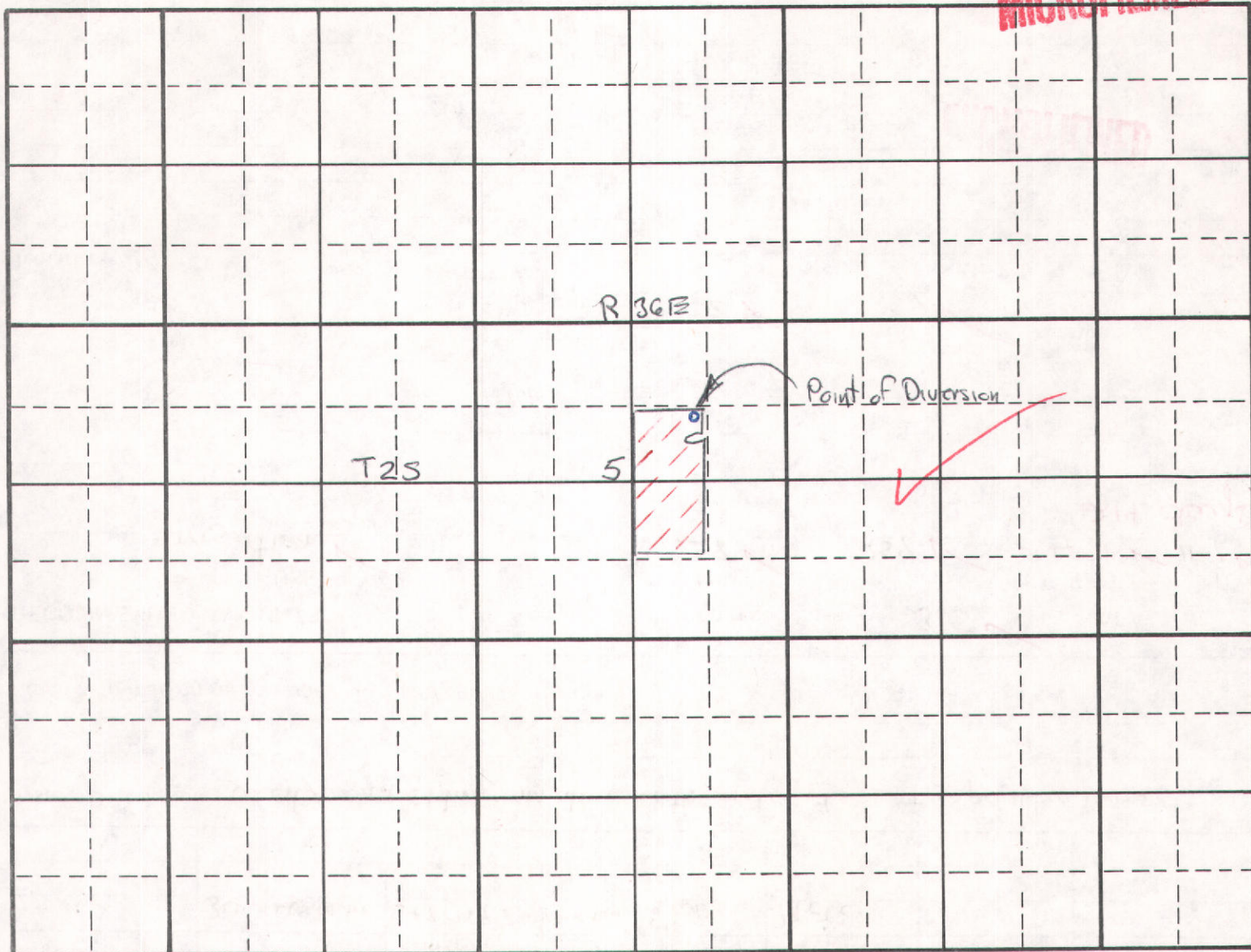
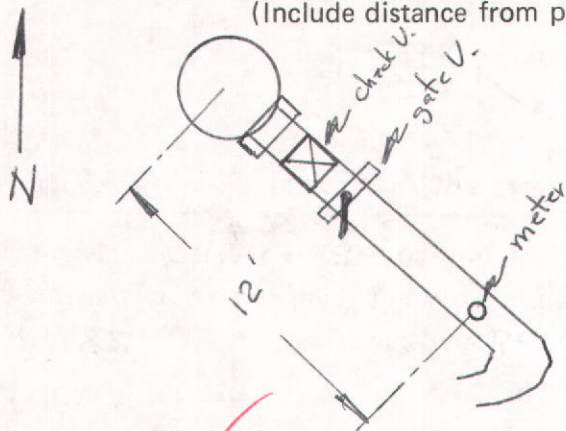


MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 NE 1/4 Sect. 5 T2S R36E

Place(s) of Use less acreage

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	36E	5			34											40			74

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

W. Jones
K. Carlson

Date 4-6-83

Checked by

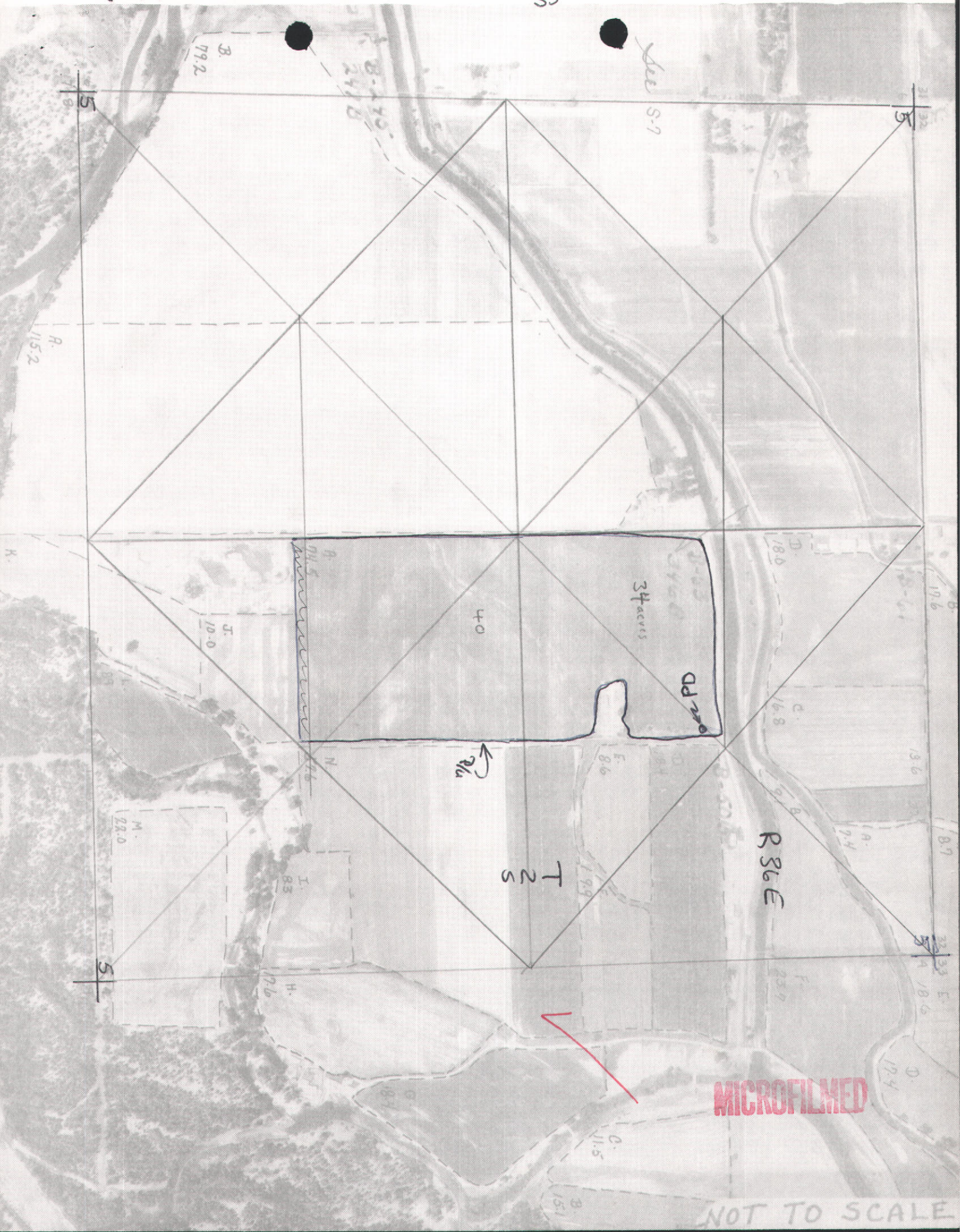
Date 22 Nov 1983

Approved by

Ray Walker

Date 9-19-84

35-7580



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7580 Priority February 9, 1976 Amount 1.28 cfs

THIS IS TO CERTIFY, that Benjamin F. Hill
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7580 issued pursuant to Application for Permit dated February 9, 1976,
and has submitted proof to the Department of Water Resources on January 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.28 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.28</u> cfs and <u>259.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
259.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5,
Twp 2S, Rge 36E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	36E	5			34														74

Total number of acres irrigated 74

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of
OCTOBER, 19 84.

Rosam C Young
Assistant Director

Identification No. 35 7380

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Benjamin F. Hill Phone: 785-3437
post office address Rt. #1, Box 101, Blackfoot, Idaho 83221
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 2S
Range 36E B.M. Bingham County, additional points of diversion if any. _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 1.60 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 1.60 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 16 inches, proposed depth of well is 70 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 20,000. 00
- 8 Description of proposed uses
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

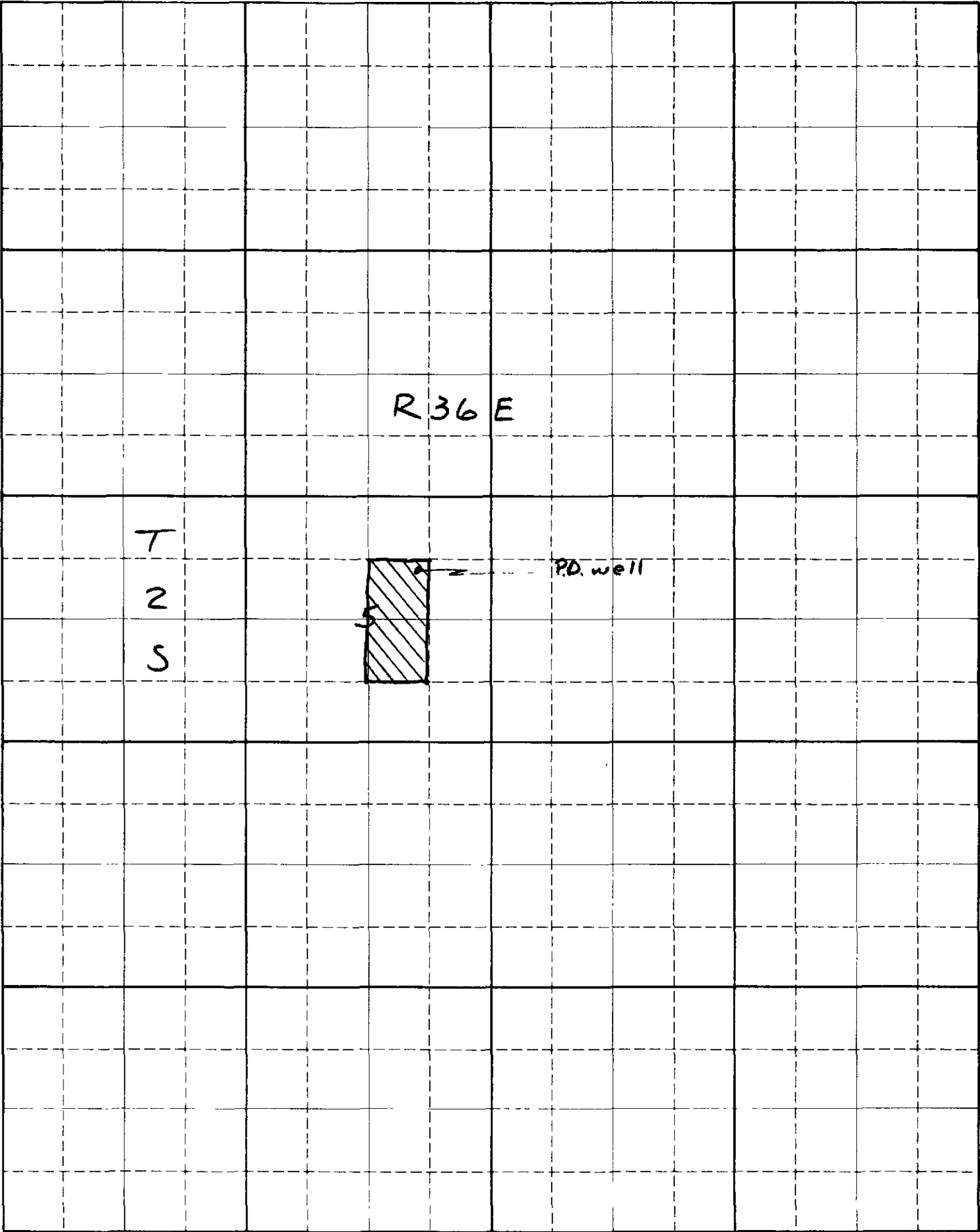
TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
2S	36E	5			40											40		
TOTALS																		80

Total number of acres to be irrigated 80
c. Describe any other water rights used for the same purposes as described above 80 shares in Lava Side Ditch Co.

- 9 a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

James E Hill
(Applicant)

Proposed Priority 2-9-76

Received by Mr. [Signature] Date 2-9-76 Time 2:15 p.m.

Preliminary check by Mr. [Signature] Fee \$35.00

Received by Mr. [Signature] Date 2-9-76 # 15211

Publication prepared by Mr. [Signature] Date 2-10-76

Published in The Blackfoot Times

Publication dates 2-10-76 to 2-19-76

Publication approved Mr. [Signature] Date 2-24-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by Dwy

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7580, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.

c. Other. 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other

rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons _____

Witness my hand this 11 day of March 1976.

Director

RECEIVED

FEB 27 1976

Department of Water Resources
Eastern District Office

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Benjamin F. Hill, Blackfoot, Idaho has on 2-09-76 submitted Application No 35-7580 for a permit to appropriate 1.60 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 8, 1976

R. KEITH HIGGINSON
Director

(4561)
Pub. 2-19, 26

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown ... do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past, that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit Friday of each week, that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on the 19th day of February, 1976

and the last publication having been made on the 26th day of February, 1976, that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 26th

day of February, 1976

Garrison H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1976

October 31, 1984

RE: Permit No. 35-7580

Benjamin F. Hill
Rt. 1, Box 219
Blackfoot, ID 83221

Dear Mr. Hill:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

September 28, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

RE: Permit No. 35-7580

Benjamin F. Hill
Rt. 1, Box 219
Blackfoot, ID 83221

Dear Mr. Hill:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7580, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 259.0 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, Twp 2S, Rge 36E

Beneficial Use: Irrigation of 74 acres within SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5,
Twp 2S, Rge 36E

Priority date established: February 9, 1976

Conditions (if any): This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

100-443887-100

Examiner's Signature

Date 4-6-83

18-2-7

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Add P.D. as reflected above

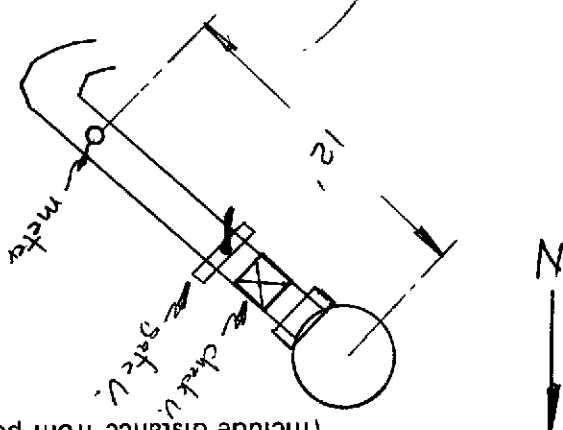
☒ None

☐ Other

[illegible]

Place(s) of Use

Point(s) of diversion: $WSW\frac{1}{4}NE\frac{1}{4}Sec. 5 T2S R36E$



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point of Diversion

R 30 E

T 2 S

MAP (Attach Aerial Photo)

~~CONFIDENTIAL~~

PERMIT NO. 35-7580 Benjamin Hill
(Name)
Accompanied by: NA
EXAMINATION: DATE: 6-24-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
US Motors	30	3471759	Worthington	VTP 8760

Measuring Device Type: McGraw-Hill meter

Meter # 758112 Annubar #

Size #

Remarks: Irrigating Wheel

Measurement calculations.

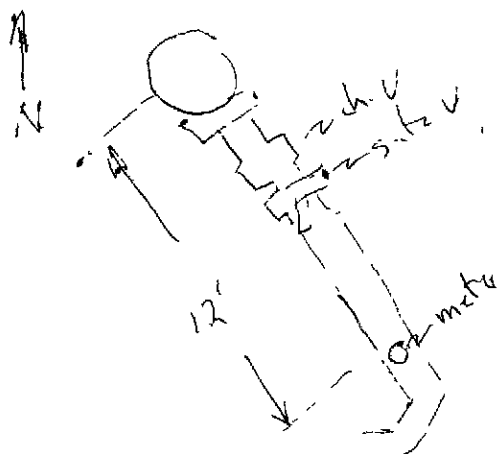
~~For~~ S
Wheel lines out +
working + hand
line

(1.28 cfs)
0.01 acre feet / 34 seconds

+
6 cfs gpm
(1.34 cfs)

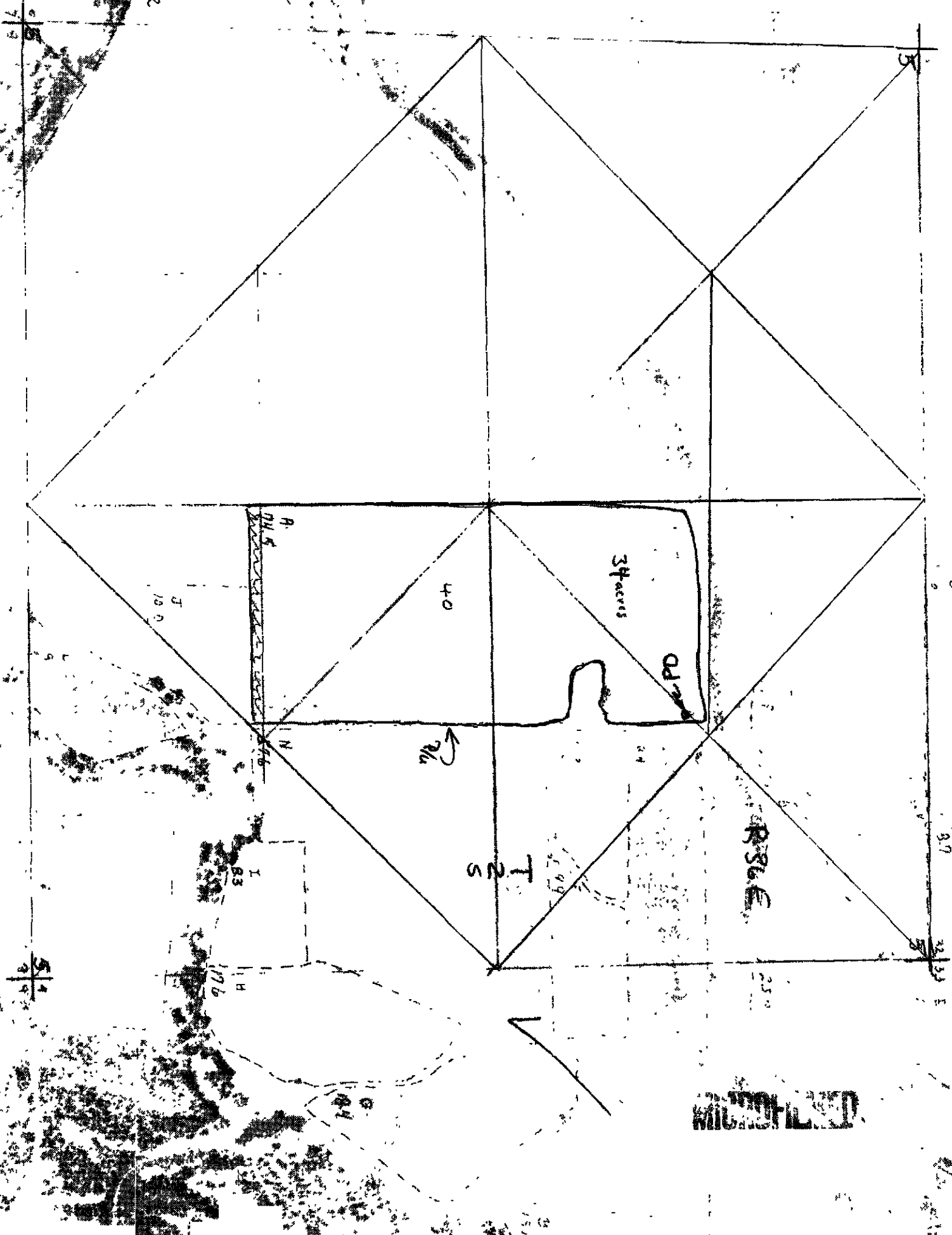
SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



MICROFILMED

$$\begin{array}{r}
 45 \overline{) 600} \quad 1.3 \\
 \underline{450} \\
 1500
 \end{array}$$



WILSON, L. E.

Overlap Review for Permit 35-7580

per permit: 80 shares Kawa Side
Ditch Co.

per niceo-fische 9/19/84:

p/d - none

p/u - none

Recommend R16(3.5) because
of ditch company water —

no other overlapping rights.

kw



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 28, 1981

RE: Permit No. **35-7580**

Ben F. Hill
Rt. #1, Box 219
Blackfoot, Idaho 83221

Dear Mr. Hill:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7580

Name(s) of Permit Holder: Bert H. Hill

Post Office Address: Route #1 Box 219

Blackfoot, Idaho 83221 Tel. No. 765-3437

Source of Water: well

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>90</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-12-81
Date

Bert H. Hill
Signature of Permit Holder

Ben Hill
Route #1 Box 219
Blackfoot, Idaho 83221



NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

HILL, BENJAMIN F.
RT. 1 BOX 101
BLACKFOOT, ID 83221

108760

DECEMBER 31, 1980

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7580 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
JAN 2 1981

January 12, 1977

Mr. Ben Hill
Rt. #1, Box 101
Blackfoot, Idaho 83221

Dear Mr. Hill:

We have received a well driller's report indicating that a well was drilled for you in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M., Bingham County. In reviewing the application for permit No. 35-7580 filed by you we find a discrepancy in the location. The permit shows the point of diversion to be located within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M.

Would you please recheck the description to see which location is correct and notify this office. Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:FE

IDWR - State Office

RECEIVED
JAN 17 1977
STATE OF IDAHO
DEPT. OF AGRICULTURE
DIVISION OF WATER RESOURCES

818 A
RECEIVED
sources within 30
JAN 12 1977

JAN 12 1977

FORWARD THE WHITE COPY TO THE DEPARTMENT



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

RECEIVED

MAY 20 1976

Department of Water
Eastern District Office

April 29, 1976

Mr. Ben Hill
Rt. #1, Box 101
Blackfoot, Idaho 83221

Dear Mr. Hill:

We have received a well driller report indicating that a well was drilled for you in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M., Bingham County. In reviewing the application for permit No. 35-7580 filed by you we find a discrepancy in the location. The permit shows the point of diversion to be located within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M.

Would you please recheck the description to see which location is correct and notify this office. Your cooperation in this matter will be greatly appreciated.

Very truly yours,

Loy H. JOHNSON
LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

*In regards to this letter
I have drawn a map to back
of this sheet showing the
correct location of well
for Ben Hill*

*5/24/76
According to maps on my side
the well was in the SW NE Sec 5
therefore both the driller and Permit
holder have the wrong location
for*



← WEST

EAST →

CY SECTIONS

MY 80 AC.

40 AC.

40 AC.

WELL

1/4 MILE

1/2 MILE

← NORTH

← SOUTH

RECEIVED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

March 12, 1976

Re: Permit No. 35-7580

Benjamin F. Hill
Rt. #1, Box 101
Blackfoot, ID 83221

Dear Mr. Hill:

Enclosed is a copy of your approved Application for Permit No. 35-7530. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

February 10, 1976

RE: Application for Permit No. 35-7580

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-27-76 by Cal

RDC:ME

Legal Notice (1)

Legals:jw
Feb. 18, 1976

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Benjamin F. Hill, Blackfoot, Idaho has on 2-09-76 submitted Application No. 35-7580 for a permit to appropriate 1.60 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 80 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 8, 1976.

R. KEITH HIGGINSON
Director

(4561)
Pub. - 2-19, 26

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Benjamin F. Hill,

Blackfoot, Idaho

has on 2-09-76 submitted Application No. 35-7580

for a permit to appropriate 1.60 cubic feet per second ~~XXXXXX~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 80 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T. 2S, R. 36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 8, 1976.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 26 and February 19, 1976.

*aw-R. H.
aw-A.
me-A.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Kil

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RDC 2/9/76

In form to receipt YES

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 2536E

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) WISDC 36 CJD1

(9) " "

Other rights on the same place of use

(10) " "

Comments: NONE SHOWN ON PLATS

(11) RW 2-27-76

Affidavit of Publication received(date) 2-27-76

(12) RW 3-08-76

Final date for protests March 8, 1976

Protests received: yes no ☒

(13) LH 3-8-76

All requested information received from agencies or applicant: yes no ☒

(14) " "

Action recommended:

☒ Approve

Deny

2-9-76 Proposed Priority

Reason for Reduction

☒ Measuring device required

Supplementary

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O'Halloran Date 3-8-76

1084
546
2-12-76