

RECEIVED

OCT 20 1976

Department of
Economic Development

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper 2 consecutive
wks., the first publication having been made on
the 7th day of October 19 76,

and the last publication having been made on the
14th day of October, 19 76; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 19th

day of October, 19 76...

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

My commission expires

Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Country Meats, Inc., Blackfoot,
Idaho, has on 10-01-76, sub-
mitted Application No. 35-7642,
for a permit to appropriate 0.05
cubic feet per second of water
from a ground-water source by
means of well and pump within
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 2S,
R. 35E, B.M., Bingham County;
to be used from Jan. 1 to Dec. 31
for a meat processing plant
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32,
T. 2S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before October 26, 1976.

R. KEITH HIGGINSON
Director

(4840)
Pub.: 10-7, 14

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

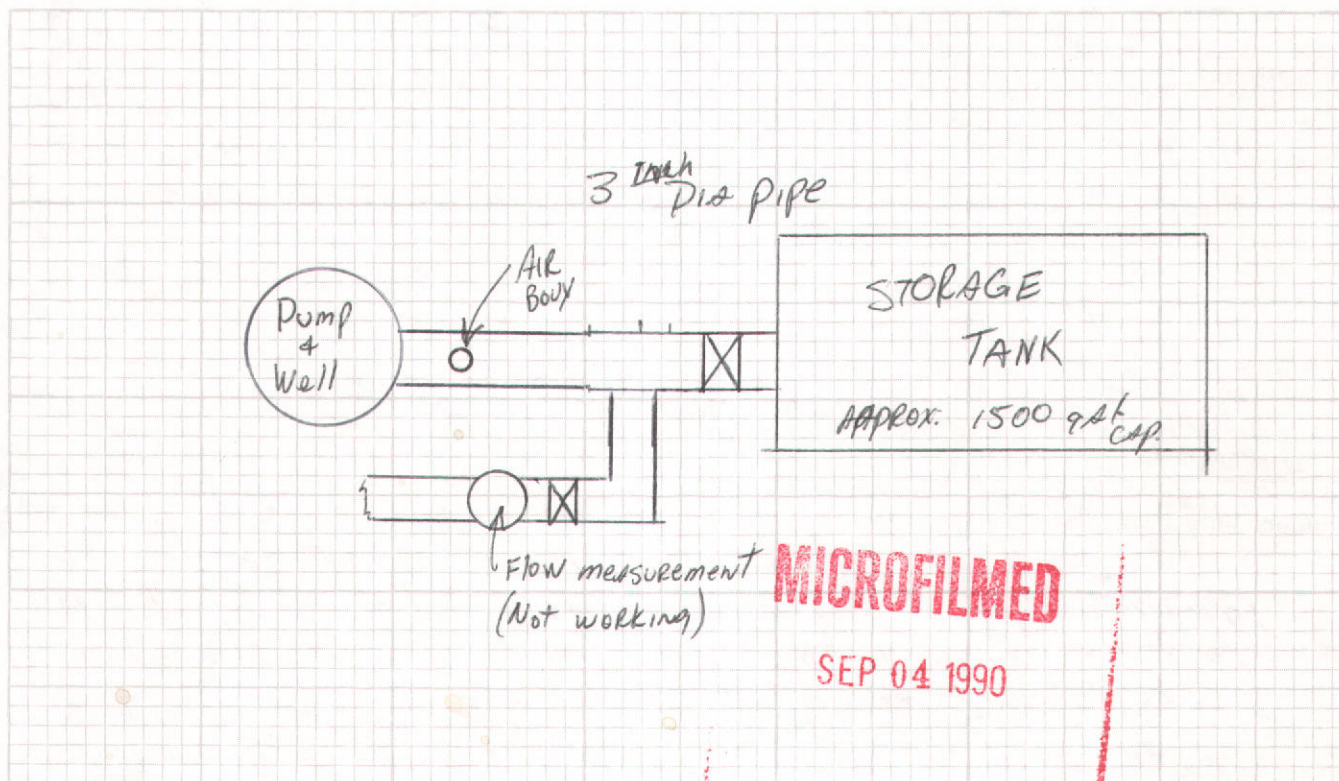
1. Owner: King "B" - % Roger Ball Permit No. 35-7642
Current Address: 3640 S. Yellowstone P.O. Box 1843 IDAHO Falls ID 83401 Phone No. 522-7756
2. Accompanied by: Andy Mahary EXAM. DATE: 6-2-87
Address: 453 Hwy 26 Blackfoot Phone No. 785-2427
Relationship to Permit Holder: Foreman
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

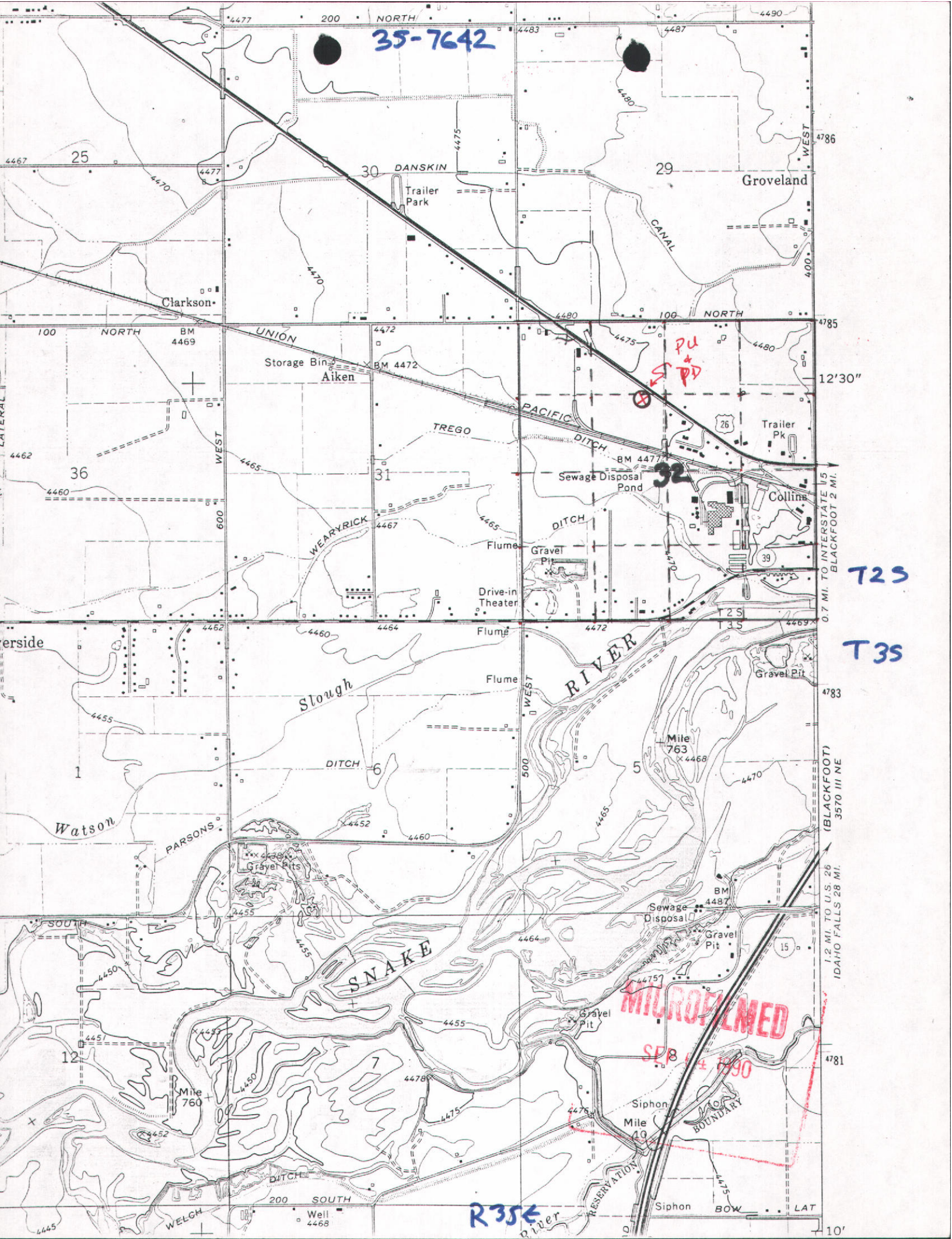
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



35-7642

T2S

T3S

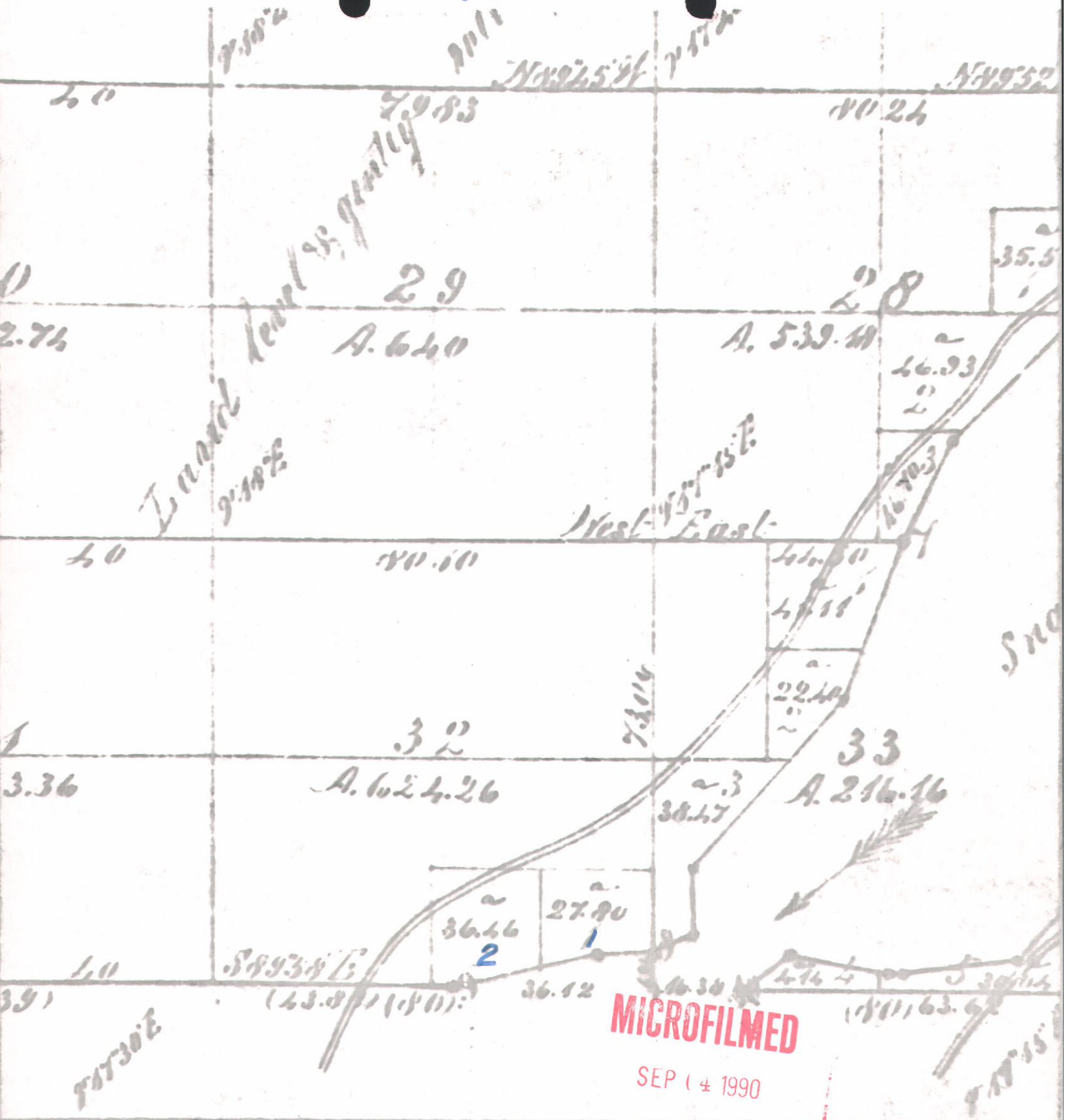
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SEP 14 1990

R35

35-7642

2S 35E



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SEP 14 1990

Amount of Surveys

Date of Contract Miles chains links When commenced

October 23 1894 11 78 87 March 20 1897

35-7642



SEP 12 1991

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07642

Priority: October 1, 1976

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:¹

12.1 AF

This is to certify, that KING B INC.

P.O. BOX 1843

IDAHO FALLS, ID 834031843

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 1, 1976; and has submitted Proof of Beneficial Use on September 26, 1986. An examination indicates that the works have a diversion capacity of 1.690 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	12.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 32, Township 02S, Range 35E
BINGHAM County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 32

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
6. Commercial use is for meat processing plant.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07642

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of AUGUST, 1990.

Acting for

R. Keith Higginson, Director

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SEP 14 1990

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07642

RECEIVED
APPROVED 1989
Department of Water Resources

Date of Priority: October 1, 1976

Comes now KING B INC.
P.O. BOX 1843
IDAHO FALLS, ID 834031843

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-07642, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	12.1 AF
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SENW , Sec. 32, Township 02S, Range 35E BINGHAM County	

PLACE OF USE: COMMERCIAL

TWN RGE SEC

02S 35E 32 SENW

On this 30th day of June, 1989 personally appeared Brad Zundel, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

MICROFILMED

Janet Hammer
Janet Hammer
Commission expires 12/15/92

SEP 04 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, ID, this 30th day of June, 1989.

Brad Zundel
(Signature)
V. P. Operations

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07642

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by K. Young Date 7/5/89 CD8003

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 35-07642 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
5. Commercial use is for meat processing plant.

Witness my hand this 24th day of AUGUST, 1989.

R. Keith Higginson
Acting for R. Keith Higginson, Director

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SEP 04 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT

NO. 35-7642 IN THE NAME OF

KING B, INC.

ORDER OF REINSTATEMENT

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 35-7642 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 35-7642 to appropriate the public waters of the State of Idaho in the name of Country Meats, Inc. with a proposed priority of October 1, 1976.

2. On February 23, 1988 the Department sent correspondence to Country Meats, Inc. informing them that an amendment to the permit was needed for licensing purposes.

3. On April 29, 1988 the Department again requested the amendment form for licensing purposes. Country Meats, Inc. failed to respond to the Department's requests.

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SEP 14 1990

4. On July 7, 1988 the Department sent a notice of pending order voiding the permit to Country Meats, Inc. for their failure to submit the requested amendment. No response was received from the right holder.

5. On February 1, 1989 the Department issued an order voiding the permit for failure of the permit holder to submit the requested amendment.

6. On May 10, 1989 an assignment of the permit was received transferring ownership of the right to King B, Inc. King B, Inc. subsequently filed the amendment form in a timely manner when requested to do so.

CONCLUSIONS OF LAW

1. Permit No. 35-7642 should be reinstated.
2. The original date of priority of Permit No. 35-7642 should be retained since the new owners cooperated fully with the requests of the Department once they were qualified to act on the permit.

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 35-7642 is reinstated with no advancement in priority.

Dated this 21st day of August, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

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SEP 04 1990

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
MAY 10 1989

I, Country Meats, Inc., hereby assign to King B, Inc.
of Idaho Falls, Idaho 83401
Address

All my right, title, and interest in and to Permit No. 35-7642
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 35-7642 to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Place of use: Commercial

SENW, Sec. 32, Township 02S, Range 35 E, Bingham County

Period of use 01/01 to 12/31 Rate of Diversion 0.05 Volume 12.1AFA

Made this 24 day of April, 1989.

Country Meats
John B. King
Permit Holder

Bonnie Haugland
Spouse of Permit Holder

State of Arizona)
County of Maricopa) ss

On this 24 day of April, 1989, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

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SEP 04 1990



My commission expires:

6-7-92

Noreen Kuerner
Notary Public residing at
2848 Jasper Dr.
Lake Havasu, Az. 86403

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7642)
IN THE NAME OF COUNTRY MEATS, INC.) ORDER VOIDING PERMIT

This matter having come before the Department of Water Resources (Department) as a result of an investigation by the Department to determine the extent of beneficial use of water, the Department makes the following Findings of Fact, Conclusions of Law, and Order:

FINDINGS OF FACT

1. On October 1, 1976, Country Meats, Inc. applied to the Department for a permit to appropriate 0.05 cubic feet per second of water from a groundwater source within the NENW, Sec. 32, T2S, R35E, B.M., Bingham County, to be used for commercial purposes.
2. On November 4, 1976 the Department approved the Application for Permit.
3. On September 26, 1986 the Department received Proof of Beneficial Use for the Permit.
4. On June 2, 1987 the Department conducted a field examination and the examiner's report indicated that water had been diverted and placed to beneficial use within a different legal description than authorized by the Permit.
5. On February 23, 1988 the Department sent notice and an Amendment to the permit holder stating that the permit had to be amended before the Department could issue a license.
6. On April 29, 1988 the Department sent a second notice to the permit holder stating that the permit had to be amended before the Department could issue a license.

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SEP 04 1990

7. On July 7, 1988 the Department sent a Notice of Pending Order Voiding Permit for failure to amend the permit so that a license could be issued.

8. The Department has not received the Application for Amendment of the permit.

CONCLUSIONS OF LAW

1. Section 42-219, Idaho Code, states:

In the event that the Department shall find that the applicant has not fully complied with the law and conditions of the permit, it may issue a license for that portion of use which is in accordance with the permit, or may refuse issuance of a license and void the permit.

2. Development of the water as listed on the permit was a condition of the permit, and compliance with the condition was required prior to perfection of a water right.

3. The Department is unable to issue a license for the permit, because the water was not developed on the property described in the permit.

4. The permit could have been amended by the permit holder but the permit holder failed or refused to file the appropriate amendment.

5. A license should not be issued on this permit and the permit should be voided.

ORDER

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7642 is VOIDED and issuance of a license thereon is REFUSED.

Dated this 1st day of February 1989.

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SEP 04 1990

Glen Saxton
L. GLEN SAXTON, Chief
Water Allocations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

RECEIVED

OCT 30 1981

Department of Water Resources

Country Meats, Inc. of Box 97 Springfield, Idaho 83277
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Waters of the State of Idaho No. 35-7642.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before _____, 19____.

That he has heretofore performed the following work described under said permit: _____

Costing \$ _____

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit: The well was completed and used a short time. It is not in use at the present time. We would like to request an extension of time until the well will be in use, which we hope will be in the near future. We will contact you immediately upon the resumption of its use. A fee of \$15.00 is submitted with this form.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to 11/1, 1986.

(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to November 1, 1986.

Signed this 9th day of November, 1981.

J. Glen Saxton
Chief, Operations Bureau

\$15.00 fee received by af

Date 11-5-81

Receipt # 20554

Porter Houghland
Country Meats, Inc.
Box 97
Springfield, Idaho 83277

Department of Water Resources
Statehouse
Boise, Idaho 83720



Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

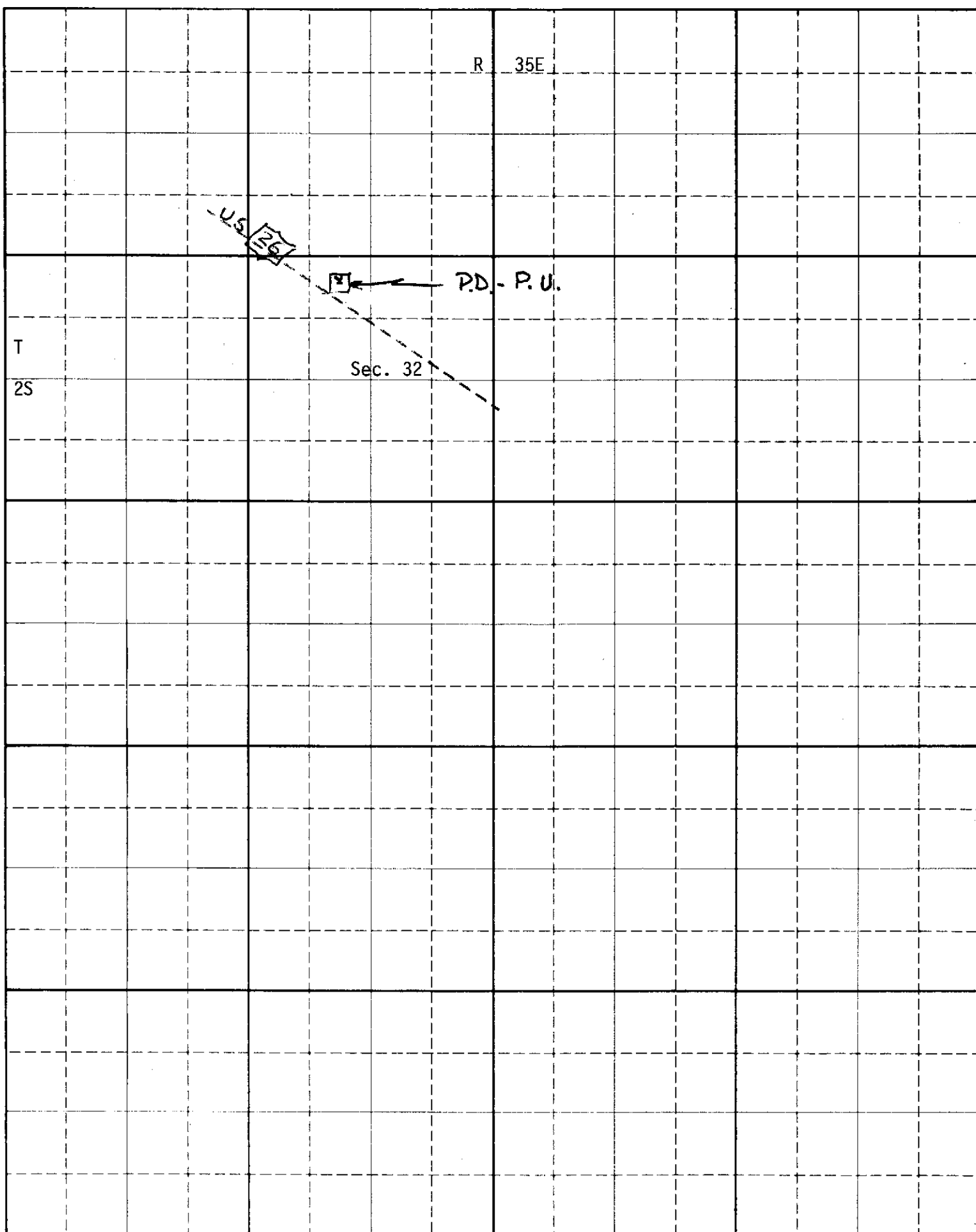
1. Name of applicant Country Meats, Inc. Phone: 785-0151
 post office address 436 E. Court Street, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 2S
 Range 35E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount 0.05 for Processing Plant purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
 a. 0.05 cubic feet per second and/or
 b. _____ acre feet per annum.
6. Proposed diverting works:
 a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
 b. Estimated construction cost is \$ 5,000.00
8. Description of proposed uses:
 a. If water is **not** for irrigation:
 (1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 2S
 Range 35E B.M.
 (2) Amount of power to be generated: _____ hp under _____ feet of head.
 (3) List number of each kind of livestock to be watered _____

 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe: meat processing plant w/100
animal per day capacity

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Susan Thorne
(Applicant) SECRETARY, COUNTRY MEATS, INC.

Proposed Priority 10-01-76

Received by CW Date 10-01-76 Time 11:15 A
Preliminary check by me Fee \$ 10.00
Receipted by CW Date 10-01-76 # 2566
Publication prepared by CW Date 10-01-76
Published in Blackfoot News
Publication dates Oct 7 & 14, 1976
Publication approved me Date 10-20-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7642, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November, 19 76.


Director

RECEIVED

OCT 20 1976

Department of
East

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper 2 consecutive
wks., the first publication having been made on
the 7th day of October 19 76,
and the last publication having been made on the
14th day of October 19 76; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 19th

day of October, 19 76

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

W
**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that
Country Meats, Inc., Blackfoot,
Idaho, has on 10-01-76, sub-
mitted Application No. 35-7642,
for a permit to appropriate 0.05
cfs of water from the
Blackfoot River for use in
the processing plant
located on the NE 1/4 NW 1/4, Sec. 32,
T. 35 N. R. 35 E. B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before October 24, 1976.
R. KEITH HIGGINSON
Director
(4840)
Pub.: 10-7, 74
29 *me*

RECEIVED

August 27, 1990

KING B INC.
P.O. BOX 1843
IDAHO FALLS, ID 834031843

RE: PERMIT NO. 35-07642

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 14 1990



King B, Inc.

P.O. BOX 1843 • IDAHO FALLS, IDAHO 83403-1843 • TOLL FREE: 1-800-635-4717

RECEIVED
JUL 03 1989

Department of Water Resources

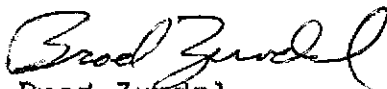
Gary Spackman
Department of Water Resources
1301 North Orchard St.
Boise, Idaho 83706-2237

Dear Mr. Spackman,

Enclosed is a signed application for amendment on
Permit No. 35-07642.

Enclosed also you will find a check in the amount
of \$20.00 to cover the filing fees. If anything else
is needed to finalize this water permit, please
contact me at (208) 524-1383.

Thank You,


Brad Zundel
V. P. Operations

enclosures

rj

MICROFILMED

SEP 14 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 27, 1989

Brad Zundel
King B, Inc.
P.O. Box 1843
Idaho Falls, ID 83403-1843

RE: Permit to Appropriate Water #35-7642

Dear Mr. Zundel:

I acknowledge receipt of the assignment of permit from Country Meats, Inc. to King B, Inc.

If you will refer to my previous correspondence, it stated that you must also submit an amendment with a twenty dollar filing fee to complete the reinstatement of the permit and licensing of permit #35-7642. Two previous letters requested submittal of the amendment, and enclosed an amendment form for signature.

I have a third time enclosed an amendment form. If the amendment is not submitted with twenty dollars, the department will act to void the permit.

Sincerely,

GARY SPACKMAN, Manager
Water Right Permits Section

GS:js

Enclosure

MICROFILMED

SEP 04 1990



King B, Inc.

P.O. BOX 1843 • IDAHO FALLS, IDAHO 83403-1843 • TOLL FREE: 1-800-635-4717

RECEIVED
MAY 16 1989

Department of Water Resources

May 15, 1989

Gary Spackman
State of Idaho
Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83720

Dear Gentlemen,

Enclosed you will find the assignment of permit required from our company and signed by Country Meats Representative. If there is anything needed in addition, please contact me (208) 524-1383.

Thank you for your patience in this matter.

Sincerely yours,

Brad Zundel
VP Operations

MICROFILMED

SEP 04 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 9, 1989

Brad Zundel, King B, Inc.
P.O. Box 1843
Idaho Falls, ID 83403-1843

RE: Voiding of permit no. 35-7642

Dear Mr. Zundel:

Your request for a hearing was received by the Department on March 2, 1989. It was received within fifteen (15) days of the mailing of notice to you on February 23, 1989. Rather than hold a hearing, I suggest the following:

I acknowledge that the field examiner who examined the system stated on the examination that King B was the owner of the operation supplied water by this permit, and that the permit no longer belonged to Country Meats, Inc. The field examiner also may not have properly sought an assignment from Country Meats. I have enclosed an assignment form. Perhaps the officers of Country Meat could execute the assignment.

Rather than hold a hearing, if you will submit the assignment, and also sign the enclosed amendment with a \$20.00 filing fee, we will proceed to reinstate the permit and proceed to license permit no. 35-7642.

Sincerely,

Gary Spackman, Manager
Water Right Permits Section

Enclosure

RECORDED

SEP 04 1990



King B, Inc.

P.O. Box 1843

Idaho Falls, Idaho

83403-1843

(208) 522-7756

Toll Free: 1-800-635-4717

FAX: (208) 524-6169



MAR 02 1989

February 28, 1989

Department of Water Resources

Gary Spockman, Supervisor
Water Rights Permits Section

Dear Mr. Spockman:

As per our conversation on the telephone February 28, 1989, concerning Permit No. 35-7642. To the best of my knowledge our company King B. Inc. has never received a notice addressing a permit license needed.

I would like to state that King B. Inc. is the new owner of this property purchased from Country Meats Inc. and that we have a strong desire to resolve this situation.

I would like to request a hearing with the director of the Department of Water Resources or request to amend the order now in place as shown on the letter I received on February 25, 1989 from you.

If there is anything you may need from me to resolve this situation please don't hesitate to call at any time or send a letter to me.

Thank you for your consideration on this matter.

Brad Zundel

V.P. Production

(208) 524-1383

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SEP 04 1990

SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. (Extra charge)
2. ☐ Restricted Delivery (Extra charge)

3. Article Addressed to:

35-7642

King B Jerky

3640 S. Yellowstone

Idaho Falls, ID 83401

4. Article Number

Type of Service:

☒ Registered

☒ Certified

☐ Express Mail

☐ Insured

☐ COD

☒ Return Receipt
for Merchandise

Always obtain signature of addressee
or agent and DATE DELIVERED.

5. Signature - Address

X

6. Signature - Agent

X

7. Date of Delivery

SEP 20 1990

8. Addressee's Address (ONLY if
requested and fee paid)

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN

TO



Print Sender's name, address and ZIP Code in the space below.

Department of Water Resources

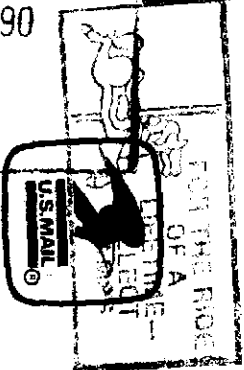
1301 N. Orchard

Boise, ID 83706

NOT RECORDED & INDEXED

SEP 04 1990

PENALTY FOR PRIVATE
USE, \$300



North Orchard Street
 Coeur d'Alene, Idaho 83706-2237

Քաղաք

2ND Notice

1ST Notice

Date

PL0H

Claim Check

Ans.

Country Meats, Inc.
436 E. Court St.
Blackfoot, ID 83221

per assessor's
office:
Name changed
to: B Jerky

James
to:
King B Jerky
3640 S. Yellow-
stone
Idaho Falls
83401

4/23
Jm

20

63

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 100. 100

Is your RETURN ADDRESS
completed on the reverse side?

Thank you for using
Return Receipt Service.

● SENDER: Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check boxes for additional services requested. 1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery (Extra charge)	
3. Article Addressed to: Country Meats, Inc. 436 E. Court St. Blackfoot, ID 83221	4. Article Number
Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail ☒ Return Receipt for Merchandise	
Always obtain signature of addressee or agent and DATE DELIVERED.	
5. Signature — Address X	8. Addressee's Address (ONLY if requested and fee paid)
6. Signature — Agent X	
7. Date of Delivery	

PS Form 3811, Mar. 1988 * U.S.G.P.O. 1988-212-865 DOMESTIC RETURN RECEIPT

February 7, 1989

CERTIFIED MAIL # 33434

RE: Permit No. 35-7642

Country Meats, Inc.
436 E. Court St.
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is an Order which voids the above referenced permit for failure to comply with the requirements of such permit and failure to show cause why such action should not be taken.

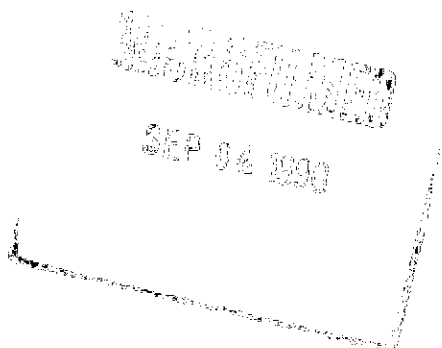
Please be advised that if you do not agree with the decision of the Department you may, within fifteen (15) days of receipt of the order voiding your permit, request a hearing before the Director. Failure to timely petition the Director within fifteen days of receipt of the Order may prevent you from further contesting the voiding of your permit.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS:hm

Enclosure





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 7, 1988

Country Meats, Inc.
436 E. Court St.
Blackfoot, ID 83221

RE: Permit No. 35-7642

NOTICE OF PENDING ORDER VOIDING PERMIT

Dear Permit Holder(s):

The development proposed in Permit to Appropriate Water No. 35-7642 was examined in 1987 by Department of Water Resources personnel. At the time of the examination, the Department personnel discovered that the actual point of diversion and place of use differed from the point of diversion and place of use proposed in the permit.

We have attempted on several occasions to persuade you to file an application for amendment of Permit No. 35-7642 with the Department of Water Resources. To date, the application for amendment of the permit has not been filed with the Department.

Enclosed is a completed application for amendment of your permit which reflects the correct point of diversion and place of use. You should sign the application for amendment, and return it to the State Office of the Department accompanied by a \$20 filing fee within thirty (30) days of the date of this letter.

Should you fail or refuse to submit the application for amendment within thirty (30) days, the Department will act to void your permit. The grounds for voiding the permit are set forth in Section 42-219, Idaho Code, where it states that if the Department finds "that the applicant has not fully complied with the law and the conditions of the permit . . . [it] may refuse issuance of a license

RECEIVED

SEP 14 1988

Page 2

and void the permit." One of the conditions of the permit was that the point of diversion and place of use would be located as indicated on the permit.

Sincerely,

Gary Spackman

GARY SPACKMAN, Supervisor
Water Allocation Section

GS:sc

Enclosure

cc: Eastern Region

I hereby certify that on this 13th day of July, 1988, I sent the original copy of this letter, postage prepaid, to the person and address listed above.

Sharla Curtis

RECEIVED
SEP 04 1988

SEP 04 1988

April 27, 1988

COUNTRY MEATS INC.
436 E. COURT ST.
BLACKFOOT, ID 83221

RE: Permit No. 35-7642

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

February 23, 1988

COUNTRY MEATS INC.
436 E. COURT ST.
BLACKFOOT, ID 83221

RE: Permit No. 35-7642

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

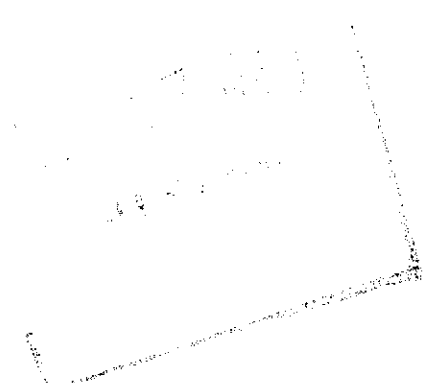
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



30 day
P/D & P/U

- Date 1/25/88

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations
- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$
$$V_{or} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V = \text{Smaller of } V_{ir} \text{ and } V_{or} =$$

- c) Volume Calculations for Other Uses:

$$0.05 \text{ cfs} \times \frac{8 \text{ hrs}}{24 \text{ hrs}} \times (365 \text{ days}) \times 1.9835 = 12.06 \text{ a.i.a.}$$

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: _____

- c) Analysis: _____

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SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

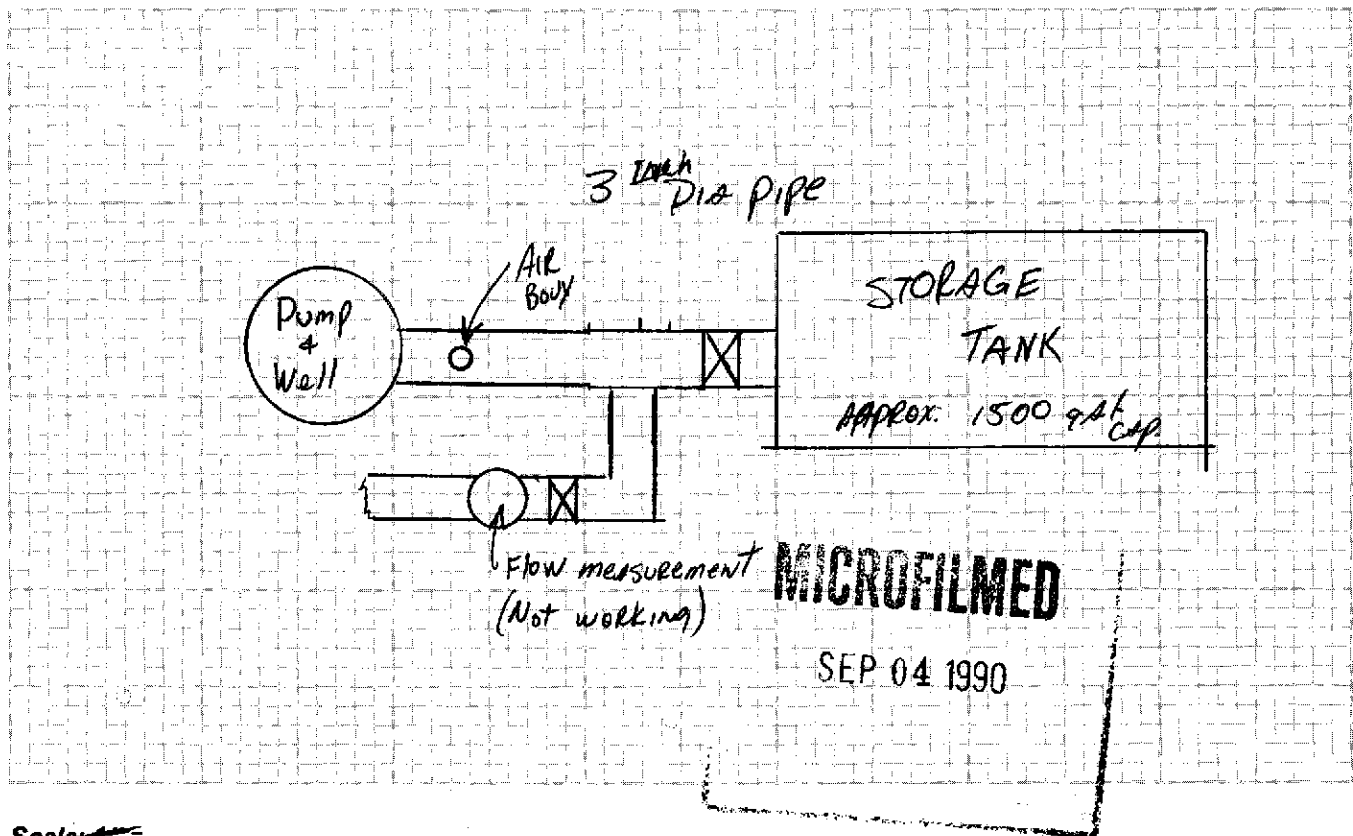
1. Owner: KING "B" - % Roger Ball Permit No. 35-7692
Current Address: 3640 S. Yellowstone P.O. Box 1843 IDAHO FALLS ID 83401 Phone No. 522-7756
2. Accompanied by: Andy Mahary EXAM. DATE: 6-2-87
Address: 453 Hwy 26 Blackfoot Phone No. 785-2427
Relationship to Permit Holder: Foreman
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 25 HP GE motor pumps water from static water level of approximately 30 feet to a 1500 gal storage tank. The pump house is located in the front of the processing plant on the South side of Hwy 26. The plant has 20-30 employees with a processing capacity of 100 animals per day. The plant is equipped with 2 testrooms. The majority of the water is used for clean up of the plant. Houses for the plant is 8-5 operating yr. round.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	25	SK6237XH1A	JOHNSTON	N/A

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				NE SE NW	32	25	35E	Bingham	USGS map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4	NE 1/4 NW 1/4	SE 1/4 NW 1/4	NE 1/4 SE 1/4	NW 1/4 SE 1/4	NE 1/4 NW 1/4	SW 1/4 SE 1/4	NE 1/4 NW 1/4	SW 1/4 SE 1/4	SE 1/4	Totals

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

2. Measurements:

Theoretical 1/25 hp static H₂O level of well from well Log + 30' = 30'
Theoretical capacity = 1.69 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Theoretical $Q = \frac{25 \text{ hp} \times 8.814 \times .8}{35 \text{ Ft. Lift} + (2.308 \times 30 \text{ psi})} = \frac{176.28}{104.24} = 1.698$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$0.05 \text{ cfs} \times \frac{8}{24} \text{ day} (365 \text{ days}) \times 1.9835 = 11.9 \text{ AF}$

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SEP 04 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This needs a transfer of ownership from (assignment)
County Meats Inc. to King "B" Jerry
Pocahontas Houghland to Regor Ball

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use		Period of Use		Rate of Diversion		Annual Volume	
		From	To	Q (cfs)	V (afa)		
Commercial		1-1	12-31	0.05 cfs	11.9 afa		

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☐ None

J. AUTHENTICATION

Field Examiner's Name: Samuel E. Felt
Signature: Samuel E. Felt
Certification Date: July 9, 1987
Field Report Preparation Date: July 9, 1987

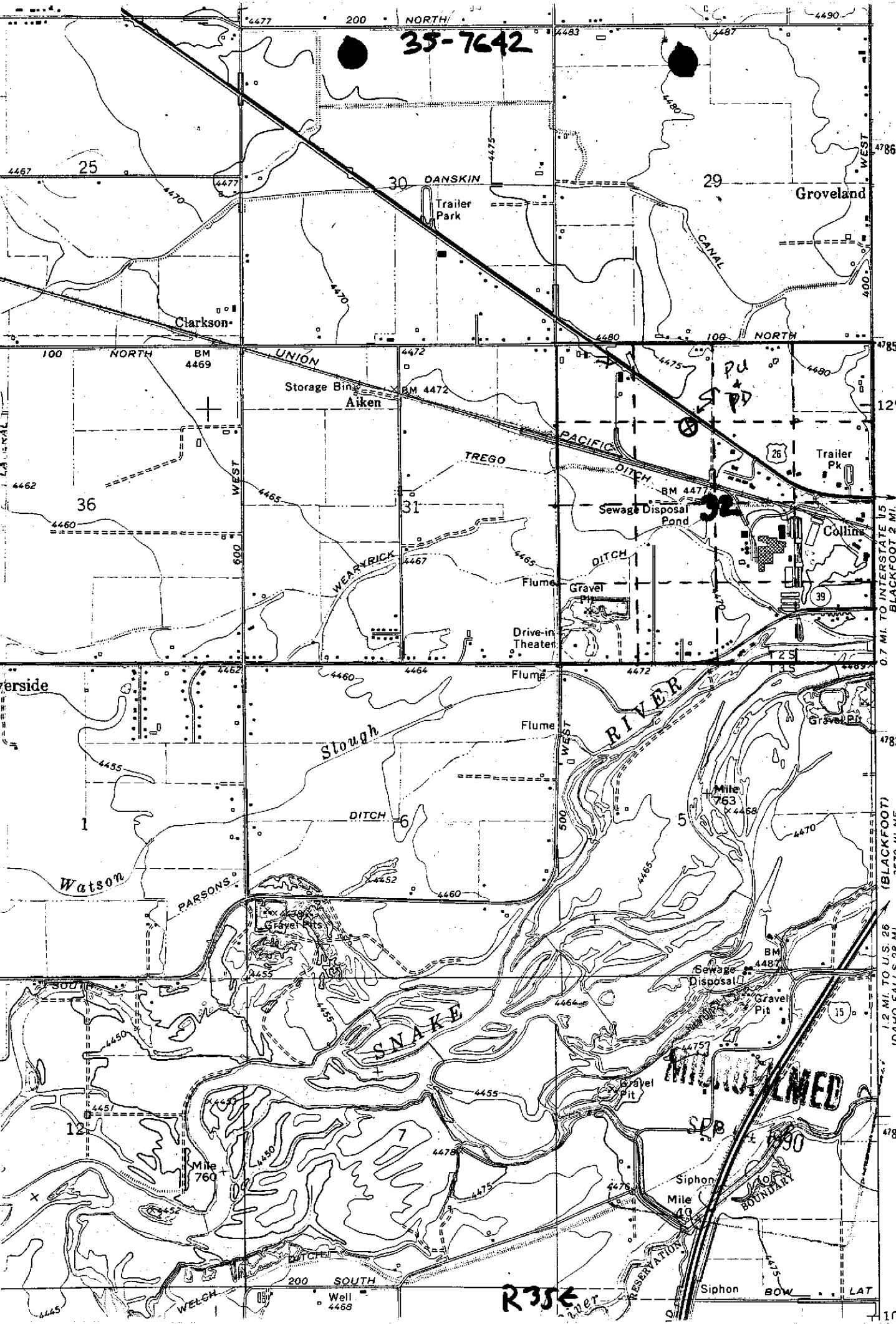
CONSULTANT SEAL

Michael
7-9-87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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SEP 04 1987

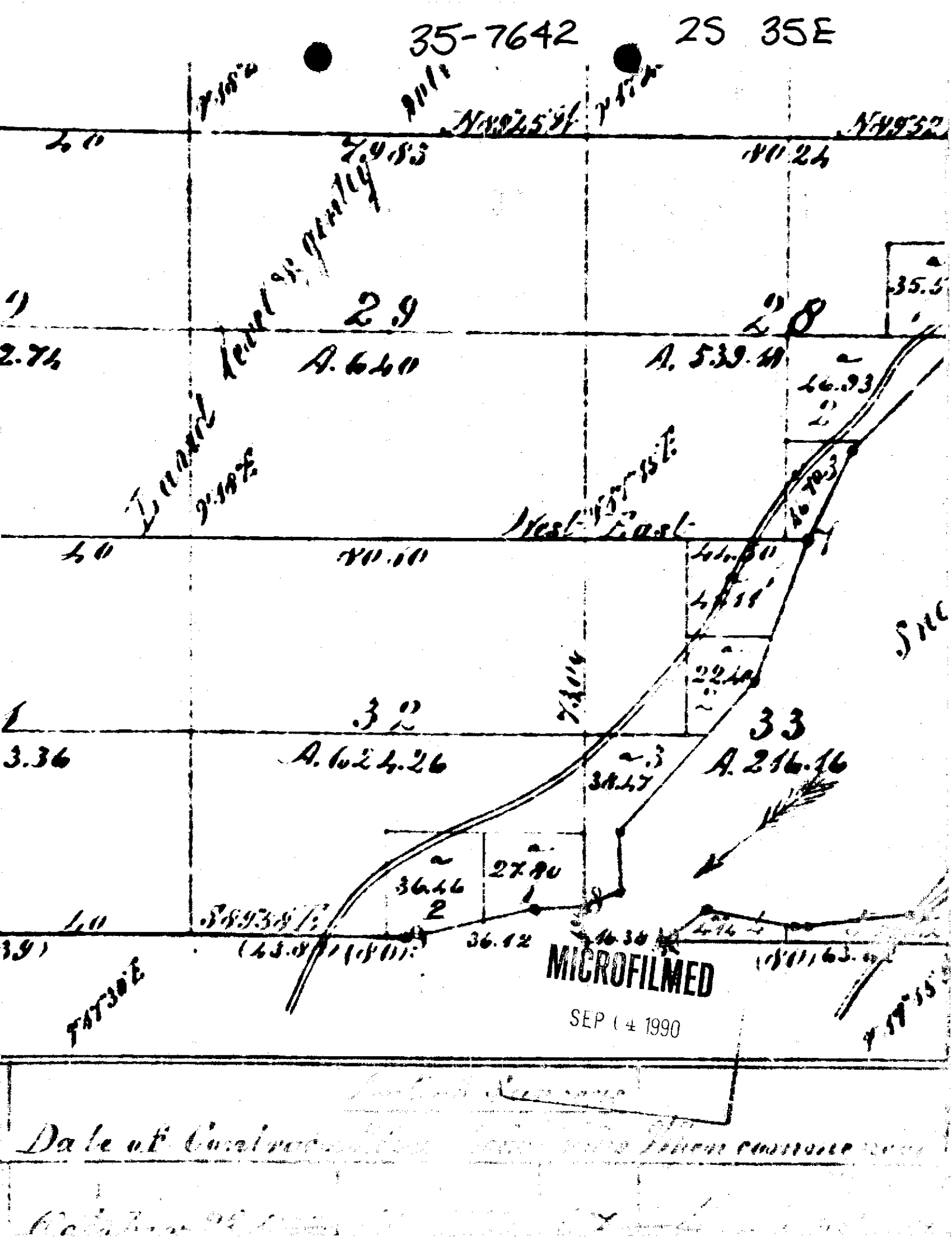


35-7642

T2S

T3S

R35E



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SEP 14 1990

Dale of Cumberland *1871* *1872* *1873* *1874* *1875* *1876* *1877* *1878* *1879* *1880* *1881* *1882* *1883* *1884* *1885* *1886* *1887* *1888* *1889* *1890* *1891* *1892* *1893* *1894* *1895* *1896* *1897* *1898* *1899* *1900* *1901* *1902* *1903* *1904* *1905* *1906* *1907* *1908* *1909* *1910* *1911* *1912* *1913* *1914* *1915* *1916* *1917* *1918* *1919* *1920* *1921* *1922* *1923* *1924* *1925* *1926* *1927* *1928* *1929* *1930* *1931* *1932* *1933* *1934* *1935* *1936* *1937* *1938* *1939* *1940* *1941* *1942* *1943* *1944* *1945* *1946* *1947* *1948* *1949* *1950* *1951* *1952* *1953* *1954* *1955* *1956* *1957* *1958* *1959* *1960* *1961* *1962* *1963* *1964* *1965* *1966* *1967* *1968* *1969* *1970* *1971* *1972* *1973* *1974* *1975* *1976* *1977* *1978* *1979* *1980* *1981* *1982* *1983* *1984* *1985* *1986* *1987* *1988* *1989* *1990* *1991* *1992* *1993* *1994* *1995* *1996* *1997* *1998* *1999* *2000* *2001* *2002* *2003* *2004* *2005* *2006* *2007* *2008* *2009* *2010* *2011* *2012* *2013* *2014* *2015* *2016* *2017* *2018* *2019* *2020* *2021* *2022* *2023* *2024* *2025* *2026* *2027* *2028* *2029* *2030* *2031* *2032* *2033* *2034* *2035* *2036* *2037* *2038* *2039* *2040* *2041* *2042* *2043* *2044* *2045* *2046* *2047* *2048* *2049* *2050* *2051* *2052* *2053* *2054* *2055* *2056* *2057* *2058* *2059* *2060* *2061* *2062* *2063* *2064* *2065* *2066* *2067* *2068* *2069* *2070* *2071* *2072* *2073* *2074* *2075* *2076* *2077* *2078* *2079* *2080* *2081* *2082* *2083* *2084* *2085* *2086* *2087* *2088* *2089* *2090* *2091* *2092* *2093* *2094* *2095* *2096* *2097* *2098* *2099* *2100* *2101* *2102* *2103* *2104* *2105* *2106* *2107* *2108* *2109* *2110* *2111* *2112* *2113* *2114* *2115* *2116* *2117* *2118* *2119* *2120* *2121* *2122* *2123* *2124* *2125* *2126* *2127* *2128* *2129* *2130* *2131* *2132* *2133* *2134* *2135* *2136* *2137* *2138* *2139* *2140* *2141* *2142* *2143* *2144* *2145* *2146* *2147* *2148* *2149* *2150* *2151* *2152* *2153* *2154* *2155* *2156* *2157* *2158* *2159* *2160* *2161* *2162* *2163* *2164* *2165* *2166* *2167* *2168* *2169* *2170* *2171* *2172* *2173* *2174* *2175* *2176* *2177* *2178* *2179* *2180* *2181* *2182* *2183* *2184* *2185* *2186* *2187* *2188* *2189* *2190* *2191* *2192* *2193* *2194* *2195* *2196* *2197* *2198* *2199* *2200* *2201* *2202* *2203* *2204* *2205* *2206* *2207* *2208* *2209* *2210* *2211* *2212* *2213* *2214* *2215* *2216* *2217* *2218* *2219* *2220* *2221* *2222* *2223* *2224* *2225* *2226* *2227* *2228* *2229* *2230* *2231* *2232* *2233* *2234* *2235* *2236* *2237* *2238* *2239* *2240* *2241* *2242* *2243* *2244* *2245* *2246* *2247* *2248* *2249* *2250* *2251* *2252* *2253* *2254* *2255* *2256* *2257* *2258* *2259* *2260* *2261* *2262* *2263* *2264* *2265* *2266* *2267* *2268* *2269* *2270* *2271* *2272* *2273* *2274* *2275* *2276* *2277* *2278* *227*

Walter G. Brown, Jr.

35-7642



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SEP 1989

HRR158

 IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

 PAGE 2719
 01/02/1987

TWN	RNG	SEC	TRACT	LAT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
025	35E	31	SENE	01		35-77028				05-02-1977 GROUNDWATER	TREGO	
			SENE	01		35-77028				05-02-1977 GROUNDWATER	TREGO	
			SENE	01		35-77028				05-02-1977 GROUNDWATER	TREGO	
			SENE	01		35-8048				07-27-1982 GROUNDWATER	CHURCH OF JESUS CHRIST LATTER DAY SAINTS	
		32	SENE	04.43		35-4222				04-01-1902 GROUNDWATER	JENSEN	
			SENE	01.43		35-4222				09-01-1957 GROUNDWATER	JELKE JELKE BRONSTITTE BRONSTITTE	
			SENE	43		35-4051				09-01-1958 GROUNDWATER	JOHNSON	
			SENE	43		35-7637				08-30-1976 GROUNDWATER	MELTON	
			SENE	43		35-7639				09-03-1976 GROUNDWATER	MELTON	
			SENE	10		35-7642				10-01-1976 GROUNDWATER	IDLE WHEEL MOBILE EST.	
			SENE	01.43		35-2160A				01-03-1950 GROUNDWATER	COUNTRY HEATS INC.	
			SENE	04		35-4158				08-01-1969 GROUNDWATER	HIGGINS	
			SENE	01.43		35-2160A				01-03-1950 GROUNDWATER	ADAMS ADAMS	
			SENE	07.43		35-7723				07-04-1977 GROUNDWATER	HIGGINS	
			SENE	01.07		35-2755				09-18-1964 GROUNDWATER	PAGE	
			SENE	01		01-0002D				06-01-1890 SNAKE RIVER	FARMER'S MERCHANT INC.	
			SENE	01		01-0052B				07-23-1896 SNAKE RIVER	AMERICAN POTATO CO.	
			SENE	01		01-0053B				06-01-1888 SNAKE RIVER	BIRD	
			SENE	01.43		01-0166F				06-01-1887 SNAKE RIVER	PETERSON MOSES ELLIS	
			SENE	01.43		01-0166F				06-01-1887 SNAKE RIVER	PETERSON MOSES ELLIS	
			SENE	01.43		01-0166F				06-01-1887 SNAKE RIVER	SCHOFIELD	

0.2

HRR158

 IDAHO DEPARTMENT OF WATER RESOURCES
 WATER RIGHTS BY POINT OF DIVERSION

 PAGE 2720
 01/02/1987

TWN	RNG	SEC	TRACT	LAT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
025	35E	32	SESE	01.43		01-0117AN				06-01-1888 SNAKE RIVER	SCHOFIELD	
			SESE	01.01		01-0193				05-03-1886 SNAKE RIVER	HEARYRICK DITCH CO.	
			SESE	01.01		01-0247				01-22-1916 SNAKE RIVER	HEARYRICK DITCH CO.	
			SESE	01.01.43		35-8015				12-14-1981 GROUNDWATER	BROWN BROWN	
		33	SESE	04.43		27-4138				04-10-1900 GROUNDWATER	JENSEN JENSEN	
			SESE	43		27-7148				03-28-1980 GROUNDWATER	ROSE GARDEN UTILITY CORP.	
			SESE	43		35-7339				10-10-1973 GROUNDWATER	STATE OF IDAHO	
			SESE	49		35-2790				08-20-1965 GROUNDWATER	IDAHO POTATO STARCH CO.	
			SESE	07		35-4175				05-01-1955 GROUNDWATER	J.R. SIMPLOT CO.	
			SESE	01		27-7074				02-24-1977 GROUNDWATER	JENSEN	
			SESE	07		01-4037				05-01-1952 SNAKE RIVER	MONROC	
			SESE	07.43		35-4114				07-20-1952 GROUNDWATER	MONROC	
			SESE	01.43		35-8222				06-30-1983 GROUNDWATER	SPANDER SPANDER	
		34	SESE	01.04.43		27-4112				05-25-1962 GROUNDWATER	RENN	
			SESE	01.04.43		27-4143				12-04-1961 GROUNDWATER	UNDERCREEK UNDERCREEK	
			SESE	40		27-4151				07-20-1948 GROUNDWATER	CITY OF BLACKFOOT	
			SESE	01.43		27-4130				06-30-1957 GROUNDWATER	ROBERTS ROBERTS	
			SESE	43		27-4082				07-07-1957 GROUNDWATER	THOMPSON THOMPSON	
		35	SESE	43		27-7130				05-18-1979 GROUNDWATER	NORTHLAND TERR. WATER USERS ASSOC., INC.	
			SESE	40		27-7396						

MICROFILMED

SEP 04 1990

NEWM	03	01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM	04	01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	35-7702B	TREGO		05-02-1977	GROUNDWATER
NEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	35-7702B	TREGO		05-02-1977	GROUNDWATER
NEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
NEWM		01	01-0052A	DANSKIN DITCH CO.		07-23-1886	SNAKE RIVER
NEWM		01	01-0053A	DANSKIN DITCH CO.		06-01-1888	SNAKE RIVER
NEWM	01.43	01	01-0117AD	HART, SR.		06-01-1887	SNAKE RIVER
NEWM	01.43	01	01-0117AD	HART		06-01-1888	SNAKE RIVER
NEWM		01	01-0324	RIVERSIDE DITCH CO.		04-01-1939	SNAKE RIVER
NEWM		01	35-8394	GOODELAND WATER		07-24-1984	GROUNDWATER
NEWM		01	01-0266	RIVERSIDE CANAL CO.		01-22-1916	SNAKE RIVER
NEWM	04.43	01	35-4234	JENSEN		04-01-1902	GROUNDWATER
NEWM		01	01-0266	RIVERSIDE CANAL CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
NEWM		01	35-4051	JOHNSON		09-01-1968	GROUNDWATER
NEWM		01	01-0266	RIVERSIDE CANAL CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
NEWM		01	01-0266	RIVERSIDE CANAL CO.		01-22-1916	SNAKE RIVER
NEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
NEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
NEWM		01	35-7637	MELTON		08-30-1976	GROUNDWATER
NEWM		01	35-7639	MELTON		09-03-1976	GROUNDWATER
NEWM	07.43	01	35-7642	COUNTRY HEATS INC.		10-01-1976	GROUNDWATER
NEWM		01	35-7723	FARMER'S MERCHANT		07-04-1977	GROUNDWATER
NEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
NEWM		01	35-4158	ADAMS		08-01-1968	GROUNDWATER
SEWM		01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
SEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
SEWM	17	01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
SEWM		01	01-0306	DANSKIN DITCH CO.		04-01-1939	SNAKE RIVER
SEWM	04	01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
SEWM		01	35-7723	FARMER'S MERCHANT		07-04-1977	GROUNDWATER
SEWM	07.43	01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
SEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
SEWM	40	01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
SEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER
SEWM	40	01	01-0266	TREGO DITCH CO.		01-22-1916	SNAKE RIVER
SEWM		01	01-4061	TREGO DITCH CO.		06-06-1965	SNAKE RIVER

F15

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
025	35E	32	SEWM				01-0266	TREGO DITCH CO.		D	01-22-1916	SNAKE RIVER
			SEWM	20	01		01-4061	TREGO DITCH CO.		S	06-06-1965	SNAKE RIVER
			SEWM		01		01-0266	TREGO DITCH CO.		S	01-22-1916	SNAKE RIVER
			SEWM	40	01		01-4061	TREGO DITCH CO.		S	06-06-1965	SNAKE RIVER
			NEWM		01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
			NEWM		01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
			NEWM		01		01-0266	RIVERSIDE CANAL CO.		D	01-22-1916	SNAKE RIVER
			NEWM		01		01-0266	TREGO DITCH CO.		D	01-22-1916	SNAKE RIVER
			NEWM		01		01-0266	RIVERSIDE CANAL CO.		D	01-22-1916	SNAKE RIVER
			NEWM	15	01		01-4061	TREGO DITCH CO.		S	06-06-1965	SNAKE RIVER
			NEWM	11	01.07		35-2755	AMERICAN POTATO CO.		L	09-18-1964	GROUNDWATER
			NEWM		01		01-0266	RIVERSIDE CANAL CO.		D	01-22-1916	SNAKE RIVER
			NEWM	22	01.07		35-2755	AMERICAN POTATO CO.		L	09-18-1964	GROUNDWATER
			SEWM	02	35	01	01-4061	TREGO DITCH CO.		S	06-06-1965	SNAKE RIVER
			SEWM	02	01	01.43	35-8015	BROWN		L	12-14-1981	GROUNDWATER
			SESE		08	01	01-0002D	BIRD		D	06-01-1890	SNAKE RIVER
			SESE		01	01	01-0266	RIVERSIDE CANAL CO.		D	01-22-1916	SNAKE RIVER
			SESE		01	01	01-0266	TREGO DITCH CO.		D	01-22-1916	SNAKE RIVER
			SESE	01	01	01	01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
			SESE	01	01	01	01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
			SESE	01	01	01.43	35-8015	BROWN		L	12-14-1981	GROUNDWATER
					01.43		01-0001J	BLACKFOOT IRRIGATI		D	07-10-1889	SNAKE RIVER
					01.43		01-0047E	CORRETT SLOUGH DIT		D	05-01-1889	SNAKE RIVER
					01		01-0048	CORRETT SLOUGH DIT		D	05-01-1892	SNAKE RIVER
					01.43		01-0116AD	HART, SR.		D	06-01-1887	SNAKE RIVER
					01.43		01-0117AD	HART		D	06-01-1888	SNAKE RIVER
					01		01-0266	RIVERSIDE CANAL CO.		D	01-22-1916	SNAKE RIVER
					01		01-0324	RIVERSIDE DITCH CO.		D	04-01-1939	SNAKE RIVER
					43		35-8394	GOODELAND WATER		L	07-24-1984	GROUNDWATER
				62	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				62	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				66	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				66	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				67	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				67	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				07	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				13	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				13	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				14	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				14	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				14	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				18	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				18	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				19	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				19	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER
				19	01		01-0157A	RIVERSIDE DITCH CO.		D	06-01-1885	SNAKE RIVER
				19	01		01-0158A	RIVERSIDE DITCH CO.		D	06-01-1887	SNAKE RIVER

MICROFILMED
SEP 04 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

35-7642

Permit No.

ESJ 1/14/87

Country Meats Inc.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index ESJ 3/30/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: 35-4051, 35-7637, 35-7629

Check of P/U index ESJ 3/30/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SF/26/6-9-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 26/6-9-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 7-9-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 13, 1987

COUNTRY MEATS, INC.
436 E. COURT STREET
BLACKFOOT ID 83221

RE: Permit No. 35-7642

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

MICROFILMED

SEP-04 1990

RECEIVED

OCT 2 1986

For Office Use Only

Fee Received 50.00

Date 9-26-1986

Receipt # 37878

Receipt by EMJ

Reviewed by AS

Sent to region 10-15-86

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35-7642

Name(s) of Permit Holder: Country Meats, Inc.

Post Office Address: 436 E. Court St. Blackfoot Id 83221

Telephone No. 328-2260

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Commercial - Processing Plant

Total rate and/or volume for which proof is submitted 0.05 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1978

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Porter Houghland
(Name)

328-2260
(Telephone Number)

Box 97 Springfield, Id 83277
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

26 Sept 1986
Date

Porter Houghland Pres.
Signature of Permit Holder (and title, if appropriate)

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

COUNTRY MEATS INC.
BOX 97
SPRINGFIELD, ID 83277

138234

PROOF DUE NOTICE

RE: PERMIT NO. 35-7642

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.
(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

RECEIVED

November 16, 1981

Country Meats, Inc.
Box 97
Springfield, ID 83277

Gentlemen:

Re: Permit No. 35-7642

Enclosed is a copy of the approved request for extension of time. The time within which to submit the statement of beneficial use is extended to November 1, 1986

Also enclosed is receipt No. 20554 in the amount of \$15.00.

Sincerely,

RIMA I. FLECK
Sr. Secretary

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

COUNTRY MEATS INC.
436 E. COURT ST.
BLACKFOOT, ID 83221

#138502

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7642 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
AUG 31 1981

ROUTING SLIP

DATE

10-29-76

E

TO:

Bob Fluener

REF. No. (if any)

FROM: (show title)

Callen

35-7642

FOR YOUR:

- ☒ Information
☐ Approval
☐ Signature

REVIEW AND:

- ☐ Call Me ☐ See Me
☐ Comment & Return
☐ Take Proper Action
☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
☐ Your Request
☐ Boss's Request

In original file.
RECEIVED

NOV 1 1976

- ☐ Telephoned ☐ Returned Your Call
☐ Please Call ☐ Called to See You
☐ Will Call Again ☐ Department of Water Resources

AREA CODE

NUMBER

EXT.

PHONE:

OF

M

DATE

TIME

WHILE YOU WERE OUT

TO



STATE OF IDAHO

RECEIVED

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

Department of Water Resources

OCT 29 1976

Departm

East

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

28 October 1976

Ronald D. Carlson, Supervisor
Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application #35-7642 - Country
Meats, Inc., Blackfoot

Dear Mr. Carlson:

With reference to subject application for permit to appropriate the public waters of the State of Idaho, submitted by Porter Houghland, Springfield, Idaho, we had some correspondence with Mr. Houghland in June 1976. He was advised that plans and specifications for this facility must be approved by our Department prior to construction.

The information was forwarded to us, and the plans and specifications were approved on 19 October 1976, as per copy of letter enclosed.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

Enc.

CC: Larry Koenig

10-29-76

RECEIVED

OCT 29 1976

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho 83201

October 19, 1976

C
Mr. Porter Hougland
Springfield
Idaho 83277

Dear Mr. Hougland:

O
Enclosed are three sets of plans of the lagoon for Country Meats, Inc. The plans and specifications have been reviewed and appear to meet minimum State standards.

P
I would recommend that a flow measuring device be installed on the water supply or the flow to the lagoon to verify that actual flows don't exceed design flows.

If I may be of any further assistance to you in this matter, please don't hesitate to contact this office (233-6170, Ext. 291).

Sincerely,

Kirby D. Vickers, P.E.
Environmental Engineering Specialist

Y
KDV/bf

Enclosures

cc: Wendell Smith



November 8, 1976

Re: Permit No. 35-7642

Country Meats, Inc.
436 E. Court Street
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7642 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Country Meats, Inc

Item Initial Date

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) LJ 10/1/76

In form to receipt yes

(2) " "

Send Copies to:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- NA Bureau of Land Management

(3) " "

- ☐ Request Special Use Permit from U.S.F.S.
- ☐ Request Easement from B.L.M.
- NA Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 25.-35E - Z-39

(6) " "

NA Located within Water District No. 01

(7) " "

Critical groundwater area: yes ☐ no ☒

(8) " "

Groundwater levels:

☐ Declining, ☐ Stable, ☐ Increasing

(comment) _____

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No conflicting water rights

(11) CW 10-20-76

Affidavit of Publication received(date) Oct. 20, 1976

(12) CW 10-26-76

Final date for protests October 26, 1976

Protests received: yes ☐ no ☒

(13) LJ 10/27/76

All requested information received from agencies or applicant: yes ☒ no ☐

(14) " "

Action recommended: Health Dept. didn't respond to letter dated 10/1/76.

☒ Approve

☐ Deny

10/1/76 Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District Eastern By Layman Date 10/27/76

*Copy
M. J. P.*

RECEIVED

October 1, 1976

RE: Application for Permit No. 35-7642 COUNTRY MEATS, INC.

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is October 26, 1976, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

October 1, 1976

RE: Application for Permit No. 35-7642 COUNTRY MEATS, INC.

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83201

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 10-20-76 by CW

RDD: CW

Enc: Legal Notice (1)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Country Meats, Inc., Blackfoot, Idaho, has on 10-01-76, submitted Application No. 35-7642, for a permit to appropriate 0.05 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 25, R. 35E, B.M., Bingham County, to be used from Jan. 1 to Dec. 31 for a meat processing plant within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 25, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 26, 1976.

R. KEITH HIGGINSON

Director

(4840)

Pub.: 10-7, 14

AK

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Country Meats, Inc.,
Blackfoot, Idaho

has on 10-01-76 submitted Application No. 35-7642
for a permit to appropriate 0.05 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum
of water from a ground-water source
by means of well and pump
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 2S, R. 35E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31
for a meat processing plant

within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 32, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 26, 1976

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on October 7 and October 14, 1976

RECORDED

20-1-1
me-14
Q.

September 29, 1976

Country Meats, Inc.
436 E. Court Street
Blackfoot, Idaho 83221

Dear Sirs:

We are again returning your check No. 92-332 in the amount of \$3.00 because the application is not properly completed according to the instructions enclosed with the application.

We suggest you come into the office and we will assist you in filing your application.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

Attachment

Enclosure

September 22, 1976.

Country Meats, Inc.
436 East Court Street
Blackfoot, Idaho 83221

Dear Sirs:

We are returning your application and check No. 92-332 in the amount of \$10.00 for the following reasons:

The application is on an old form not used by the Department any more, because of the title change by Legislative action effective July 1, 1974.

We have enclosed a new application form with instructions. Please complete the application according to the instructions. Enclose the statutory filing fee and return to this office for processing.

If you need assistance in completing this form, please feel free to contact this office.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:CW

Attachment

Enclosures

