

RECEIVED

DEC 15 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper 2 consecutive
wks., the first publication having been made on
the 2nd day of Dec, 19 76,
and the last publication having been made on the
9th day of Dec, 19 76; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of December 19 76.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S
& E, Pocatello, Idaho has on 11-
24-76 submitted Application No.
35-7648 for a permit to ap-
propriate 2.32 cubic feet per
second of water from a ground-
water source by means of well
and pump within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 2S, R.
32E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 320 acres
within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28,
NE $\frac{1}{4}$, Sec. 29, T. 2S, R. 32E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before December 20, 1976.

R. KEITH HIGGINSON
Director

(4888)
Pub.: 12-2, 9

MICROFILMED

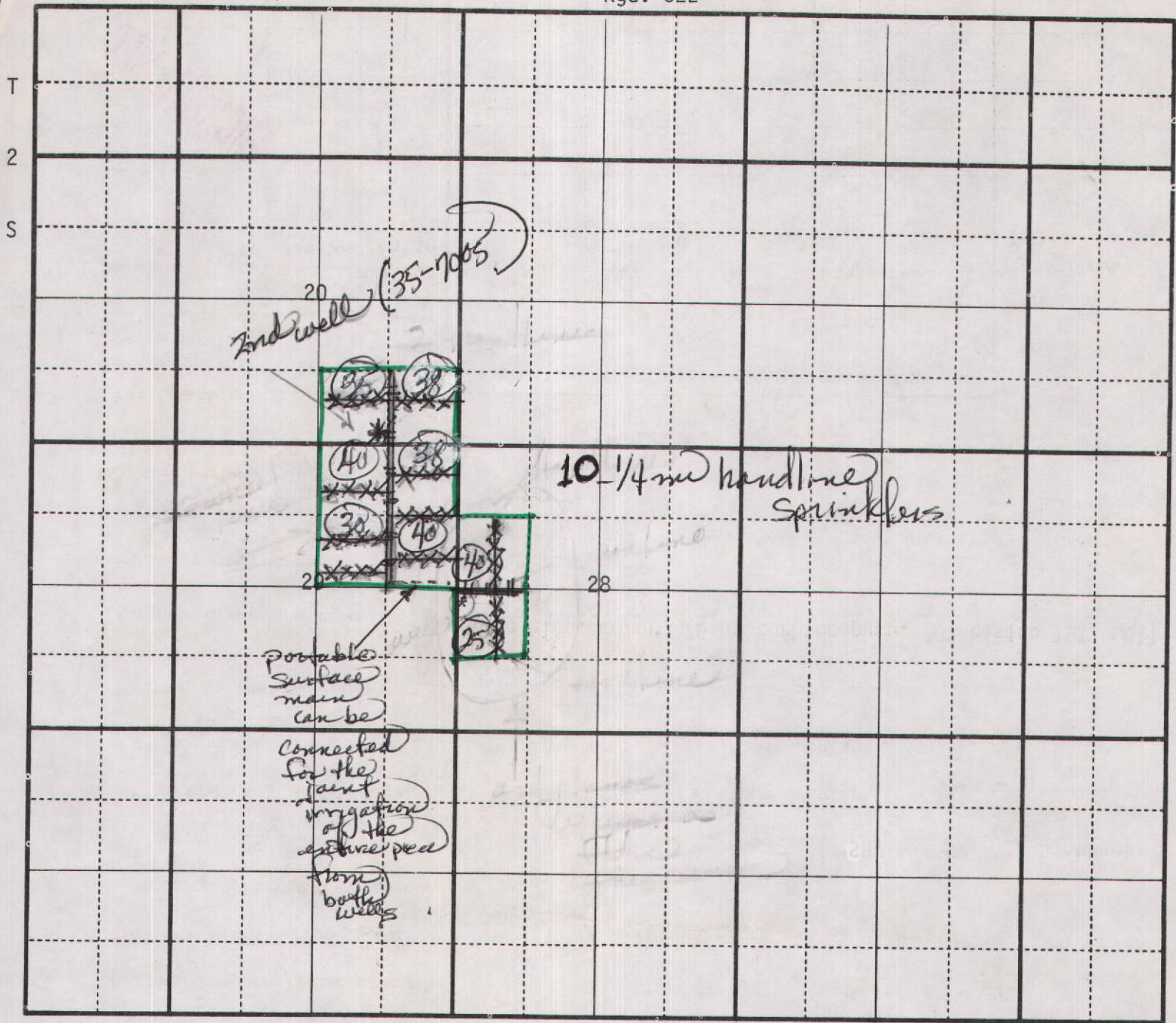
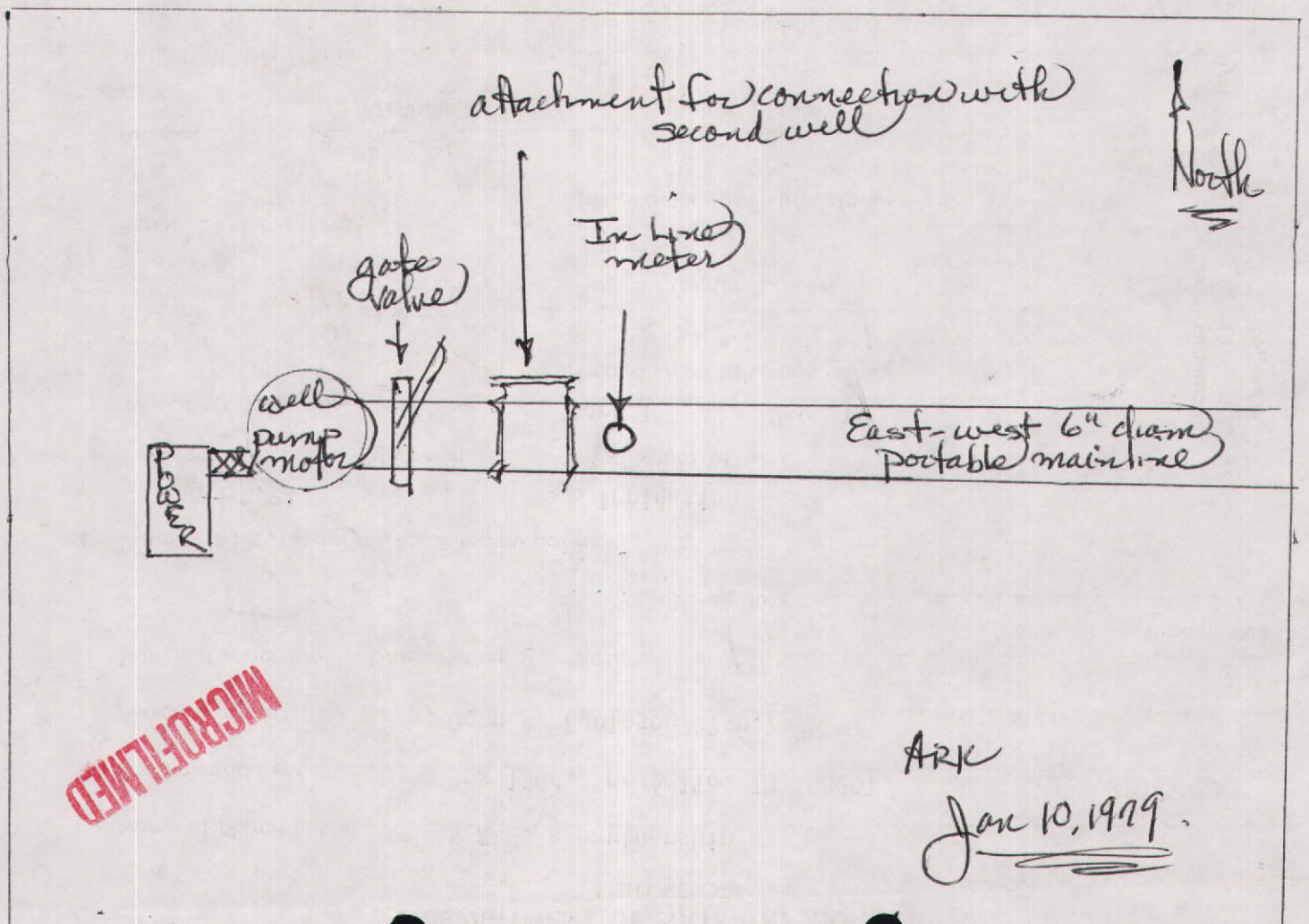


Diagram of System



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5575
WATER RIGHT NO(S). 35-02491/35-07005/35-07648

This is to certify that: JOHN A ENGLESON
PO BOX 1304
POCATELLO ID 83204

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 35-02491 : IRRIGATION Priority: 01/24/1957	04/01 to 10/31	2.52 CFS	1068.0 AF
Right No. 35-07005 : IRRIGATION Priority: 12/14/1967	05/01 to 10/31	0.88 CFS	76.0 AF
Right No. 35-07648 : IRRIGATION Priority: 11/24/1976	04/01 to 10/31	1.63 CFS	-----
TOTAL:		5.03 CFS	1144.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESWSE , Sec. 20, Township 02S, Range 32E
NWNWSW , Sec. 28, Township 02S, Range 32E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	32E	20	SWSE 35	SESE 39		74
		28	SWNW 37	NWSW 40		77
		29	NENE 33	NWNE 34	SWNE 28	
			SENE 40			135

Total number of acres irrigated: 286

MICROFILMED

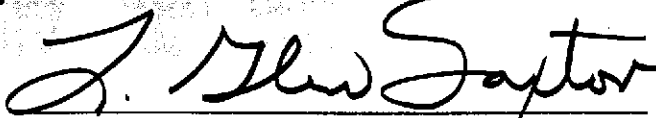
APR 27 2000

TRANSFER NO. 5575
WATER RIGHT NO(S). 35-02491/35-07005/35-07648

CONDITIONS OF APPROVAL AND REMARKS

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
4. Rights 35-02491, 35-07005, and 35-07648 are diverted through the points of diversion described above.
5. Rights 35-02491, 35-07005, and 35-07648 when combined shall not exceed a total diversion rate of 5.03 cfs from all points of diversion, a total annual maximum diversion volume of 1144.0 af, and the irrigation of 286 acres.
6. All water rights within Basin 35 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
7. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. The period of use for the irrigation described in this approval for Right 35-07005 may be extended to a beginning date of April 1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before May 1 is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date of this approval.

Dated this 24th day of April, 2000.


Chief, Water Allocation Bureau

MICROFILMED

APR 27 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7648 Priority November 24, 1976 Amount 1.63 cfs

THIS IS TO CERTIFY, that S & E, a partnership
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7648 issued pursuant to Application for Permit dated November 24, 1976,
and has submitted proof to the Department of Water Resources on June 2, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.63 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.63</u> cfs and	<u>691.9</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
691.9 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 2S,
Rge. 32E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
2S	32E	20																35	38	73
		29	38	40	30	40														148
		28							40		25									65

Total number of acres irrigated 286

This right when combined with rights 35-7005 and 35-2491 shall provide no more than
.02 cfs per acre nor 3.5 af/annum per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
March, 19 81.

Director

35 7648

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant S & E, A partnership Phone: 233-5823
post office address P.O. Box 1304, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 2S
Range 32E B.M. Bingham County; additional points of diversion if any: _____

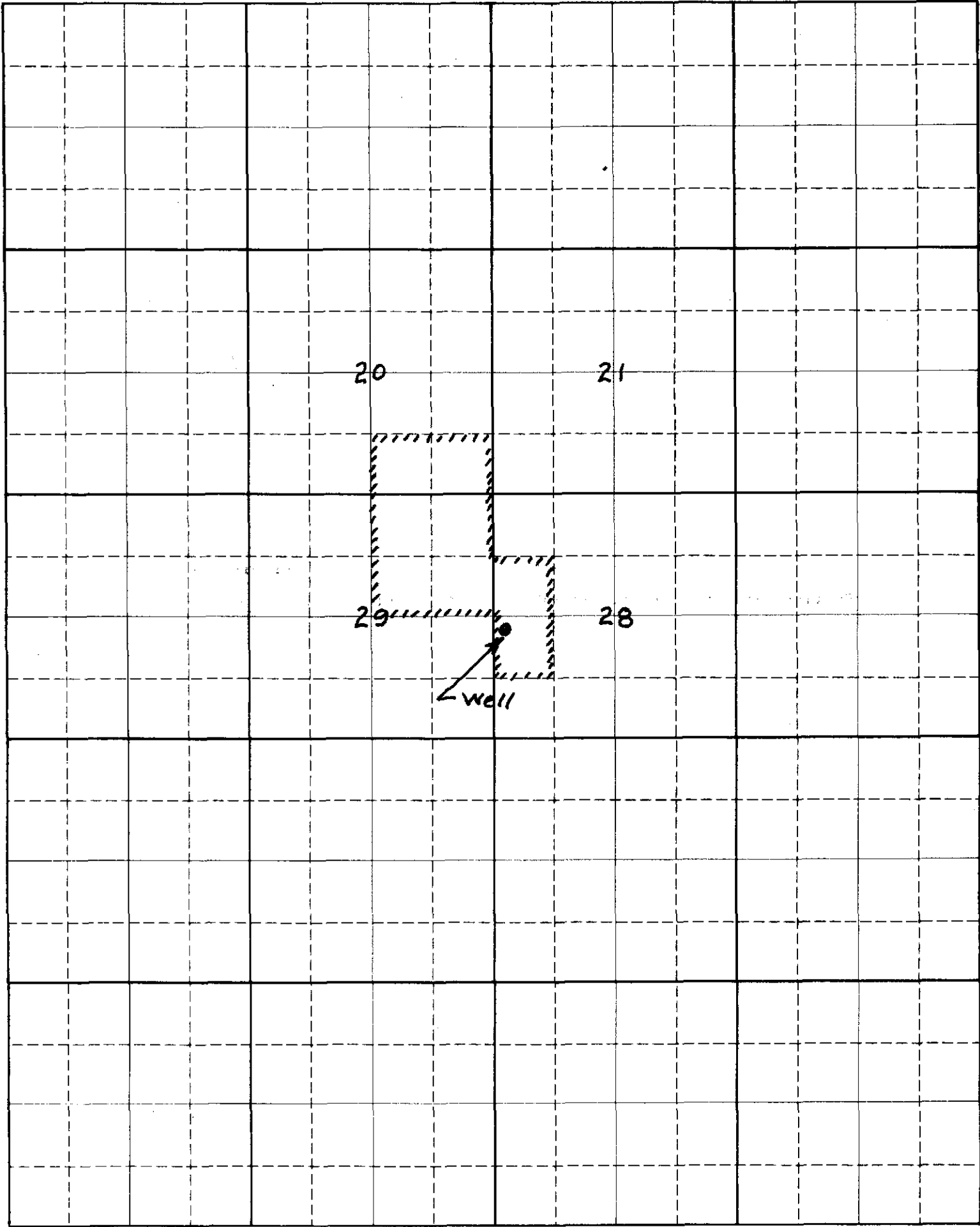
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.32 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JOE A. PORTER
(Applicant)
John A. Porter

[Signature]
Director

Witness my hand this 29 day of December, 19 76.

2. Denial of said application is for the following reasons: _____

c. Other: A measuring device of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or
before December 1, 19 81.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:
Idaho No. 35-7648, and said application is hereby APPROVED.
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by DL Date 11-24-76 Time 4:26 p
Preliminary check by DL Fee \$ 45.00
Received by DL Date 11-24-76 # 4440
Publication prepared by DL Date 11-26-76
Published in Blackfoot Journal
Publication dates Dec. 2 + 9, 1976
Publication approved me Date 12-15-76
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DL

RECEIVED

DEC 15 1976

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper 2 consecutive
wks., the first publication having been made on
the 2nd day of Dec, 19 76,
and the last publication having been made on the
9th day of Dec, 19 76; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 9th

day of December 19 76

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

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32E, B.M., Bingham County; to
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within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28,
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B.M.

If issued, this permit will be
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Protests against the granting of
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the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before December 20, 1976.

R. KEITH HIGGINSON
Director

(4888)
Pub.: 12-2, 9

MEMORANDUM

TO: FILE 35-07648
FROM: VAULT
RE: TRANSFER # 5578
DATE: 4/18/2000

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 35-02491

MICROFILMED
APR 27 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 7, 1981

S & E, a partnership
Box 1304
Pocatello, Idaho 83201

Dear Sirs,

RE: License No. 35-7648

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr
Enclosure

RECEIVED
APR 10 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 19, 1981

S & E, a partnership
Box 1304
Pocatello, Idaho 83201

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. ~~35-7648~~ ³⁵⁻⁷⁶⁴⁸, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 1.63 cfs Source: groundwater

The maximum quantity diverted shall not exceed 691.9 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 2S, Rge. 32E, B.M.

Beneficial use: Irrigation of 73 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; 148 acres within the NE $\frac{1}{4}$, Sec. 29; 65 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 2S, Rge. 32E.

Priority date established: November 24, 1976

Conditions (if any): This right when combined with Rights 35-7005 & 35-2491 shall provide no more than .02 cfs per acre nor more than .02 cfs per acre nor 3.5 afa annum for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

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FEB 23 1981

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APK
Jan 10, 1979

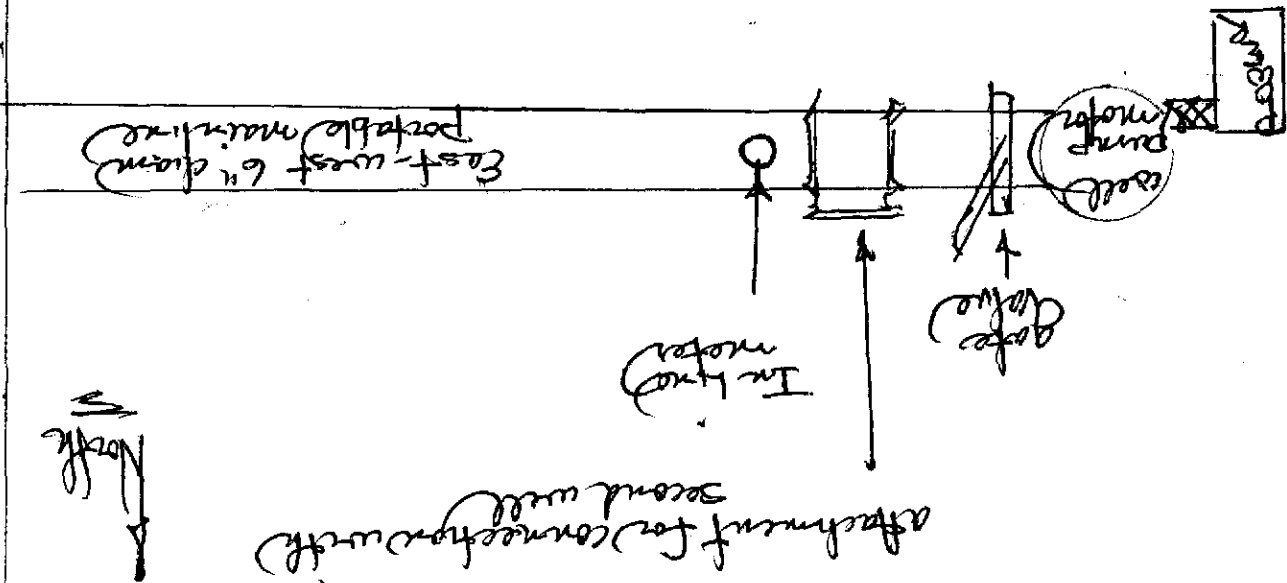
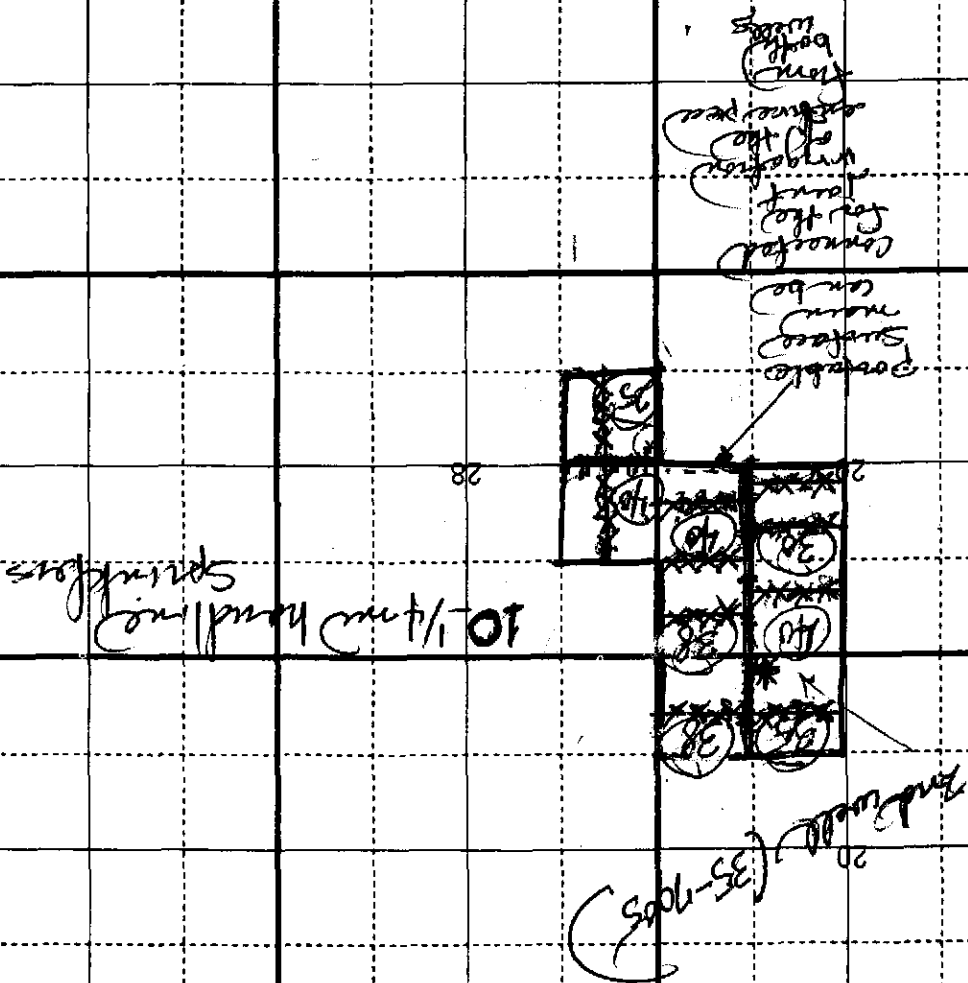


Diagram of System



DATE OF EXAM 7/11/78

ACREAGE
Found 286 ac ✓
Recommended 286 ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.63 c.f.s. V = 691.9 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = 695.12 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.63 cfs Method of measurement Inline Meter
Total Q recommended 1.63 cfs Meter No. M0647746 Type Badger Condition good
Total V recommended 695.12 AF/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured 1000 gal in 82 sec, $\frac{1000 \text{ gal}}{82} = \frac{x}{60} = 731.7 \text{ gpm}$
 $731.7 \text{ gpm} = 448.8 \text{ gpm/cfs} = 1.63 \text{ cfs}$ capacity
 $V = 286 \text{ ac} \times 3.5 \text{ AF/Ac/yr} = 1001 \text{ AF/yr}$ $1.63 \times 1.9835 \times 215 = 695.12 \text{ AF/yr}$
214 691.9 ✓

SYSTEM DESCRIPTION:
Groundwater is diverted by a 75 H.P. General Electric two-clad induction motor with 5K6255X H5021A, sn - DNT-413359
by a waf-line vertical turbine pump #46024. Acreage is irrigated by 10-1/4 inch hardline sprinklers.

REMARKS
at the time of the examination only 65 acres in sec 28 were being irrigated from this source. However this well can be used in conjunction with a second well in the SWSE of sec 26 for the irrigation of the entire 286 acres

Examiner's Signature Anthony R. Kozlowski Date Jan 10, 1979
Checked by John D. Carlson Date Jan 10, 79
Approved by Robin Date 2/13/81

Note - lands under this permit overlap lands licensed under 35-7005 - However, the two combined do not exceed 1 inch fare. Overlap review on back →

MICROFILMED

<Overlap Review for 35-7648>

Tract 35-7005 different P/D (see 20) P/D same tracts

$$\frac{2.78 \text{ ds}}{320 \text{ ac}} = .0087 \text{ ds/ac}$$

Tract 35-2491 different P/D (well) P/D same tracts

$$\frac{2.52 \text{ ds}}{286 \text{ ac}} = .0088 \text{ ds/ac}$$

This right 35-7648 different P/D (well) P/D same tracts

$$\frac{1.63 \text{ ds}}{286 \text{ ac}} = .0057 \text{ ds/ac}$$

35-7005	.0087 ds/ac
35-2491	.0088 ds/ac
35-7648	+ .0057 ds/ac
	.0232 ds/ac

0.0112 x 286 = 3.20 ds

don't to .02 ds/ac @ 3.588A
R/H 2/13/81

RECEIVED

71 Star JUL 28 1977

Department of Water Resources[illegible]

WELL DRILLER'S REPORT

71 Star III 28 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name S & E PARTNERSHIP (John Engleson)
Address 151 Center Street Pocatello, ID 83201
Owner's Permit No. 35-7648

7. WATER LEVEL

Eastern District Office

Static water level 150 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other No Test

Discharge G.P.M.

Draw Down

Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
16	0	6	Clay		
	6	24	Grey Lava		
	24	45	Red & Grey Broken Lava		
	45	52	Orange Clay		
	52	92	Grey Lava		
	92	97	Red & Grey Soft lava		
	97	106	Grey Lava & Brown Clay		
	106	113	Brown Clay		
	113	153	Grey Lava		
	153	161	Red & Grey Pouras Lava	X	
	161	183	Dark Grey Lava	X	
	183	191	Red & Grey Lava & Cinders	X	
	191	193	Grey Lava	X	

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 193 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>1</u> feet	<u>18</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

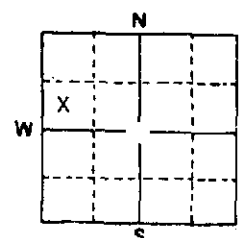
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18' Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Shurry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BinghamNW 30 28 25 30ESW 1/4 NW 1/4 Sec. 28, T. 2 N/S, R. 32 E/W

10.

Work started 12/15/76 finished 4/19/77

11. DRILLERS CERTIFICATION

Firm Name DOUG CUSHMAN DRILLING CO. Firm No. 72Address 945 S. Broadway Blkft. ID Date _____Signed by (Firm Official) Doug Cushman

and

(Operator) Doug Engleson

888

September 19, 1977

35-7648

S & E Partnership
c/o John Engleson
151 Center Street
Pocatello, ID 83201

Dear Mr. Engleson:

We have received a well driller's report indicating that a well was drilled for you in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, T. 2S, R. 32E, B.M., Bingham County. In reviewing the application for permit No. (35-7648) filed by you, we find a discrepancy in the location. The permit shows the point of diversion to be located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 2S, R. 32E, B.M.

Would you please recheck the description to see which location is correct and notify this office? Your cooperation in this matter will be greatly appreciated.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:ME

cc: IDWR - State Office

Driller report filed 12-29-77

RECEIVED

June 16, 1977

Re: Permit No. 35-7648

S & E, a partnership
Box 1304
Pocatello, Idaho 83201

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

MICROFILMED

RECEIVED

JUN 2 1977

Department of Water Resources
Eastern District Office

Identification No. 35-7648

Permit No. 35-7648

STATE OF IDAHO
DEPARTMENT OF RECLAMATION WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder S & E Partnership
b) Post Office Address P.O. Box 1304 Pocatello, Idaho 83201
2. Permit Number 35-7648
3. Date of Priority that you are prepared to establish November 24, 1976
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 SW 1/4, Section 28
Township 2 S, Range 32 E Boise Meridian, Other points of diversion:
None
5. a) The amount of water and use to which the water has been applied:
amount 2.32 for irrigation purposes from April 1 to November 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.32 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75 H.P. GE electric motor, 75 H.P. Layne turbine 20' casing, 191' well
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8" Badger Meter
c) Give well drillers name and address and date the well was completed Doug Cushman Drilling
Blackfoot, Idaho
March 1977

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
200 S. 10TH ST.
BOISE FALLS, IDAHO 83401

Exam typed 6/15/77 by [signature]

MICROFILMED

Oct. 16, 1980

Notary Public/residing at _____
Pocatello, Idaho

On this 2nd day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

State of Idaho)
County of Bannock) ss.

June 2, 1977
(Date)

(Signature)

The above information is a true statement of the extent to which the above numbered permit has been developed.

596 Partnership

License 35-7005 for 0.88 C.F.S.

10. Remarks:

total number of acres irrigated. Already in existence, license 35-2491, 2.52 and 2.52 C.F.S. and

320

[illegible]

5015

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivi-

V/N

of use

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place

December 30, 1976

Re: Permit No. 35-7648

S & E
P.O. Box 1304
Pocatello, ID 83201

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7648. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

November 26, 1976

RE: Application for Permit No. 35-7648 S & E

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-15-76 by CW

RDC:CW

Enc: Legal Notice (1)

NOTICE OF
APPLICATION FOR
WATER PERMIT

Notice is hereby given that S.
& E. Pocatello, Idaho has on 11-
24-76 submitted Application No.
35-7648 for a permit to ap-
propriate 2.32 cubic feet per
second of water from a grouped
water source by means of well
and pump within the
NW1/4SW1/4, Sec. 28, T. 2S, R.
32E, B.M., Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 320 acres
within the SW1/4, Sec. 20,
SW1/4NW1/4, NW1/4SW1/4, Sec. 28,
NE1/4, Sec. 29, T. 2S, R. 32E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before December 20, 1976.

R. KEITH HIGGINSON
Director

(4888)
Pub.: 12-2, 9

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that S & E,

Pocatello, Idaho

has on 11-24-76 submitted Application No. 35-7648

for a permit to appropriate 2.32 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum

of water from a ground-water source

by means of well and pump

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 2S, R. 32E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 320 acres

within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, NE $\frac{1}{4}$, Sec. 29, T. 2S,
R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before December 20, 1976

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on December 2 and December 9, 1976

M. J. H. H. D.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. S & E

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 11/24/76

In form to receipt YES.

(2) EMC 11/24/76

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
NA Bureau of Land Management

(3) EMC 11/24/76

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
NA Request Information from Applicant

(4) EMC 11/24/76

In form for advertising YES.

(5) EMC 11/24/76

Platted on Map No. BASIN 35 25 32 E.

(6) EMC 11/24/76

Located within Water District No. NA.

(7) EMC 11/24/76

Critical groundwater area: yes no X

(8) EMC 11/24/76

Groundwater levels:

Declining, X Stable, Increasing

(comment) _____

(9) EMC 11/24/76

Other rights on the same place of use
35-2491 - 2.52 cfs & # 35-7005 - 0.84 cfs.

(10) EMC 11/24/76

Comments: _____

(11) aw 12-15-76

Affidavit of Publication received(date) Dec. 15, 1976

(12) aw 12-20-76

Final date for protests December 20, 1976

Protests received: yes no X

(13) LH 12-20-76

All requested information received from agencies or applicant: NA yes no

(14) " "

Action recommended:

✓ Approve

Deny

11-24-76 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O Halmer Date 12-20-76

Copy
M.H.