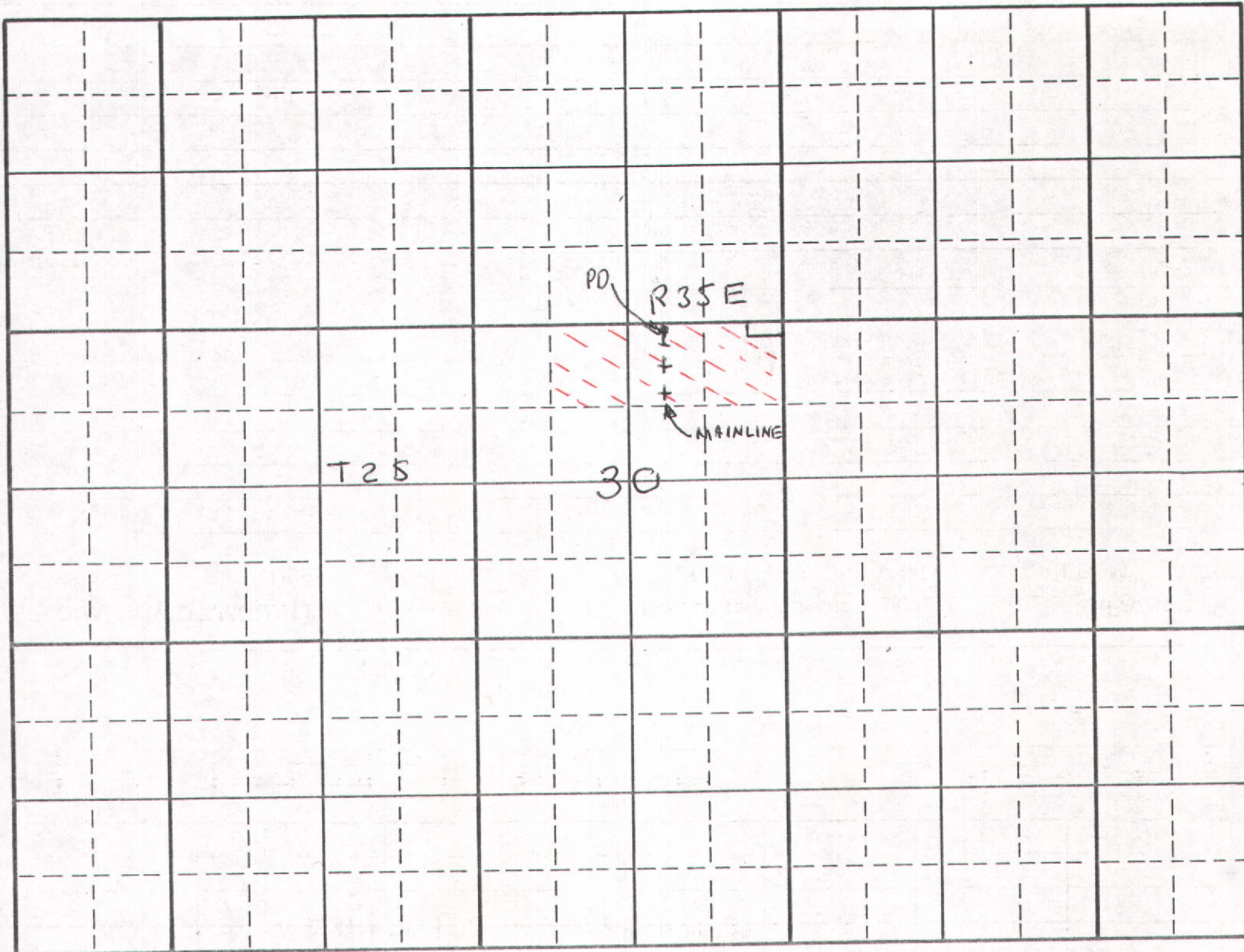
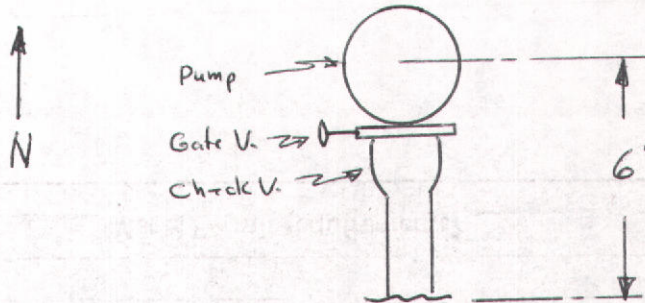


MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 of NE 1/4 SECTION 30 T2S R35E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S	35 E	30	34	39			39												112

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature Z.W. Jones

Date 6-5-81

Checked by R. Jones

Date

Approved by

Date 12/8/81

35-75-91



NOT TO SCALE

March 19, 1976

RE: Application for Permit No. 35-7589 ADAMSON
" " " No. 35-7590 HEATON
" " " No. 35-7591 MECHAM
" " " No. 35-7592 JACKSON
Application for Transfer No. 35-2097 WILLIAMS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-05-76 by CW

RDC:CW

Enc: Legal Notice (5)

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7591 Priority March 15, 1976 Amount 2.24 cfs

THIS IS TO CERTIFY, that Archie L. Mecham
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7591 issued pursuant to Application for Permit dated March 15, 1976,
and has submitted proof to the Department of Water Resources on February 4, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.81 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.24</u> cfs and	<u>392.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
392.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 30, Twp.
2S, Rge. 35E in the County of Bingham

Description and location of place of use:

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	30	34	39			39												112

Total number of acres irrigated 112

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7591

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED
1981

35 7591

Identification No _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

- 1 Name of applicant Archie L. Mecham Phone: 785-2264
post office address Rt. #4, Box 29, Blackfoot, Idaho 83221
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 2S
Range 35E B M Bingham County; additional points of diversion if any _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 2.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated
a 2.40 cubic feet per second and/or
b _____ acre feet per annum
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc well, pump & sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 18 inches; proposed depth of well is 100 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b Estimated construction cost is \$ 30,000.00
- 8 Description of proposed uses
a If water is **not** for irrigation.
(1) Give the place of use of water. _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B M _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

h. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
2S	35E	30	40	40	40	40												
							40											120
TOTALS																		120

Total number of acres to be irrigated

120

c. Describe any other water rights used for the same purposes as described above

None

9 a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

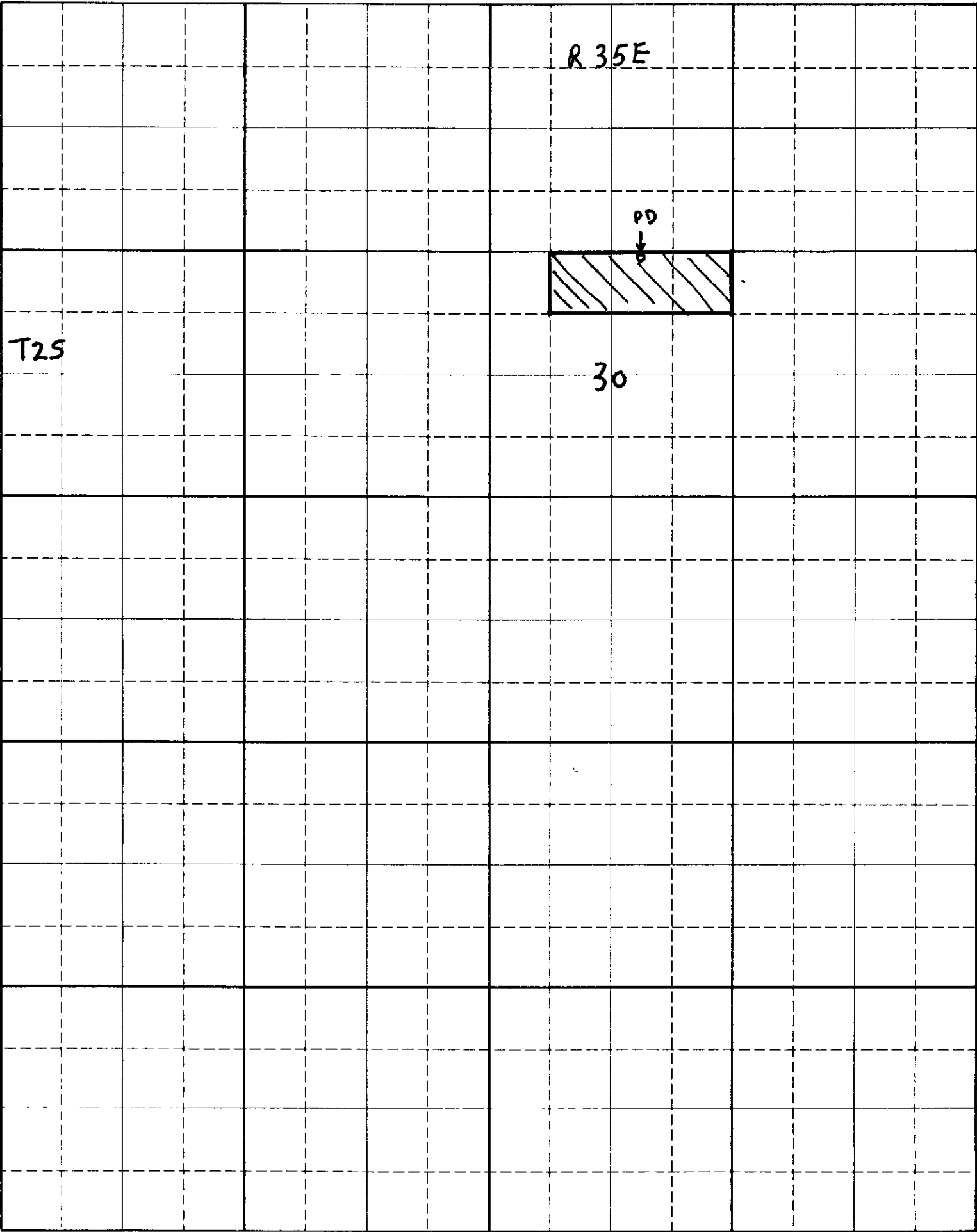
Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Archie L. Meckham
(Applicant)

Proposed Priority 3-15-76

Received by WJL Date 3-15-76 Time 2:40 P
Preliminary check by WJL Fee \$ 15.00
Received by WJL Date 3-15-76
Publication prepared by WJL Date 3-13-76
Published in Minidoka Journal
Publication dates Mar. 25 & Apr. 4, 1976
Publication approved WJL Date 4-05-76
Priority reduced to _____ Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial WJL OK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

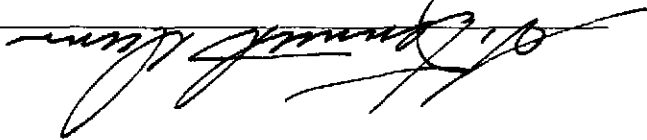
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 35-7591, and said application is hereby APPROVED.
1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 81.
c. Other. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons.

Witness my hand this 20 day of April 19 76.

Administrator, Operations Division



**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Archie L. Mecham, Blackfoot, Idaho, has on 3-15-76, submitted Application No. 35-7591, for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 2S, R. 35E, B.M., Bingham County; to be used from Apr 1 to Nov 1 for the irrigation of 120 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 12, 1976.

R. KEITH HIGGINSON
Director

(4607)

Pub.: 3-25; 4-1

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

) ss.
)

I, David Mark Brown, do solemnly

swear that I am the owner of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past, that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit Friday of each week, that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper consecutive

weeks, the first publication having been made on the 10th day of March, 1976,

and the last publication having been made on the 1st day of April, 1976, that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement

Subscribed and sworn to before me this 1st

day of April, 1976

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1976

February 3, 1982

RE: Permit No. 36-7591

Archie L. Mecham
Route #4, Box 97
Blackfoot, ID 83221

Dear Mr. Mecham:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MILWAUKEE



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 13, 1982

RE: Permit No. 35-7591

Archie L. Mecham
Route #4, Box 97
Blackfoot, ID 83221

Dear Mr. Mecham:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7591, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.24 cfs Source: groundwater

The maximum quantity diverted shall not exceed 392.0 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 2S, Rge. 35E, Bingham County

Beneficial use: IRRIGATION OF 810 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30,
Twp. 2S, Rge. 35E

Priority date established: March 15, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7591

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-3-81 Accompanied by Archie Mechem Total Q measured 2.81 cfs
 If source is surface water, estimate total flow of source _____
 Methods of measurement Pitot Gauge Meets Permit requirements? _____

Measurement calculations: $V = 112 \text{ acres} \times 2.5 \text{ cfs}$ <u>392 afa</u> ✓	(Total from back page comp.) <u>2.81 cfs</u> capacity $112 \text{ acres} @ 0.02 \text{ cfs} = 2.24 \text{ cfs}$ ✓	$V = 2.24 \text{ cfs} \times 1.9835 \times 214 \text{ days}$ $= 956.8$
---	---	---

WELL/DIVERSION* NO	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	100	G.E.	MKS121128	Aurora	35462340			

System Description From pump/motor thru 8" main (buried) running North + South to Four Wheel Lines (1/4 mile +)

*Code with map on reverse side. Disregard code if only one.

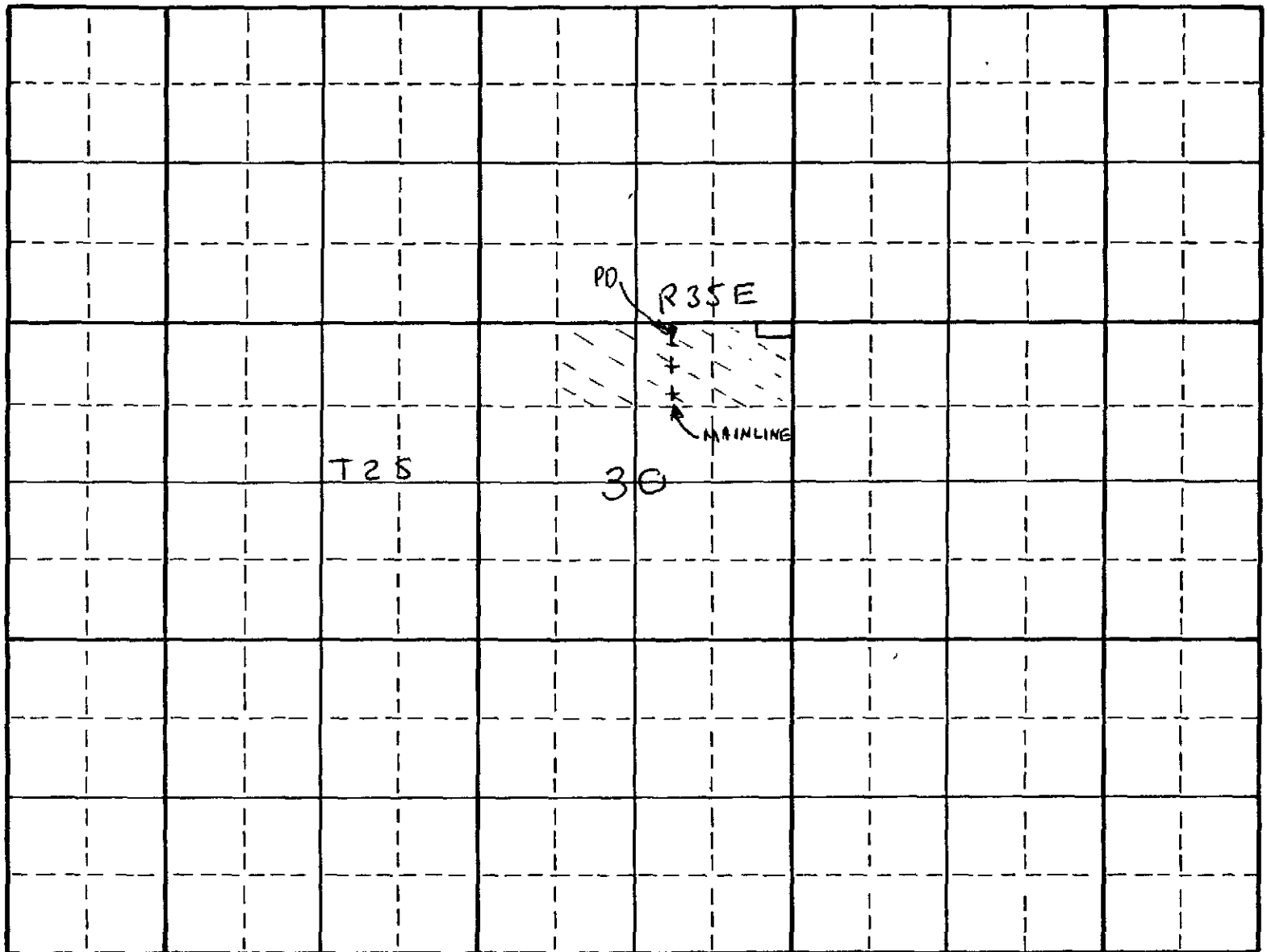
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>3.5</u> AFA/Acre		FROM	TO
	Q (cfs)	V (afa)		
<u>Irrigation</u>	<u>2.24</u> ✓	<u>392</u> ✓	<u>April 1</u>	<u>Nov. 1</u>
Total	<u>2.24 cfs</u> ✓	<u>392</u> ✓		

Remarks _____

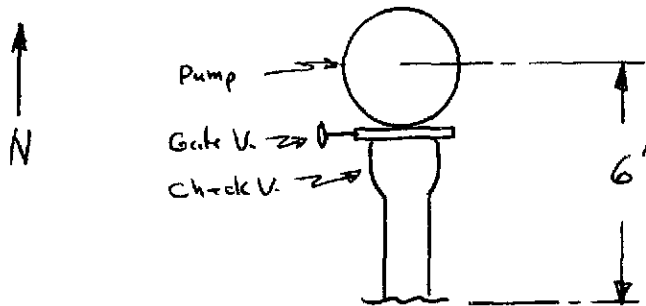
No overlapping rights

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW 1/4 of NE 1/4 SECTION 30 T2S R35E

Place(s) of Use

TWP	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 S	35E	30	34	39			39												112

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Examiner's Signature Z.W. Jones

Checked by R. Jones

Approved by R. Jones

Date 6-5-81

Date 12/8/81

Date 12/8/81

USING RAINBOW REF CHART

11/64 N. 48 birds 58 psi Ave

$$6.672 \text{ spm} \times 48 = 320.256 \text{ spm}$$

11/64 N. 47 birds 58 psi Ave

$$6.672 \text{ spm} \times 47 = 313.584 \text{ spm}$$

11/64 N. 47 birds 58 psi Ave

$$6.672 \text{ spm} \times 47 = 313.584 \text{ spm}$$

11/64 N. 48 birds 57 psi Ave

$$6.608 \times 48 = 317.184 \text{ spm}$$

$$1264.6 \text{ or } 1265 \text{ spm}$$

$$\frac{1265}{448.8} = \underline{\underline{2.8 \text{ cfs}}}$$

MICROFILMED

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7571.

Name(s) of Permit Holder: Frederic H. Neftci

Post Office Address: Box 97

Blackfoot Idaho 83221 Tel. NO. 755-2714

Source of Water: ground

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>120</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-1-81
Date

Frederic H. Neftci
Signature of Permit Holder

MICROFILMED

Friedrich M. McLean
Rt #4 Box 971
Blackfoot Idaho 83221



RECEIVED
FEB 1981
Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 26, 1981

RE: Permit No. **35-7591**

**Archie L. Mecham
Rt. #4, Box 97
Blackfoot, Idaho 83221**

Dear Mr. Mecham:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

**HAROLD W. JONES
Sr. Resource Agent**

MICROFILMED

cc: IDWR - State Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MECHAN, ARCHIE L.
RT. 4 BOX 29
BLACKFOOT, ID 83221

1083.0

JANUARY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7591 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

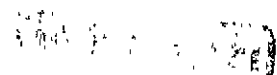
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 23, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

April 20, 1976

Re: Permit No. 35-7591

Archie L. Mecham
Rt. #4, Box 29
Blackfoot, ID 83221

Dear Mr. Mecham:

Enclosed is a copy of your approved Application for Permit No. 35-7591. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

March 19, 1976

RE: Application for Permit No. 35-7589 ADAMSON
" " " No. 35-7590 HEATON
" " " No. 35-7591 MECHAM
" " " No. 35-7592 JACKSON
- Application for Transfer No. 35-2097 WILLIAMS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (5)

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Archie L. Mecham, Blackfoot, Idaho, has on 3-15-76, submitted Application No. 35-7591, for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 2S, R. 35E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 12, 1976.

R KEITH HIGGINSON
Director

(4607)

Pub.: 3-25; 4-1

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Archie L. Mecham,
Blackfoot, Idaho

has on 3-15-76 submitted Application No. 35-7591
for a permit to appropriate 2.40 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, T. 2S, R. 35E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 120 acres

within the N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 12, 1976.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on March 25 and April 1, 1976

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. T. Leonard

LA 3-16-76

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) " "

In form to receipt yes

(2) " "

Send Copies to:

- NA Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- NA Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No.

(6) " "

NA Located within Water District No.

(7) " "

Critical groundwater area: yes no ✓

(8) " "

Groundwater levels:

 Declining, ✓ Stable, Increasing

(comment) Ref Obs Well 2S34E 33BDA1

(9) " "

Other rights on the same place of use no

(10) " "

Comments: NO other G.W. rights.

(11) bu 4-25-76

Affidavit of Publication received (date) April 5, 1976

(12) bu 4-22-76

Final date for protests Apr 1, 1976
Protests received: yes no ✓

(13) BSC 4/12/76

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

✓ Approve Deny

3/15/76 Proposed Priority

 Reason for Reduction

✓ Measuring device required

 See attached sheet for other conditions of approval

 No special conditions for approval

(15) District E By RDC Date 4/12/76

[Handwritten signature]