

R 35 E

T 4 N

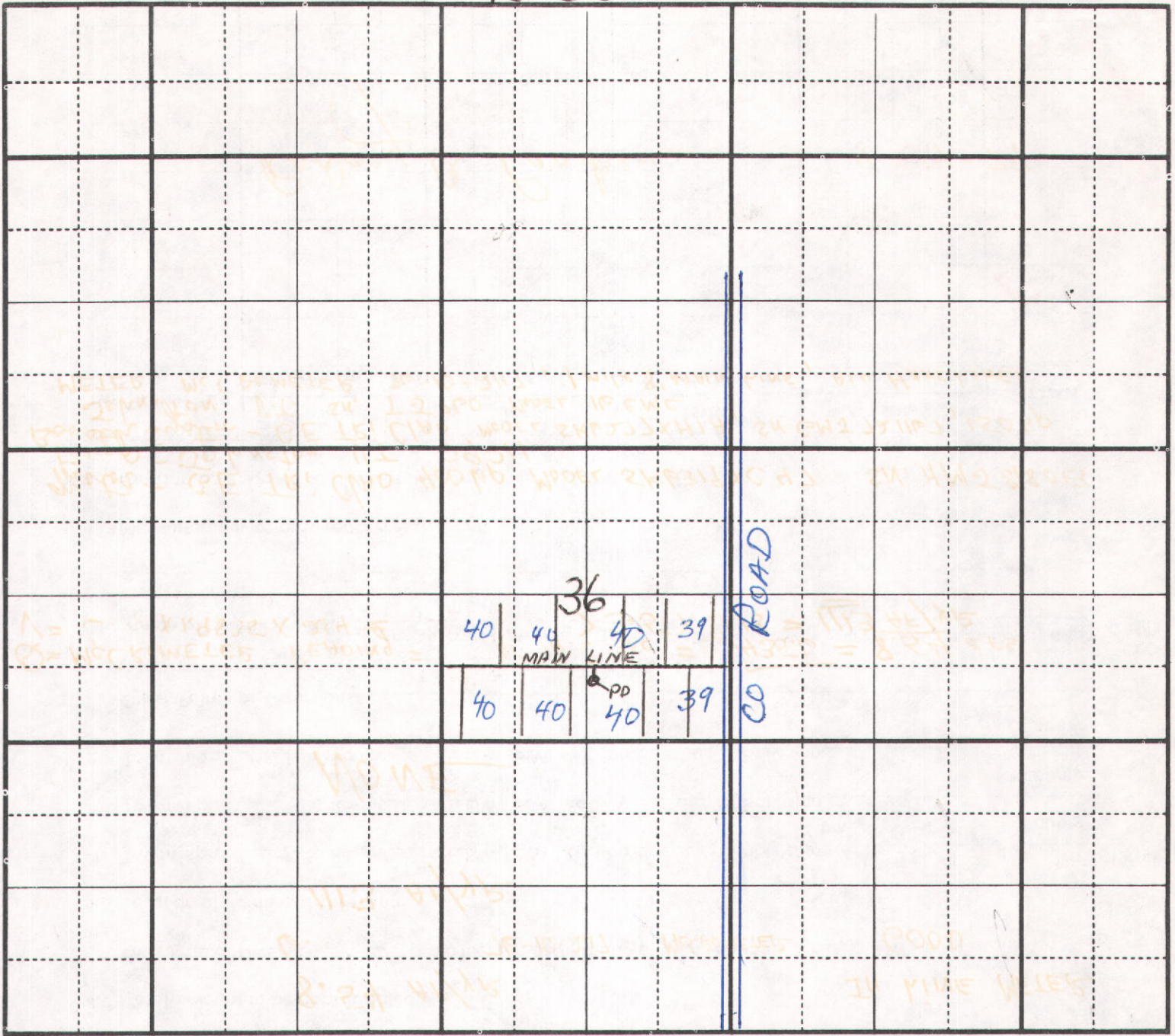
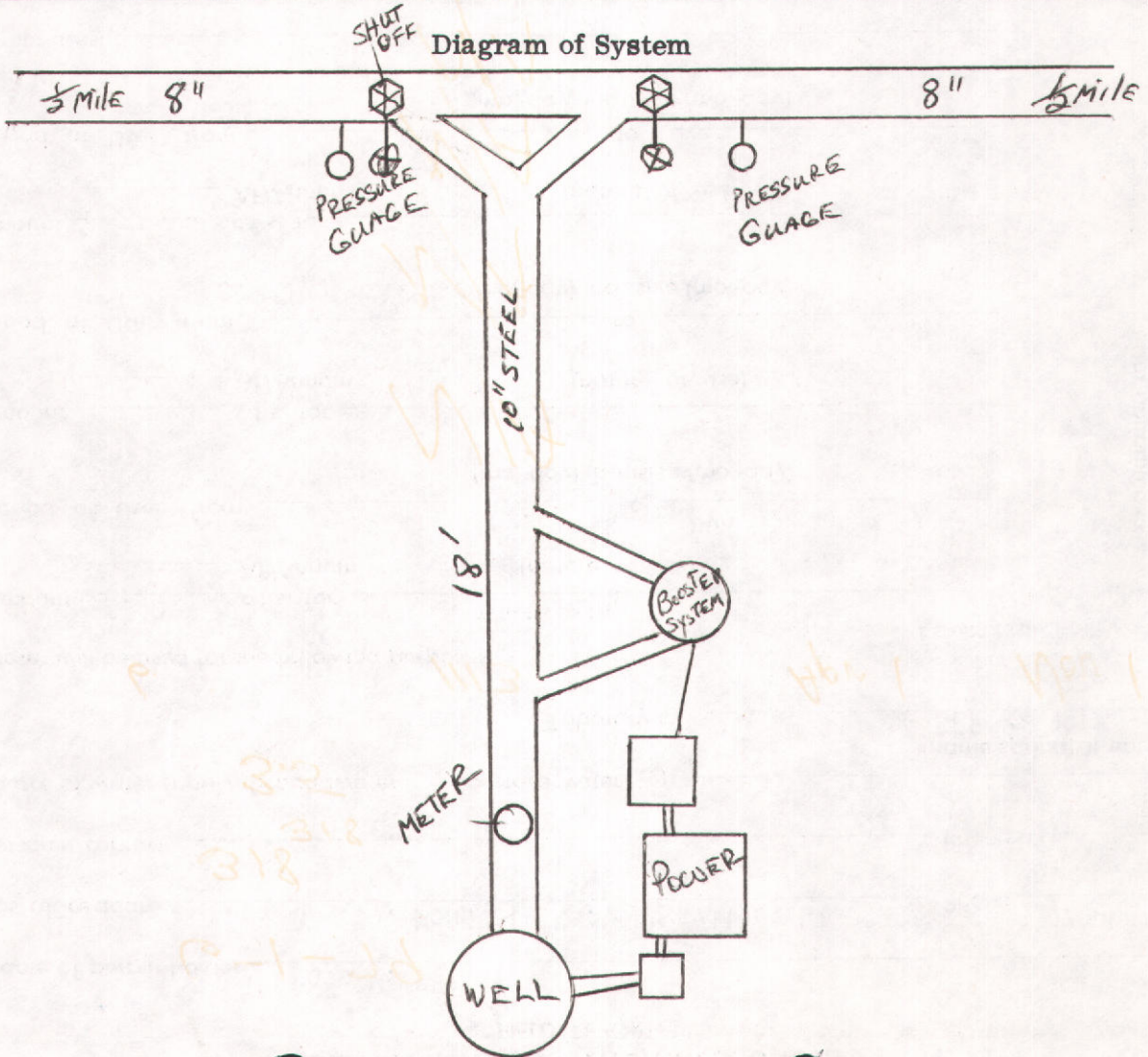


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7623 Priority July 20, 1976 Amount 6.36 cfs

THIS IS TO CERTIFY, that ROSS M. PHILLIPS
of Kaysville, Utah, has complied with the terms and conditions of Permit
No. 35-7623 issued pursuant to Application for Permit dated July 15, 1976,
and has submitted proof to the Department of Water Resources on September 6, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.54 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>6.36</u> cfs and	<u>1113</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 6.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1113 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N,
Rge. 35E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
4N	35E	36									40	40	40	40	39	40	40	39

Total number of acres irrigated 318

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7623

IN THE NAME OF ROSS M. PHILLIPS

ORDER OF REINSTATEMENT

WHEREAS, on July 15, 1976, Ross M. Phillips filed with the Department of Water Resources an application for permit to appropriate 6.40 cubic feet per second of groundwater to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 35E, B.M., Jefferson County, to be used for irrigation purposes; and,

WHEREAS, on August 16, 1976, the Department approved said application and issued Permit No. 35-7623 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before September 1, 1977; and,

WHEREAS, on June 30, 1977, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on September 1, 1977, the Permit No. 35-7623 automatically lapsed for failure to submit the required proof of beneficial use; and,

WHEREAS, on September 6, 1977, the Department received the required proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7623 be REINSTATED and the priority advanced to July 20, 1976.

Dated this 19 day of September, 1977.


BOBBY D. FLEENOR
Chief, Operations Bureau

35 7623

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

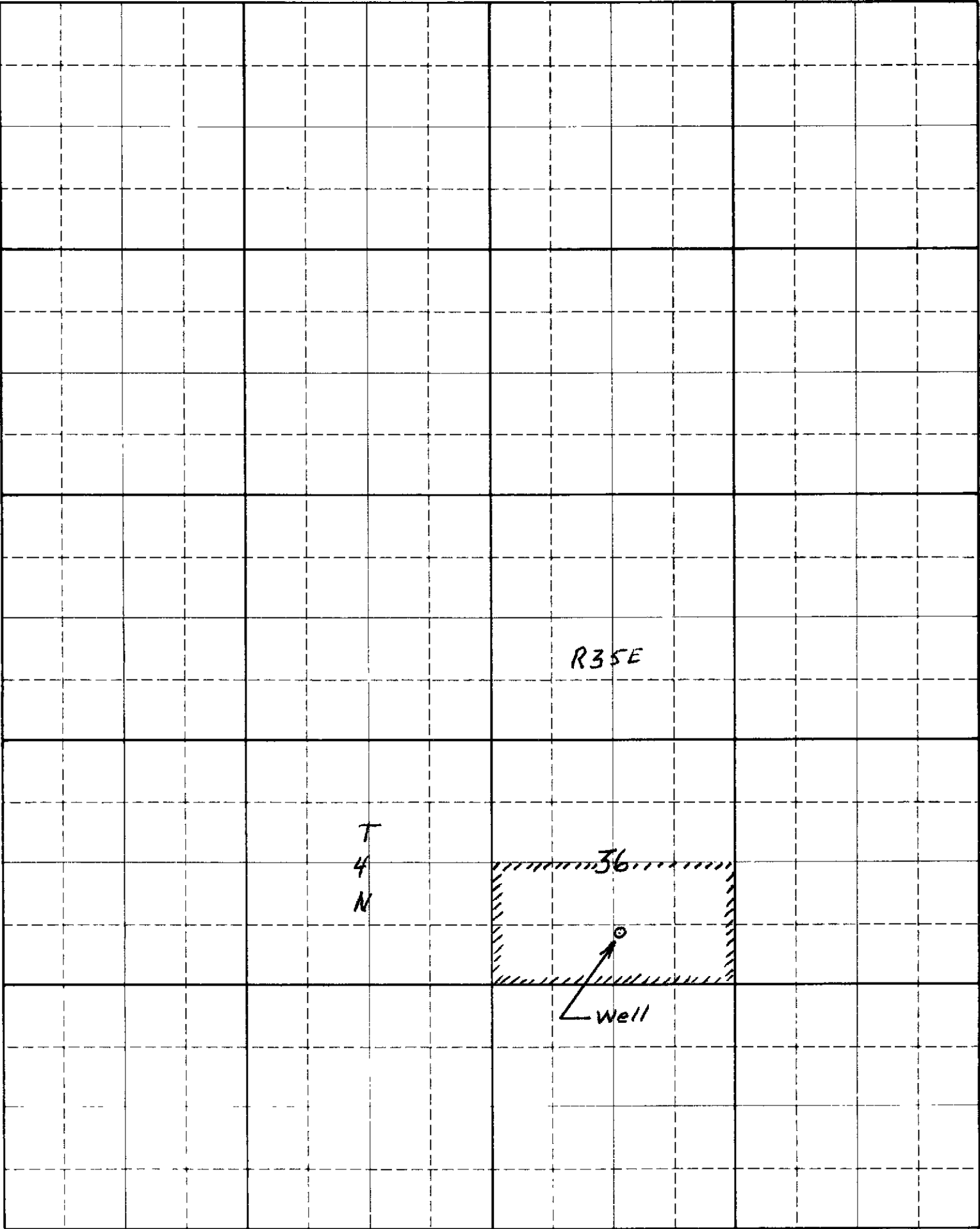
- 1 Name of applicant Ross M. Phillips Phone: 576-8517
 post office address 370 S. Mountain Road, Kaysville, Utah
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 4N
 Range 35E B.M. Jefferson County, additional points of diversion if any: _____

- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
 Amount 6.40 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
 a 6.40 cubic feet per second and/or
 b _____ acre feet per annum
- 6 Proposed diverting works
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
 Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
- c Proposed well diameter is 20 inches; proposed depth of well is 508 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
 b Estimated construction cost is \$ 125,000
- 8 Description of proposed uses
 a If water is **not** for irrigation
 (1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
 Range _____ B.M. _____
 (2) Amount of power to be generated _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ross A. Phillips, MD.
(Applicant)

Received by Mr. Date 7-15-36 Time 4:10 P

Received by 1771 Date 7-15-78 84548

Published in *K. May, 1967*

Publication approved _____ Date 4-26-76

Priority reduced to _____ Reason _____

Protests filed by _____

[illegible]

Copies of protests forwarded by _____

Hearing held by _____
Date _____

Recommended for (approval) denial by DNT

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7623, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.

c Other A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diving works.

2 Denial of said application is for the following reasons

Witness my hand this 16 day of August 1976

Director

RECEIVED

JUL 30 1976

Affidavit of Publication

Department of Land Resources
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Ross M. Phillips, Kaysville, Utah has on July 15, 1976 submitted Application No. 35-7623 for a permit to appropriate 6.40 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 4N, R. 35E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 320 acres within the S $\frac{1}{2}$, Sec. 36, T. 4N, R. 35E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 9, 1976.

R. Keith Higginson
Director

Published: July 22 and 29, 1976

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Twenty-second day of July, 1976

and the last publication on the

Twenty-ninth day of July, 1976

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Twenty-ninth day of July, 1976.
[SEAL]

Marian Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires non-expiring, 19

Publication Fee \$ 14.00

MEMORANDUM

Date: April 30, 1994
From: Jim Johnson
To: FILE
Subject: APPLICATION FOR TRANSFER NO. 4281

=====

Blaine Larsen filed the above referenced transfer application which included this right along with several other water rights. The transfer application was denied on April 7, 1994. See file 35-02210 for a more information concerning this transfer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

March 6, 1981

Ross M. Phillips
370 S. Mountain Rd.
Kaysville, Utah 84037

Dear Mr. Phillips,

RE: License No. 35-7623

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1981

Ross M. Phillips
370 S. Mountain Rd.
Kaysville, Utah 84037

Dear Mr. Phillips,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7623, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.36 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1113 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, Twp. 4N, Rge. 35E, B.M.

Beneficial use: Irrigation of 318 acres within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 36,
Twp. 4N, Rge. 35E.

Priority date established: July 20, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ross M. Phillips
Post office address 370 So. Mountain Rd., Kaysville, UT 84037 Phone 576-8517
Person to contact _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____

RECEIVED
(name spring, stream, etc.)
SEP 22 1977

3. Water will be used for the following purposes:

Department of Water Resources
Eastern District Office

Amount 6.40 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nvo. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 35-7623
Examination for _____
b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.40 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 35E E/W, B.M., Section 36, Subdivision SW 1/4 SE 1/4, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 400 hp main pump, 150 hp booster 12" bowl, 20" casing, 508' deep
412' water level

Measuring device required. yes ☒ no ☐

6. Lands to be irrigated or place of use

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	35E	36									40	40	40	40	40	40	40	40	320

TOTAL ACREAGE

320

DATE OF EXAM 6-1-79

ACREAGE
Found 318 ✓
Recommended 318 ✓

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 6.36 c.f.s. V = 1113 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 8.54 AF/YR Method of measurement IN LINE METER

Total Q recommended 6.36 Meter No. 76-10-2117 Type MCCROMETER Condition GOOD

Total V recommended 1113 AF/YR

Recommended Amendments:

P.D. _____
Place of Use NONE
Other _____
None _____

MEASUREMENT CALCULATION:
 $Q = \text{MCCROMETER READING} = \frac{.01 \text{ AF in 5/SEC} \times 51435.6}{2699.6} = 8.54 \text{ cfs}$
 $V = 6.36 \times 1.9835 \times 214 = 2699.6$
 $73.5 \times 318 = 1113 \text{ AF/YR}$ ✓

Allow .02 cfs/Ac = $318 \text{ AC} \times .02 = 6.36$ ✓

SYSTEM DESCRIPTION:
Motor - GE TRI CLAD 400hp MODEL 5K6319XC 47. SN. HMJ 818013
Pump - Johnston V.T. 29211
Booster System - GE TRI CLAD MODEL 5K6277XH1A, SN GMJ 721167, 150hp
Johnston V.T. SN. T5760 MODEL 16 CMC
METER MCCROMETER 76-10-2117, 1 mile 8" MAIN LINE, ALL HANDLINES
10-1/4" new long handlines

REMARKS:

Examiner's Signature Rodney A Parker Date 11-14-79

Checked by Anthony R. Kozlowski Date 11-14-79

Approved by Rodney Date 2/12/81

No Overlapping Rights

Re: Permit No. 35-7623

Dear Mr. Phillips:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

3

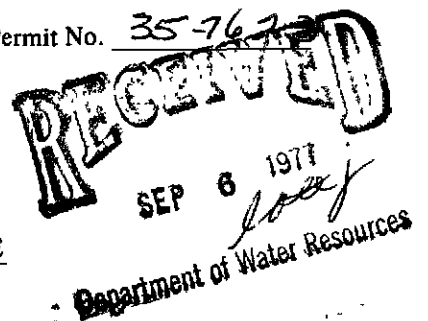
Identification No. _____

Permit No. 35-7623

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE



1. a) Name of Permit Holder Ross W Phillips
 b) Post Office Address 370 So Mt. Rd. Kayville, Utah 84037
2. Permit Number 35-7623
3. Date of Priority that you are prepared to establish July 15, 1976
4. a) Source from which water was appropriated _____
 b) Location of the point of diversion: SW 1/4 SE 1/4, Section 36
 Township 4N, Range 36E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
 Amount 6.4 for _____ purposes from April to Oct 15 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated 6.4 cfs and/or acre-feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Gem State Irrigation Co. Rexburg, Idaho. Robert Lee
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
 b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 hp main pump - 150 hp Booster 12" bowl 20" well casing. Well 508 ft deep Water level approx 412 ft.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: Mcrometer 12" Mcrometer 12"
 c) Give well driller's name and address and the date the well was completed: Andrew Well Drillers, Idaho Falls, Idaho June 1976
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: none
4/30/77

INDEXED



9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	35E	36									40	40	40	40	40	40	40	40	320

Total number of acres irrigated 320

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

Ross A. Phillips

(Signature)

State of Utah)
) ss.
 County of Wasatch)

On this 2nd day of Sept., 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Flourence Robbina

Notary Public residing at Layton, Utah

My commission expires 4/27/78

June 30, 1977

CERTIFIED MAIL

138655

Re: Permit No. 35-7623

Ross M. Phillips
370 S. Mountain Rd.
Kaysville, Utah 84037

Dear Mr. Phillips:

One of the conditions of approval of your water Permit No. 35-7623 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

GSA:jfr

Enc: Proof affidavit

✓

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.Department of Water Resources
Eastern District Office

1. WELL OWNER

Name Ross Phillips
Address 370 South Mtn. Road Kaysville, Utah
84037
Owner's Permit No. 35-7623

7. WATER LEVEL

Static water level 399 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F Quality good
Casing closed-in pressure _____ p.s.i.
Well cased by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 508 ~~1000~~ feet
Casing schedule ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>20</u> inches	<u>+ 1</u> feet	<u>23'6"</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

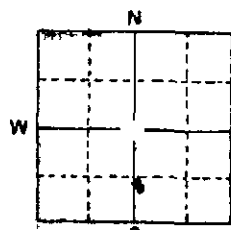
Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20+ Material used in seal ☐ Cement grout
☒ Bentonite ☒ Pudding clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County JeffersonSW 1/4 SE 1/4 Sec. 36, T. 4, N. 35, R. 35 E. W

10.

Work started March 2, 1976 finished June 3, 1976

11. DRILLERS CERTIFICATION

Firm Name Andrew Well Drilling Contr. Firm No. 5Address 1268 East 17th Street Date 6-30-76Idaho Falls, Idaho 83401

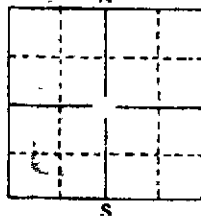
Signed by (Firm Official) _____

and

(Operator) Eugene Andrews

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER		Page 2		7. WATER LEVEL	
Name <u>Ross Phillips</u>				Static water level _____ feet below land surface	
Address <u>370 South 11th Road</u> <u>Keyville, Utah</u>				Flowing? ☐ Yes ☐ No G.P.M. flow _____	
84037				Temperature _____ F Quality _____	
Owner's Permit No. _____				Artesian closed-in pressure _____ p.s.i.	
				Controlled by ☐ Valve ☐ Cap ☐ Plug	
2. NATURE OF WORK		RECEIVED		8. WELL TEST DATA	
☐ New well ☐ Deepened ☐ Replacement		OCT 14		☐ Pump ☐ Bailor ☐ Other	
☐ Abandoned (describe method of abandoning) _____		Department of Water Resources		Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____	
3. PROPOSED USE					
☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____					
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection					
4. METHOD DRILLED				9. LITHOLOGIC LOG	
☐ Cable ☐ Rotary ☐ Dug ☐ Other				Hole Diam. _____ Depth _____ Material _____ Water Yes No	
5. WELL CONSTRUCTION				20 463 472 Broken Basalt and Cinders x	
Diameter of hole _____ inches Total depth _____ feet				472 487 Firm Basalt	
Casing schedule ☐ Steel ☐ Concrete				487 491 Cinders x	
Thickness _____ Diameter _____ From _____ To _____				491 502 Fractured Basalt	
_____ inches _____ inches _____ feet _____ feet				502 508 Cinders x	
_____ inches _____ inches _____ feet _____ feet					
_____ inches _____ inches _____ feet _____ feet					
_____ inches _____ inches _____ feet _____ feet					
Was casing drive shoe used? ☐ Yes ☐ No					
Was a packer or seal used? ☐ Yes ☐ No					
Perforated? ☐ Yes ☐ No					
How perforated? ☐ Factory ☐ Knife ☐ Torch					
Size of perforation _____ inches by _____ inches					
Number _____ From _____ To _____					
_____ perforations _____ feet _____ feet					
_____ perforations _____ feet _____ feet					
_____ perforations _____ feet _____ feet					
Well screen installed? ☐ Yes ☐ No					
Manufacturer's name _____					
Type _____ Model No. _____					
Diameter _____ Slot size _____ Set from _____ feet to _____ feet					
Diameter _____ Slot size _____ Set from _____ feet to _____ feet					
Gravel packed? ☐ Yes ☐ No Size of gravel _____					
Placed from _____ feet to _____ feet					
Surface seal depth _____ Material used in seal ☐ Cement grout					
☐ Pudding clay ☐ Well cuttings					
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing					
☐ Overbore to seal depth					
6. LOCATION OF WELL				10. _____	
Sketch map location must agree with written location.				Work started _____ finished _____	
				11. DRILLERS CERTIFICATION	
Subdivision Name _____				Firm Name _____ Firm No. _____	
Lot No. _____ Block No. _____				Address _____ Date _____	
County _____				Signed by (Firm Official) _____	
_____ 1/4 _____ 1/4 Sec. _____ T. _____ N/S, R. _____ E/W				and _____	
				(Operator) _____	

August 17, 1976

Re: Permit No. 35-7623

Ross M. Phillips
370 S. Mountain Road
Kaysville, UT 84037

Dear Mr. Phillips:

Enclosed is a copy of your approved Application for Permit No. 35-7623. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

July 16, 1976

RE: Application for Permit No. 35-7623 PHILLIPS

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-30-76 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ross M. Phillips,
Kaysville, Utah

has on 7-15-76 submitted Application No. 35-7623
for a permit to appropriate 6.40 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36, T. 4N, R. 35E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 320 acres

within the S $\frac{1}{2}$, Sec. 36, T. 4N, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 9, 1976

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on July 22 and July 29, 1976

Handwritten signature/initials

July 16, 1976

RE: Application for Permit No. 35-7623

Mr. Ross M. Phillips
370 South Mountain Road
Kaysville, Utah 84037

Dear Mr. Phillips:

Attached herewith is departmental receipt No. 2458 in the amount of \$85.00 for the above referenced application.

We have enclosed for your convenience, a copy of the transmittal letter indicating the return of your original application and check No. 97-1 in the amount of \$105.00. Also enclosed is your copy of the license No. 35-7066 which was left in our office.

If you have any further questions, please feel free to contact me.

Very truly yours,

LOREN O. HOLMES
Assistant Regional Supervisor

LOH:CW

Attachment

Enclosures

RECEIVED
JUL 20 1976

February 20, 1976

Mr. Ross M. Phillips
370 South Mountain Road
Kaysville, Utah 84037

Dear Mr. Phillips:

Pursuant to our telephone conversation, we are returning your application for permit and your check No. 97-1 in the amount of \$105.00.

Please note the changes that we have made on the application to bring it in line with department regulations.

If you have any questions please feel free to contact me. If not, please sign and return with the statutory filing fee of \$85.00. We will then be happy to begin the processing of your application.

Very truly yours,

LOREN O. HOLMES
Assistant Regional Supervisor

LOH:CW

Attachment

Enclosure

100

RECEIVED

FEB 18 1976

Department of Water Resources
Eastern District Office

Feb 17, 1976

Gentle men

Enclosed please find my application
for permit for irrigation H₂O in Jefferson County.
Andrew well drillers are ready to start on
the proposed well. If there is some reason
I should not begin please let me know by
mail or phone.

Thank you
Rustin Shellys

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>LMJ</u>	<u>7/16/76</u>	Application No. <u>35-7623</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>Idaho State Health Department</u> <u>Idaho Fish and Game Department</u> <u>Bureau of Land Management</u>
(4)	<u>"</u>	<u>"</u>	<u>Request Special Use Permit from U.S. F.S.</u> <u>Request Easement from B.L.M.</u> <u>Request Information from Applicant</u>
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>Decline (comment)</u> ☒ Stable (comment) <u>Bulletin #27 - Gull Lake Part C</u> <u>Increasing (comment)</u>
(9)	<u>"</u>	<u>"</u>	Comments: <u>No known conflicting water rights</u>
(10)	<u>LMJ</u>	<u>7-28-76</u>	Affidavit of Publication received (date) <u>July 30, 1976</u>
(11)	<u>LMJ</u>	<u>8-2-76</u>	Final date for protests <u>August 7, 1976</u> Protests received: yes <u>no</u> ☒
(12)	<u>RDC</u>	<u>8/9/76</u>	Date and Place of hearing _____ Decision reached at hearing _____
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes <u>no</u> _____
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/15/76</u> <u>Deny</u> Reason for Reduction _____ ☒ Measuring device required <u>See attached sheet for additional conditions of approval</u> <u>No additional conditions for approval</u>
(15)	District <u>E</u>	By <u>RDC</u>	Date <u>8/9/76</u>