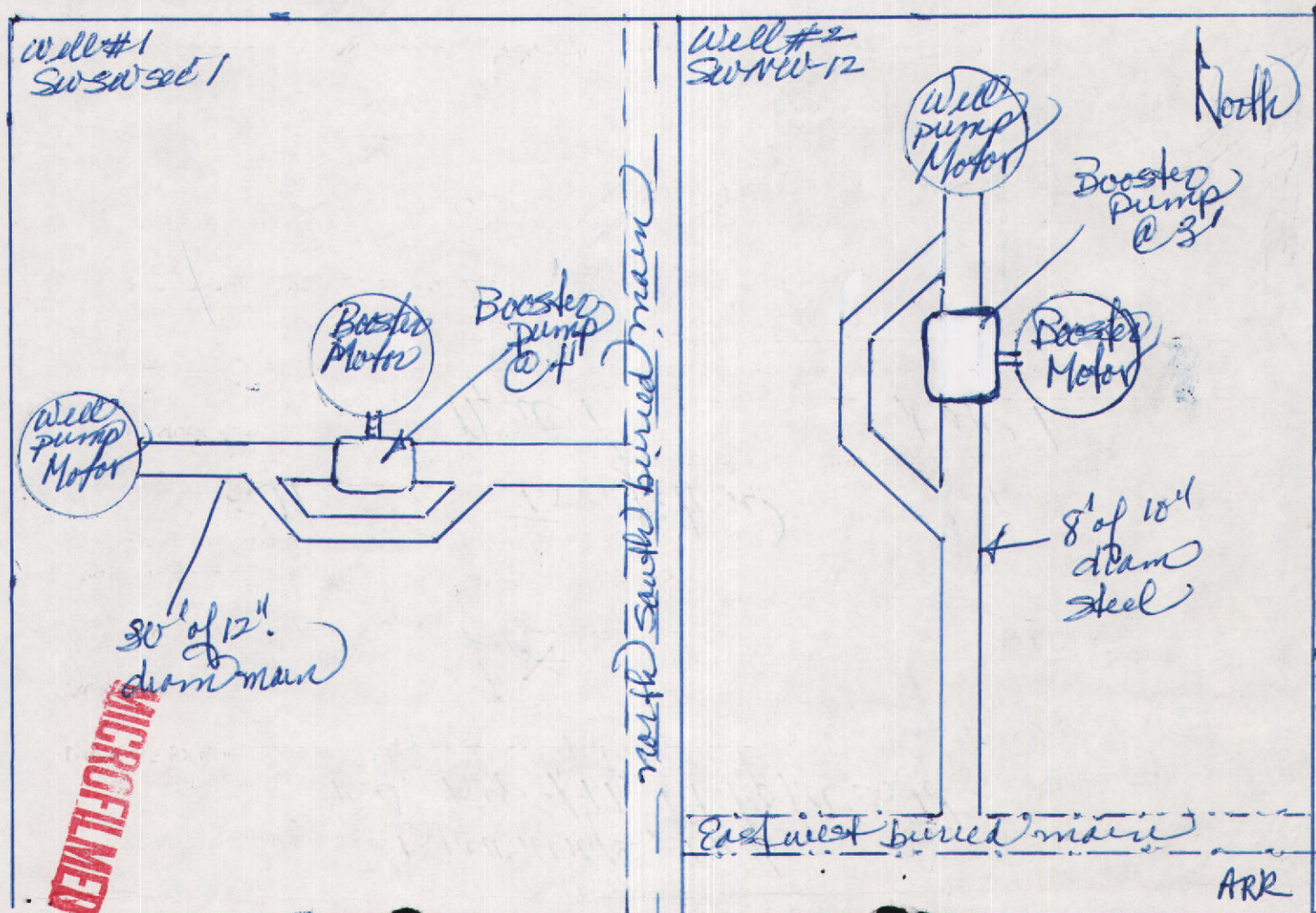
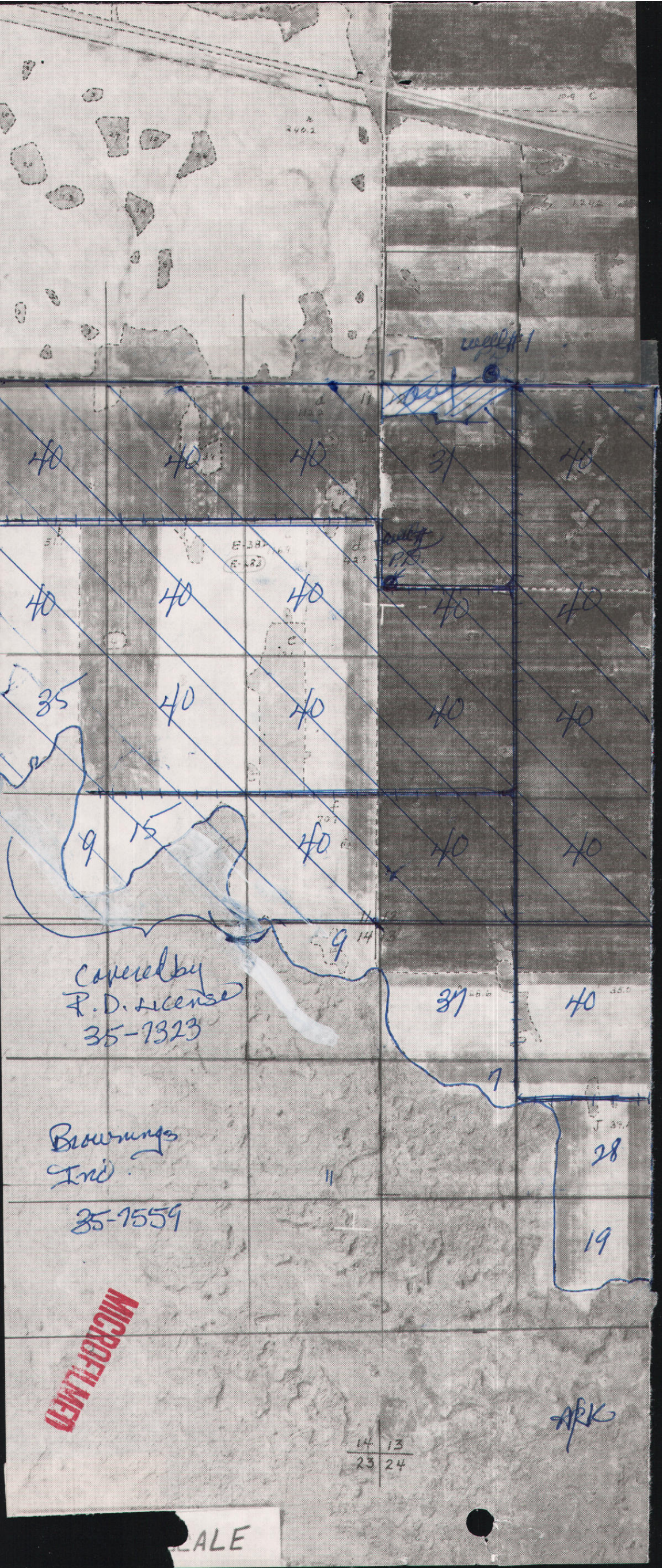


Diagram of System





246.2

104.0

124.2

well #1

only
P.D.
#

35.0

J 37.1
28

19

ARK

14	13
23	24

SALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7559 Priority December 5, 1975 Amount 2.8 cfs

THIS IS TO CERTIFY, that Brownings, Inc.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7559 issued pursuant to Application for Permit dated December 5, 1975,
and has submitted proof to the Department of Water Resources on March 5, 1976,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 12.91 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.8</u> cfs and	<u>490.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.8 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
490.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1; SW $\frac{1}{4}$ NW $\frac{1}{4}$,
Section 12; Twp. 2N, Rge. 35E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	35E	13					40	37	7	28	19								131
		14	9																9

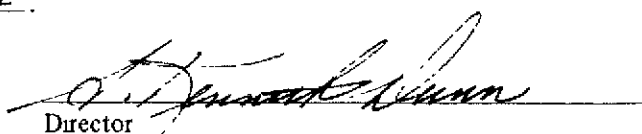
Total number of acres irrigated 140

This right when combined with License 35-2321 - T.1927, License 35-2853 - T.1923,
and License 35-7323 shall provide no more than a total capacity of 12.91 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.


Director

Jan
RECEIVED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

OCT 20 1976

Blaine Larson, hereby assign to Brownings, Inc.
of P.O. Box 497, Idaho Falls, Idaho 83401
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 35-7559
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 28th day of September, 19 76.

Blaine Larson
Permit Holder

Connie Larson
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 28th day of September, 19 76, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

James R. Rivie
Notary Public residing at Rigby, Idaho
My Commission Expires: 10-24-76

My commission expires:

MICROFILMED

Identification No. 35 7559

Application No. APPROVED

Assigned to:
Brownings, Inc.
P.O. Box 497
Idaho Falls,
Idaho 83401

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

10/20/78

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Blaine Larson Phone: _____
post office address Box 32, Terreton, Idaho
2. Source of water supply ground-water which is a tributary of _____
3. a Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 2N
Range 35E B M Bonneville County, additional points of diversion if any: _____
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 2N, R. 35E, B.M.
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
Amount 5.14 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated
a 5.14 cubic feet per second and/or
b _____ acre feet per annum
6. Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well and pump

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
7. a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ _____.
8. Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 360

c. Describe any other water rights used for the same purposes as described above. Permit 35-7323 for

SE $\frac{1}{4}$ SW $\frac{1}{4}$ & S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, T. 2N, R. 35E, B.M.

9. a. Who owns the property at the point of diversion Applicant

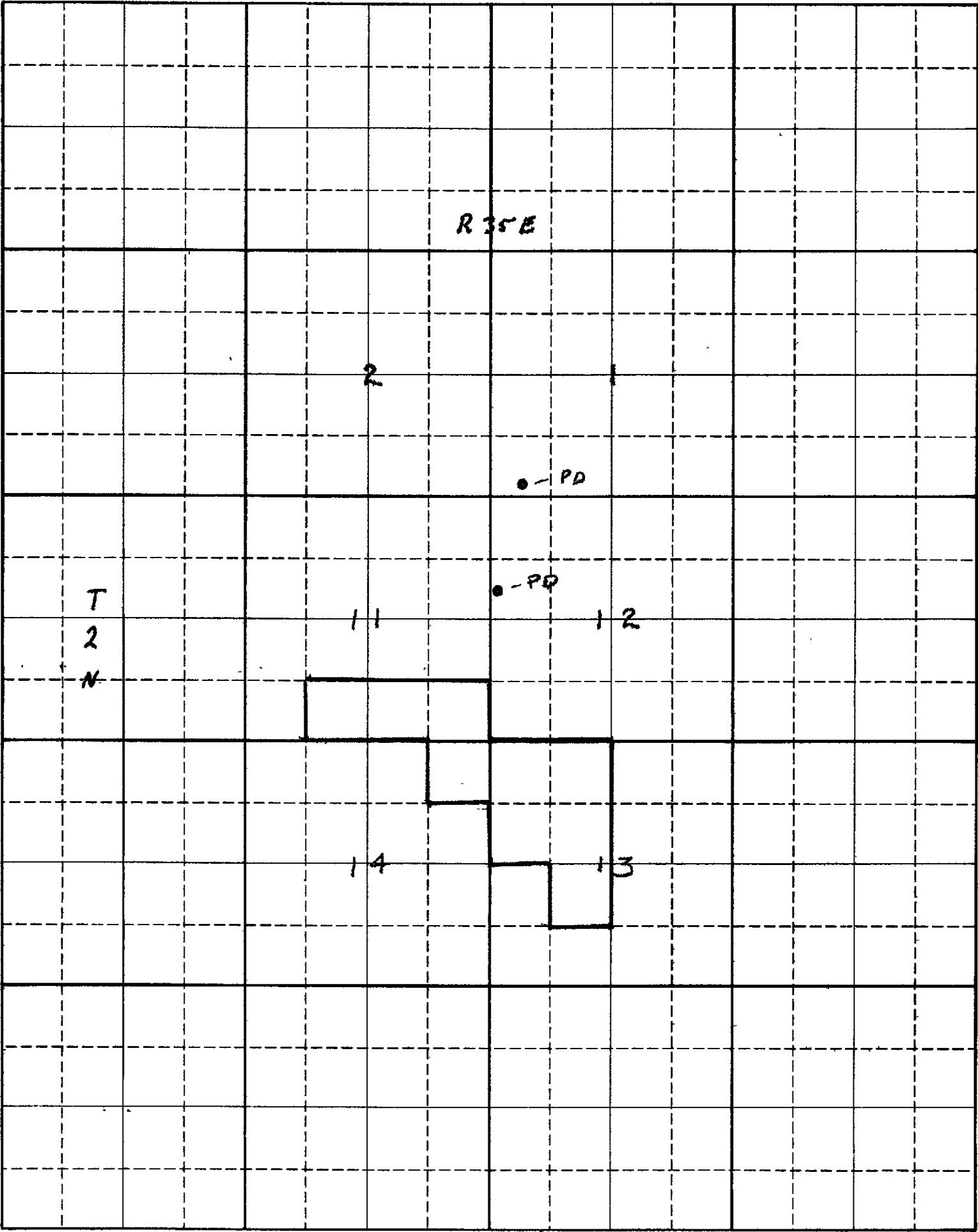
b. Who owns the land to be irrigated or place of use _____ +

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

13

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Wilma Larsen
(Applicant)

Proposed Priority 12-05-1975

Received by me Date 12-05-75 Time 11:30 a.

Preliminary check by RDC Fee \$ 75.00

Receipted by me Date 12-05-75 # 15513

Publication prepared by me Date 12-11-75

Published in The Post Register

Publication dates Dec 18 + Dec 24, 1975

Publication approved me Date 1-02-1976

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 35-7559, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.
- c Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 9 day of January, 19 76.

R. Karl Hiji
Director

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two issues ~~consecutive weeks~~ first publication having been made on the 18th day of December, 1975, last publication having been made on the 26th day of December, 1975, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and ~~not in a supplement~~.

Subscribed and sworn to before me, this 29th day of December, 1975

Kurt J. Holm
Notary Public

My commission expires April 5, 1979

B10, 1M

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine Larson, Terreton, Idaho has on 12-05-75 submitted Application No. 35-7389 for a permit to appropriate 3.14 cubic feet per second of water from ground-water sources by means of wells and pumps within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 2N, R. 3E, B.M., Bonneville County, to be used from Apr. 1 to Nov. 1 for the irrigation of 200 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 2N, R. 3E, B.M.

If filed, this permit will be subject to all water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before January 5, 1976.

R. KEITH HIGGINSON
Director
Pub.: Dec. 18, 26, 1975

February 8, 1982

RE: Permit No. 35-7559

Brownings, Inc.
P.O. Box 497
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1982

RE: Permit No. 35-~~3549~~

Brownings, Inc.
P.O. Box 297
Idaho Falls, ID 83401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7559, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 35-7559 Source: groundwater

The maximum quantity diverted shall not exceed 490.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12; Twp. 2N, Rge. 35E,
Bonneville County

Beneficial use: Irrigation of 140 acres within the NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14; Twp. 2N, Rge. 35E

Priority date established: December 5, 1975

Conditions (if any): This right when combined with License 35-2321 -
T.1927, License 35-2853 - T.1923, and License 35-7323 shall provide no
more than a total capacity of 12.91 cfs.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

WATER DIVISION

- der Brownings, Inc.
P.O. Box 997, Idaho Falls, Id

- ☒ Surface water ☐

- Water will be used for the following purposes:
- Amount 5.14 c.f.s. for Irrigation
AF/Annum (nature of use)
- Period of Use: from April to Nov 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use. from _____ to _____
 (mo.-day) inclusive (mo.-day)

Permit No. 35-7559
Examination for bls

- Max Rate of Diversion 5.14 cubic feet per second and annual volume _____ AF/Annum.

- Location of Point(s) of Diversion:
- Township 2N N/S, Range 35E E/W, B.M., Section 1, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Bank.
County
- Township 2N N/S, Range 35E E/W, B.M., Section 12, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Bank.
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____, $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions.

Description of diverting works: 1- 500 H.P. pump with 200 H.P. booster
1- 500 H.P. pump with 150 H.P. booster, buried
mainline with hand laterals.

Measuring device required: yes ☒ no ☐

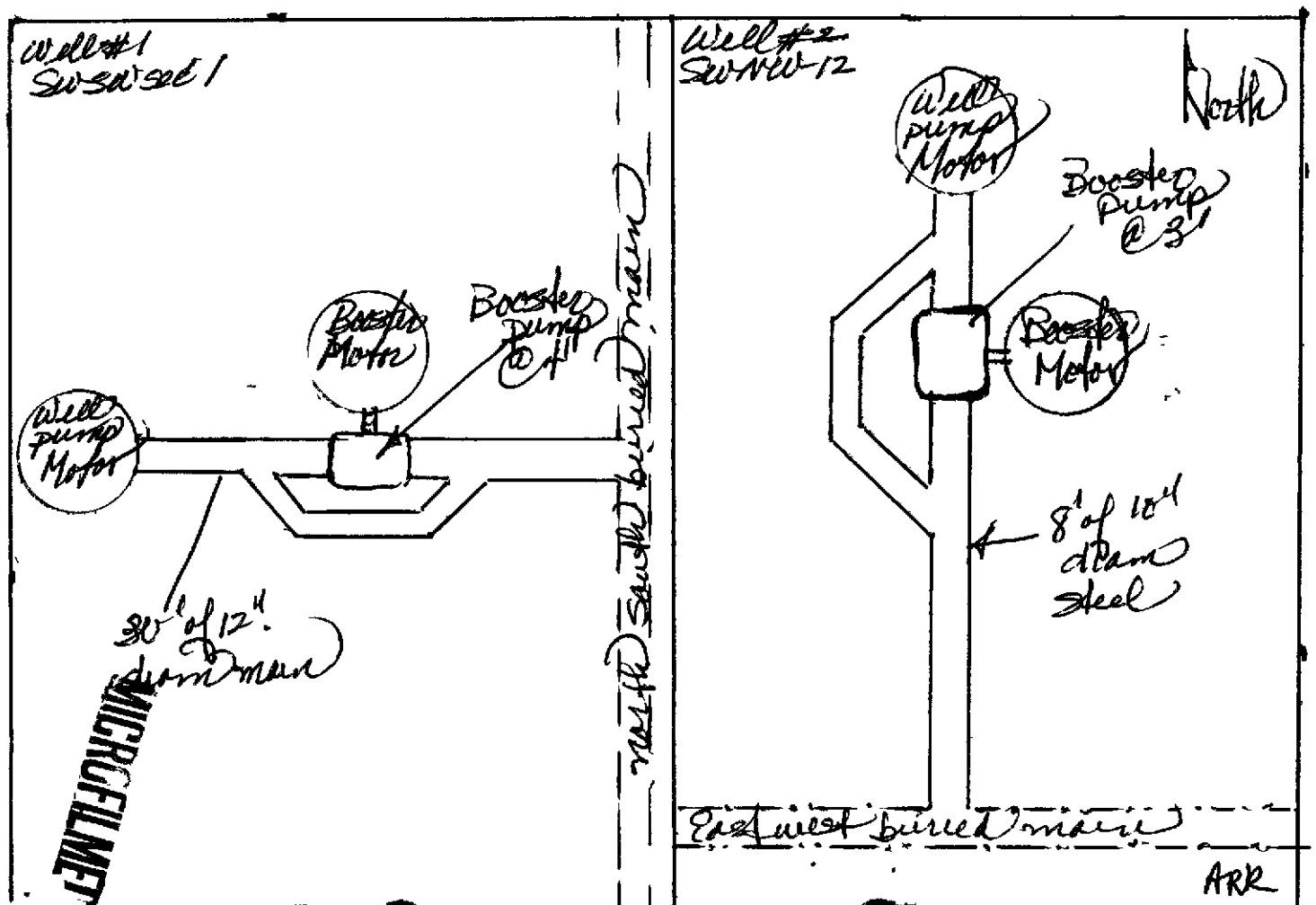
6. Lands to be irrigated or place of use.

MICROFILMED

TOTAL ACREAGE 34.0

Hand-drawn map on a grid showing a well location and surrounding area. The map is labeled "Twp 2N" and "R.D. License 35-1323". It includes a well location marked "well #1" and a shaded area labeled "covered by R.D. License 35-1323". The map also shows a road labeled "1/4" and a boundary line labeled "1/4".

Diagram of System



100

170

40

4/10

9

40

7

4.

14	13
23	24

FILE

DATE OF EXAM 12th day of Sept, 1979

ACREAGE Found 890
Recommended 140

Irrigation Requirement 3.5 Ac Ft/Ac

USE Irrigation Q = 2.80 c.f.s. V = 490 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 12.91 Method of measurement Annubar

Total Q recommended 2.80 Meter No. 80-metric #1-12.00 Condition std

Total V recommended 490 Affy

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$$\begin{aligned} \#1 - \text{SWNAR Sec 1} - Q &= (\text{pipe I.D.})^2 (\text{C.V. of H}_2\text{O}) = (12)^2 (3.85) (4.24) = (144) (3.85) (4.24) \\ &= 2350.46 \text{ gpm} = 448.8 \text{ gpm/cfs} = 5.24 \text{ cfs} \\ \#2 - \text{SWNAR Sec 12} - &= (10)^2 (3.85) (1.80) = (100) (3.85) (1.80) = 693 \text{ gpm} \\ &= 448.8 \text{ gpm/cfs} = 9.67 \text{ cfs} \\ \text{Total } Q &= 5.24 \text{ cfs} + 9.67 \text{ cfs} = 14.91 \text{ cfs capacity} \\ \text{Total } V &= 140 \text{ a} \times 3.5 \text{ Affy} = 490 \text{ Affy} < 1.9835 \times 12 \text{ cfs} \times 2.80 = 188.5 \text{ Affy} \end{aligned}$$

SYSTEM DESCRIPTION:

See reverse side for system description

REMARKS: System described by Phil Jordan lessee.

Note T-35-2853, T-2321, R. L. Hensley 35-7323 are pre-existing rights on same 2 wells but for different lands.

Examiner's Signature Anthony R. Kozlowski Date 2-7-80

Checked by John D. Corbin Date 4/11/80

Approved by Rolyn Date 12/7/81

See attached Overlap Review

Jim

MICROFILMED

System description

Well #1 SWSD-1-2N-35E-Bonn.

Groundwater is diverted by a 500 H.P. 3ph V.S. motors vertical induction pump motor sn-52-01764 and by a "BT" vertical turbine pump sn 731-S-1405 with a 200 Hp 3ph V.S. Motors horizontal booster pump motor sn-84-84432 and by a peerless centrifugal pump. no I.D.#s. 12" diam steel main extends 30' east of p.d. and the in-line booster is located 4' east of p.d.

Well #2 SWND sec 12-2N-35E-Bonn.

Groundwater is diverted by a 500 H.P. 3ph "BT" submersible pump/motor - sn-25789 and by a 150 Hp. 3ph V.S. motors horizontal booster pump motor. sn-1152493 and by a peerless centrifugal pump. no I.D.#s. a 10" diam steel main extends a distance of 8' south from p.d. with an in-line booster located 3' south of p.d. System runs 40-1/4 mi lateral sprinkler lines having 5/32" diam jets.

MICROFILMED

August 17, 1976

RE: Water Right Permits No. 35-7323 and 35-7559

Mr. Blaine Larson
Box 32
Terreton, Idaho 83450

Dear Mr. Larson:

On August 13, 1976, personnel from this office visited the wells under the above referenced permits. This examination was to finalize the water permits and collect data required for the licensing of the wells.

The examination indicated that the systems may possibly not be operated as you stated in your proof of beneficial use. A measuring device approved by this department has not been installed at the points of diversion. Because of this non-compliance where the measuring devices are concerned, the priority dates that you have established for these ground-water sources may be in jeopardy.

This office will hold the field reports until September 7, 1976. At that time we will submit our findings to the State Office in Boise. Hopefully, before that time you will contact this office and indicate that the measuring devices have been purchased and/or installed. We will then re-examine the systems with you or your representative present. Please contact me to set up an appointment for this re-examination.

Compliance with the conditions on your permits is the only way a license can be issued pursuant to the Idaho Code for your water right developments and the lands included under the above referenced permits.

If you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,

ERNIE CARLSEN
Water Resource Agent

EC: CW

cc: Ed Browning



CONVERSATION MEMORANDUM

DATE 26 Aug 76

FILE _____

NAME OF PARTY Ed Browning.EMPLOYEE Ernest M. Carlson

RE: Received phone call from Gene Mollett of Robinson Incorporated concerning permits no. 35-7323 & 35-7559. He has received a letter from the Dept., dated Aug. 17, 1976, stating that measuring devices had to be installed at the points of diversion for the above mentioned permits. He is presently taking action to comply with the terms of the letter & permits and will contact this Dept. to establish time & date for reexamination.

MICROFILMED

LAW OFFICES

HOLDEN, HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P O BOX 129

IDAHO FALLS, IDAHO 83401

TELEPHONE 523-0620
AREA CODE 208

WILLIAM S HOLDEN
R VERN KIDWELL
FRED J HAHN
TERRY L CRAPO
KENT W FOSTER
ROBERT E FARNAM
WILLIAM D FALER
STEPHEN E MARTIN
CHARLES A HOMER

ARTHUR W HOLDEN (1877-1967)
ROBERT S. HOLDEN (1911-1971)

August 31, 1976

RECEIVED

SEP 1 1976

Department of Water Resources
Eastern District Office

Mr. Ronald J. Carlson
Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Water Right Permit No's 35-7323 and 35-7559

Dear Mr. Carlson:

We are writing to confirm our recent telephone conversation in which we advised that our client, Brownings, Inc., has recently acquired the land from Mr. Blaine Larson, to which Permits No. 35-7323 and 35-7559 pertain. Our clients were unaware of the status of these permits at the time of the acquisition of the property, but it does appear to be correct that no measuring devices have been installed at the points of diversion.

Since the letter from Mr. Ernie Carlson of your department did not reach Brownings until last week, it is too late this year for them to install measuring devices and have the measurements taken. We therefore wish to formally request that the completion of this matter be postponed until next irrigation season, at which time Brownings will install the appropriate measuring devices and supply the necessary information for completion and issuance of the licenses.

In the meantime, since we have no information on these water rights, we would appreciate it if you would furnish us with copies of the permits, as well as copies of the proofs filed of Application to Beneficial Use. We will also be attempting to determine whether these permits have been assigned to Brownings and to gather other pertinent information with respect to the wells.

Thank you for your attention to and assistance in this matter.

Yours very truly,

Kent W. Foster
Kent W. Foster

KWF:jt

MICROFILMED

Overlap Review for 35-7323 & 35-7559

License 35-2321 T1927

gw

P/D well on
35-7559

SWSW Sec. 1

SWNW Sec. 12

$$\frac{5.12}{675} = .0076 \text{ cfs/AC}$$

"

P/U see attached
Transfer copy

License 35-2853 T1923 gw

P/D

SWSW Sec. 1

SWNW Sec. 12

$$\frac{4.85}{519} = .0093 \text{ cfs/AC}$$

P/U

see attached
Transfer copy

Calculations for Licensing 35-7323

Q= 730 acres found on field exam that
are covered by permit

666 acres out of the 730 acres are

covered by License 35-2321 T1927

$$\text{at } .0076 \text{ cfs/AC} = 666 \times .0076 = 5.06 \text{ cfs}$$

$$.02 \text{ cfs} - .0076 = .0124 \quad 666 \times .0124 = 8.26 \text{ cfs}$$

64 acres remaining $64 \times .02 =$

$$\frac{1.28}{9.54 \text{ cfs}}$$

MICROFILMED

Capacity of system 12.91 cfs

License 35-2321 T1927	5.12 cfs
This right 35-7323	+ 9.54 cfs
	14.66

greater than capacity

Recommend licensing 35-7323 at 9.54 cfs due to both right have same system but 35-7323 covers additional land. (limit to capacity of system when both rights are combined)

$$V = 730 \text{ ac} \times 3.5 = 2555.0 \checkmark$$
$$9.54 \times 1.9835 \times 214 = 4049.4$$

Calculations for Licensing 35-7559

$$Q = \text{Allow } .02 \text{ cfs/ac } 140 \text{ ac} \times .02 = 2.8 \text{ cfs ok}$$

$$V = 140 \times 3.5 = 490.0 \checkmark \text{ ok}$$

$$2.8 \times 1.9835 \times 214 = 1188.5$$

MICROFILMED

Recommend .02 cfs/ac because 35-7559 is the same system as the other mentioned right but different lands. Condition to total capacity ok RC 12/7/81

Description and location of place of use:

MICROFILMED

Total number of acres irrigated _____

Transfer No. 35 2321
Application No. 1927

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

12 1976

Department of Water Resources
Eastern District Office

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Blaine Larson Phone _____
Post office address Box 32, Terreton, Idaho _____

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to _____
in case of _____ (Name) vs _____
dated _____ in _____ county of _____
(Name of court)
 - b. License No. 35-2321 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
The land to which this right is appurtenant has been purchased by Blaine Larson.
3. Source of water ground-water tributary to _____
4. Date of priority Feb. 3, 1953
5. Water is used for the following purposes:
amount 5.12 for irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 5.12 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW 1/4 of NW 1/4 of Section 12
Township 2N Range 35E, B.M., in Bonneville County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	35E	11	40	40	40	40	40			40	35				40	40			355
		12					40	40	40	40	40	40	40	40					320

Total number of acres to be irrigated 675

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion

a. Amount of water to be diverted 5.12 c.f.s. &/or _____ acre feet
b. Point(s) of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1 Township 2N
Range 35E, B.M., Bonneville County
Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 2N, R. 35E

c. Description of diverting works well and pump
d. Describe the reasons for applying for a change in the point(s) of diversion Applicant has purchased land and is adding a point of diversion.

2. Change in place of use

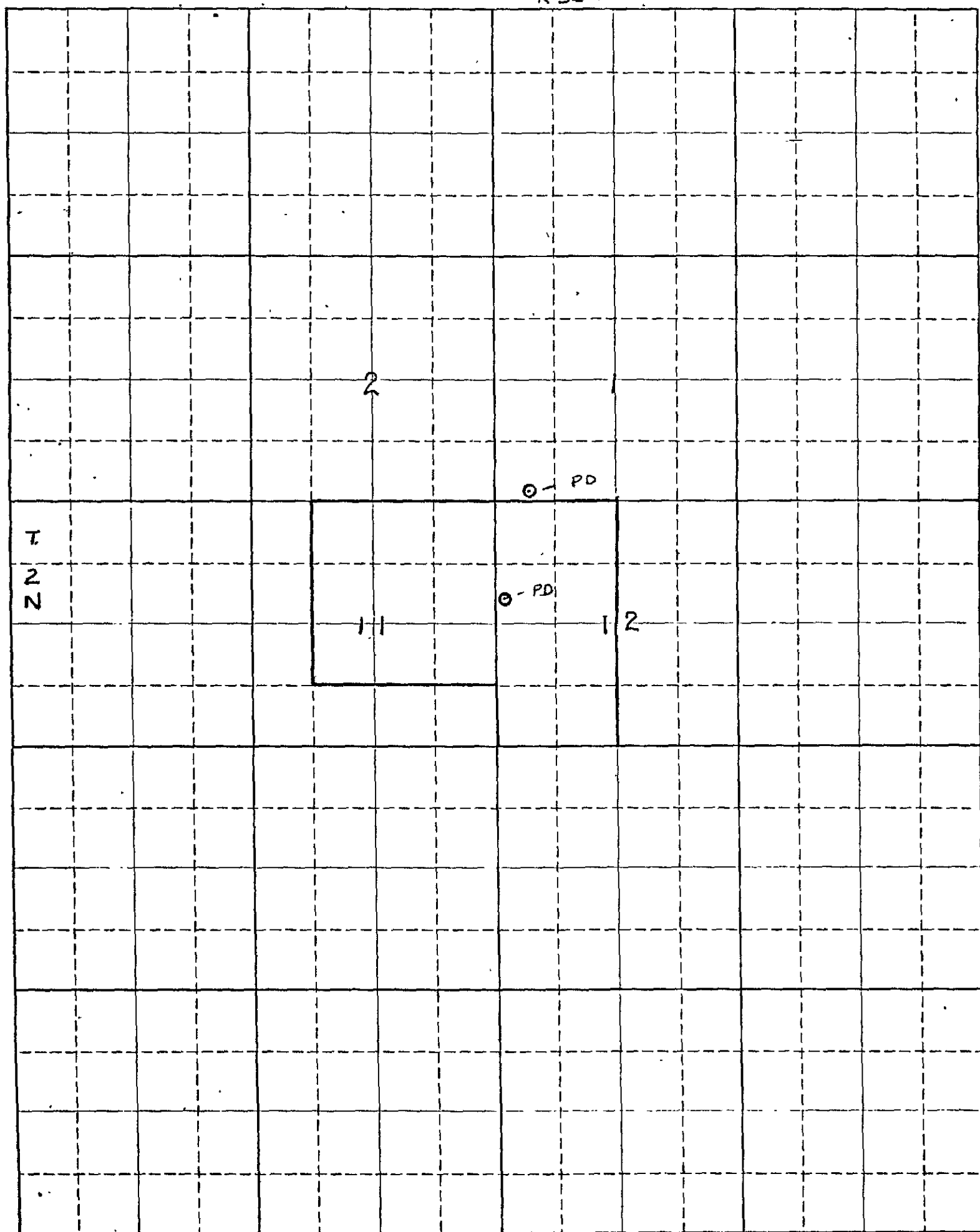
a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R35E



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

William L. Loran
(Signature of applicant)

Subscribed and sworn to before me this 5th day of DECEMBER, 1975

R. D. Carson
(Notary public)

My commission expires 2/14/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1927/35-2321 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 19 76

R. F. Hill

FOR DEPARTMENT USE ONLY

Received by W. L. Loran Date 12-05-75
Prelim. check by R. D. C. Fee \$30.00 #15513
Receipted by me Date 12-05-75
Published in The Post Register
Pub. dates Dec. 18 & Dec. 26, 1975
Watermaster recommendation requested on _____
_____ rec'd.

Protest filed by _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by BDF

MICROFILMED

RECEIVED

copy for field exam

Transfer No. 1923 35 2853
Application No.

JAN 14 1976

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern District Office

To Change the Point of Diversion and/or the Place of Use APPROVED

Name of applicant Blaine Larson & Lavaside Farms Phone _____
Post office address Box 32, Terreton, Idaho P.O. Box 156, Idaho Falls, Idaho

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____ (Name of court)
- b. License No. 35-2853 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant. The land licensed under this right in Sec. 1, T. 2N, R. 35E, has been sold to Blaine Larson.
3. Source of water ground-water tributary to _____
4. Date of priority Dec. 19, 1966
5. Water is used for the following purposes:
amount 10.32 for irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)
6. Total amount of water under right: a. 10.32 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12
Township 2N Range 35E, B.M., in Bonneville County
Additional points of diversion, if any SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2N, R. 35E.
8. Lands irrigated or place of use:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	35E	1									29	37	39	38	9	17	37	38	244
		6															37	27	64
		7	20			36									39	39	39	38	211

MICROFILMED

Total number of acres to be irrigated 519

DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. 4.85 cubic feet per second &/or
b. _____ acre feet per annum
2. Point of diversion SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 12 Township 2N
Range 35E, B.M., Bonneville County
Additional points SWNE, Sec. 12, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2N, R. 35E, B.M.

3. Place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	35E	1									29	37	39	38	9	17	37	38	244

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Change in point of diversion
- a. Amount of water to be diverted 4.85 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 1 Township 2N
Range 35E, B.M., Bonneville County
Additional points SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 2N, R. 35E, B.M.
- c. Description of diverting works well and pump
- d. Describe the reasons for applying for a change in the point(s) of diversion Land has been divided. Blaine Larson now owns land in Sec. 1. The remainder will be diverted from wells located in SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, & NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 2N, R. 35E.

2. Change in place of use NO CHANGE

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

MICROFILMED

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

RANGE 35 E

T032N
R14W

2

Q-PD

Q-PD

11

12

Scale: 2 inches = 1 mile. Draw plan in ink.

MICROFILMED

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Thurside Farms - Inc by H.P. Brunt
Blaine Larsen
(Signature of applicant)

Subscribed and sworn to before me this 5th day of DECEMBER, 1975

Ronald D. Caplan
(Notary public)

My commission expires 2/14/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 1923/35-2853, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of January, 1976

R. Karl Higin

FOR DEPARTMENT USE ONLY

Received by me Date 12-05-75

Protest filed by _____

Prelim. check by RDC Fee \$30.00

Received by me Date 12-02-75 #15513

Copies of protest forwarded by _____

Published in The Great American

Hearing held by _____ Date _____

Published in Dec 18 & Dec 20, 1975

Recommended for approval denial

Was master recommendation requested on _____

by DOF

rec'd. _____

November 3, 1978

Brownings, Inc.
P. O. Box 497
Idaho Falls, ID 83401

Gentlemen:

Re: Permit Nos. 35-7323 and 35-7559

This office acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

RECEIVED
NOV 14 1978
WATER RIGHTS DIVISION



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 19, 1976

Re: Permit No. 35-7323 & 35-7559

Blaine Larson
Box 32
Terreton, ID 83450

Dear Mr. Larson:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
D. Darlene Reich
Water Rights Supervisor

DDR:JG

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

RECEIVED

MAR 5 1976 *ay*

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7559

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Blaine Larson
b) Post Office Address Box 32, Terreton, Idaho
2. Permit Number 35-7559
3. Date of Priority that you are prepared to establish 12-05-75
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW ¼ SW ¼, Section 1
Township 2N, Range 35E, Boise Meridian, Other points of diversion:
SW¼NW¼, Sec. 12, T. 2N, R. 35E, B.M.
5. a) The amount of water and use to which the water has been applied:
Amount 5.14 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 5.14 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N.A.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) One 500 Hp. pump with 200 Hp. booster, one 450 Hp. pump with 150 Hp. booster, buried main with hand laterals.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Two 12" flow meters.
c) Give well driller's name and address and the date the well was completed: A.S.
Andrew Well Drilling; May, 1975
Cope Well Drilling - 1966
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 3-9-76 By [signature]

January 9, 1976

Re: Application for Transfer No. 35-2321
Permit NO. 35-7559

Blaine Larson
Box 32
Terreton, ID 83450

Dear Mr. Larson:

Enclosed are copies of your approved Application for Permit No. 35-7559 and Application for Transfer No. 35-2321. We direct your attention to the condition of approval as listed on the fourth page of each.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permit and transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:rb

Enc.

December 12, 1975

RE: Applications Nos. T 35-2321
c T 35-2715
T 35-2853
35-7323
35-7559

The Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-02-1976 by me

RDC:ME

Legal Notices (5)

RECEIVED
DEC 15 1975
FBI - IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine Larson,

~~Blaine Larson, Blaine~~ Terreton, Idaho

has on 12-05-75 submitted Application No. 35-7559

for a permit to appropriate 5.14 cubic feet per second ~~acres feet per annum~~
of water from ground-water sources

by means of well and pump

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 2N, R. 35E, B.M., Bonneville
County:

to be used from Apr. 1 to Nov. 1

for the irrigation of 360 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 11, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 14, NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, T. 2N,
R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
January 5, 1976.

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho

on December 18 and December 26, 1975.

CW-h

SM-4.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Larson

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

LH 12-10-75

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

- ☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

NA

NA

- ☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. "

(6) " "

NA Located within Water District No. "

(7) " "

Critical groundwater area: yes " no ☒

(8) " "

Groundwater levels:

" Declining, ☒ Stable, " Increasing

(comment) Ref Obs Well 2N 35E 2BBL1

(9) " "

Other rights on the same place of use yes

(10) " "

Comments: Permit 35-7323 (AMENDED) - 0.125 CFS/ACRE
APP IS EXCESSIVE BY .56 CFS.
Changed to 5.14 CFS LH

(11) me 1-2-76

Affidavit of Publication received (date) 1-02-76

(12) me 1-05-76

Final date for protests January 5, 1976
Protests received: yes " no "

(13) LH 1-5-76

All requested information received from agencies or applicant: yes NA no "

(14) " "

Action recommended:

☒ Approve

RECEIVED
Deny

12-5-75 Proposed Priority

" Reason for Reduction Department of Water Resources

☒ Measuring device required

" See attached sheet for other conditions of approval

" No special conditions for approval

(15) District E

By Larson O. Halma Date 1-5-76

SL-91-15
770
1-10-76