

RECEIVED

FEB 23 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper 2 consecutive
wks, the first publication having been made on
the 10th day of Feb, 19 77,
and the last publication having been made on the
17th day of Feb, 19 77 that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 21st

day of February 19 77

Satricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Lorin W. Casper, Pingree,
Idaho has on 1-31-77 submitted
Application No. 35-7664 for a
permit to appropriate 2.00 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 4S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 100 acres
within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before February 28, 1977.

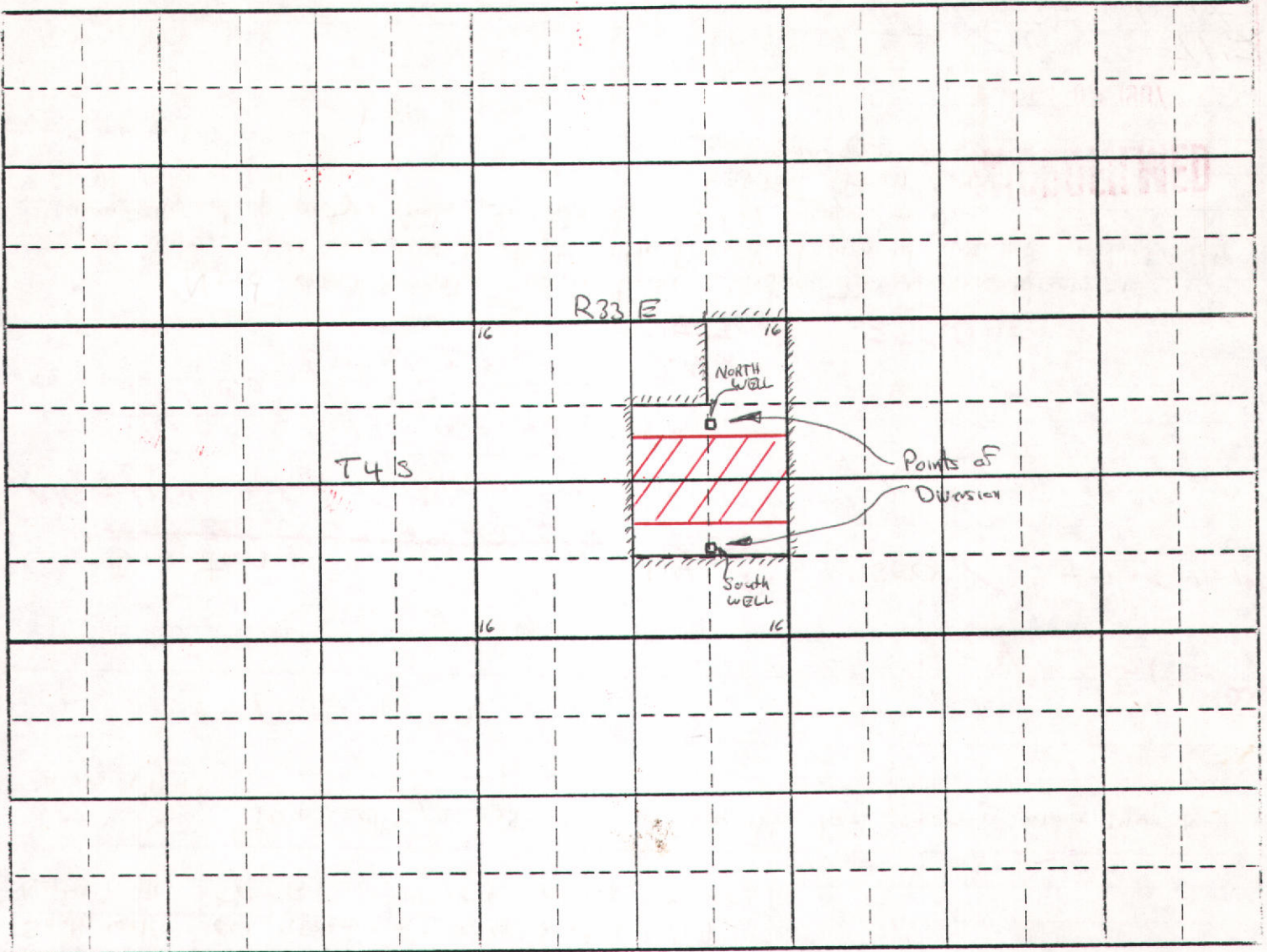
R. KEITH HIGGINSON
Director

(4947)
Pub.: 2-10, 17

303

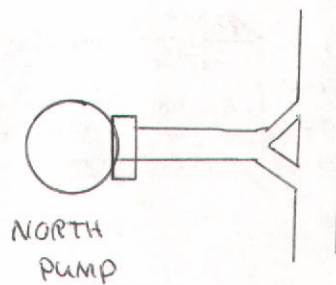
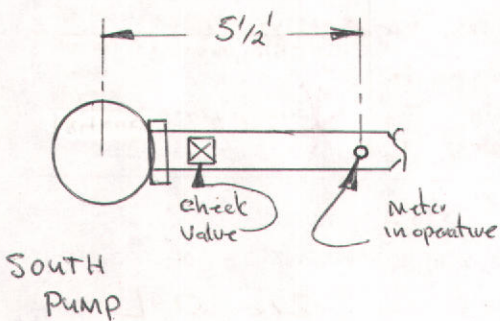
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SENE + NWSE Sect 16 T4S R33E

ADD

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
43	33E	16			25	25									25	25			100 ☒

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Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Ray Walker

Date

Date

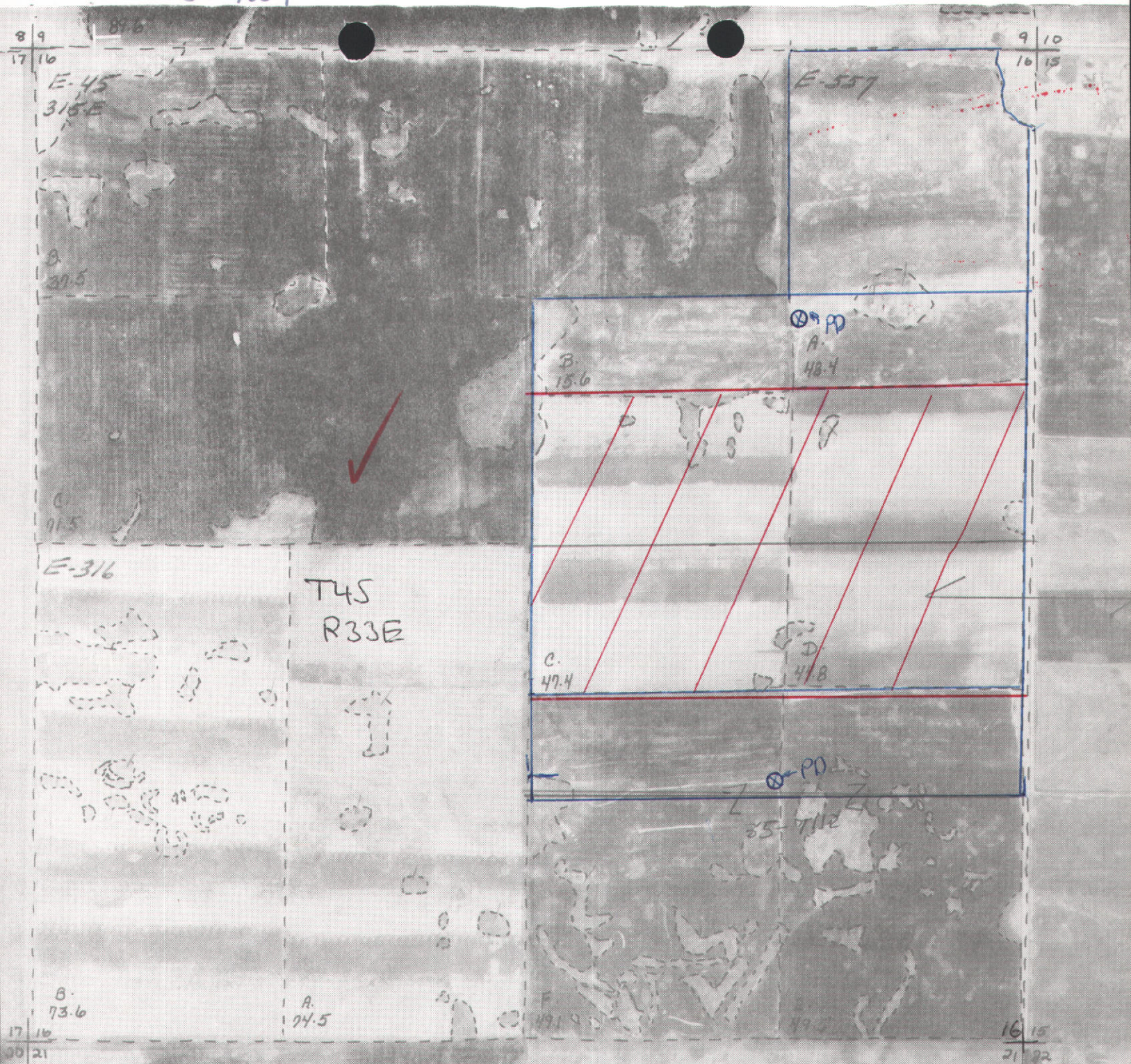
Date

12-12-83

31 Nov 1984

8-6-86

35-7664



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OCT 02 1987

NOT TO SCALE



40
MICROFILMED
OCT 02 1987
40

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7664

Priority: January 31, 1977 Amount: 1.42 CFS 350.0 AFA

This is to certify, that JAMES H. HAMMOND
1501 WATERFALL WAY
FRUIT HEIGHTS, UT 84037

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 31, 1977, and has submitted proof to the Department of Water Resources on January 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 2.76 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	1.42 cfs	350.0 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 16, Township 4S, Range 33E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4S	33E	16	SWNE 25	SENE 25	NESE 25	NWSE 25	100

Total number of acres irrigated: 100

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The maximum combined capacity under this right & Right No. 35-7112 shall not exceed 2.76 cfs.

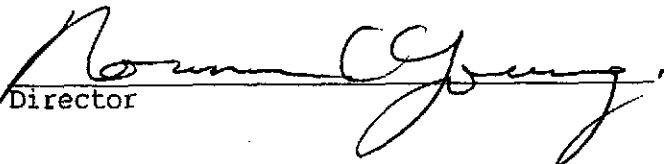
This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of September, 1987.

MICROFILMED

OCT 02 1987

For the

Director



INTER-DEPARTMENT MEMO — 1

DATE

4-28-1982

FROM

Polyn

TO

File 35-7664

SUBJECT

Address on Assignment

As per Mrs. Casper, Mr. Hammond's address
is 1501 Waterfall Way
Fruit Heights, UT 84037

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SIGNATURE

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	35-7664	Lorin Casper	2.0 cfs
Full Assignment	35-7664	James H. Hammond	2.0 cfs

MICROFILMED

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

APR 15 1982

Department of Water Resources

I, Lorin Casper, hereby assign to James H. Hammond
of Fruit Heights, Utah Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7664
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 12 day of April, 1982.

Lorin W. Casper
Permit Holder

Dorothy Casper
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 13 day of April, 1982, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Nanda Bassi
Notary Public residing at
Cingre Id 83262

My commission expires:
Jan 1985

RECEIVED

David M. Cooper

At. 1, Box 204

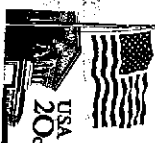
Pingree, Maine 83362

Dept. of Motor Resources

Littleton

Boise

Maine 83720



RETURN TO SENDER

9¢ Postage due for NONSTANDARD SURCHARGE.

Your mail piece is of a nonstandard size and is subject to a surcharge in addition to the applicable postage and fees.

NONSTANDARD MAIL IS: First-Class Mail or single piece rate third-class mail (and certain international mail) which weighs one ounce or less which exceeds ANY of the following dimensions:

HEIGHT—6¼ inches

LENGTH—11½ inches

THICKNESS—½ inch, or

has a length which is less than 1.3 times

or more than 2.5 times its height.

TO REMAIL: Affix 9¢ additional postage to your mail piece, remove this label and remail.

Label 100, March 1981

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7664

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

RECEIVED

Identification No. 35 7664
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lorin W. Casper Phone: 684-3251
post office address Box 191, Rt. #1, Pingree, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 16 Township 4S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, steel main, five $\frac{1}{4}$ mile
hand lines

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 70 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

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10. Remarks To replace surface water

applicant to make this filing-

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use.

Applicant

Applicant

9. a. Who owns the property at the point of diversion.

Aberdeen-Springfield Canal Water

c. Describe any other water rights used for the same purposes as described above.

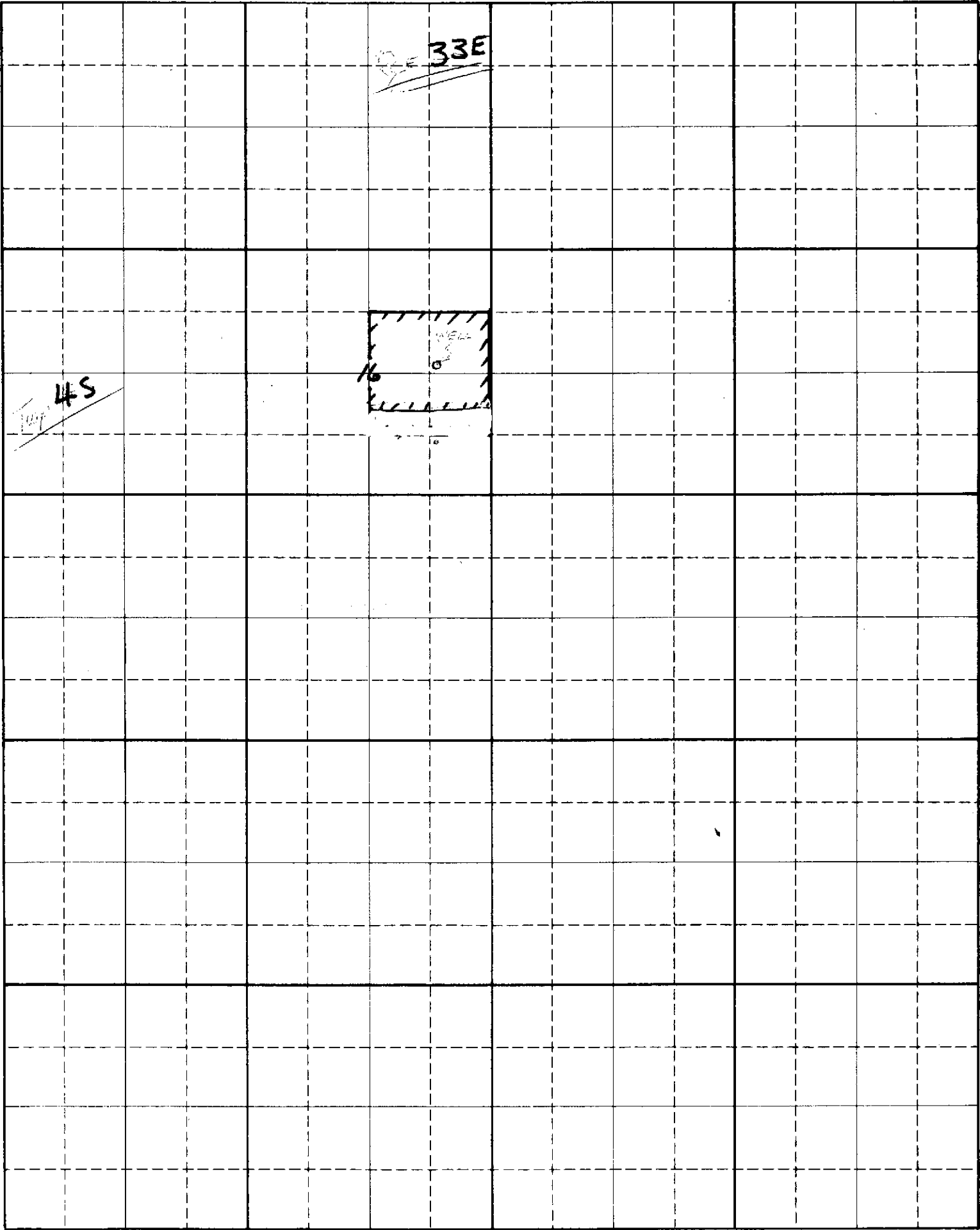
Total number of acres to be irrigated.

001

[illegible]

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Louis W. Casper
(Applicant)

Proposed Priority 1/31/77

Received by WJL Date 1-31-77 Time 4:05P
Preliminary check by WJL Fee \$ 55

Received by WJL Date 1-31-77 # 4514

Publication prepared by WJL Date 2-25-77

Published in Blackfoot Journal

Publication dates Feb. 10 & 17, 1977

Publication approved WJL Date 2-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7664, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of March, 19 77.

Director

REC-7

FEB 23 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive
wks, the first publication having been made on
the 10th day of Feb, 19 77...

and the last publication having been made on the
17th day of Feb, 19 77 that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 21st

day of February 19 77...

Saturnia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1978~~ 1980

**NOTICE OF APPLICATION FOR
WATER PERMIT**
Noticed and given that
of the above mentioned
Idaho Department of Water
Resources, Blackfoot, Idaho
Application for a permit
to divert 100 cubic
feet of water from a
ground water source by means
of well and pump within the
SE 1/4, Sec. 16, T. 4S, R. 33E, B.M., Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 100 acres
within the SW 1/4, N 1/2 SE 1/4,
Sec. 16, T. 4S, R. 33E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before February 28, 1977.
R. KEITH HIGGINSON
Director

(4947)

Pub. 2-18-77

302

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September 28, 1987

JAMES H. HAMMOND
1501 WATERFALL WAY
FRUIT HEIGHTS, UT 84037

RE: Permit No. 35-7664

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

OCT 02 1987

April 17, 1987

JAMES H. HAMMOND
1501 WATERFALL WAY
FRUIT HEIGHTS, UT 84037

RE: Permit No. 35-7664

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions, please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

OCT 02 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 12, 1986

RE: Permit No. 35-7664

James H. Hammond
1501 Waterfall Way
Fruit Heights, UT 84037

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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OCT 02 1987

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APR 2 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7664
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☐ Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 7-02-82 Accompanied by NA Total Q measured 2.76 cfs ✓

If source is surface water, estimate total flow of source _____

Methods of measurement Pitot gauge Meets Permit requirements? _____

Measurement calculations: $2.76 \text{ cfs} \times 0.014 \text{ cfs/ac} = 194 \text{ ac}$ $100 \text{ ac} \times 0.014 \text{ cfs/ac} = 1.42 \text{ cfs}$ $V = 100 \text{ ac} \times 0.014 \text{ cfs/ac} = 1.42 \text{ cfs}$ $V = 1.42 \text{ cfs} \times 1.9835 \times 214 = 602$	$\#1 - 53 \text{ psi Au, } 28 \text{ bnds, } 5/32 \text{ N} = 5.29 \text{ gpm} \times 28 \text{ b} = 148.12 \text{ gpm}$ $\#2 - 56 \text{ psi Au, } 28 \text{ bnds, } 5/32 \text{ N} = 5.44 \text{ gpm} \times 28 \text{ b} = 152.32 \text{ gpm}$ $\#3 - 63 \text{ psi Au, } 32 \text{ bnds, } 5/32 \text{ N} = 5.78 \text{ gpm} \times 32 \text{ b} = 184.96 \text{ gpm}$ $\#4 - 58 \text{ psi Au, } 32 \text{ bnds, } 5/32 \text{ N} = 5.54 \text{ gpm} \times 32 \text{ b} = 177.28 \text{ gpm}$	$\#5 - 60 \text{ psi, } 31 \text{ bnds, } 1/8 \text{ N} = 3.64 \text{ gpm} \times 31 \text{ b} = 112.82 \text{ gpm}$ $\#6 - 61 \text{ psi, } 32 \text{ b, } 5/32 \text{ N} = 5.69 \text{ gpm} \times 32 \text{ b} = 181.76 \text{ gpm}$ $\#7 - 63 \text{ psi, } 32 \text{ b, } 5/32 \text{ N} = 5.78 \text{ gpm} \times 32 \text{ b} = 184.96 \text{ gpm}$ $\#8 - 64 \text{ psi, } 26 \text{ b, } 1/8 \text{ N} = 3.74 \text{ gpm} \times 26 \text{ b} = 97.24 \text{ gpm}$ Total $1238.86 \text{ gpm} \text{ or } 2.76 \text{ cfs}$ ✓
---	--	---

$V = 2.0 \times 1.9835 \times 214 = 848.9 \text{ AF}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
South well	60	US Motors	R-1009079	Johnston	NA			
North well	50	G.E.	7999824	Peerless	233882			

System Description Two wells/pumps to 8 sprinkler lines covering more than 100 acres (194)

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 ✓ 214 days AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Irrigation ✓

1.42 ✓

350 ✓

4-1 ✓

11-7 ✓

~~100 ac. x 0.02 = 2.0 cfs~~

~~2.0~~

*NO - use Skip's analysis;

2.76 cfs = 0.0142 x 100 = 1.42 cfs

194 ac

lw 8/14/87

1.42

Total

~~2.0~~

350.0 AF

Remarks assignment from Lorin Casper to James Hammond is on file. I've also had contact with David Hammond who is involved with ownership of property. Address for David is 2257 Snoqualmie Dr.

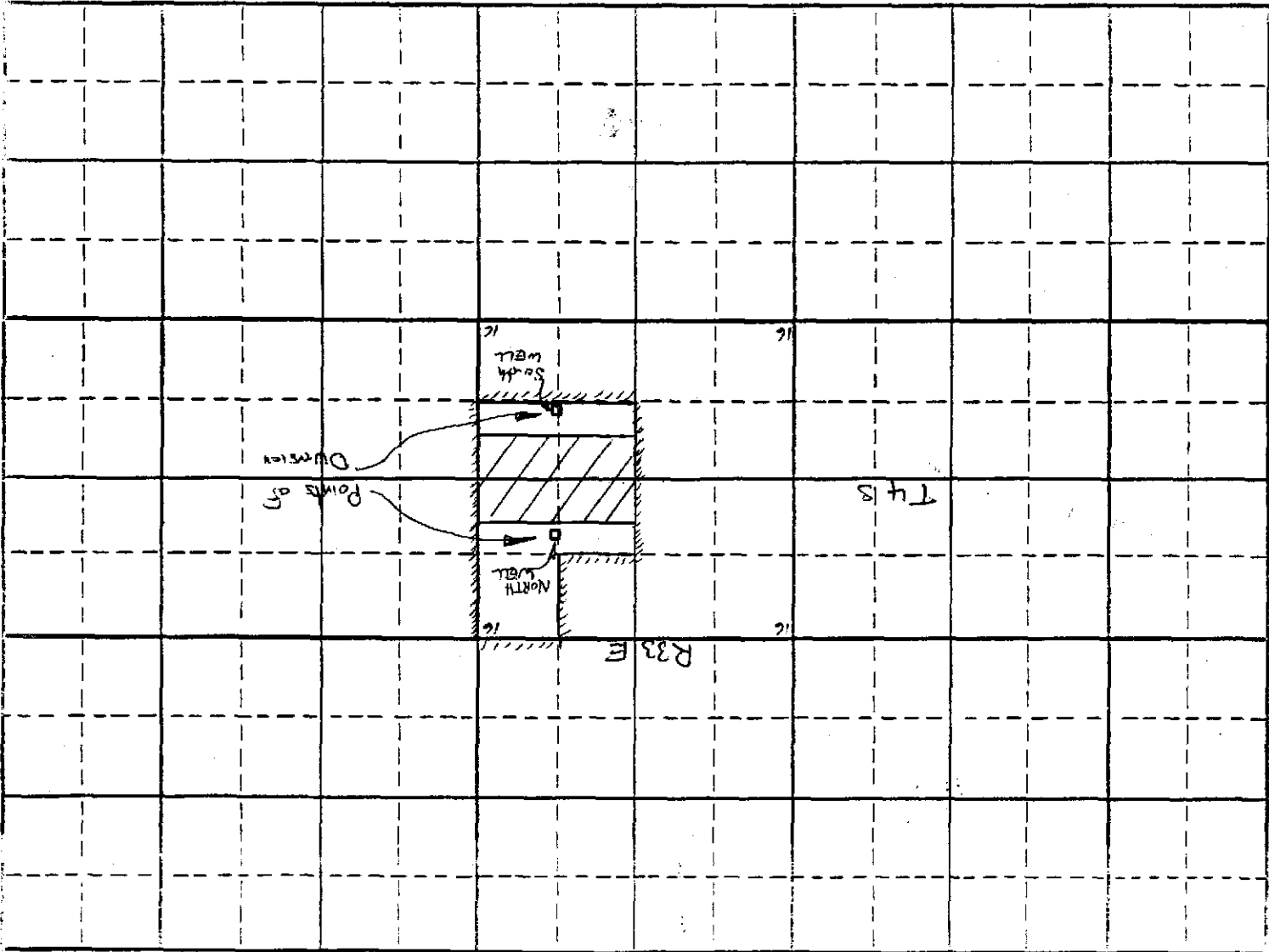
Layton, Utah 84040

Phone 801-972-5935

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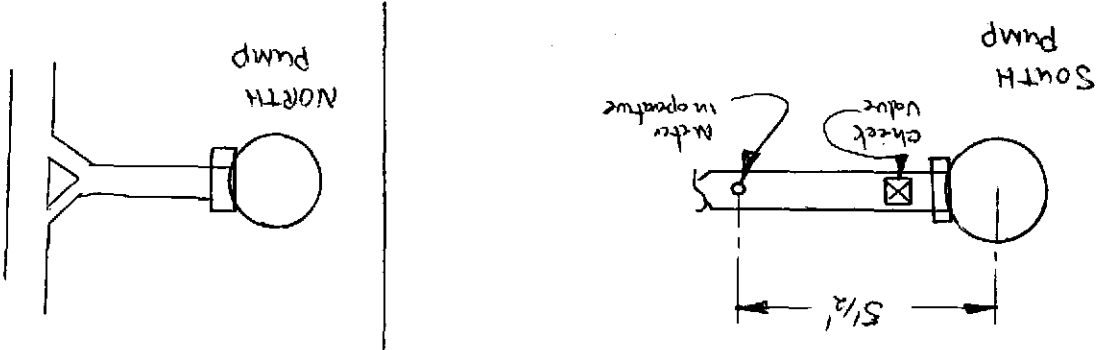
OCT 02 1987

35-7112 for different ground from South Pld - ~~the~~ Lic. 35-7112 shows pld in SESE, S16, T4S, R33E but has same Serial No. on pump -



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SENE + NWSE Sect 16 T4S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	TOTALS
4S	33E	16				25	25				25	25							100

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

Examiner's Signature

Checked by

Approved by

Kay Wadsworth

Date

12-12-83

Date

3-11-1984

Date

8-6-86

OCT 02 1981

MICROFILMED

35-7664

89
17 16

9 10
16 15

E-45
316

E-50

E-316

T45
R33E

C
49.4

B
73.6
17 16
0 21

A
74.5

MICROFILMED

OCT 02 1987

T TO AIF

Overlap Review - Permit 35-7664
per VAX:

p/d → none
p/u → 01-0023C
01-0297 } Recommend
35-4006 } R30
~~35-7112~~

35-7112 (per examiner) - Lic. shows
p/d in SESE, S16, T4S, R33E
but has same Serial Number
on pump so Capacity
limitor should be used
on license. See copy of
license & exam^(part) attached.
does not have a p/u
overlap. no well log
for this well on record -

kw
8/6/86

MICROFILMED

OCT 02 1987

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 35-7112 Priority Jan. 22, 1970 Amount 1.82 cfs

THIS IS TO CERTIFY, that The Connecticut Mutual Life Insurance Company
of Hartford, Connecticut, has complied with the terms and conditions of Permit
No. 35-7112 issued pursuant to Application for Permit dated January 22, 1970
and has submitted proof to the Department of Water Administration on June 27, 1972

that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.82 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:

Amount 1.82 cfs for Irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.82 cfs of water be diverted at
any one time, said waters to be diverted within the _____

2 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) Sec. 16, Twp. 4 S, Rge. 33 E, B.M. *← pld overlap per exams*
in the county of Bingham, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 389 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	33 E	16													16	15	40	40	111

Total number of acres irrigated 111

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
August, 19 73.

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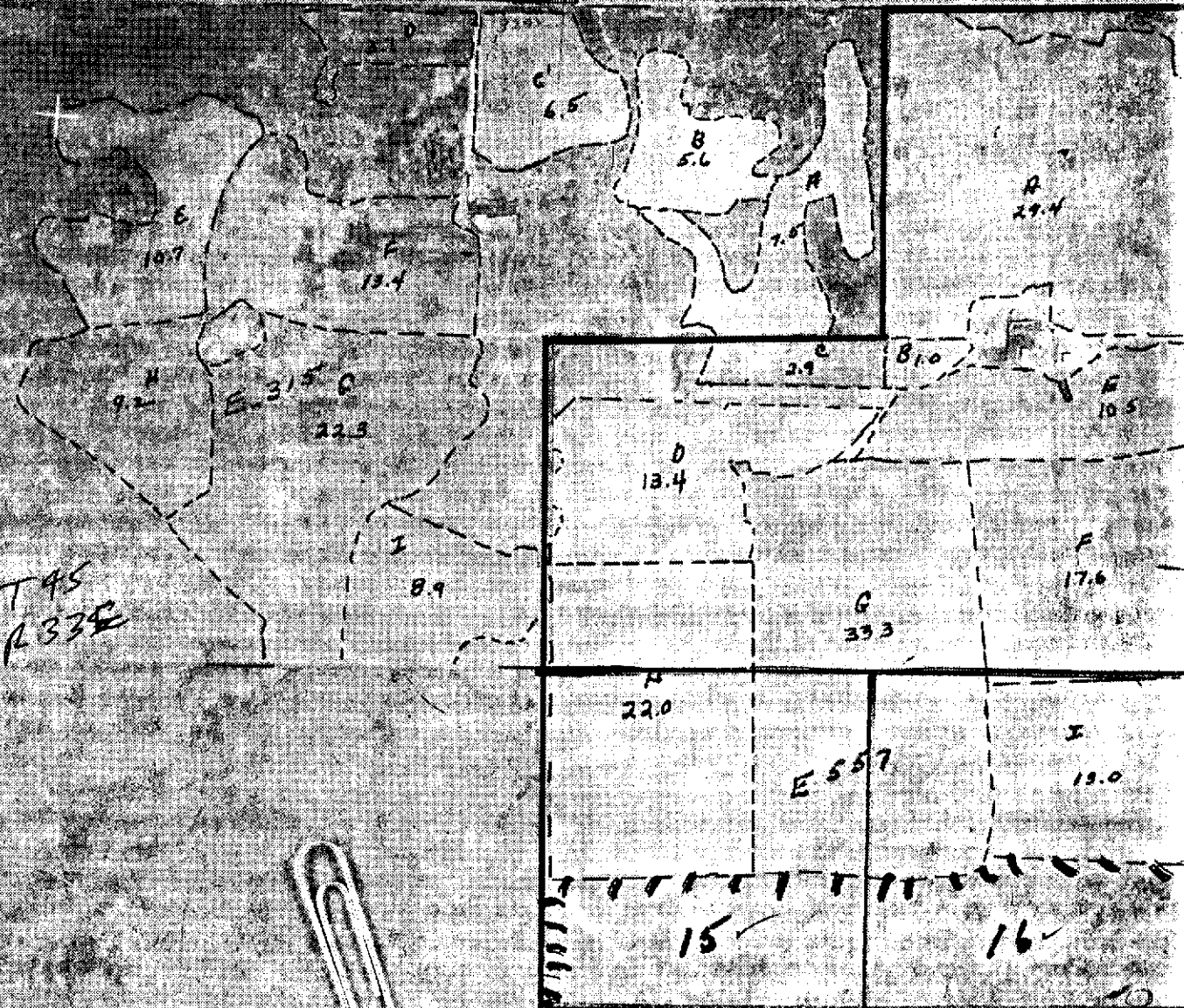
OCT 02 1987

[Signature]
Director

35 7112

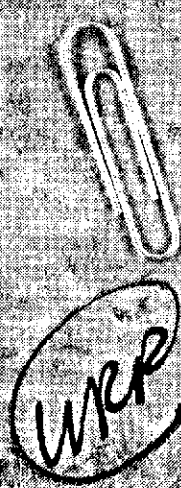
J-11
E-316

N 1.6



T 45
L 334

E-316



40
MICROFILMED
OCT 02 1981

O.P.

40

DATE OF EXAM Aug 24, 1972

ACREAGE

Found 111

Recommended 111

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.22 c.f.s. V = 388.5 AF/Ann. from April 15 to Oct 15

Domestic Q = c.f.s. V = AF/Ann. from to

Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ☒

Name source: NA
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with: NA
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: NA
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: NA
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 1.82 + 2.27 cfs (?) Method of measurement Badger

Total Q recommended 1.82 + 2.27 cfs Meter No M0538935 Type Measure-Rite Condition New

Total V recommended 388.5 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None ☒

MEASUREMENT CALCULATION:

1000 gal in 59 sec = 1000 gal / .98 min = 1020.4 cfs = 2.27 cfs

SYSTEM DESCRIPTION:

Holloshaft Pump Motor 60Hp Ser# R-1009079
Johnston Pump Ser# 18940

REMARKS: System Shown by Creed Reaser NO2 Size = 1/64

Pitot Tube measured 54 psi Aug 6.24 gpm/NO2 (128 NO2) = 799 gpm = 1.77 cfs = 1.82 cfs
448.8 + 2% leakage

Examiner's Signature William R. Rhoads Date Aug 24, 1972

Checked by Norman C. Young, P.E. Date OCT 02 1987

Approved by Date OCT 02 1987

I recommend license be issued for 1.82 cfs - Badger
meter installation appears marginal

ASSIGN to ~~HAM~~ Farms
David Hammond

PERMIT NO. 35-7664

(Name)

Accompanied by: NA
EXAMINATION: DATE: 7-2-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
S US Motors Pump	60	R-1009079	Johnston	NA
NGE	50	7999824	Peerless	233882

Measuring Device Type: Pitot Gauge

Meter # Annubar # Size #

Remarks: #1 66 PSI 28 birds 40 PSI

#2 68 PSI 5/32 28 birds 44 PSI

#3 Measurement calculations: #4 68 PSI 32 birds 55 PSI

56 PSI 32 birds 70 PSI 5/32 N 56

#4 56 32 birds 70 PSI 5/32 N 56

#5 50 1/8" N 70 PSI 26 birds 58

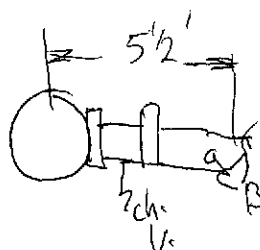
31 birds 1/8" N

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter Length

South pump

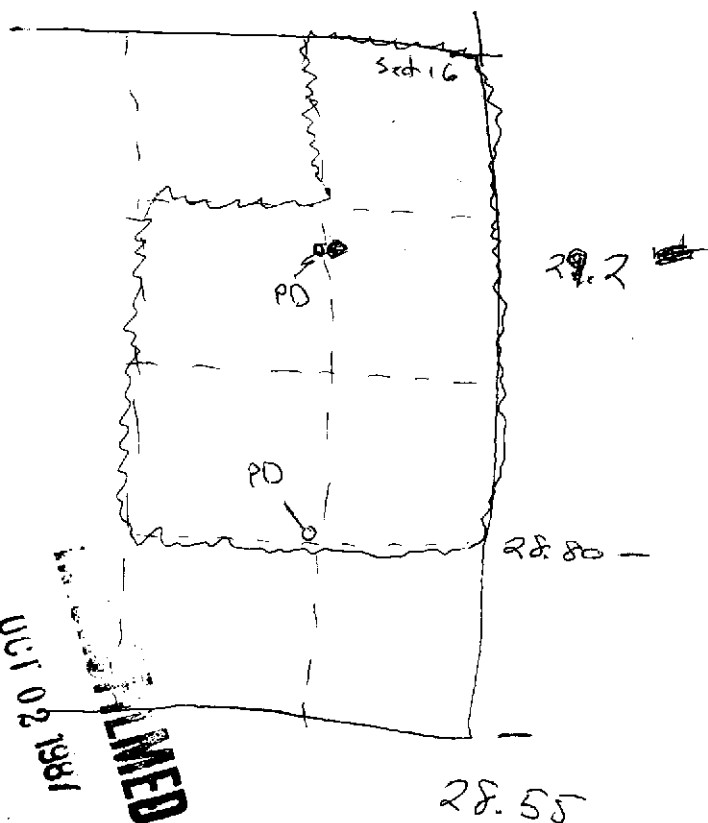
N. Pump



Broken meter

MICROFILMED

OCT 02 1981



April 28, 1983

RECEIVED

MAY 2 1983

Department of Water Resources

Department of Reclamation
State of Idaho
Boise, ID 83720

Re: Loan No. 96905-H
Water Permit #35-7664, Claim
#35-4007, License # 35-2735 &
35-7112

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit number 35-7664, Claim #35-4007, License Nos. 35-2735 & 35-7112 as described in Mortgage Deed dated January 23, 1978, given by Lorin W. Casper and Dorothy S. Casper.

Said mortgage was recorded in the Public Records of Bingham County in O.R. No. 4 under instrument #235321.

Sincerely,

Jean Wright

Jean Wright
Administrative Assistant

jw
cc: Ag-Land Mortgage

MICROFILMED

OCT 02 1987

April 25, 1982

RE: Permit No. 35-7664

James H. Hammond
Fruit Heights, Utah

Dear Mr. Hammond:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

February 18, 1982

Lorin Casper
Route 1, Box 214
Pingree, ID 83262

Dear Mr. Casper:

Re: Permit No. 35-7664

This office acknowledges receipt of the statement of beneficial use submitted on the above-referenced permit.

The next step in the processing of a water right is for a regional representative to conduct a field examination of the distribution system while it is in use during the irrigation season. I understand that you have sold this property to James Hammond and suggest that you assign this permit to him so the department may deal directly with him. I have enclosed an assignment form for your convenience.

Please understand that assigning this permit is your choice.

If I can be of further assistance or if you have questions, please feel free to contact me at 334-4290 or our Eastern Regional office in Idaho Falls at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

RECEIVED
FEB 22 1982
IDAHO DEPARTMENT OF
WATER RESOURCES

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 35-7664.

Name(s) of Permit Holder: Lorin Casper

Post Office Address: Rt. 1 Box 214

Pineville, Id. 83262 Tel. No. 684-3231

Source of Water: Under ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 120 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. on his farm 1.5 Acres.

1-9-82 by Tammes Lorin Casper
 Date Signature of Permit Holder

RECEIVED

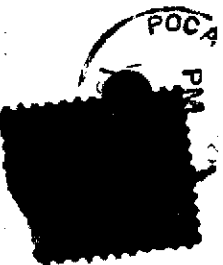
RECEIVED

JAN 13 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138973

CASPER, LORIN W.
RT. 1 BOX 191
PINEGEE, ID 83262

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7664 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

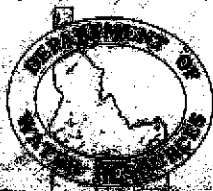
EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing Address:
Statehouse
Boise, Idaho 83726
(208) 384-4440

19 May, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tutthill Jr.

DAVID R. TUTTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Southern Region Office
4041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Eastern Region Office
1315 Lincoln Road
Idaho Falls, Idaho 83401

Western Region Office
92 South Cole Road
Boise, Idaho 83705

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REG

WELL DRILLER'S REPORT

MAY 31 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

[illegible]

MICRO-FILMED

March 15, 1977

Re: Permit No. 35-7664

Lorin W. Casper
Route #1, Box 191
Pingree, ID 83262

Dear Mr. Casper:

Enclosed is a copy of your approved Application for Permit No. 35-7664. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Casper

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) Jag 2/2/77

In form to receipt yes

(2) " "

Send Copies to:

- Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3) " "

- Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 45 33E 2-88

(6) " "

Located within Water District No. Basin 35

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No near Obs wells

Declining, ☒ Stable, Increasing

(comment) Bulletin #27

(9) " "

Other rights on the same place of use Abandon -
SPRINGFIELD Canal.

(10) " "

Comments: No conflicting water rights

(11) CW 2-23-77

Affidavit of Publication received (date) February 23, 77

(12) CW 2-28-77

Final date for protests February 28, 77

Protests received: yes no ☒

(13) LT 2-28-77

All requested information received from agencies or applicant: NA yes no

(14) " "

Action recommended:

☒ Approve Deny

1-31-77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O Halverson Date 2-28-77

Casper
M. J. Halverson

MICROFILMED

February 4, 1977

RE: Application for Permit No. 35-7663 SCS
35-7664 CASPER
35-7665 FOSTER
35-7669 HENMAN

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (4)

Bill submitted 2-25-77 by CS

Bill submitted 2-25-77
CS

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Lorin W. Casper, Pingree, Idaho has on 1-31-77 submitted Application No. 35-7664 for a permit to appropriate 2.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 100 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 28, 1977.
R. KEITH HIGGINSON
Director

(4947)

Pub.: 2-10, 17

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lorin W. Casper,
Pingree, Idaho

has on 1-31-77 submitted Application No. 35-7664
for a permit to appropriate 2.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 100 acres

within the S $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 28, 1977

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 10 and February 17, 1977

Handwritten signature/initials

Handwritten signature/initials

IDENT. NO. 35-7664

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
		Assignment coded & entered
		Address corrected
		G G APR 20 1984 VERIFIED