

RECEIVED

MAY 21 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown.....do solemnly
Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper ²..... consecutive

weeks, the first publication having been made on
the 13th day of May, 1976...

and the last publication having been made on the
20th day of May, 1976;

that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 20th.....

day of May....., 1976.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Brent Matsuura, Blackfoot,
Idaho has on 5-07-76 submitted
Application No. 35-7610 for a
permit to appropriate 3.00 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 1S, R. 36E,
B.M., Bingham County; to be
used from Apr. 1 to Nov. 1 for
the irrigation of 150 acres
within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 1, T. 1S, R. 36E, SW $\frac{1}{4}$ N-
W $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 1S,
R. 37E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before June 1, 1976.

R. KEITH HIGGINSON
Director

(4668)

Pub.: 5-13, 20

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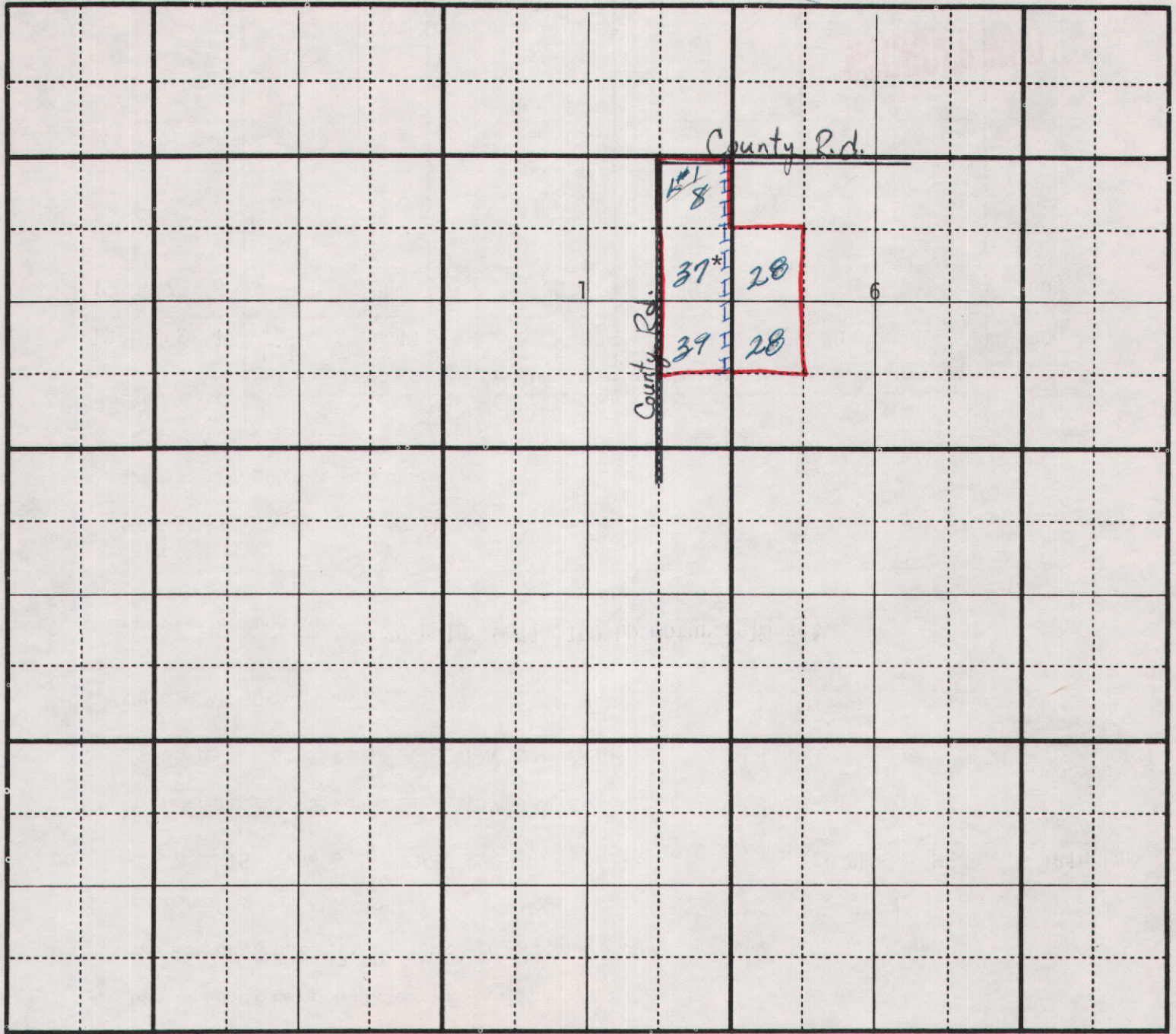
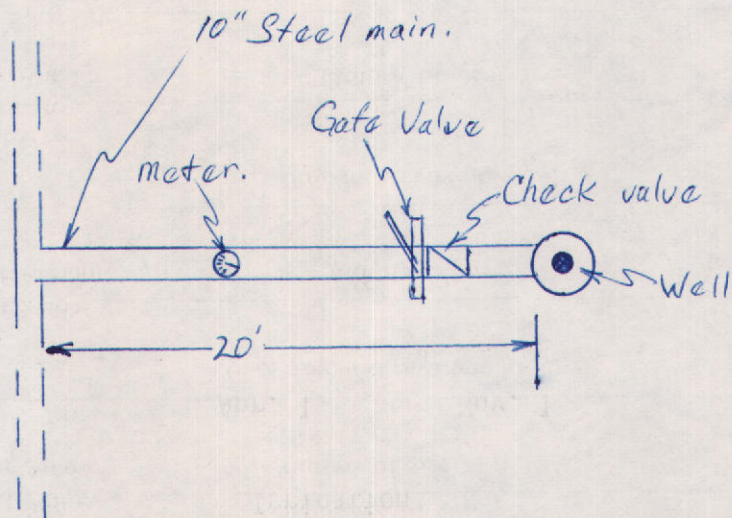


Diagram of System



ENC

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 35-7610 Priority May 7, 1976 Amount 2.80 cfs

THIS IS TO CERTIFY, that BRENT MATSUURA
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7610 issued pursuant to Application for Permit dated May 7, 1976,
and has submitted proof to the Department of Water Resources on June 29, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.81 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.80</u> cfs and	<u>490</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.80 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
490 acre feet per year, said waters to be diverted within the SE 1/4, Sec. 1, Twp. 1S,
Rge. 36E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	36E	1	8			37									39				84
1S	37E	6						28			28								56

Total number of acres irrigated 140

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 79.

Director

Identification No. 35 7610

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant BRENT MATSUURA Phone: 785-2948
post office address 1132 EAST WALKER BLACKFOOT, IDAHO 83221
- 2 Source of water supply GROUND WATER which is a tributary of _____
- 3 a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 1S
Range 36E B.M. Bingham County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 3.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. 3.00 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 20 inches, proposed depth of well is 180 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 50,000.00.
- 8 Description of proposed uses.
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	36E	1	L.1 10			40									40				90
1S	37E	6							30				30						60

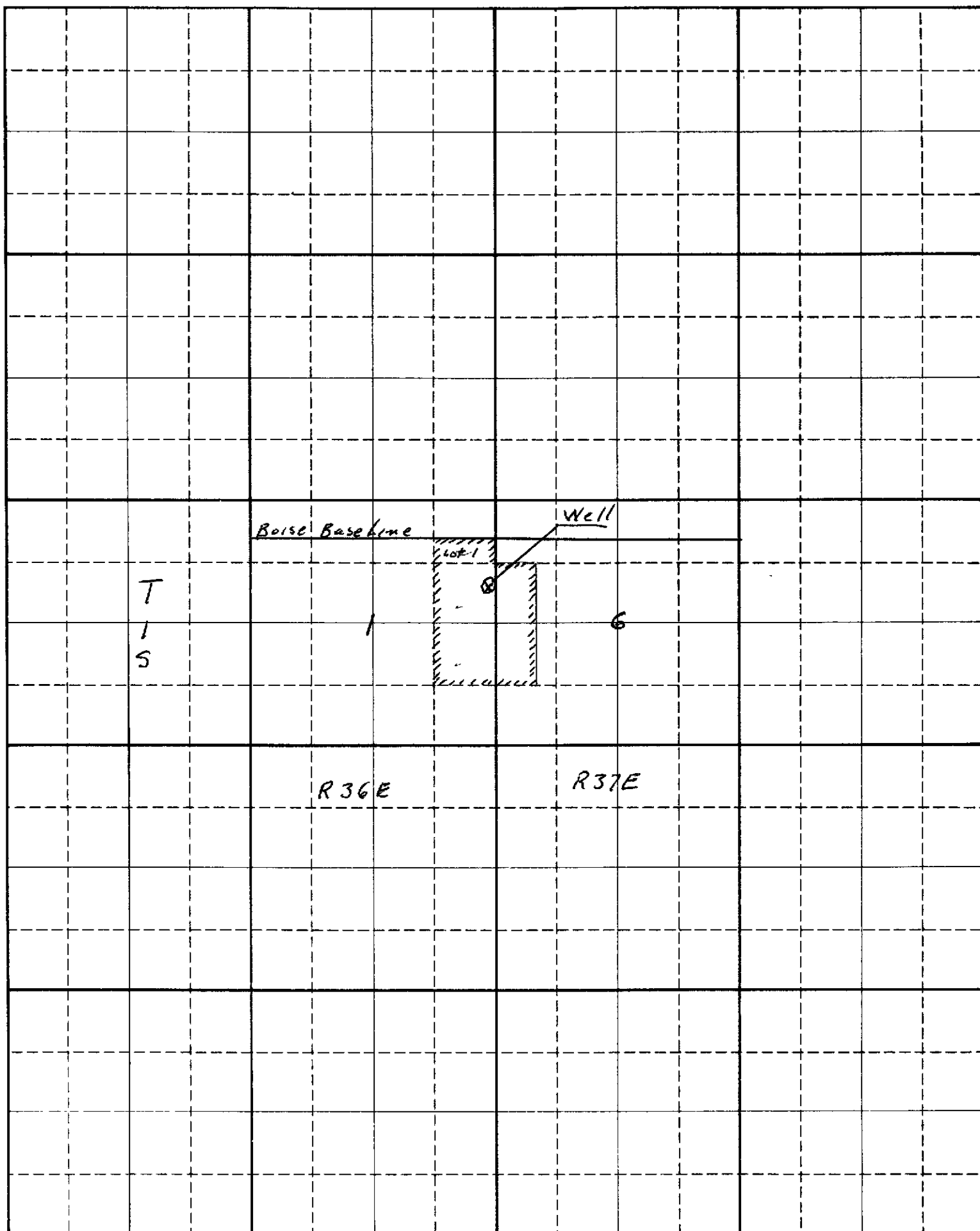
Total number of acres to be irrigated 150

c Describe any other water rights used for the same purposes as described above.
Shares in New Sweden Canal

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brent Matheson
(Applicant)

Proposed Priority 5-7-76

Received by CW Date 5-07-76 Time 9:45A

Preliminary check by LH Fee \$ 45.00

Receipted by CW Date 5-07-76 # 15297

Publication prepared by CW Date 5-07-76

Published in Blackfoot News

Publication dates May 13 + 20, 1976

Publication approved me Date 5-21-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RC DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7610, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

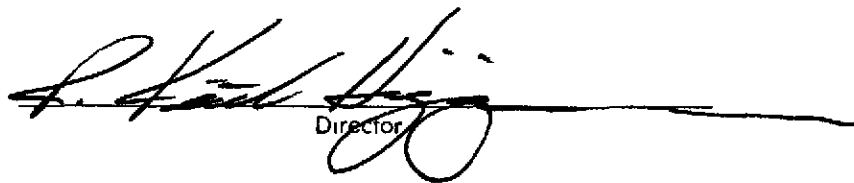
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 77.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2 Denial of said application is for the following reasons: _____

Witness my hand this 11 day of June, 19 76.


Director

MAY 21 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, **David Mark Brown**, do solemnly
swear that I am the **Publisher** of

The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit Friday of each week, that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Friday issue of said newspaper **2** consecutive

weeks, the first publication having been made on
the **13th** day of **May**, 19 **76**,

and the last publication having been made on the
20th day of **May**, 19 **76**; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement

Subscribed and sworn to before me this **20th**

day of **May**, 19 **76**

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct 20, ~~1975~~ **1976**

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that **Brent Matsuura**, Blackfoot, Idaho has on 5-07-76 submitted Application No. 35-7610 for a permit to appropriate 3.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 1S, R. 36E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 150 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 1S, R. 36E, SW $\frac{1}{4}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 1, 1976.

R. KEITH HIGGINSON
Director

(4668)

Pub.: 5-13, 20

30



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 11, 1979

Brent Matsuura
1132 East Walker
Blackfoot, Idaho 83221

Dear Mr. Matsuura,

RE: Permit No. 35-7610

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

November 14, 1979

Re: Permit No. 35-7610

Brent Matsuura
1132 East Walker
Blackfoot, ID 83221

Dear Mr. Matsuura:

A representative of this Department made an examination of the works covered by your Permit No. 35-7610 on June 30, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.80 cfs Source: groundwater

The maximum quantity diverted shall not exceed 490 acre feet per
year.

Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 1S, Rge. 36E, B.M.

Beneficial use: Irrigation of 140 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 1S, Rge. 36E, B.M.

Priority date established: May 7, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

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DEPARTMENT OF WATER RESOURCES
FIELD REPORT

RECEIVED

JUL 27 1977

1. Name of permit holder Brent Matsuura
Postoffice address 1132 East Walker, Blackfoot, ID 83221
Person to contact _____ Phone _____
Department of Water Resources
725-2946 District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.00 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7610
b/u
Examination for _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 1S N/S, Range 36E E/W, B.M., Section 1, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Bingham County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: 20 x 180 well, 100 hp motor solid set

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1S	36E	1	L. 10			40									40				90
1S	37E	6							30			30							60

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TOTAL ACREAGE 150

Rge. 36E

Rge. 37E

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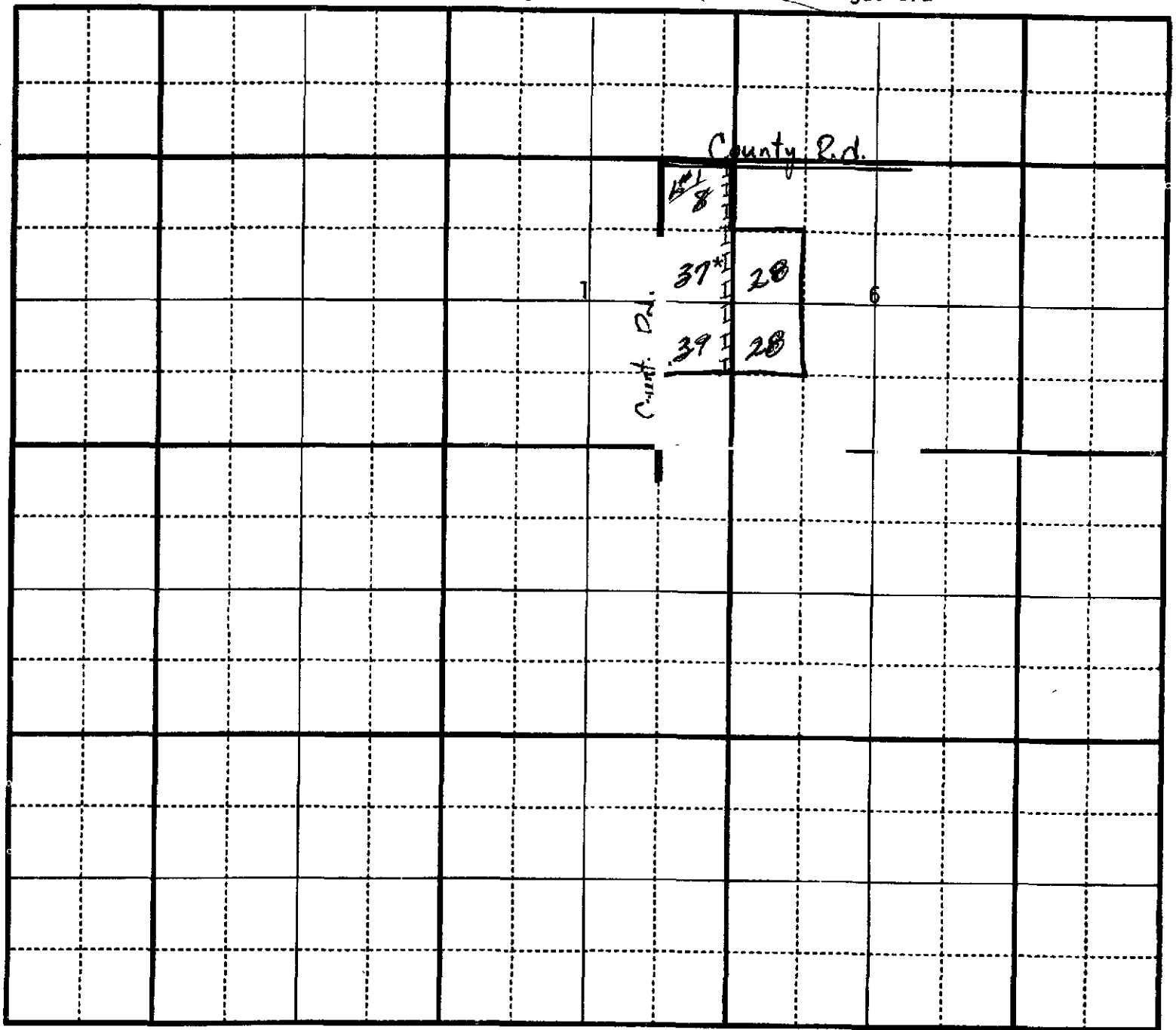
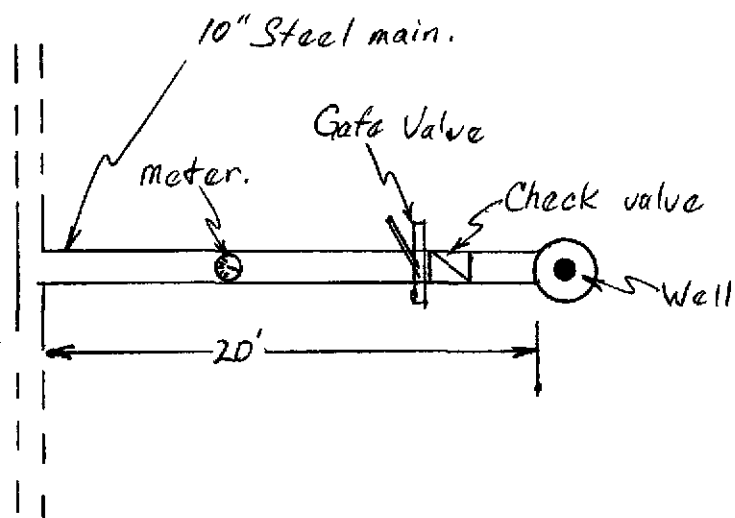


Diagram of System



ENC

DATE OF EXAM 6/30/77.

ACREAGE
Found 140
Recommended 140

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 2.80 c.f.s. V = 490 AF/Ann. from April 1 to Nov. 1.
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.81 cfs. Method of measurement In line meter.

Total Q recommended 2.80 Meter No. 77-10-203 Type Mcrometer Condition STD.

Total V recommended 490

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

Timed measurement = .01 AF/155 sec = $435.6 \div 155 = 2.81$ cfs = 1261 gpm,
 $V = (3.5 \text{ AF/AC})(140 \text{ AC}) = 490 \text{ AF/ANN.}$ $\left((2.81 \text{ cfs})(1.9835 \text{ AF/day/cfs})(21.5 \text{ day}) = 1198.3 \text{ AF/ANN.} \right)$
EMC

SYSTEM DESCRIPTION:

12.5 H.P., U.S. 3 phase motor, S/N R2097177 w/ Hayne & Bowler turbine
pump S/N 45977. System operates 11 1/4 mile handlines w/ 1/8 dia.
nozzles.

REMARKS:

Owner was not contacted on day of exam
4 acres are lost to paved county roads and another 2 acres are lost
to the farmstead.

Examiner's Signature Ernest Carlson Date 6/30/77

Checked by Anthony R. Kozlowski Date 2/24/78

Approved by _____ Date _____

July 25, 1977

Re: Permit No. 35-7610

Brent Matsuura
1132 East Walker
Blackfoot, ID 83221

Dear Mr. Matsuura:

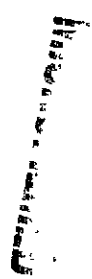
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights



RECEIVED

JUN 29 1977

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7610

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Brent Matsuura
b) Post Office Address 1132 East Walker, Blackfoot, Idaho
2. Permit Number 35-7610
3. Date of Priority that you are prepared to establish 5-7-76
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 1
Township 1S, Range 36E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 for irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 20 x 180 well, 100 hp motor, solid set
b) Describe the type and size of measuring device which you have installed at your point of diversion: A 10" McCrometer WELD-ON TYPE INDICATOR FLOW METER WITH ACRE/FEET TOTALIZER
c) Give well driller's name and address and the date the well was completed: Cushman Drilling & Pump Co. 1405 S. BROADWAY BLACKFOOT, IDA. 83221 Completed 3/2/76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam typed

7/22/77

20318

April 29, 1977

CERTIFIED MAIL

138393

Re: Permit No. 35-7610

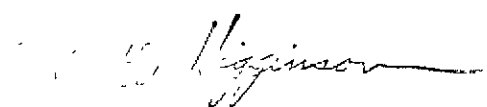
Brent Matsuura
1132 East Walker
Blackfoot, Idaho 83221

Dear Mr. Matsuura;

One of the conditions of approval of your water Permit No. 35-7610 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

RECEIVED
MAY 1 1977
ID

June 11, 1976

Re: Permit No. 35-7610

Brent Matsuura
1132 East Walker
Blackfoot, ID 83221

Dear Mr. Matsuura:

Enclosed is a copy of your approved Application for Permit No 35-7610 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

May 7, 1976

RE: Application for Permit No. 35-7608 JOHNS
" " " No. 35-7609 WHYTE
" " " No. 35-7610 MATSUURA

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-21-76 by EW

RDC:CW

Enc: Legal Notice (3)

Legals Joanne
May 10, 1976

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Brent Matsuura, Blackfoot, Idaho has on 5-07-76 submitted Application No. 35-7610 for a permit to appropriate 3.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, T. 1S, R. 36E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 150 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 1S, R. 36E, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 1S, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before June 1, 1976.

R. KEITH HIGGINSON
Director

(4668)
Pub.: 5-13, 20

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R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on May 13 and May 20, 1976

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me. H.
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me. H.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 714600001

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) mb 5/7/76

In form to receipt

(2) mb 5/7/76

Send Copies to:

Idaho State Health Department
N/A Idaho Fish and Game Department
Bureau of Land Management

(3) mb 5/7/76

N/A Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) mb 5/7/76

In form for advertising

(5) mb 5/7/76

Platted on Map No. T15, R36E + R37E

(6) mb 5/7/76

Located within Water District No. N/A

(7) mb 5/7/76

Critical groundwater area: yes no X

(8) mb 5/7/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) Gnd H₂O Levels, 1974 T15 R37E, 36CDA1

(9) mb 5/7/76

Other rights on the same place of use No

(10) mb 5/7/76

Comments: None

(11) CW 5-21-76

Affidavit of Publication received (date) May 21, 1976

(12) CW 6-01-76

Final date for protests June 1, 1976

Protests received: yes no X

(13) RDC 6/1/76

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

X Approve

5/7/76 Proposed Priority

Reason for Reduction

X Measuring device required

Department of Water Resources

Supplementary

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 5/11/76

Copy
Martie

RECEIVED

JUN 4 1976