

RECEIVED

OCT 6 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
) ss.
State of Idaho)
I, David Mark Brown do
solemnly

Publisher
swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thursday of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive
wk., the first publication having been made on
the 9th day of Sept., 19 76,
and the last publication having been made on the
16th day of Sept., 19 76; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 4th
day of October 19 76...

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ronald A. and/or Leora A.
Melton, Blackfoot, Idaho has on
8-30-76 submitted Application
No. 35-7637 for a permit to
appropriate 0.04 cubic feet per
second of water from a ground-
water source by means of well
and pump within the NE $\frac{1}{4}$ N-
W $\frac{1}{4}$, Sec. 32, T. 2S, R. 35E,
B.M., Bingham County; to be
used from Jan. 1 to Dec. 31 for
domestic purposes for one
family within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 32, T. 2S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 27, 1976.

R. KEITH HIGGINSON
Director

(4816)
Pub.: 9-9, 16

33

Mc

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7637 Priority August 30, 1976 Amount 0.04 cfs

THIS IS TO CERTIFY, that RONALD A. &/or LEORA A. MELTON
of Blackfoot, ID, has complied with the terms and conditions of Permit
No. 35-7637 issued pursuant to Application for Permit dated August 30, 1976,
and has submitted proof to the Department of Water Resources on September 6, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, Twp. 2S,
Rge. 35E, B.M., in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	32					X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

35 7637

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Ronald A. &/or Leora A. Melton Phone: 785-0270
 post office address Rt. #4, Box 17D, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 2S
 Range 35E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.04 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well and pump

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 1 years.
 b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 2S
 Range 35E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water 1.
 (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leora A Melton
(Applicant)

Proposed Priority 8-30-76

Received by CW Date 8-30-76 Time 3:15 P.

Preliminary check by BA Fee \$ 10.00

Receipted by CW Date 8-30-76 # 2532

Publication prepared by CW Date 8-31-76

Published in Blackfoot News

Publication dates Sept. 9+16, 1976

Publication approved me Date 10-6-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC BDE

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7637, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

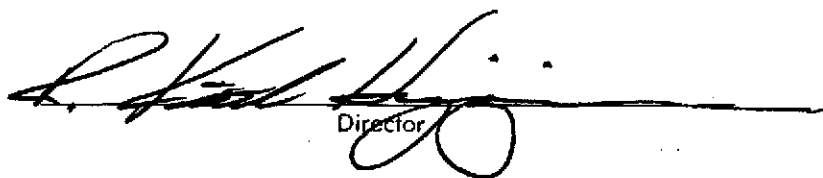
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 12 day of October, 19 76.


Director

RECEIVED

OCT 6 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thursday of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ² consecutive

wk., the first publication having been made on
the 9th day of Sept., 19 76..

and the last publication having been made on the
16th day of Sept., 19 76..; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 4th

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Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976.

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Notice is hereby given that
Ronald A. and/or Leora A.
Melton, Blackfoot, Idaho has on
8-30-76 submitted Application
No. 35-7637 for a permit to
appropriate 0.04 cubic feet per
second of water from a ground-

water source by means of well
located on the NW 1/4 of Sec. 32,
T. 2S, R. 35E, B.M. to be
used from Jan. 1 to Jan. 1, 1977 for
domestic purposes for one
family within the NE 1/4 NW 1/4,
Sec. 32, T. 2S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before September 27, 1976.

R. KEITH HIGGINSON
Director

(4816)
Pub.: 9-9, 16

33

RECEIVED

SEP 29 1977

Department of Water Resources
Phone Eastern District Office

Permit No. _____

Examination for _____ b/u

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	32					X												

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UNCONFIRMED

TOTAL ACREAGE _____

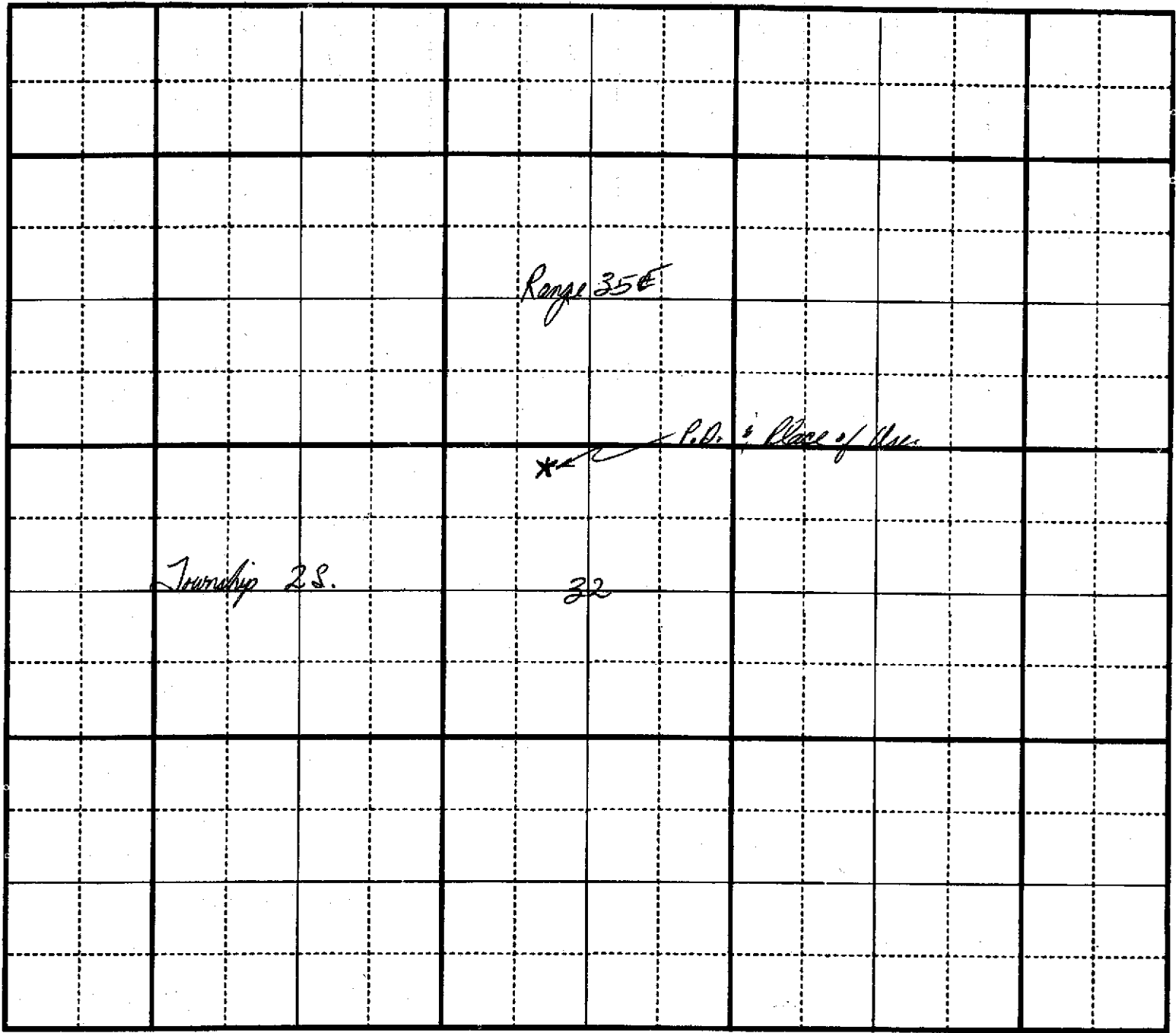
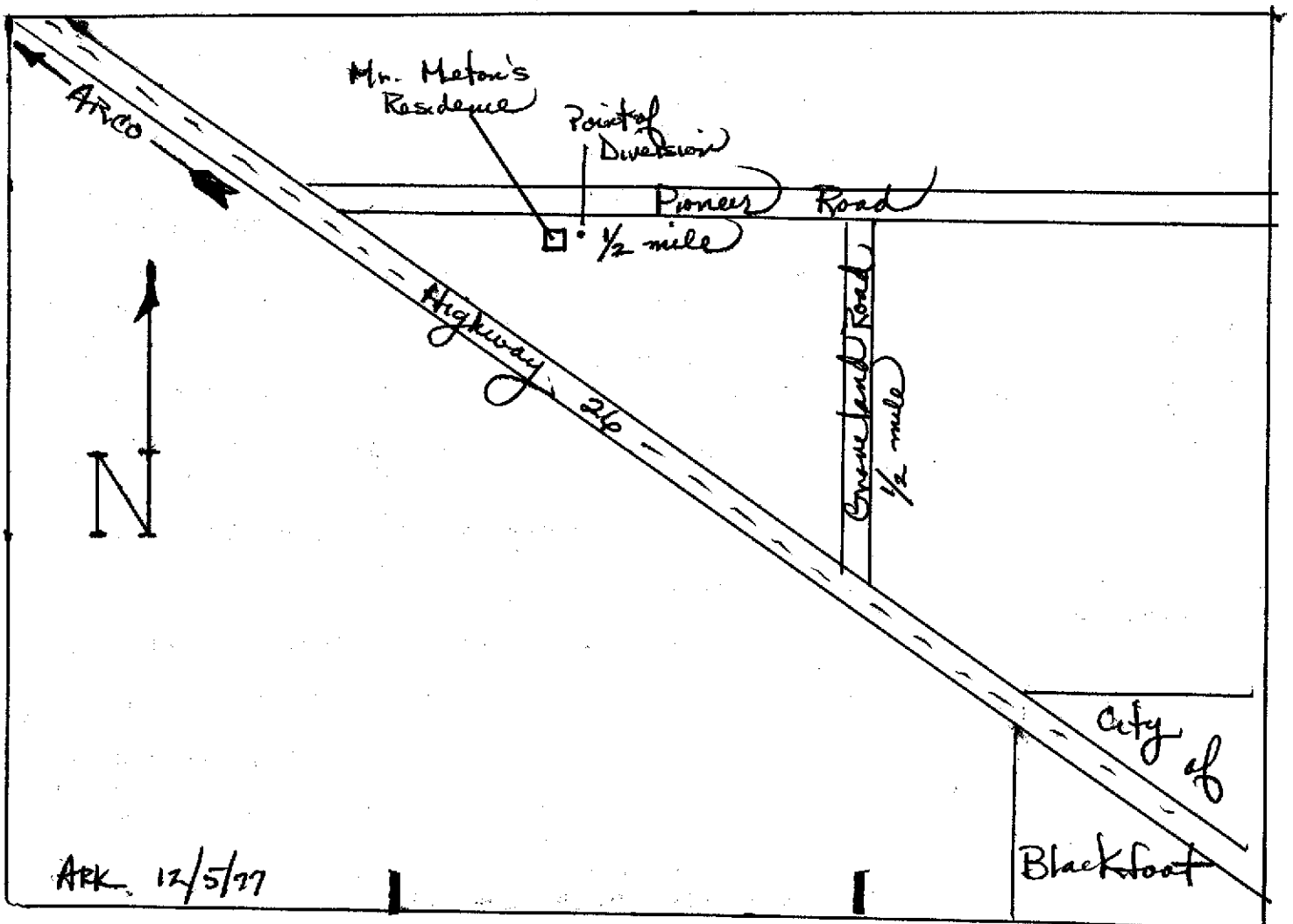


Diagram of System



DATE OF EXAM Dec 5, 1977

ACREAGE

Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 0.04 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes _____ no X

Name source: n/a
 twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
 County

Exchange? yes _____ no X

Name source exchanged with: n/a
 twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
 _____ County

Point of injection: n/a
 twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Point of exchange: n/a
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 County _____

Total Q measured .0745 Method of measurement Theoretical

Total Q recommended 2 off Meter No. n/a Type n/a Condition n/a

Total V recommended 1.20' H/H/g

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION: $\frac{(.75)(.70)(8.814)}{(.32)(.40)(2.301)} = .037 = .04 f_s$

$$V = 1.20 \text{ sf/yr} \times 1 \text{ domestic unit} = 1.20$$

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION: Groundwater is diverted from a 78' deep well having a 6 inch casing and a SWL of 32'. The pump is at a depth of 65'. Pressure is maintained between 40-60 psi by a well x full pressure tank # 203 located in permit holders basement. The well is located 50 East of the house.

REMARKS:

REMARKS: System shown and described by Mr. McHox.

Examiner's Signature Anthony R. Kozlowski Date Dec 5, 1979

Checked by Ernest M Carlson Date 2-28-78

Approved by _____ Date _____

UNCLASSIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

September 11, 1979

Ronald & Leora Melton
Route 4 Box 17D
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Melton,

RE: Permit No. 35-7637

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

September 28, 1977

Re: Permit No. 35-7637

Ronald A. &/or Leora Melton
Route 4, Box 17D
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Melton:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

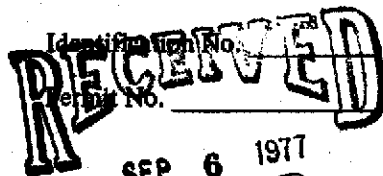
If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Ronald A + Leora A Melton
b) Post Office Address Rt 4 Box 17-D Blackfoot Idaho 83221
2. Permit Number 35 7637
3. Date of Priority that you are prepared to establish 8-30-76
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 32
Township 2 South, Range 35 EB M Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated 3 horse motor 1" pipe

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: NO
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

- b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

- c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic

Exam typed 9/26/78 JF

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept 1 - 1977

(Date)

Legera A. Melton
 Ronald A. Melton

(Signature)

State of Idaho)

County of Bingham) ss.

On this 1 day of Sept., 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Don R. Jensen

Notary Public residing at Blackfoot

My commission expires life

August 31, 1977

CERTIFIED MAIL

138925

Re: Permit No. 35-7637

Ronald A. &/or Leora A. Melton
Route 4, Box 17D
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Melton:

One of the conditions of approval of your water Permit No. 35-7637 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
AUG 31 1977
IDAHO DEPARTMENT OF AGRICULTURE

✓

October 13, 1976

Re: Permit No. 35-7637

Ronald A. &/or Leora A. Melton
Rt. #4, Box 17D
Blackfoot, ID 83221

Dear Mr. and Mrs. Melton:

Enclosed is a copy of your approved Application for Permit No. **35-7637** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 27, 1976

RE: Applications Nos. 35-4051 JOHNSON
35-7637 MELTON
35-7638 FUNK
35-7639 IDLE WHEEL

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Would you please submit affidavits of publication and certified bills in connection with the above referenced applications. The legal notices were to have been published on September 9 and September 16, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:ME

cc: IDWR - State Office

*Called
10-04-76
RDC*

September 3, 1976

RE: Application for Permit No. 35-7637 MELTON

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-06-76 by CW

RDC:CW

Enc: Legal Notice (1)

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Ronald A. and/or Leora A. Melton, Blackfoot, Idaho has on 8-30-76 submitted Application No. 35-7637 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ N $\frac{1}{4}$ W $\frac{1}{4}$, Sec. 32, T. 2S, R. 35E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 27, 1976.

R. KEITH HIGGINSON
Director

(4816)

Pub.: 9-9, 16

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Ronald A. &/or Leora A. Melton,
Blackfoot, Idaho

has on 8-30-76 submitted Application No. 35-7637
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE1/4NW1/4, Sec. 32, T. 2S, R. 35E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NE1/4NW1/4, Sec. 32, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 27, 1976

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on September 9 and September 16, 1976

*me. h.
me. h.
me. h.
me. h.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 8/30/76

In form to receipt YES.

(2) EMC 8/30/76

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) EMC 8/30/76

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(4) EMC 8/30/76

In form for advertising YES.

(5) EMC 8/30/76

Platted on Map No. 25 35E BASIN 35

(6) EMC 8/30/76

Located within Water District No. N.A.

(7) EMC 8/30/76

Critical groundwater area: yes _____ no ☒

(8) EMC 8/30/76

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) WELL # 025. 34E 33BBB1

(9) EMC 8/30/76

Other rights on the same place of use NONE

(10) _____

Comments: WFE

(11) CW 10-06-76

Affidavit of Publication received(date) Oct. 6, 1976

(12) CW 10-06-76

Final date for protests Sept. 22, 1976

Protests received: yes _____ no ☒

(13) RDC 10/6/76

All requested information received from agencies or applicant: yes _____ no _____

(14) HL 11

Action recommended:

☒ Approve

_____ Deny

8/30/76 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District E By RDC Date 10/6/76

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11/6