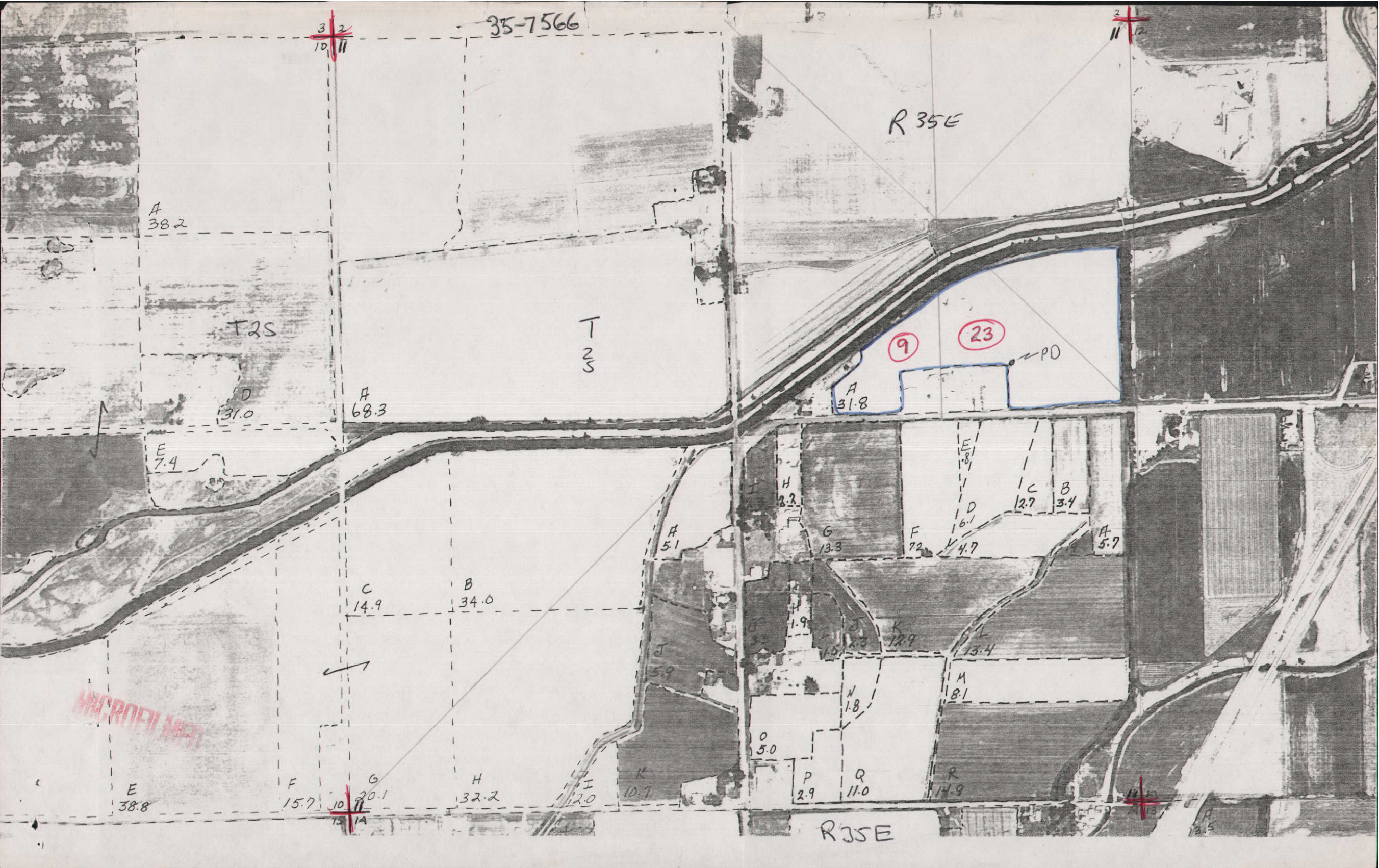




State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

(late proof)
License of Water Right No. 35-7566 Priority January 5, 1976 Amount 0.64 cfs

THIS IS TO CERTIFY, that Dennis G. Hill
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7566 issued pursuant to Application for Permit dated December 16, 1975,
and has submitted proof to the Department of Water Resources on January 21, 1981,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 1.63 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.64</u> cfs and	<u>112.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.64 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
112.0 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 11
Twp 2S, Rge 35E in the County of Bingham

Description and location of place of use

Twp.	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	35E	11			9	23													32

Total number of acres irrigated 32

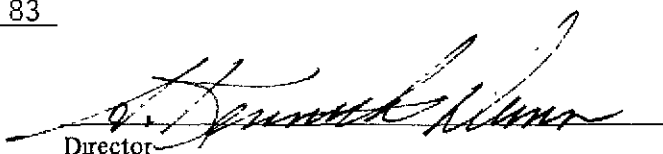
This right when combined with all other rights shall provide no more than
.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25 day of

July, 19 83


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7566)
IN THE NAME OF DENNIS G. HILL)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on December 16, 1975, Dennis G. Hill applied to the Department of Water Resources for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 2S, Rge. 35E B.M. Bingham County, to be used for irrigation purposes; and,

WHEREAS, on January 22, 1976, the Department approved said application and issued Permit No. 35-7566 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1981; and,

WHEREAS, on October 31, 1980, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 19, 1981, the Department notified the permit holder that Permit No. 35-7566 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 21, 1981;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7566 be REINSTATED and the priority advanced to January 5, 1976.

Dated this 4th day of February, 1981.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7566

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

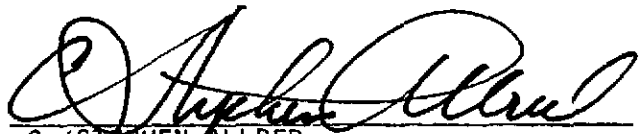
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 35 7566
Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Dennis G. Hill Phone: 785-1218
post office address Rt. #1, Box 81 Blackfoot, Idaho
- 2 Source of water supply ground-water which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 11 Township 2S
Range 35E B M Bingham County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes
Amount 0.80 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. 10 - 15 HP turbine pump with hand lateral

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 14 inches, proposed depth of well is 100 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 15,000
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above. 38 shares Lavaside Ditch

9 a. Who owns the property at the point of diversion Applicant

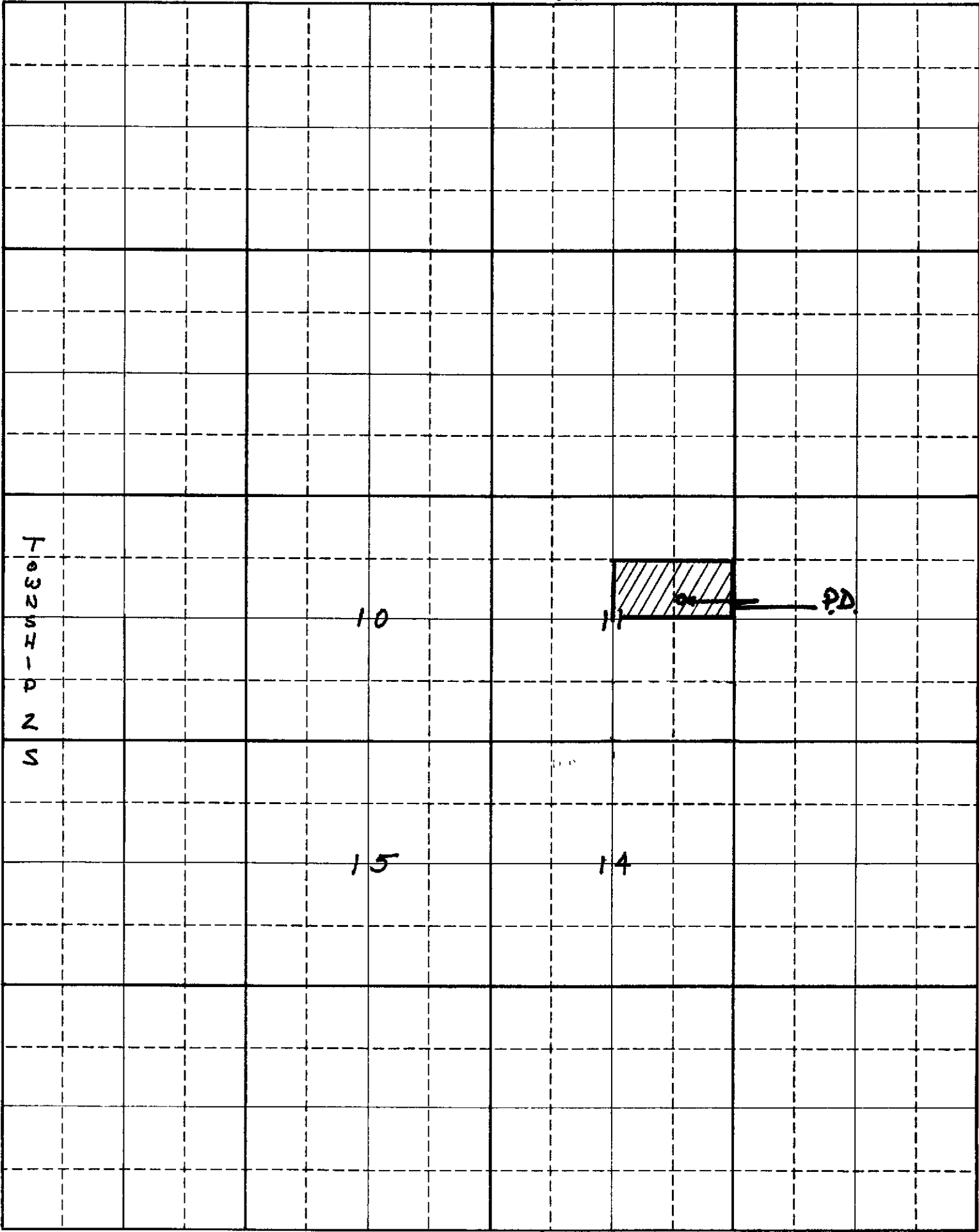
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 35E



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dennis J. Hill
(Applicant)

~~Proposed~~ Priority 12-16-1975

Received by me Date 12-16-75 Time 2:30 p.m.

Preliminary check by RDC Fee \$ 25.00

Receipted by me Date 12-16-75 # 15528

Publication prepared by me Date 12-19-75

Published in The Blackfoot News

Publication dates 12-26-75 + 1-2-76

Publication approved lw Date 1-06-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 35-7566, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

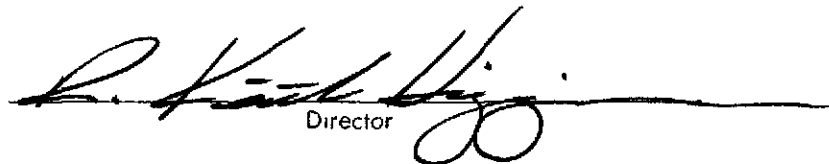
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 81.

c. Other, A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons _____

Witness my hand this 22 day of January, 19 76.


Director

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dennis G. Hill, Blackfoot, Idaho, has on 12-16-75, submitted Application No. 35-7566, for a permit to appropriate 0.80 cubic feet per second of water from a ground-water source by means of well and pump within the SE 1/4 NE 1/4, Sec. 11, T. 2S, R. 35E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 40 acres within the SE 1/4 NE 1/4, Sec. 11, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 12, 1976.

R. KEITH HIGGINSON
Director
(4509)
Pub.: 12-26; 1-2

3100

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, David Mark Brown, do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past, that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit Friday of each week, that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper . 2 consecutive weeks, the first publication having been made on the 26th day of December, 1975

and the last publication having been made on the 2nd day of January, 1976 that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 2nd day of January, 1976

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1976

July 26, 1983

Dennis Hill
Rt. 1 Box 81
Blackfoot, Id 83221

Dear Mr. Hill

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 5, 1983

Dennis G. Hill
Rt. 1 Box 81
Blackfoot, ID

Dear Mr. Hill,

A representative of this Department has made an examination of the works covered by your Permit No. **35-7566**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **0.64 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **112.0** acre feet per year.

Point(s) of diversion: **SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, Twp 2S, Rge 35E**

Irrigation of 9 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, 23 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Twp 2S, Rge 35E

Priority date established: **January 5, 1976**

Conditions (if any): **This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

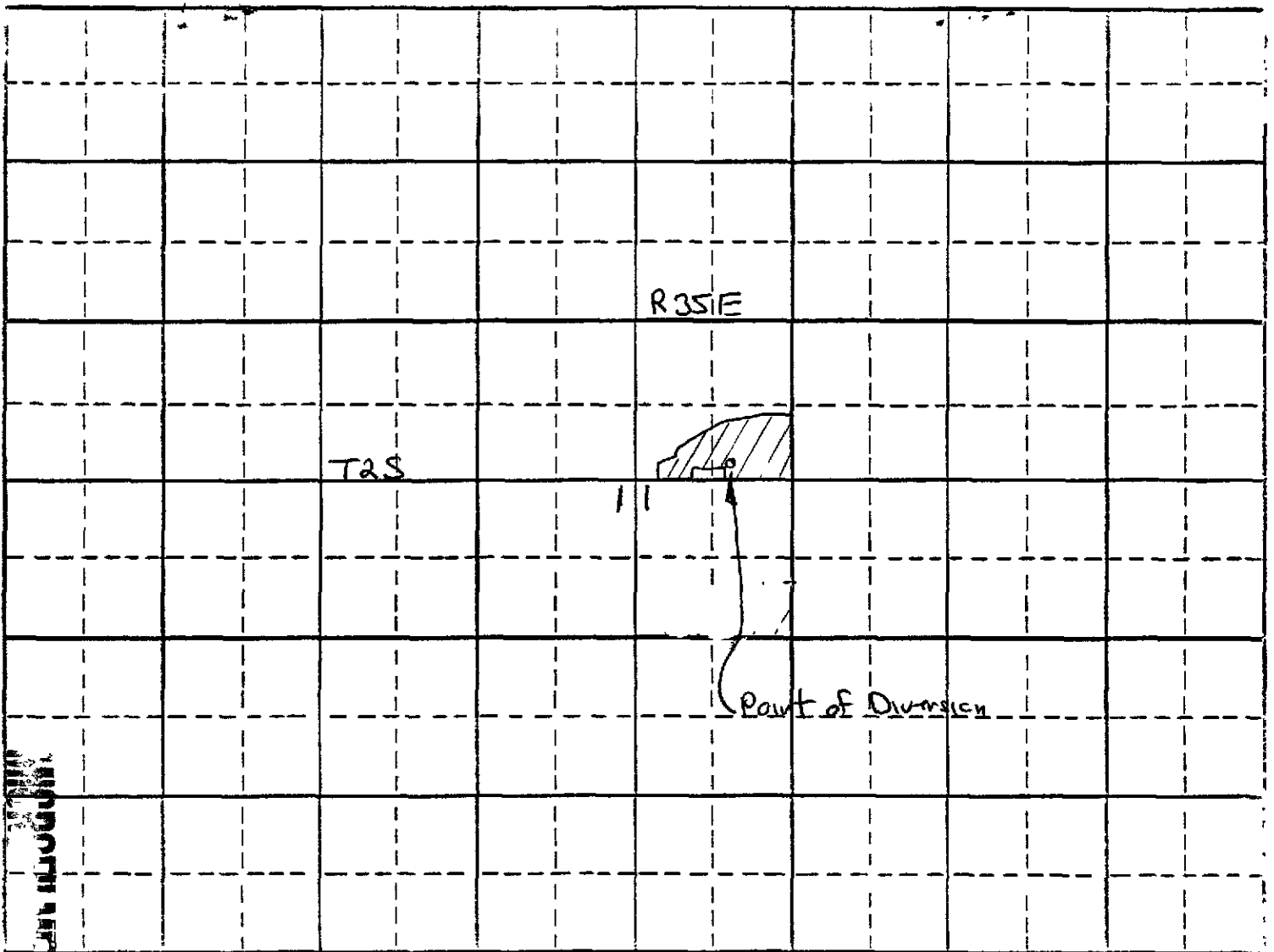
Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

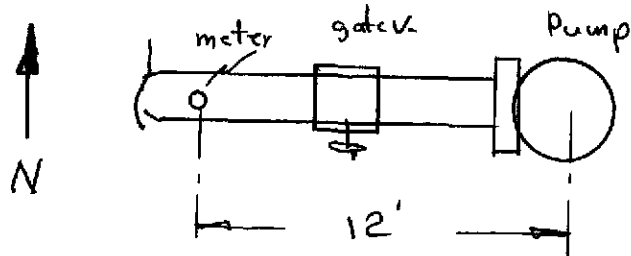
Permit identifies ditch shares
Recommend R16(3.5)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SE 1/4 + NE 1/4 section 11 T2S R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	35E	11			9	23													32

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

[Signature]

Date 3-16-82

Checked by

[Signature]

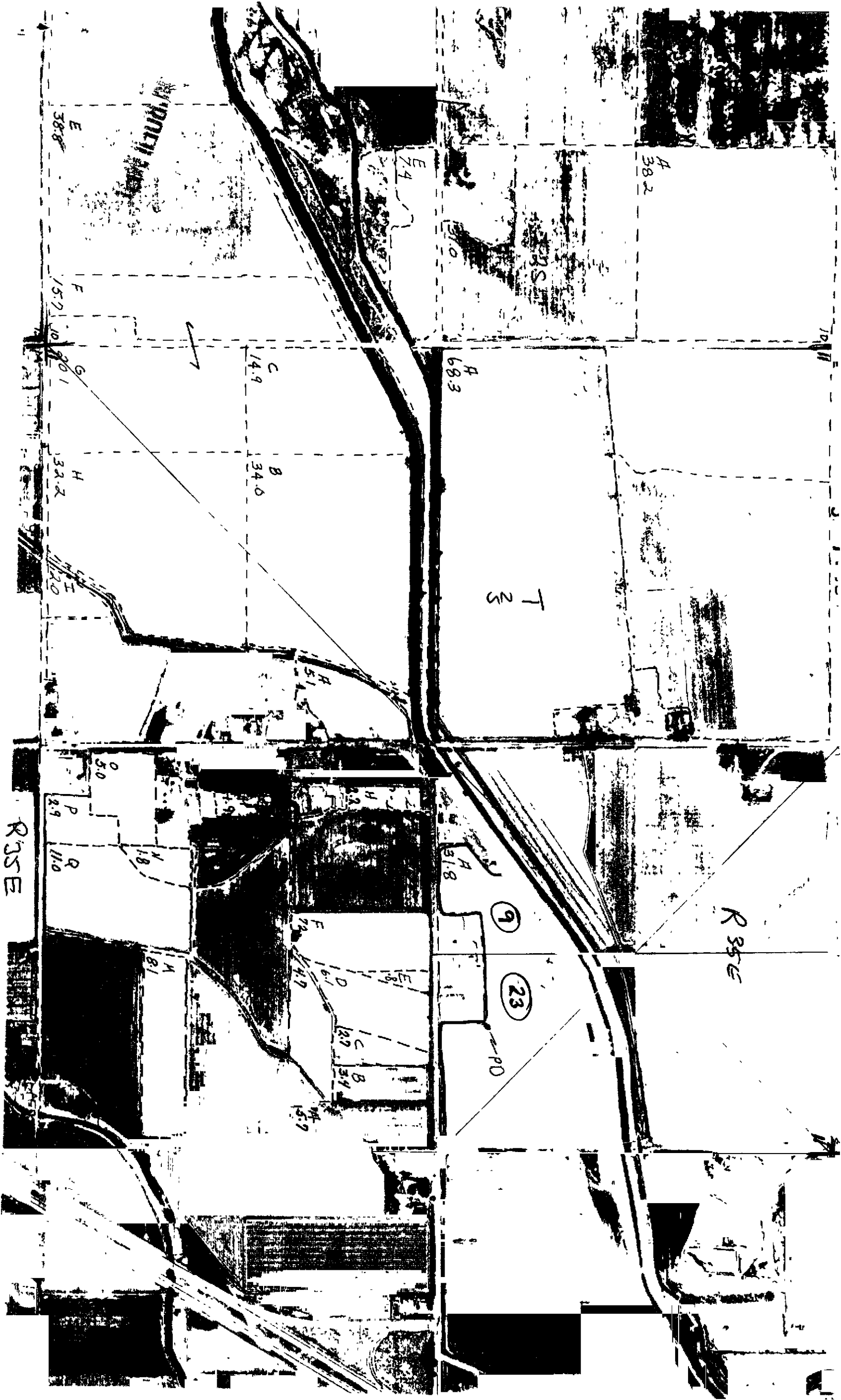
Date 3-20-82

Approved by

[Signature]

Date 5/12/83

35-2056





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 10, 1981

RE: Permit No. 35-7566

Dennis G. Hill
Rt. #1, Box 188
Blackfoot, Idaho 83221

Dear Mr. Hill:

Permit reinstated and priority advanced to January 5, 1976

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

cc: IDWR - State Office

MICHOE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7566

Name(s) of Permit Holder: Dennis G. Hill

Post Office Address: Rt 1 Box 188 Bitter Lake Idaho

Tel. No. 208-785-1218

Source of Water: Underground

Extent of Use:

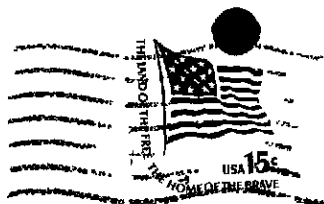
☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	<u>40</u> (acres)
☐ Other	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No
Access Port	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/20/81
Date

Dennis G. Hill
Signature of Permit Holder



RECEIVED

JAN 21 1981



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HILL, DENNIS G.
RT. 1 BOX 81
BLACKFOOT, ID 83221

JANUARY 07, 1981

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 35-7566 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED OCTOBER 31, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

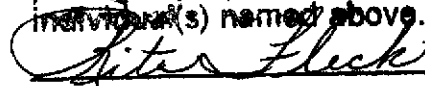


C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING

I hereby certify that on Jan 19, 1981
a ~~copy~~ original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HILL, DENNIS G.
RT. 1 BOX 81
BLACKFOOT, ID 83221

108597

OCTOBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7566 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

May 30, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

MAR 31 1976

1. WELL OWNER

Name DEANIS HILL *WR*Address Rose Road Rt. 1 Box 81
Blackfoot, Idaho
Owner's Permit No. Applied for 55-7566

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

- ☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 144 feet
Casing schedule: ☒ Steel ☐ Concrete

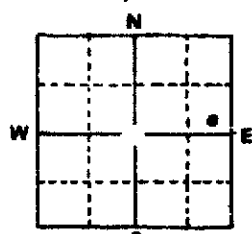
Thickness	Diameter	From	To
<u>1.250</u> inches	<u>16</u> inches	<u>0</u> feet	<u>54</u> feet
<u>1.250</u> inches	<u>12</u> inches	<u>65</u> feet	<u>103</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

- Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20 Material used in seal ☐ Cement grout
☒ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. *(35)*

Subdivision Name _____

Lot No. _____ Block No. _____

County BlaineSE 1/4 NE 1/4 Sec. 11, T. 2, R. 35 E

7. WATER LEVEL

Department of Water Resources
Eastern District OfficeStatic water level 20 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____Temperature 51 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>NOT AVAILABLE</u>		

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes, No
	From	To		
14	0	3	TOP SOIL	X
	3	42	SAND + GRAVEL	X
	42	47	CLAY + SAND	X
	47	54	BROKEN ROCK + CLAY	X
	54	67	BASALT	X
	67	70	DRY CINDERS	X
	70	77	BROWN CLAY	X
	77	90	BASALT	X
	90	103	BROKEN ROCK + SAND	X
	103	135	BROKEN ROCK	X
	135	144	BROKEN ROCK + CRACKS + CINDER	X

RECEIVED

APR 28 1976

Department of Water Resources
Eastern District Office

10.

Work started MARCH 3 1976 finished MARCH 15-76

11. DRILLERS CERTIFICATION

Firm Name Jack's Drilling Firm No. 29Address 1465 - Broadway Date 7-15-76Signed by (Firm Official) Jack's Drillingand Betty L. Cushman
(Operator)

WELL DRILLER'S REPORT

RECEIVED

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

MAR 31 1976

1. WELL OWNER

Name DENNIS HILLAddress Rosa Road Rt. 1 Box 81Owner's Permit No. Applied for 55-7566

7. WATER LEVEL

Department of Water Resources

Eastern District Office

Static water level 70 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flowTemperature 51 ° F. Quality Good

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

NOT AVAILABLE

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 144 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1250</u> inches	<u>16</u> inches	<u>0</u> feet	<u>54</u> feet
<u>1250</u> inches	<u>12</u> inches	<u>54</u> feet	<u>103</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

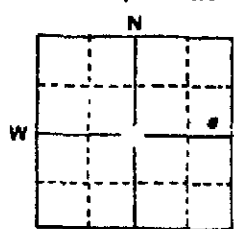
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout☒ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BlairstownSE 1/4 NE 1/4 Sec. 11, T. 2, S. 35 E. 35

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	3	TOP SOIL		X
	3	42	SAND + GRAVEL		X
	42	47	CLAY + SAND		X
	47	54	BROKEN ROCK + CLAY		X
	54	67	BASALT		X
	67	70	DRY CLINDERS		X
	70	77	BROWN CLAY		X
	77	90	BASALT		X
	90	103	BROKEN ROCK + SAND	X	X
	103	135	BROKEN ROCK	X	
	135	144	BROKEN ROCK + CRACKS	X	
			+ CINDER		X

RECEIVED

APR 28 1976

Department of Water Resources
Eastern District Office

10.

Work started MARCH 3 1976 finished MARCH 15-76

11. DRILLERS CERTIFICATION

Firm Name JACKSON DRILLING CO. Firm No. 94Address 1465 - BRIDGEMAN Date 7-15-76Signed by (Firm Official) Jack Jackson

and

(Operator) Boyd L. Jackson

January 22, 1976

Re: Permit No. 35-7566

Dennis G. Hill
Route 1, Box 81
Blackfoot, ID 83221

Dear Mr. Hill:

Enclosed is a copy of your approved Application for Permit No. 35-7566. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

December 19, 1975

RE: Applications for Permit Nos. T 35-2128 (Transfer)
35-7564
35-7565
35-7555 66
35-7560

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1-06-75 by aw

RDC:ME

Legal Notices (5)

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Dennis G. Hill, Blackfoot, Idaho, has on 12-16-75, submitted Application No. 35-7566, for a permit to appropriate 0.80 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 2S, R. 35E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 40 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 11, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before January 12, 1976.

R. KEITH HIGGINSON
Director

(4509)

Pub.: 12-26, 1-2

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Dennis G. Hill,

Blackfoot, Idaho

has on 12-16-75 submitted Application No. 35-7566

for a permit to appropriate 0.80 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~
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by means of well and pump

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, T. 2S, R. 35E, B.M., Bingham County;

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for the irrigation of 40 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 11, T. 2S, R. 35E, B.M.

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R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on December 26, 1975 and January 2, 1976.

*Cur-L
Cur-A*

Cur-B

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. File

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JWJ 12/17/75

In form to receipt yes

(2) " "

Send Copies to:

- NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3)

- NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4)

In form for advertising yes

(5) " ..

Platted on Map No. 25, 35E

(6)

Located within Water District No. NA

(7)

Critical groundwater area: yes no ☒

(8)

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) No near by Obs Wells Bulletin #27

(9) " "

Other rights on the same place of use yes - shares
in Lavasida Canals

(10) " "

Comments: No conflicting water rights

(11) AW 1-06-76

Affidavit of Publication received(date) 1-06-76

(12) me 1-12-76

Final date for protests January 12, 1976
Protests received: yes no ☒

(13) LH 1-12-76

All requested information received from agencies or applicant: yes NA no no

(14)

Action recommended:

☒ Approve

RECEIVED

JAN 30 1976 Deny

12-16-75 Proposed Priority

Department of Water Resources

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O. Halmer Date 1-12-76

copy
sent
12-75