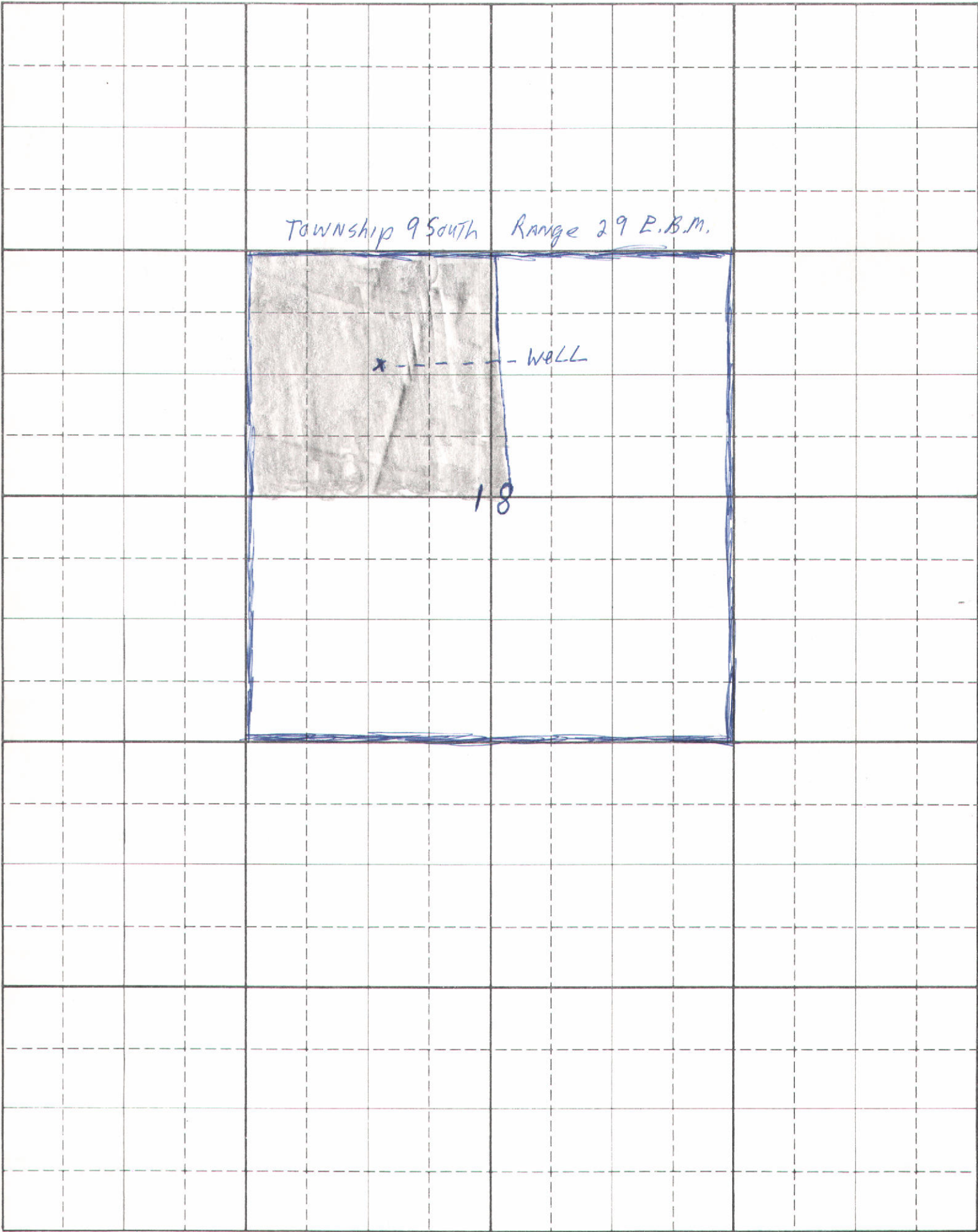


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 1/4 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thos R. Safford
(Applicant)

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

RECEIVED

FEB 22 1977

Department of Water Resources
Eastern District Office

.....~~Phyllis Ringe~~ being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of~~ the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 10th..... day of February....., 19...77

the date of last publication being the

.....17th..... day of February....., 19...77

(Signed)

Subscribed and sworn to before me this

.....18..... day of Feb....., 19...77

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Legal Notice

Published in the Power County
Press, American Falls, Idaho
on February 10 and February
17, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

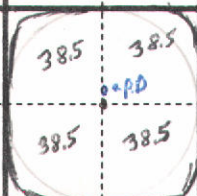
Notice is hereby given that
Vern R. Duffin, Aberdeen,
Idaho has on 2-02-77 submit-
ted Application No. 35-7666
for a permit to appropriate
3.12 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 18, T. 9S, R. 29E, B.M.
Power County; to be used from
Apr. 1 to Nov. 1 for the
irrigation of 156 acres within
the W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 18,
T. 9S, R. 29E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before February 28, 1977.

R. Keith Higginson
Director

MICROFILMED

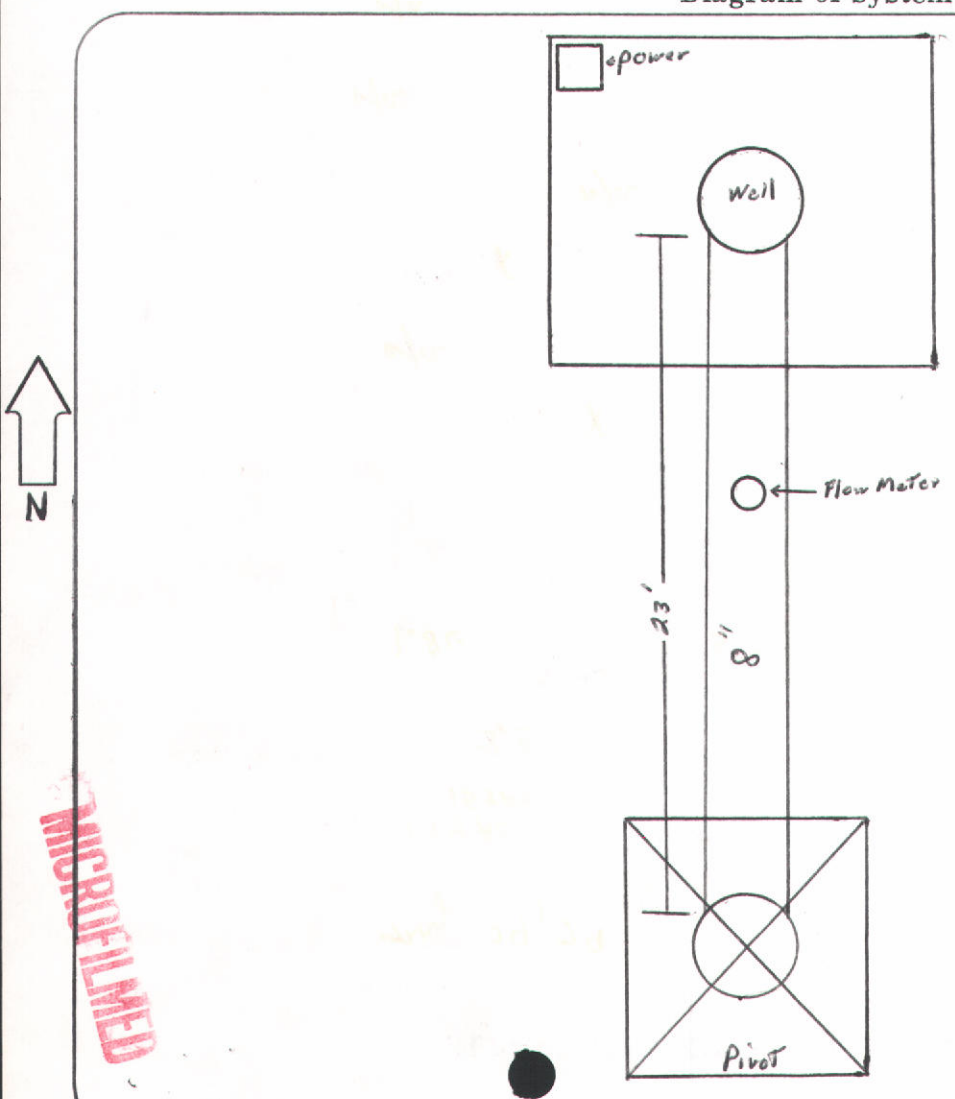
B29E



18

T
9
5

Diagram of System



REPRODUCED

JDC

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7666 Priority February 2, 1977 Amount 1.86 cfs

THIS IS TO CERTIFY, that Vern R. Duffin
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7666 issued pursuant to Application for Permit dated February 2, 1977,
and has submitted proof to the Department of Water Resources on June 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.86 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u> at <u>1.86</u> cfs and <u>539.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.86 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
539.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, Twp.
9S, Rge. 29E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	29E	18					38	39	38	39									154

Total number of acres irrigated 154

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 1981.

Director

Identification No. 35 7666
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

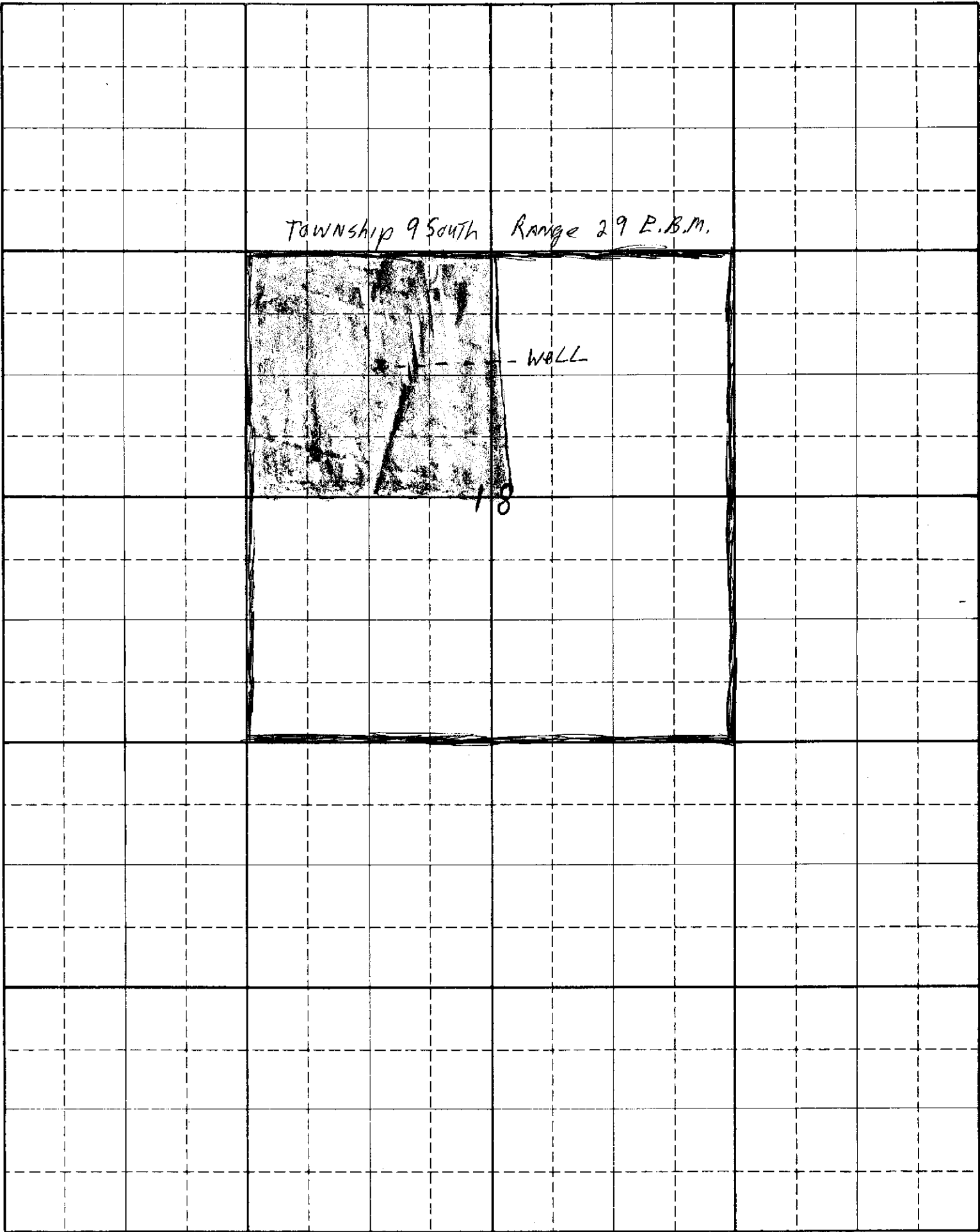
APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VERN R. DUFFIN Phone: 397-4100
post office address RT #1 Aberdeen Idaho 83210
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 9 S
Range 29 E. B.M. lower County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.12 cfs for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.12 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well - pump, motor -
Valley corner catcher PIVOT
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 60,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N/A $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2" inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas R. Snifford
(Applicant)

Proposed Priority 21 2/77

Received by WJ Date 2-02-77 Time 11:05A

Preliminary check by WJ Fee \$ 55.00

Received by WJ Date 2-02-77 # 4525

Publication prepared by WJ Date 2-03-77

Published in Shoshone County Record

Publication dates February 10 & 17, 1977

Publication approved WJ Date 2-22-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended to approval by WJ denial _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7666, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.

Director

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

RECEIVED

FEB 22 1977

Department of Water Resources
Eastern District Office

.....~~Phyllis Ringe~~ being first duly sworn
on oath, states:

That ~~she~~..... is the ~~principal clerk of~~ the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 10th..... day of February...., 19...77
the date of last publication being the

....17th.... day of February....., 19...77...

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

.....18..... day of *Feb*....., 19...77

.....
Notary Public, residing at American Falls,
Idaho.

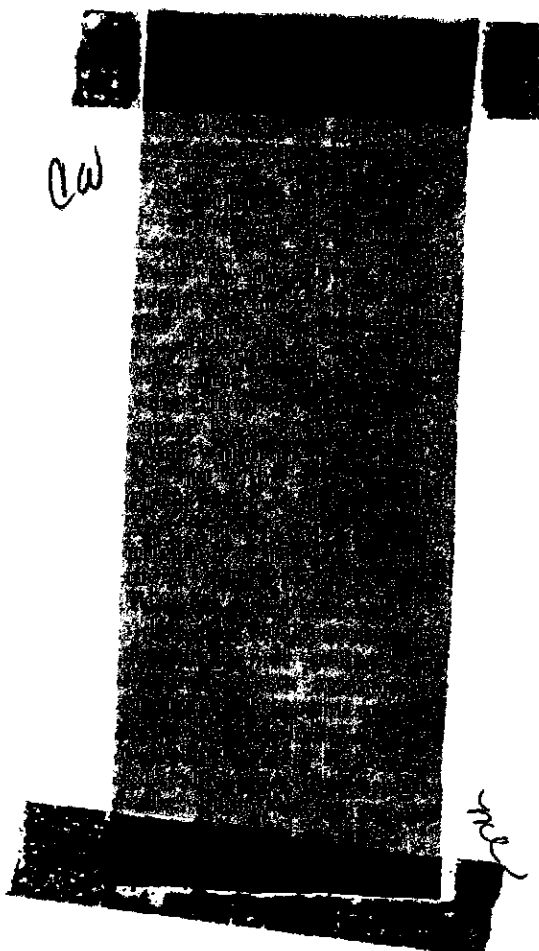
My Commission expires the

(SEAL)

..... day of, 19

Notary Public
Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 35-7666

Vern R. Duffin
Route #1
Aberdeen, ID 83210

Dear Mr. Duffin:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1981

RE: Permit No. 35-7666

Vern R. Duffin
Route #1
Aberdeen, ID 83210

Dear Mr. Duffin:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7666, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.86 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 539.0 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, Twp. 9S, Rge. 29E, Power County

Beneficial use: Irrigation of 154 acres within the NW $\frac{1}{4}$, Sec. 18, Twp.
9S, Rge. 29E

Priority date established: February 2, 1977

Conditions (if any):

you do not concur with these findings please contact us within 10 days, otherwise
water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

6-22-79

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder Wen R. Duffin
Post office address Rt. #1, Aberdeen, Id. Phone 397-4100
Person to contact _____ Phone 397-4107

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.12 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 4/01 to 11/01
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 95 N/S, Range 29E E/W, B.M., Section 18, Subdivision NE $\frac{1}{4}$ NW $\frac{1}{4}$, Tanner
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions: _____

Description of diverting works: well, pump - motor, valley, covered
catcher boat

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 156

Permit No. 35-7066
Examination for B/T

MILWAUKEE

N

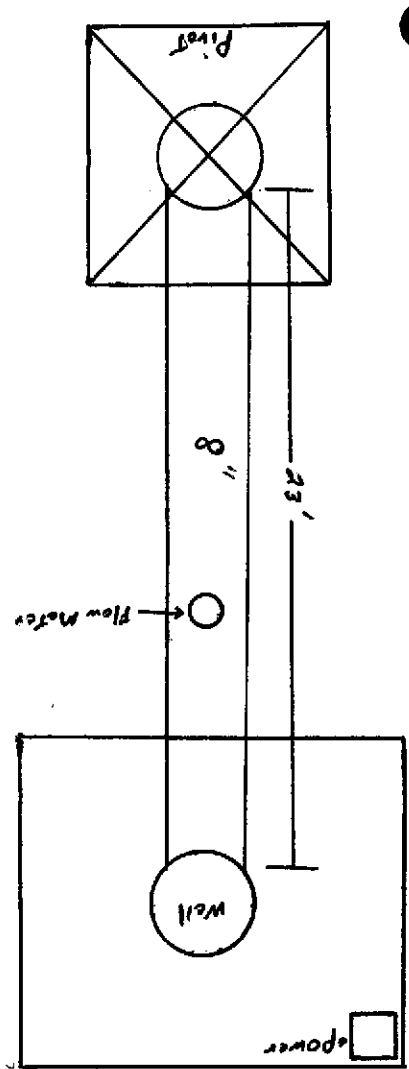


Diagram of System

18

385 585

561

8298

DATE OF EXAM May 29, 79

ACREAGE
Found 154Ac ✓
Recommended 154Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.86 c.f.s. V = 539 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4
County _____

Total Q measured 1.86 cfs Method of measurement Flow Meter

Total Q recommended 1.86 cfs Meter No. 23-8-518 Type McGraw-Hill Condition Std

Total V recommended 539 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
DIAP in 234 ac. = 435.6 ft 234 = 1.86 cfs = 835.5 gpm
V = 154Ac x 3.5 AF/p. = 539 AF/p. < 1.86 cfs x 1.9835 cfs AF/dy x 214 dly = 789.5 AF/Ann.

SYSTEM DESCRIPTION:
Abundant is divided by a 2.5 ft. high Fl. sign 100 ft. 3 phase motor #A-9981-00-0372
n/a Johnson vertical turbine pump #10940(1) land irrigated by an 11 foot pipe with connection
1.5 Ac out in each corner.

REMARKS:
System shown + described by Mark Ruffin

no conflicting g.w. rights

Examined by Signature John D. Carlson Date 3/10/80
Checked by Anthony R. Kozlowski Date 4-4-80
Approved by John Date 8/28/81

No Overlapping rights

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder has completed development to the extent shown below of Permit No. 33-1746

Name(s) of Permit Holder: Vern A. Puffin

Post Office Address: Rt # 1, A. Verden Idaho 83210

Source of Water: Groundwater

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

156

Measuring Device: Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Port: Required?

☒ Yes

☐ No

Installed?

☒ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/19/79

Date

Vern A. Puffin

Signature of Permit Holder

RECEIVED

6 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

Don Haddock
Rt. 1 Boise ID
Menden, Id 83216



June 28, 1979

RE: Permit No. 35-7666 and 35-7740

Mr. Vern R. Duffin
Rt. #1
Aberdeen, Idaho 83210

Dear Mr. Duffin:

We acknowledge receipt of the proof of beneficial use cards submitted for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

MICROFILMED

March 15, 1977

Re: Permit No. 35-7666

Vern R. Duffin
Route #1
Aberdeen, ID 83210

Dear Mr. Duffin:

Enclosed is a copy of your approved Application for Permit No. 35-7666. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED

February 4, 1977

RE: Claim to a Water Right No. 29-4075 THORNHILL
Application for Permit No. 35-7666 DUFFIN
35-7668 CAVANESS

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-22-77 by CW

RDC:CW

Enc: Legal Notice (3)

MICROFILMED

Published in the Power County
Press, American Falls, Idaho
on February 10 and February
17, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Vern R. Duffin, Aberdeen,

Idaho has on 2-02-77 submit-

ted Application No. 35-7666

for a permit to appropriate

3.12 cubic feet per second of

water from a ground-water

source by means of well and

pump within the NE¼NW¼,

Sec. 18, T. 9S, R. 29E, B.M.

Power County; to be used from

April 1 to Nov. 1 for the

irrigation of 156 acres within

the NE¼NW¼, NW¼, Sec. 18,

T. 9S, R. 29E, B.M.

If issued, this permit will be

subject to all prior water

rights. Protests against the

granting of the permit must be

filed with the Idaho Depart-

ment of Water Resources,

1515 Lincoln Road, Idaho

Falls, Idaho, 83401 on or

before February 28, 1977.

R. Keith Higginson

Director

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vern R. Duffin,
Aberdeen, Idaho

has on 2-02-77 submitted Application No. 35-7666
for a permit to appropriate 3.12 cubic feet per second XXXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NE1/4NW1/4, Sec. 18, T. 9S, R. 29E, B.M, Power County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 156 acres

within the W1/2NE1/4, NW1/4, Sec. 18, T. 9S, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 28, 1977

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on February 10 and February 17, 1977

MICROFILMED

CW H

me. J. me. D.

February 3, 1977

RE: Applications for Permit No. 35-7666 and 35-7667

Mr. Vern R. Duffin
Rt. #1,
Aberdeen, Idaho 83210

Dear Mr. Duffin:

Attached herewith is departmental receipt No. 4523 in the amount of \$90.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment



Script and Envelope

AMERICAN DRAWING BOARD
P. O. Box 505
Dallas 21, Texas
75201

APPROPRIATION EXAMINER
IDAHO DEPT. OF WATER RESOURCES
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

SUBJECT Water Permit Applications

DATE 2/1/77

MESSAGE

DEAR SIR:

ENCLOSED IS A CHECK IN THE AMOUNT OF \$90.00 FROM
A VERN R. DUFFIN TO COVER THE FILING FEES ON TWO OF THE
ENCLOSED APPLICATIONS. MY PERSONAL CHECK IN THE AMOUNT
OF \$55.00 IS ALSO ENCLOSED TO COVER THE FILING FEE ON THE
OTHER ENCLOSED APPLICATION. PLEASE ADVISE IF ANY THING FURTHER
IS REQUIRED.

Very Truly Yours
Ben Carson

REPLY

DATE

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source C. W.
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2/2/77

In form to receipt YES.

(2) EMC 2/2/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 2/2/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) EMC 2/2/77

In form for advertising YES.

(5) EMC 2/2/77

Platted on Map No. ER-33 2 95, 28E 18N 35E.

(6) EMC 2/2/77

Located within Water District No. _____

(7) EMC 2/2/77

Critical groundwater area: yes _____ no X

(8) EMC 2/2/77

Groundwater levels:

_____ Declining, _____ Stable, X Increasing

(comment) 95 28E 18N 35E

(9) EMC 2/2/77

Other rights on the same place of use none.

(10) EMC 2/2/77

Comments: _____

(11) OW 2-22-77

Affidavit of Publication received (date) Feb. 22, 1977

(12) OW 2-28-77

Final date for protests February 28, 1977
Protests received: yes _____ no X

(13) LH 2-28-77

All requested information received from agencies or applicant: NA yes _____ no _____

(14) _____

Action recommended:

X Approve _____ Deny

2-2-77 Proposed Priority

_____ Reason for Reduction _____

X Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E By Lore O. Holmes Date 2-28-77

Copy
Margit

MICROFILMED