

RECEIVED

OCT 4 1976

Department of Water Resources
Eastern District Office

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of September, 1976, last publication having been made on the 23rd day of September, 1976, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of September, 1976

Karlz Hae
Notary Public

My commission expires April 5, 1979

B10, 1M

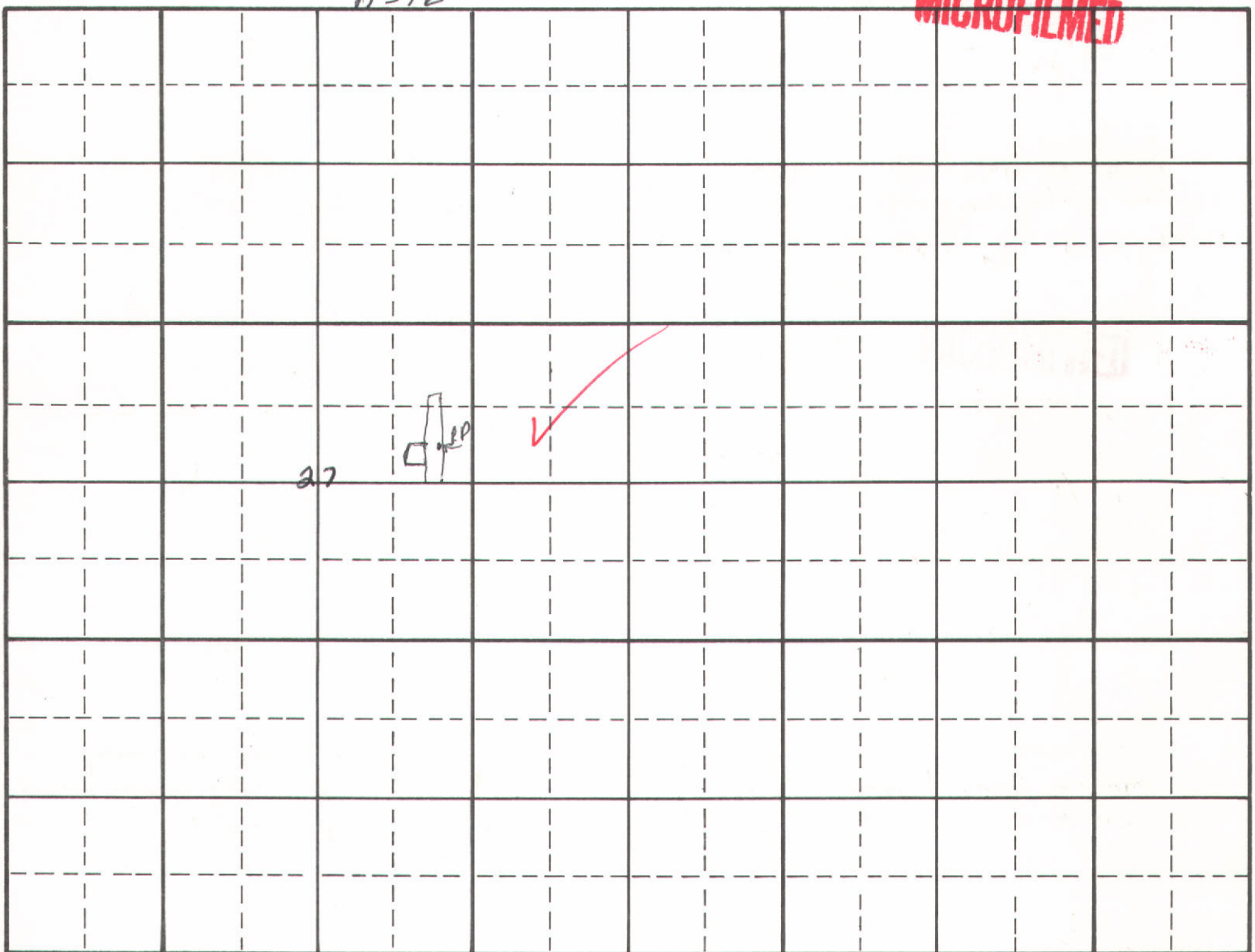
**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Gerren L. Petersen, Idaho Falls, Idaho has on 9-9-76 submitted Application No. 35-7640 for a permit to appropriate 0.39 cubic feet per second of water from a ground-water source by means of well and pump within the SE 1/4 NE 1/4, Sec. 27, T. 2N, R. 37E, B.M., Bonneville County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 17 families within the SE 1/4 NE 1/4, Sec. 27, T. 2N, R. 37E, B.M.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 4, 1976.
R. KEITH HIGGINSON
Director
Pub: Sept 16 and 23, 1976

MICROFILMED

B 37E

MAP (Attach Aerial Photo)

MICROFILMED



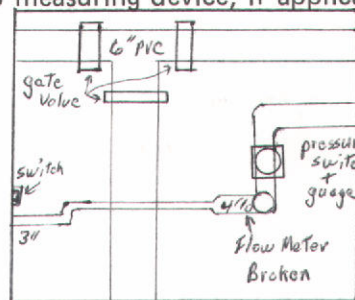
SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

N

Minitab Pireless adapter

Well 8'

1000 gal.
buried
Storage
Tank

Point(s) of diversion: ✓ SE NE 27

T 2 N R 37 E BM.

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	37E	27	X			X													

Recommended Amendments:

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☒ Add P.U. as reflected above☐ Other

Examiner's Signature

John Dale Carlson

Date 3/24/83

Checked by

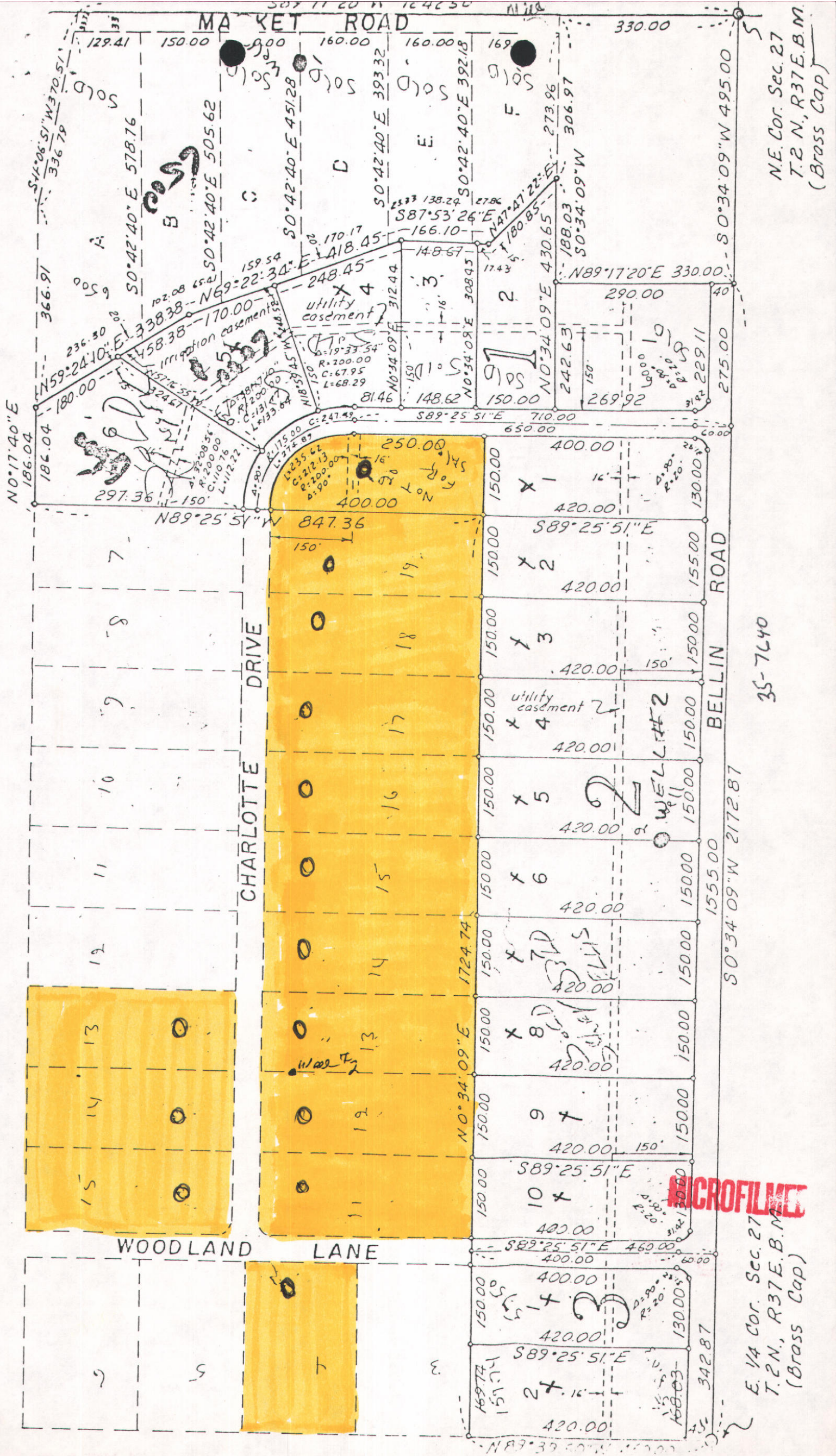
H.W. Jones

Date 3-30-83

Approved by

Kay Walker

Date 9-19-84



N.E. Cor. Sec. 27
T.2 N., R.37 E. B.M.
(Bross Cap)

35-7640

E. 1/4 Cor. Sec. 27
T. 2 N., R 37 E. B. M.
(Brass Cap)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7640 Priority September 9, 1976 Amount 0.32 cfs

THIS IS TO CERTIFY, that Woodland Heights Sub-Division #2 Water Assoc. Inc.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7640 issued pursuant to Application for Permit dated September 9, 1976,
and has submitted proof to the Department of Water Resources on August 26, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.55 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (14 Units)	from <u>January 1</u> to <u>December 31</u>	at <u>0.32</u> cfs and	<u>16.8</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
16.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 27,
Twp 2N, Rge 37E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	37E	27	X			X													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 8TH day of August, 19 85.

Acting for the Director

MICROFILMED

Director

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NOV 7 1984

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now Woodland Heights Subd. #2 Water Assoc., Inc. Phone _____
of (address) 2005 Charlotte Drive Idaho Falls, ID 83301, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 35-7640, and requests that the permit and permit map be changed as follows:

No change
1. Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	37E	27	X			X													

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Not Necessary

Scale: 2 inches equal 1 mile.

Signed at St. Louis

2 day of Nov. 1984.

Nov. 19 84. *Miss DeLong* (Signature)

(Signature)

FOR DEPARTMENT USE ONLY

#35815

Preliminary check by

Fee = \$20.00

Received by

Date 11-7-84

Published in

Date _____

Publication prepared by *N/A*

Publication dates

Approve the above Application for Amendment for Permit No. 35-7640.

I, A. KENNETH DUNN, of the Department of Water Resources hereby

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

of the Department of Water Resources hereby

Witness my hand this 31 day of

✓ 224

58 61

Acting for the Director

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7640 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

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WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~35-7640~~	~~Gerren L. Petersen~~	~~0.39~~
Assignment	35-7640	Woodland Heights Sub-Division #2	0.39

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OK
Jim

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State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

AUG 26 1980

AUG 26 1980

Department of Water Resources
Eastern District Office

I, Garren L. Peterson, hereby assign to Woodland Heights Sub-Division #2
of Water Assoc. Inc. 2005 Charlotte Drive, Idaho Falls, Idaho.
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7640
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of August, 1980.

Garren L. Peterson
Permit Holder

Kella Peterson
Spouse of Permit Holder

State of Idaho)
County of BONNEVILLE) ss.

On this 23 day of August, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Theresa Hansen
Notary Public residing at
Idaho Falls, Idaho

My commission expires: April 13, 1982

MICROFILMED

ASSIGNMENT TO:
Woodland Heights Sub-Division
#2 Water Assoc. Inc.
2005 Charlotte Drive
Idaho Falls, Idaho 83401
Aug. 26, 1980

35 7640

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

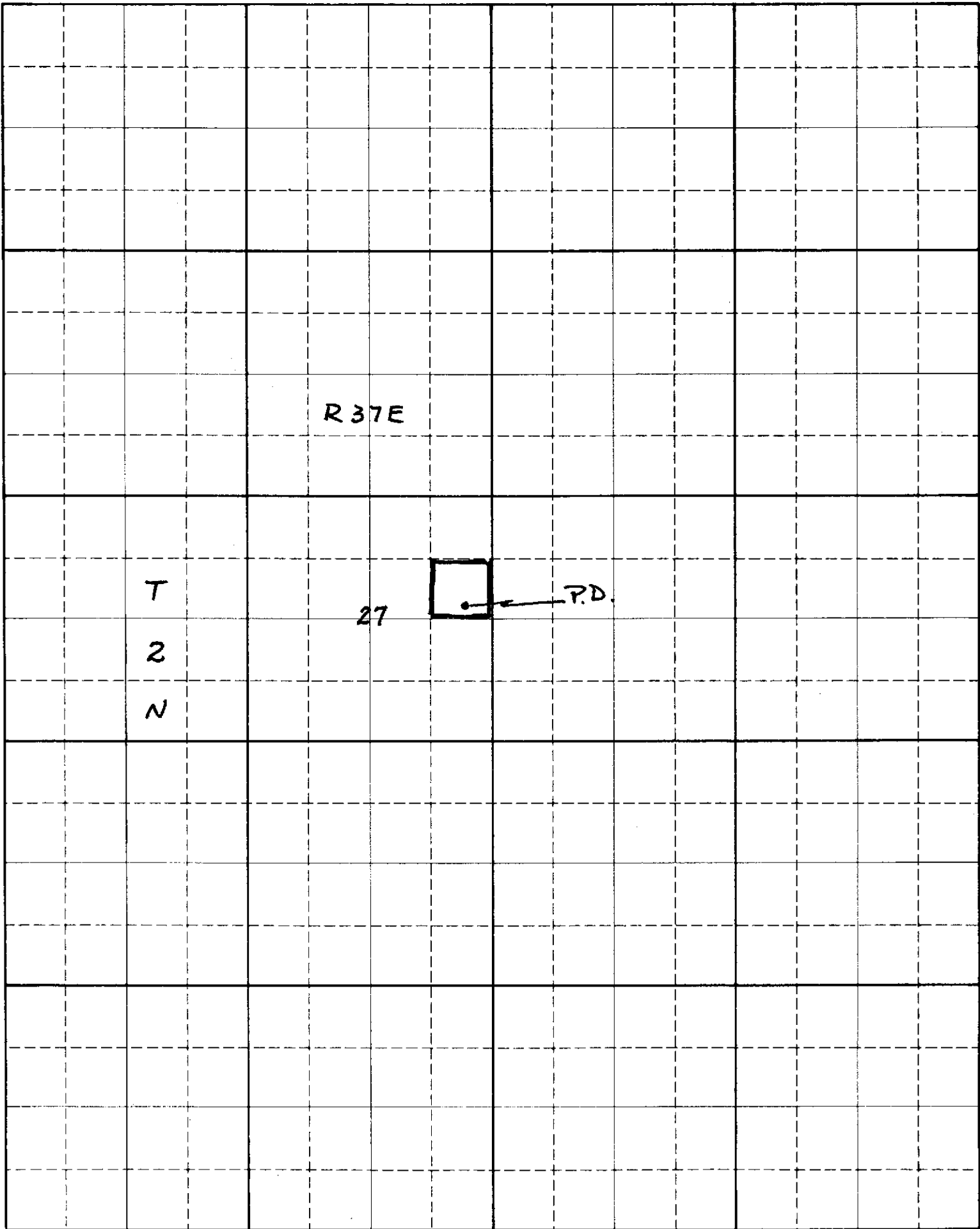
1. Name of applicant Gerren L. Petersen Phone: 522-3414
post office address 9886 NW River Road, Idaho Falls, Idaho 83401
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2N
Range 37E B.M. Bonneville County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.39 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.39 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 20 hp pump, ^{10"}6" diameter well,
6" x 2" PVC dist. system, Pneumatic pressure tank (2000 gal.)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 185 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5.5 years.
b. Estimated construction cost is \$ 20,000.00 Additions made per telecon 9/09/76 LHJ
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 2N
Range 37E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 17 (Woodland Heights Division No. 2 Subdivision)
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Samuel Peterson
(Applicant)

Proposed Priority 9-9-76

Received by WJ Date 9-09-76 Time 11:30 A
Preliminary check by WJ Fee \$ 25.00
Received by WJ Date 9-09-76 # 2545
Publication prepared by WJ Date 9-10-76
Published in Post Register
Publication dates Sept. 16 + 23, 1976
Publication approved WJ Date 10-04-76
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by BOF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7640, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 81.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 9 day of October, 1976

Director

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OCT 4 1976

Department of Water Resources
Eastern District Office

Proof of Publication The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

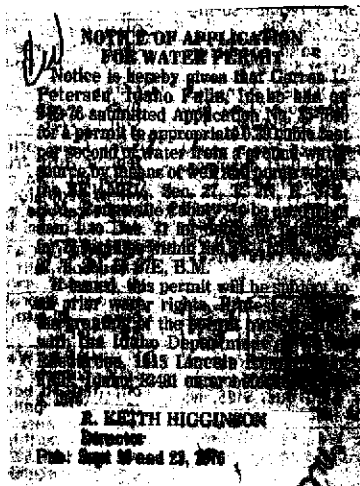
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 16th day of September, 1976, last publication having been made on the 23rd day of September, 1976, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 27th day of September, 1976

Karlz Hiler
Notary Public

My commission expires April 5, 1979

B10, 1M



August 20, 1985

RE: Permit No. 35-7640

Woodland Heights Sub-Division
#2 Water Assoc., Inc.
2005 Charlotte Drive
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 35815 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

LAW OFFICES

HOLDEN, KIDWELL, HAHN & CRAPO

IDAHO FIRST NATIONAL BANK BUILDING

P. O. BOX 129

IDAHO FALLS, IDAHO 83402

TELEPHONE 523-0620

AREA CODE 208

WILLIAM S. HOLDEN
R. VERN KIDWELL, P. A.
FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
CURT R. THOMSEN
RANDALL K. BARTON
MICHAEL D. CRAPO

JAMES D. HOLMAN
GAYLE A. SORENSON
DONALD L. HARRIS
BRUCE T. SMITH
GREGOR S. CHVISUK

ARTHUR W. HOLDEN (1877-1967)
ROBERT B. HOLDEN (1911-1971)
TERRY L. CRAPO (1939-1982)

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NOV 7 1984

November 5, 1984

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

Re: Permit #35-7640/Woodland Heights Subdivision #2 Water Assoc., Inc.

Dear Mr. Johnson:

Please excuse our delay in returning the amended application for our water permit which you provided us last October. We have enclosed herein the signed Application for Amendment of a Permit which has not been changed from the format in which you provided it. It is our understanding that this application for the amendment, in conjunction with our original application, are sufficient for you to now issue a license to Woodland Heights Subdivision Number 2 Water Association, Inc.

Also, we have enclosed our check in the amount of \$20.00 in payment of the filing fee for the amendment. If you have any questions or desire any further information, please contact me.

Very truly yours,

Michael D. Crapo

Michael D. Crapo

Enclosures
MDC:ca/9900.13

MICROFILMED

November 1, 1984

RE: Permit No. 35-7640

Woodland-Heights Sub-Division
#2 Water Assoc., Inc.
2005 Charlotte Drive
Idaho Falls, ID 83401

Dear Permit Holders:

On October 1, 1984, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

October 1, 1984

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit No. 35-7640

Woodland Heights Sub-Division
#2 Water Assoc., Inc.
2005 Charlotte Drive
Idaho Falls, ID 83401

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 35-7640 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.32 cfs Source: groundwater

The maximum quantity diverted shall not exceed 16.8 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 27, Twp 2N, Rge 37E

Beneficial Use: Domestic use for 14 units within E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 27,
Twp 2N, Rge 37E

Priority date established: September 9, 1976

Conditions (if any):

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

35-7640
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 8/20/80 Accompanied by Delainie Total Q measured .55 cfs ✓
Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement theoretical Meets permit requirements? No, Meter Broken

Measurement calculations:

$$\frac{(20.5 \text{ hp}) (8.814) (.75) \times 135.51325}{(142) + (45 \text{ psi}) (2.308 \text{ ft/psi})} = .55 \text{ cfs} \checkmark$$
$$.32 \times 1.9835 \text{ cfs AF/day} \times 365 \text{ days} = 231.7 \text{ AF/Ann.}$$
$$\text{Assigned } 1.2 \text{ AF/Ann} \times 14 \text{ Acres} = 16.8 \text{ AF/Ann.} \checkmark$$

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
#2	20.5	Unk	Unk					

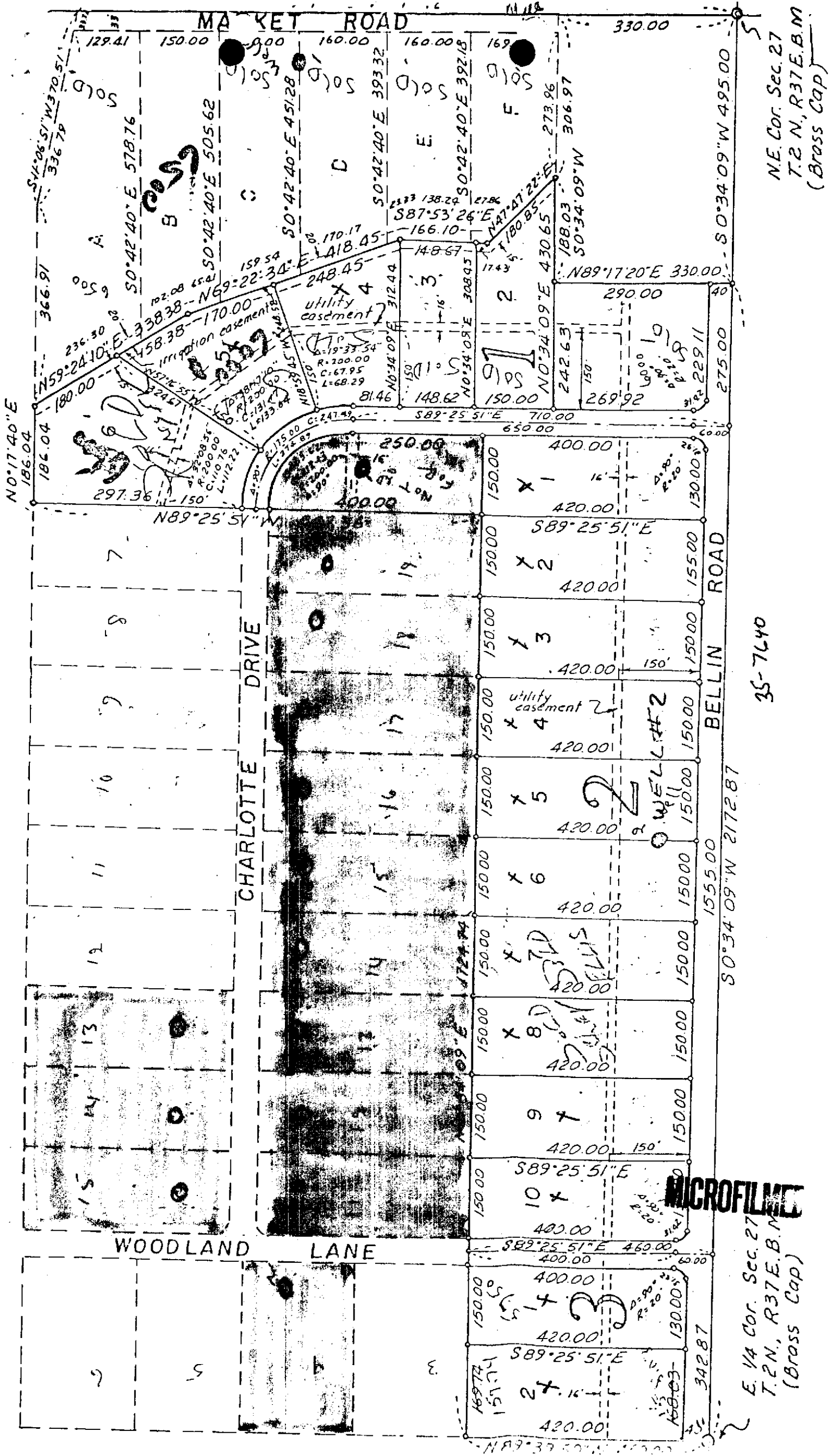
System Description Groundwater is diverted from an 8" well 258' deep by a 20.5 hp submersible pump of unknown make. distribution system is located in a 6" dia vault of concrete construction and supplies water for 14 acres

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	USE	Irrigation requirement =		AFA/Acre	
		Q (cfs)	V (afa)	FROM	TO
	<u>Domestic</u> ✓ <u>(14 units)</u>	<u>.55 cfs</u> <u>allow 0.32</u>	<u>16.8 AF/Ann.</u> ✓	<u>1/1</u> ✓	<u>12/31</u> ✓
<u>permit allow 0.39 for</u> <u>17 units = 0.022 cfs/unit</u> <u>14 x 0.022 = 0.32 cfs</u>					
		<u>0.32</u> OK			
	Total	<u>.55 cfs</u>	<u>16.8 AF/Ann.</u> ✓	<u>1/1</u>	<u>12/31</u>

MICROFILMED

Remarks System shown by M. Delainie, Susan Crogo - Secretary supplied pump size 523-4307 or 524-4631 Jim Anderson - President, Jerry Mill 523-4307



Bureau of Labor
 Department of Labor
 Washington, D. C. 20301

WILLIAM H. WATSON

There has been nothing that this agent is that with the fact that the agent is not a member of the group which is the subject of the investigation.

1. WELL OWNER Name <u>Mrs. Mary Margaret (Wendell Wright)</u> Address <u>P.O. Box 2427 Delta Falls Idaho 83422</u> Owner's Permit No. _____	2. WATER LEVEL Static water level <u>142</u> feet below land surface Flooding? ☒ Yes ☐ No G.P.A. day _____ Temperature _____ ° F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																														
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (Describe method of abandoning) _____	3. WELL TEST DATA ☐ Pump ☐ Sailer ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge C.F.M.</th> <th>Drawdown</th> <th>Remarks</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge C.F.M.	Drawdown	Remarks																																																																																																											
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6. LOCATION OF WELL Sketch map location must agree with written location. Survey <u>Reconnaissance</u> SE 1/4 Sec. 27 T. 2 N. R. 37 E. 2	7. SIGNATURES Driller <u>[Signature]</u> This is a true and correct copy of the original and I am aware of its contents. Date <u>April 1961</u> Witness <u>[Signature]</u> Approved <u>[Signature]</u>																																																																																																														

IDENT. NO. 35-7640

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 12, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

February 23, 1981

Woodland Heights Subdivision #2
Water Assoc., Inc.
2005 Charlotte Drive
Idaho Falls, ID 83301

Gentlemen:

Re: Permit No. 35-7640

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the department's records. A copy of the permit is enclosed for your records.

The Department has also received the statement of beneficial use postcard and a field examination of the water distribution system has been completed. A water right license will be forthcoming.

If you have any questions concerning this permit, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

RECEIVED
FEB 25 1981
FBI - IDAHO FALLS

DEPARTMENT OF WATER RESOURCES

The Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7640.

Name(s) of Permit Holder: Heaven L. Peterson

Post Office Address: 9886 NW River Road

Idaho Falls, ID.

Tel. No. 528-3414

Source of Water: groundwater

Extent of Use:

☒ Domestic

☐ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

15

Field Exam Completed 4/1/80

Measuring Device: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☐ No

Installed?

☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug. 23-1980

Date

Heaven L. Peterson

Signature of Permit Holder

RECEIVED

AUG 26 1980



Department of Water Resources
Eastern District Office

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 29 1980

Department of Water Resources

October 12, 1976

Re: Permit No. 35-7640

Gerren L. Petersen
9886 NW River Road
Idaho Falls, ID 83401

Dear Mr. Petersen:

Enclosed is a copy of your approved Application for Permit No. 35-7640 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit





STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED
SEP 20 1976

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

15 September 1976

C
O
P
Y

Gerren L. Petersen
9886 N.W. River Road
Idaho Falls, Idaho 83401

Re: Application #35-7640

Dear Mr. Petersen:

Please be advised that, through the application process required to appropriate public waters, we have been apprised of your intent to supply water for domestic use to Woodland Heights Subdivision #2.

Title 39, Chapter 118, of the Idaho Code requires that, prior to construction of either well or distribution system, plans and specifications must be submitted to this office for review and approval. We are enclosing a copy of the Idaho Drinking Water Standards, and solicit your cooperation in carrying out our responsibilities.

If you have any questions, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: Idaho Dept. of Water Resources (Ron Carlson)
Kirby Vickers

Enc.

September 10, 1976

RE: Application for Permit No. 35-7640 PETERSEN

Shirl C. Boyce, Jr.
Southeast Idaho Regional Director
Idaho State Planning & Community Affairs Agency
Idaho State University
Box 8073
Pocatello, Idaho 83201

Dear Mr. Boyce:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 4, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

September 10, 1976

RE: Application for Permit No. 35-7640 PETERSON

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83401

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 4, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

September 10, 1976

RE: Application for Permit No. 35-7640 PETERSEN

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-04-76 by clw

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Gerren L. Petersen,
Idaho Falls, Idaho

has on 9-09-76 submitted Application No. 35-7640
for a permit to appropriate 0.39 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE 1/4 NE 1/4, Sec. 27, T. 2N, R. 37E, B.M., Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 17 families

within the SE 1/4 NE 1/4, Sec. 27, T. 2N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
October 4, 1976

R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on September 16 and September 23, 1976

me. g. Mc. Q.

September 10, 1976

RE: Application for Permit No. 35-7640

Mr. Gerren L. Petersen
9886 NW River Road
Idaho Falls, Idaho 83401

Dear Mr. Petersen:

Attached herewith is departmental receipt No. 2545 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Steven L. Peterson

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *JWJ* 9/9/76
(2) *"* 9/9/76

In form to receipt *yes*

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ *Shirley Boyce*
NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(3) *"* *"*

In form for advertising *yes*

(4) *"* *"*

(5) *"* *"*

Platted on Map No. *2N-37E*.

(6) *"* *"*

Located within Water District No. *NA*

(7) *"* *"*

Critical groundwater area: yes *"* no ☒

(8) *"* *"*

Groundwater levels: *No obs well in the Area*
Declining, Stable, Increasing

(comment) _____

(9) *"* *"*

Other rights on the same place of use *35-7576 and 35-7578 for Subdividing within same 40 acres*

(10) *"* *"*

Comments: *No known conflicting water rights*

(11) *CW* 10-04-76

Affidavit of Publication received(date) *Oct 4, 1976*

(12) *CW* 10-04-76

Final date for protests *October 4, 1976*

Protests received: yes *"* no ☒

(13) *24* 10-4-76

All requested information received from agencies or applicant: yes ☒ no *"*

(14) *"* *"*

Action recommended:

☒ Approve ☐ Deny

9-9-76 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District *E* By *Loren O'Hara* Date *10-4-76*

*Copied
8/10/76*