

RECEIVED

MAY 21 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on
the 13th day of May, 19 76

and the last publication having been made on the
20th day of May, 19 76; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 20th

day of May, 19 76

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1975~~ 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
LaMar Johns, Aberdeen, Idaho
has on 5-05-76 submitted
Application No. 35-7608 for a
permit to appropriate 2.40 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 6S, R.
31E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 120 acres
within the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 17, T. 6S, R. 31E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before June 1, 1976.

R. KEITH HIGGINSON
Director

(4666)
Pub.: 5-13, 20

58

the

MICROFILMED

Range 31E.

Twp 6S

8
17

8
17

Point of Diversion

40

29

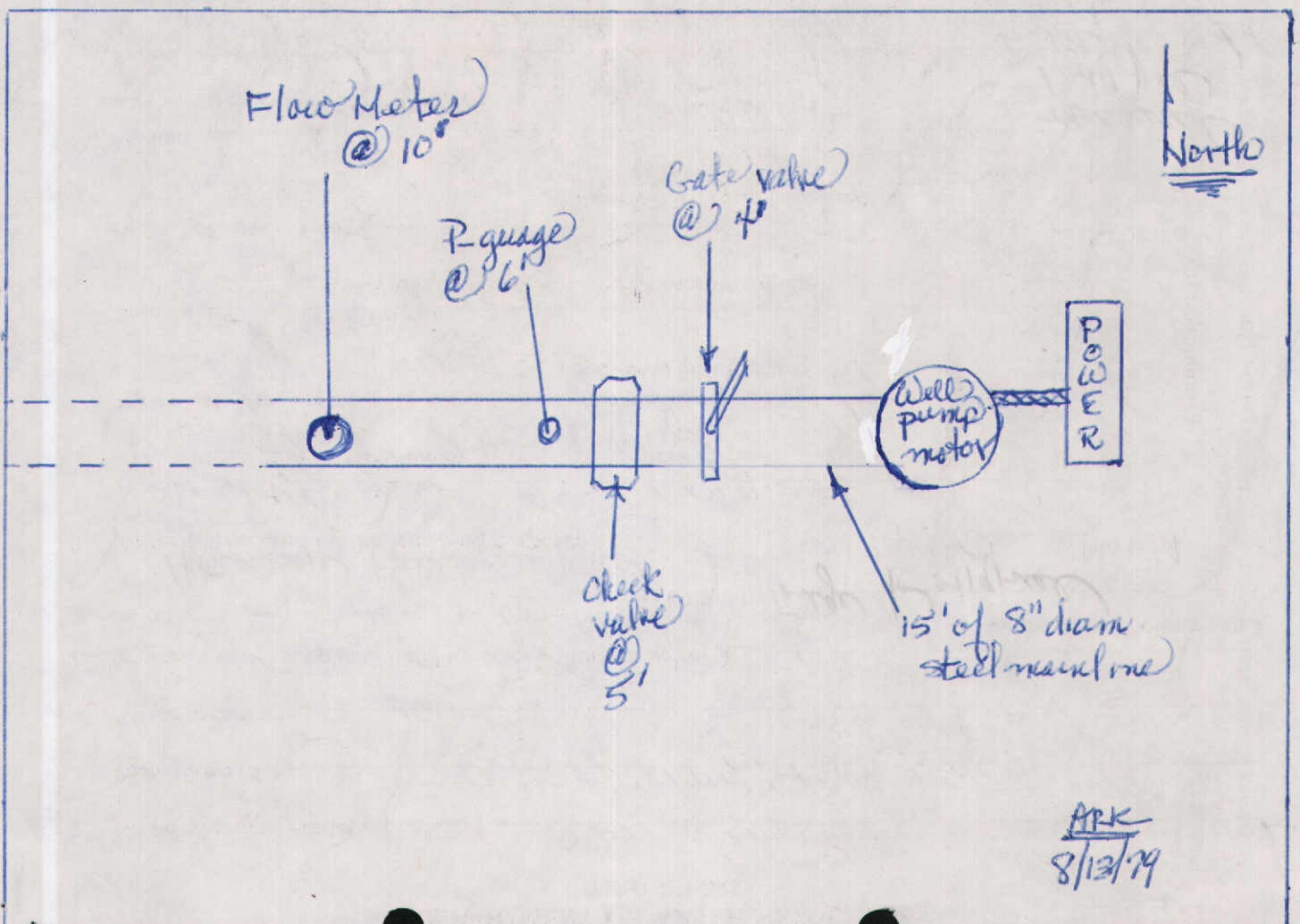
39

Highway

17

17

Diagram of System



Johns
35-7608



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7608 Priority May 5, 1976 Amount 2.16 cfs

THIS IS TO CERTIFY, that La MAR JOHNS
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7608 issued pursuant to Application for Permit dated May 5, 1976,
and has submitted proof to the Department of Water Resources on November 18, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 3.71 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.16</u> cfs and	<u>378</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
378 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 6S,
Rge. 31E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	31E	17			40	29									39				108

Total number of acres irrigated 108

This right when combined with all other rights shall provide no more than 3.5 afa
per acre for the lands above, nor more than .02 cfs per acre.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.

Director

35 7608

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

- 1 Name of applicant LaMar Johns Phone: 397-4538
 post office address Box 53, Aberdeen, Idaho 83210
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 6S
 Range 31E B.M. Bingham County; additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 2.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a 2.40 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a Description of ditches, flumes, pumps, headgates, etc well, pump and sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam. _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is 14 inches; proposed depth of well is 50 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years
 b. Estimated construction cost is \$ 1,000.00.
- 8 Description of proposed uses
 a If water is **not** for irrigation
 (1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____
 (5) If water is to be used for other purposes describe _____

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above _____
Shared rights to surface water through Aberdeen-Springfield Canal Co. (stockholder)

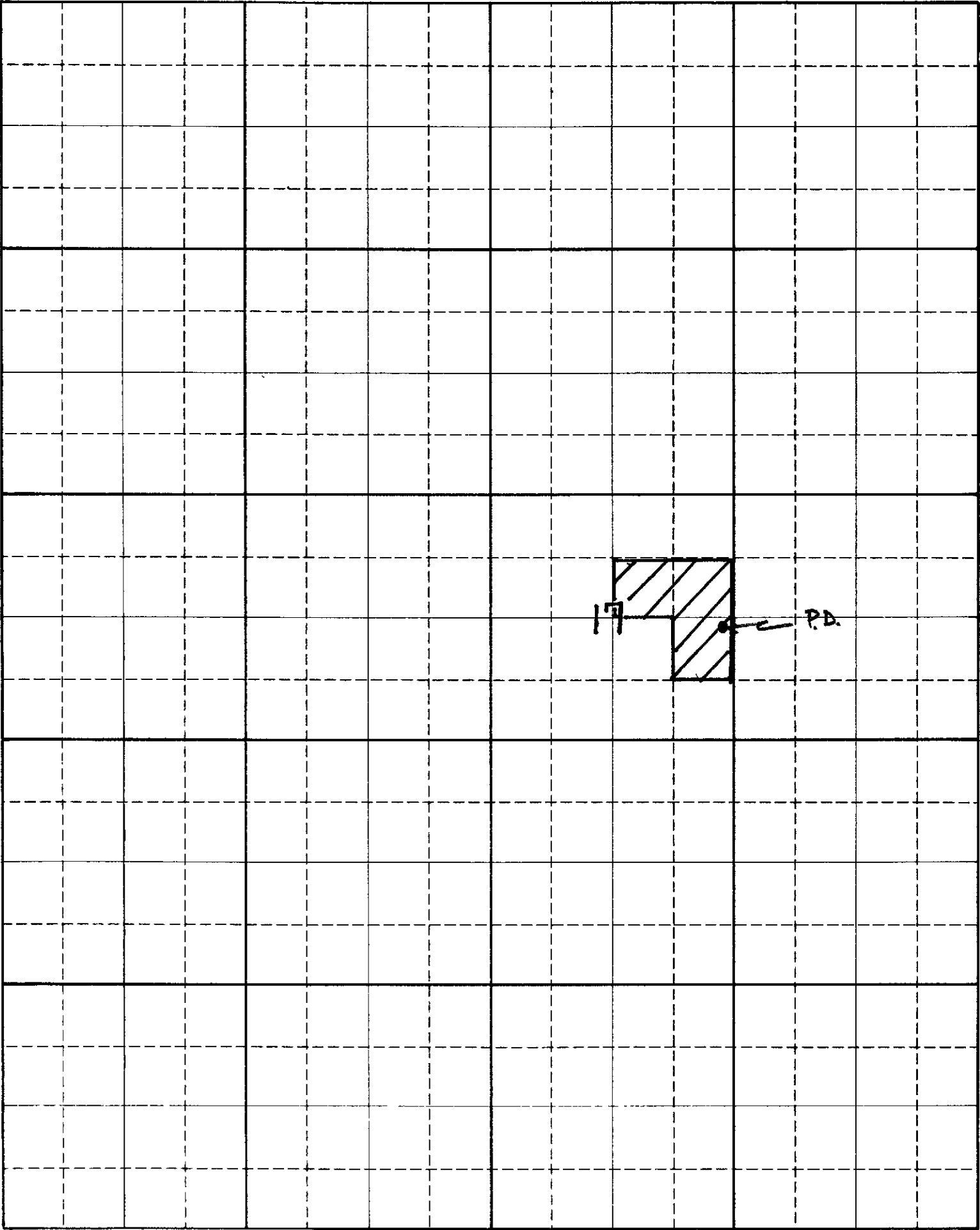
9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number

R 31 E

T 6 S



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

La Mar Jones
(Applicant)

Proposed Priority 5-5-76

Received by CW Date 5-15-76 Time 4:50 P.

Preliminary check by WTH Fee \$ 45.00

Receipted by CW Date 5-15-76 # 15294

Publication prepared by CW Date 5-06-76

Published in Blackfoot Times

Publication dates May 13 + 20, 1976

Publication approved me Date 5-21-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7608, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.

c Other. 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for each acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of June 1976.


Director

MAY 21 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown ... do solemnly

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past, that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit Friday of each week, that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on the 13th day of May, 1976

and the last publication having been made on the 20th day of May, 1976, that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 20th

day of May, 1976

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, 1976

NOTICE OF APPLICATION- FOR WATER PERMIT

Notice is hereby given that LaMar Johns, Aberdeen, Idaho has on 5-05-76 submitted Application No. 35-7608 for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 6S, R. 31E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 1, 1976.

R. KEITH HIGGINSON
Director

(4666)

Pub.: 5-13, 20



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1981

LaMar Johns
454 Arthur
American Falls, ID 83211

Dear Mr. Johns,

RE: License No. 35-7608

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1981

LaMar Johns
454 Arthur
American Falls, Idaho 83211

Dear Mr. Johns,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7608, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 378 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, Twp. 6S, Rge. 31E, B.M.

Beneficial use: Irrigation of 108 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17,
Twp. 6S, Rge. 31E.

Priority date established: May 5, 1976

Conditions (if any):

R 15(3.5) added to original letter
Jim

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED
1981

FIELD REPORT

DEC 12 1977

Development of Water Resources

Eastern District Office

Phone _____

Phone 397-4538

(name spring, stream, etc.)

Tributary to _____

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

(nature of use)

(mo.-day) inclusive (mo.-day)

[illegible]

Max Rate of Diversion 2.40 cubic feet per second and annual volume _____ AF/Annum.

County

County

County

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

UNCLASSIFIED

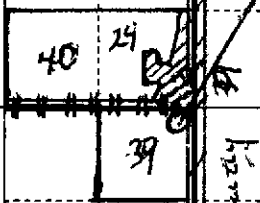
TOTAL ACREAGE 120

Range 31E

Twp 65

8
17

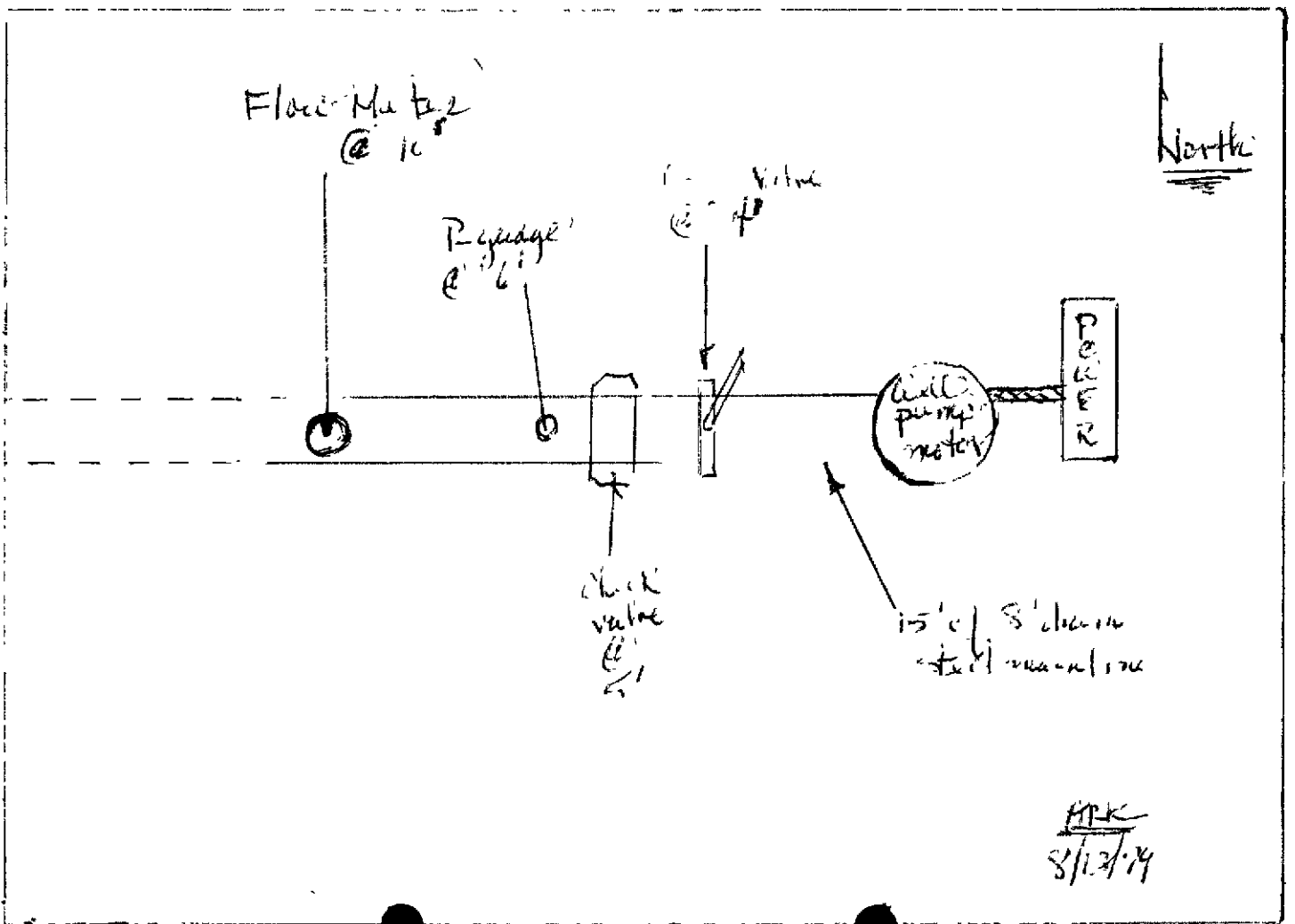
8
17



Point of Diversion

Highway

Diagram of System



L. 414R

Johns

35-7608

F-254

F

F-254

254 F

11.5

7.6

4.9

out of
version

4.7

DATE OF EXAM 5-21-79

ACREAGE
Found 108 ✓
Recommended 108 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.16 c.f.s. V = 378 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Total = 2.16 cfs V = 378 AF/yr

Is water co-mingled? yes _____ no X

Name source: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.71 cfs Method of measurement In Line meter
Total Q recommended 2.16 cfs Meter No. 12131 Type Rockwell Condition good
Total V recommended 378 AF/yr Flow Control

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured 1,000 gallons in 30 seconds = 1667 gpm Q = 2.16 cfs
1667 gpm ÷ 448.8 gpm/cfs = 3.71 cfs capacity
V = 108 acres X 3.5 AF/Ac/yr = 378 AF/yr 2.16 X 1.9835 X 214 = 916.85 AF/yr
Allow .02 cfs/Ac = 108 Ac X .02 = 2.16 ✓

SYSTEM DESCRIPTION:
Groundwater is diverted from a 74' deep well having a 16" diam. casing by a 60 H.P. U.S. Motors Holloshaft 3ph induction motor, s/n-1178783 and by a Payne & Bowler vertical turbine pump, mtr 12KHHM, s/n-25993 into a buried 8" diam steel mainline running east-west for 1/2 mile. System operates 4-1/4 in welllines and 1.5-1/4 in handlines

REMARKS:
System described by Bob Lehman - need to assign the permit to Darlene Johns
no conflicting groundwater rights

Examiner's Signature Anthony R. Kofrowski Date Aug 13, 1979
Checked by John A. Carlson Date _____
Approved by Relay Date 2-12-81

No Overlapping rights

December 8, 1977

Re: Permit No. 35-7608

LaMar Johns
454 Arthur
American Falls, Idaho 83211

Dear Mr. Johns:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7608

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder LaMar Johns
b) Post Office Address 454 Arthur, American Falls, Idaho 83211
2. Permit Number 35-7608
3. Date of Priority that you are prepared to establish 35-7608
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17
Township 6S, Range 31E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 2.40 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.40 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Ag Services
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" x 74', 60 Hp pump, plastic mainline w/wheelmoves
b) Describe the type and size of measuring device which you have installed at your point of diversion: Badger Meter
c) Give well driller's name and address and the date the well was completed: Paul Vollmer, Aberdeen, Idaho; completed June, 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 12/9/76 by J

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	31E	17			40	40									40				120

Total number of acres irrigated 120

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/18/77
(Date)

LaMar G. Hurd
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 18th day of November, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Colleen W. Mayhew
Notary Public residing at
Idaho Falls, Idaho

My commission expires 6/15/81

June 11, 1976

Re: Permit No. 35-7608

LaMar Johns
Box 53
Aberdeen, ID 83210

Dear Mr. Johns:

Enclosed is a copy of your approved Application for Permit No. 35-7608. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

May 7, 1976

RE: Application for Permit No. 35-7608 JOHNS
" " " No. 35-7609 WHYTE
" " " No. 35-7610 MATSUURA

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-21-76 by CW

RDC:CM

Enc: Legal Notice (3)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LaMar Johns, Aberdeen, Idaho has on 5-05-76 submitted Application No. 35-7608 for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 6S, R. 31E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 17, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 1, 1976.

R KEITH HIGGINSON
Director

(4666)
Pub.: 5-13, 20

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within the NE1/4, Sec. 17, T. 6S, R. 31E, B.M., Bingham County;

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for the irrigation of 120 acres

within the S1/2NE1/4, NE1/4, Sec. 17, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 1, 1976.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on May 13 and May 20, 1976

*me. H.
me. A.
me. Q.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. John

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JNJ 5/6/76

In form to receipt yes

(2) " "

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. GS, 31E AA-36

(6) " "

Located within Water District No. NA

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) No near CBS Well - Obs Well N 1/2 S indicates stable w/l., Bulletin #27

(9) " "

Other rights on the same place of use Shares in Aberdeen Springfield Canal.

(10) " "

Comments: No conflicting G.W. rights

(11) dw 5-21-76

Affidavit of Publication received(date) May 21, 1976

(12) CW 6-01-76

Final date for protests June 1, 1976

Protests received: yes no ☒

(13) RDC 6/1/76

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve

5/27/76 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 6/1/76

RECEIVED

JUN 4 1976

Department of Water Resources

Supplementary ←

Copy
J. J. J. J.