

RECEIVED

APR - 2 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-7667				35-2296	
35-9000				35-4022	
35-8980	EASTERN			35-2385	
35-9002				35-2485	
	35-7068				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vern R and Marilyn A Duffin, husband and wife
2142 S 2800 W, Aberdeen, ID 83210
4. New Owner/Claimant(s) Richard W and Iris Schelske, husband and wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 272
- City, State and ZIP Code Aberdeen, ID 83210
- New Telephone Number 208 397-4816
5. Date you acquired the property 3/13/02

See WR # 35-02296 for support documentation

MICROFILMED

JUL 10 2002

Identification No. 35 7667
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN R. DUFFIN Phone: 397-4100
post office address RT #1 ABRIDGON, IDAHO
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 6S
Range 31 E. B.M. BINGHAM County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.2 cfs for IRRIGATION purpose from APRIL 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 16" WELL - 75' deep
60' STATIC WATER LEVEL w/ 50 hp - 2400 G.P. MOTOR &
JOHNSTON PUMP
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet; materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 75' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered: _____
(4) Name of municipality to be served: _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
65	31E	20			20	20			20										60

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion APPLICANT

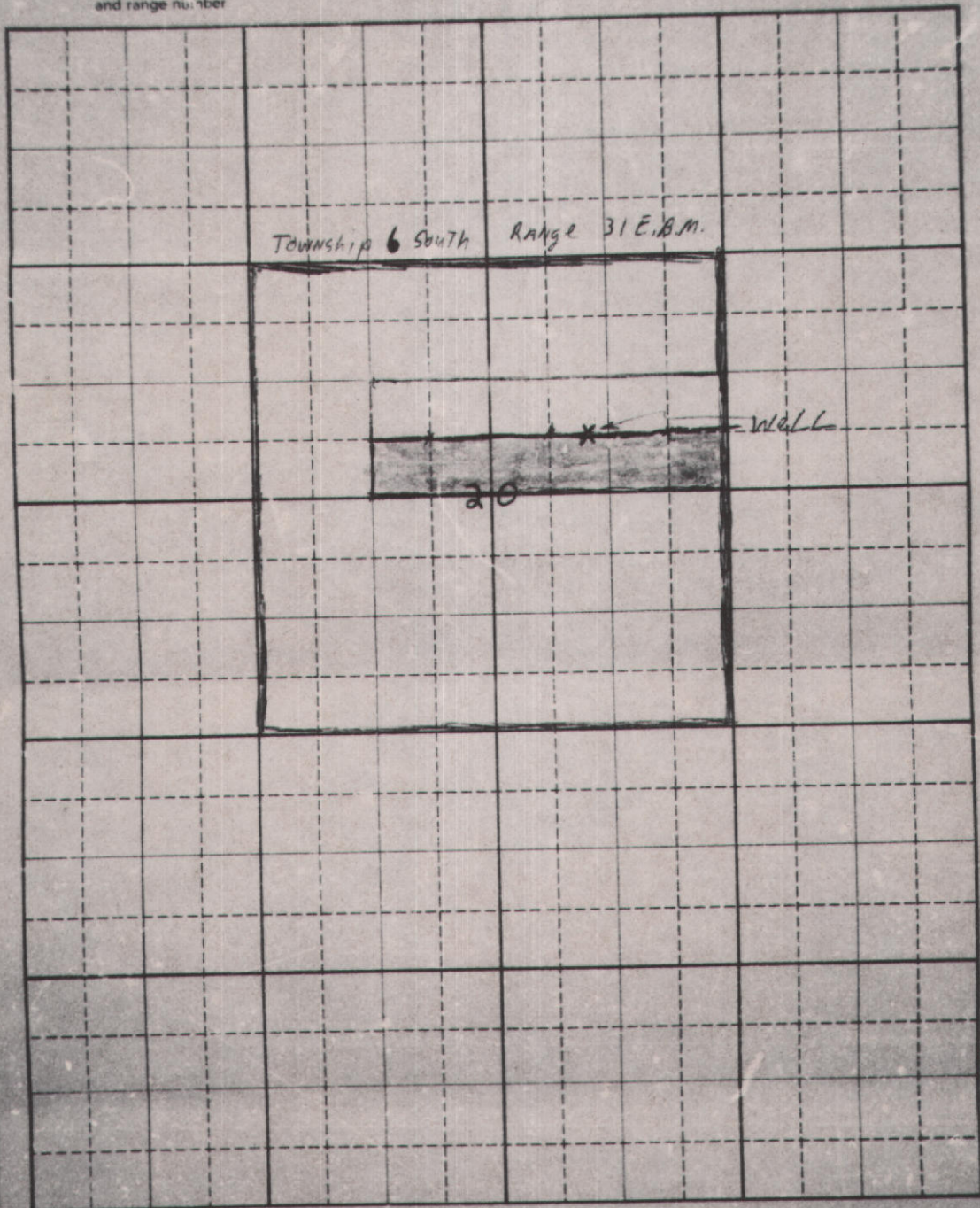
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks THIS IS A RE FILING OF PERMIT # 35-9525 due
TO A FAILURE TO submit timely proof

UNRECORDED

11. Map of proposed project; show clearly the proposed point of diversion, place of use, section number, township and range number



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David R. Ruffin
(Applicant)

Proposed Priority 2/2/77

Received by AW Date 2-2-77 Time 11:05 A

Preliminary check by ARK Fee \$55.00

Receipted by AW Date 2-2-77 #1500

Publication prepared by AW Date 2-2-77

Published in Blackfoot News

Publication dates February 14-15, 1977

Publication approved AW Date 2-28-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 200 20

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7667, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 77.

R. K. H. H.
Director

RECEIVED

FEB 25 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

)

State of Idaho

) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive
wks., the first publication having been made on
the 17th day of ..Feb.., 19 ...77.,
and the last publication having been made on the
24th. day of ..Feb...., 19 ...77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this ..24th

day of ..Feb...., 19 ...77....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

**NOTICE OF
APPLICATION FOR
WATER PERMIT**
Notice is hereby given that
Vern R. Duffin, Aberdeen,
Idaho, has on 2-02-77 submitted
Application No. 35-7667 for a
permit to appropriate 1.20 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SW1/4NE1/4, Sec. 20, T. 6S, R.
31E, B.M. Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 60 acres within
the SW1/4NE1/4, Sec. 20, T. 6S, R. 31E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before March 7, 1977.
R. KEITH HIGGINSON
Director
(4938)
Pub.: 2-17, 24

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SESW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Permit	35 7667	VERN R DUFFIN,	GROUND WATER	06S31E20			20	20				20									60
Rec	35 2154	BILL FUNK,	GROUND WATER	06S31E20	26			13													39
Rec	35 4034A	BILL FUNK,	GROUND WATER	06S31E20	26			13													39
Rec	35 4034B	BILL FUNK,	GROUND WATER	06S31E20	26			13													39
Rec	35 7079	RICHARD H GIESBRECHT,	GROUND WATER	06S31E20														38	22		60
Rec	35 7762	BILL FUNK,	GROUND WATER	06S31E20	10	39	18	5	36			18									126
Rec	35 7881	RICHARD H GIESBRECHT,	GROUND WATER	06S31E20																8	8
Rec	35 7891	KNUDSEN POOR FARMS INC,	GROUND WATER	06S31E20													37	0.5	9	28	74.5
Rec	35 8025	OTR AN OHIO GENERAL PARTNERSHIP,	GROUND WATER	06S31E20									36	39	38	33					146
Right	35 4034	CLYCE R SCHUMACHER,	GROUND WATER	06S31E20	27			13													40
Right	35 7079	RICHARD GIESBRECHT,	GROUND WATER	06S31E20														38	22		60
Right	35 7667	VERN R DUFFIN,	GROUND WATER	06S31E20			20	16				19									55
Right	35 7762	FUNK & POVEY FARMS,	GROUND WATER	06S31E20	10	39	18	5	36			18									126
Right	35 7881	RICHARD H GIESBRECHT,	GROUND WATER	06S31E20																8	8
Right	35 7891	BOB KNUDSEN JR,	GROUND WATER	06S31E20													37	1	9	28	75
Right	35 8025	ROBERT A SCHELSKE,	GROUND WATER	06S31E20									36	39	38	33					146
Right	35 8820	FELD FARMS,	GROUND WATER	06S31E20						37	37										74
Right	1 297	ABERDEEN SPRINGFIELD CANAL CO,	SNAKE RIVER	06S31E20																	0

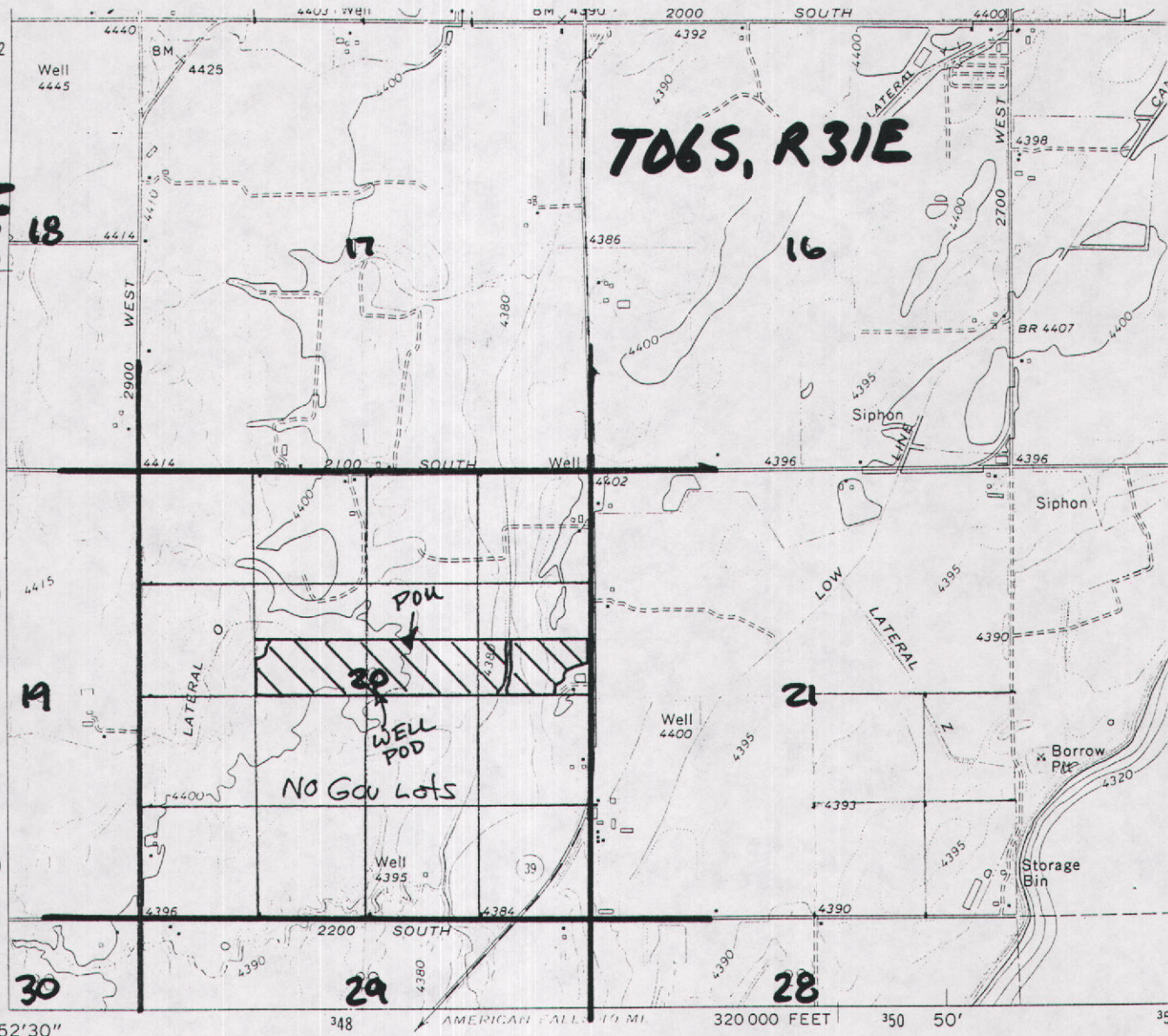
↑ ↑

↑

no OL

R31E

USGS



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial

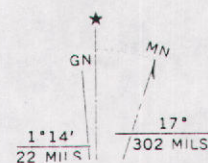
photographs taken 1969. Field checked 1971

Underwater contours by U. S. Bureau of Reclamation

Projection and 10,000-foot grid ticks: Idaho coordinate system, east zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines



35-07667

MICROFILMED

JAN 09 2002

THIS
FOR SALE BY U. S. GEOLOGICAL SURVEY
A FOLDER DE

T06S, R31E

Homestead

3 Line
on at top of
sect.
9/9/96
1221

Highway 39

20' wide
ditch
1/4 sec.

Power Co

N

35-07667

Power Co

Line Canal

T25659
3994

T25330
4037

38.8
T25332
4037

37.8

HEL
2.0

HEL
3.
80.4

HEL
4.
61.3

HEL
5
120

HEL
6.
50.1

HEL
7.
55.6

30 29.3 2 5.8

LEEN DUFFIN

IRRIGATION

10/4

POINT OF
DIVERSION



VIEW OF
WEST FIELD
PLACE OF
USE



MICROFILMED
JAN 09 2002

PERMIT
NUMBER

35-07667

DEAN DUFFIN

IRRIGATION

2514

WEST FIELD
CENTER
VIEW
POU



PLACE OF
USE
WEST & EAST
FIELDS



MICROFILMED
JAN 09 2002

PERMIT
NUMBER

35-07667

DEAN DUFFIN

IRRIGATION

3/4

OVER VIEW
OF WEST +
EAST FIELDS



CENTER
PORTION OF
EAST FIELD



MICROFILMED
JAN 09 2002

PERMIT
NUMBER

35-07667

VERN DUFFIN

IRRIGATION

4/4

EAST FIELD

POU



EAST END
OF POU.

MICROFILMED
JAN 09 2002

PERMIT
NUMBER

35-07667

POOR QUALITY

POOR QUALITY

M-6

M-6

10.0

A-297

15.0

A 13.4 wlf

BA 20.9

C 10.6

A-302

MICROFILMED

JUN 24 1992

Giesbrecht
Alaska

ANCS-578(02-01-71)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1328

FARM AND TRACT DETAIL LISTING

DATE: 08-14-91

Tract Number	Field Number	Irr Pct	Crop	Var/Type	Int Use	Ind Use	Reported Acreage	Determined Acreage	C/M	Crop Stat	Pct/Prac	Prod Share	Prod ID
--------------	--------------	---------	------	----------	---------	---------	------------------	--------------------	-----	-----------	----------	------------	---------

987 3 Ir WHEAT (continued)

.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

Crop	Nirr	Irr	Crop	Nirr	Irr	Crop	Nirr	Irr
WHEAT		152.6	BARLY		27.3	CUPCP		7.5

Photo Number/Legal Description: M-8; T5S R631E SEC. 19 & 20

Cropland:	187.4	Reported:	187.4	Difference:	.0	Reported D,B,S,R,A:	.0
-----------	-------	-----------	-------	-------------	----	---------------------	----

1013 1 Ir SBEET

19.5

I
.1000 3580
.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

2 Ir SBEET

21.0

I
.1000 3580
.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

3 Ir SBEET

10.6

I
.1000 3580
.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

Crop	Nirr	Irr
SBEET	51.1	

Photo Number/Legal Description: M-9; T6S R631E Sec. 20

Cropland:	51.1	Reported:	51.1	Difference:	.0	Reported D,B,S,R,A:	.0
-----------	------	-----------	------	-------------	----	---------------------	----

1070 1 Ir PTATO

41.6

I
.1000 3580
.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

2 Ir PTATO

28.6

I
.1000 3580
.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

3 Ir PTATO

38.9

I
.1000 3580
.2300 8876
.2700 3602
.1500 7633
.1000 7985
.1500 2417

MICROFILMED

JUN 24 1992

H-31E.

T1007

T1013

18 17

19 20

T1000

REPRODUCED
JUN 24 1992

1- 19.5 +
2- 21. +
3- 10.6 +
51.1*

Bill Funk

HEL
1- 35.7

T1100

O.E. Feldt Sons

HEL
3- 73.8

HEL
4- 42.6

T-013

SB

SB

Vern Duffin

SB

HEL
5- 39.9

HEL
1- 37.1

HEL
1- 19.5

HEL
2- 21.0

HEL
3- 10.6

T-012

T1011

Richard

M-9

T

POOR QUALITY

March 21, 1977

Re: Permit No. 35-7667

Vern R. Duffin
Route #1
Aberdeen, ID 83210

Dear Mr. Duffin:

Enclosed is a copy of your approved Application for Permit No. 35-7667 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

February 10, 1977

RE: Application for Transfer No. 35-2839 PARKS FARMS
Application for Permit No. 27-7070 SCOTT
35-7667 DUFFIN
35-7670 PARKS FARMS
35-7671 PIONEER DEVELOPMENT
35-7672 McCANDLESS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-25-77 by Carl

RDC:CM

Enc: Legal notice (6)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vern R. Duffin,
Aberdeen, Idaho

has on 2-02-77 submitted Application No. 35-7667
for a permit to appropriate 1.20 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 6S, R. 31E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 60 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 7, 1977

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on February 17 and February 24, 1977

Handwritten:
M. J.
M. H.
M. C.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map *See telecons with Duffins 2-07-77 SDC*
☒ Signature
☒ Fee

(1) ARK 2/2/77
(2) ARK 2/2/77

In form to receipt

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) ARK 2/2/77

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) ARK 2/2/77
(5) ARK 2/2/77
(6) ARK 2/2/77
(7) ARK 2/2/77
(8) ARK 2/2/77

In form for advertising

Platted on Map No. Platte Co south 3/ east

Located within Water District No. 35

Critical groundwater area: yes _____ no X

Groundwater levels:

Declining, X Stable, _____ Increasing

(comment) none

(9) ARK 2/2/77

Other rights on the same place of use None

(10) _____

Comments: Same as 35 - 7525 which
has defect

(11) Cal 2-25-77

Affidavit of Publication received (date) Feb 25, 1977

(12) Cal 3-07-77

Final date for protests February 28, 1977
Protests received: yes _____ no X

(13) RDC 3/2/77

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

☒ Approve _____ Deny

2/7/77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By RDC Date 2/7/77

Superintendent

RECEIVED

APR - 2 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
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Department of Water Resources

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Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
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35-9000				35-4022	
35-8980	EAGLE RIVER			35-2385	
35-9002				35-2485	
	35-7068				

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PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vern R and Marilyn A Duffin, husband and wife
2142 S 2800 W, Aberdeen, ID 83210
4. New Owner/Claimant(s) Richard W and Iris Schelske, husband and wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 272
- City, State and ZIP Code Aberdeen, ID 83210
- New Telephone Number 208 397-4816
5. Date you acquired the property 3/13/02

for WR # 35-2296 for support documentation

MICROFILMED

APR 10 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard W. Schelke
Iris Schelke

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by gc Date 3/22/02 Fee \$225-
 Received by gc Date 3/26/02 Receipt No. E027574
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILMED
JUL 10 2002

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 35-07667

Priority: June 11, 1992

Maximum Diversion Rate: 1.10 CFS
Maximum Diversion Volume: 220.0 AF

It is hereby certified that VERN R DUFFIN
2142 S 2800 W

ABERDEEN ID 83210 has complied with the terms and

conditions of the permit, issued pursuant to Application for Permit dated February 02, 1977; and has submitted Proof of Beneficial Use on June 11, 1992. An examination indicates that the works have a diversion capacity of 1.16 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE

IRRIGATION

PERIOD OF USE

04/01 to 10/31

DIVERSION RATE

1.10 CFS

**ANNUAL
DIVERSION VOLUME**

220.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, Twp 06S, Rge 31E, B.M., BINGHAM County

PLACE OF USE:

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	31E	20			20.0	16.0			19.0										55.0

Total Acres: 55

CONDITIONS OF APPROVAL

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 24TH day of DECEMBER, 2001.

Acting for 
KARL J. DREHER
Director

MICROFILMED

JAN 09 2002

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-07667	)	
	)	
IN THE NAME OF VERN R. DUFFIN	)	ORDER OF
	)	REINSTATEMENT

This matter having come before the Idaho Department of Water Resources (Department), the Department finds as follows:

FINDINGS OF FACT

1. On March 14, 1977, the Director of the Department of Water Resources issued Permit No. 35-07667 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1980.

2. On January 31, 1980, the Department sent a proof due notice to the permit holder.

3. On November 2, 1980, the Department sent a lapse notice to the permit holder.

4. On June 11, 1992, the permit holder submitted Proof of Beneficial Use to the Department.

5. Section 42-218a.2., Idaho Code, authorizes the Department to reinstate a lapsed permit, with the priority date advanced to the date that proof of beneficial use was received, upon submittal of evidence clearly establishing the extent of beneficial use prior to the proof due date and a showing of reasonable cause why the proof was submitted late.

6. The permit holder has submitted evidence to confirm that water has been put to beneficial use prior to the proof due date. Evidence includes a copy of a bill from the pump company, proving installation of the pump and motor, dated February 7, 1974. Evidence also include an affidavit from the executive director of the County ASCS office verifying that this tract of land has been irrigated since 1980.

7. The permit holders attorney stated, in a telephone conversation with Jim Johnson of this department, that he thought that he had filed all necessary papers and that he had a valid water right.

MICROFILMED

JUN 24 1992

CONCLUSIONS OF LAW

1. The permit holder has submitted proof of beneficial use along with supporting evidence which establishes that water was in fact beneficially used as identified on the permit.

2. The permit holder has shown sufficient cause why the proof of beneficial use was not submitted in a timely manner.

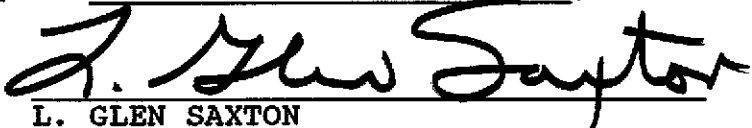
3. The permit can be reinstated with the date of priority advanced to the date proof of beneficial use was received by the Department.

ORDER

IT IS HEREBY ORDERED that Permit No. 35-07667 is REINSTATED.

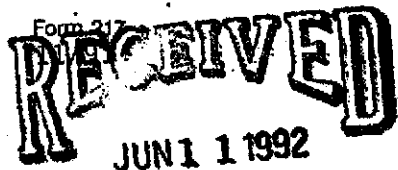
IT IS FURTHER ORDERED that the date of priority of this permit is advanced to June 11, 1992.

Dated this 15th day of June, 1992.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

JUN 24 1992



OFFICE USE ONLY
Amt. of Fee \$ 125.00
Date 6-11-92
Receipt No. C024493
Receipt by [Signature]

STATE OF IDAHO
Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 35-07667 Telephone No. 208 399-4100
2. Name(s) of Permit Holder(s): VERN R. DUFFIN
3. Mailing Address: 2142 South, 2800 West, Aberdeen, ID 83210
4. Source of Water: ground water

If GROUNDWATER, Well Driller's Name: PAUL VOLLMER & SONS Date Drilled: proof to 7/1/87

OPTIONAL:

Pump horsepower: 50 hp Pressure (psi): 90 psi Dynamic pumping level (ft.): 90'

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 60 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 1.2 cfs OR 180 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes X No Installed? _____ Yes X No

OR

Flow Measurement Port: Required? X Yes _____ No Installed? X Yes _____ No

8. Fee Enclosed: \$ _____ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name APPLICANT

Telephone No. _____

Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 6/4/92

[Signature]
Signature (and title, if on behalf of a company or organization)

FILED
JUN 24 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 35-7667 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

35 7687

Identification No.

Application No.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VERMILION, R. D. - F. D. Phone 397-1100
Post office address Box 112, Pocatello, ID.
2. Source of water supply San Joaquin which is a tributary of _____
3. a. Location of point of diversion is SW 1/4 of NE 1/4 of Section 20 Township 62
Range 31 E., B.M. 1101111 County, additional points of diversion if any _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4 of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.2 cfs for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headrains, etc. 6' x 12' concrete ditch, 1/2 mile long, 1/2 mile from point of diversion to 1/2 mile from point of diversion
2' x 12' concrete ditch, 1/2 mile long, 1/2 mile from point of diversion to 1/2 mile from point of diversion
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
mo. day mo. day
- c. Proposed well diameter is 16 inches, proposed depth of well is 85 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years
b. Estimated construction cost is \$ 23,000.00
8. Description of proposed uses:
a. If water is not for irrigation
(1) Give the place of use of water _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

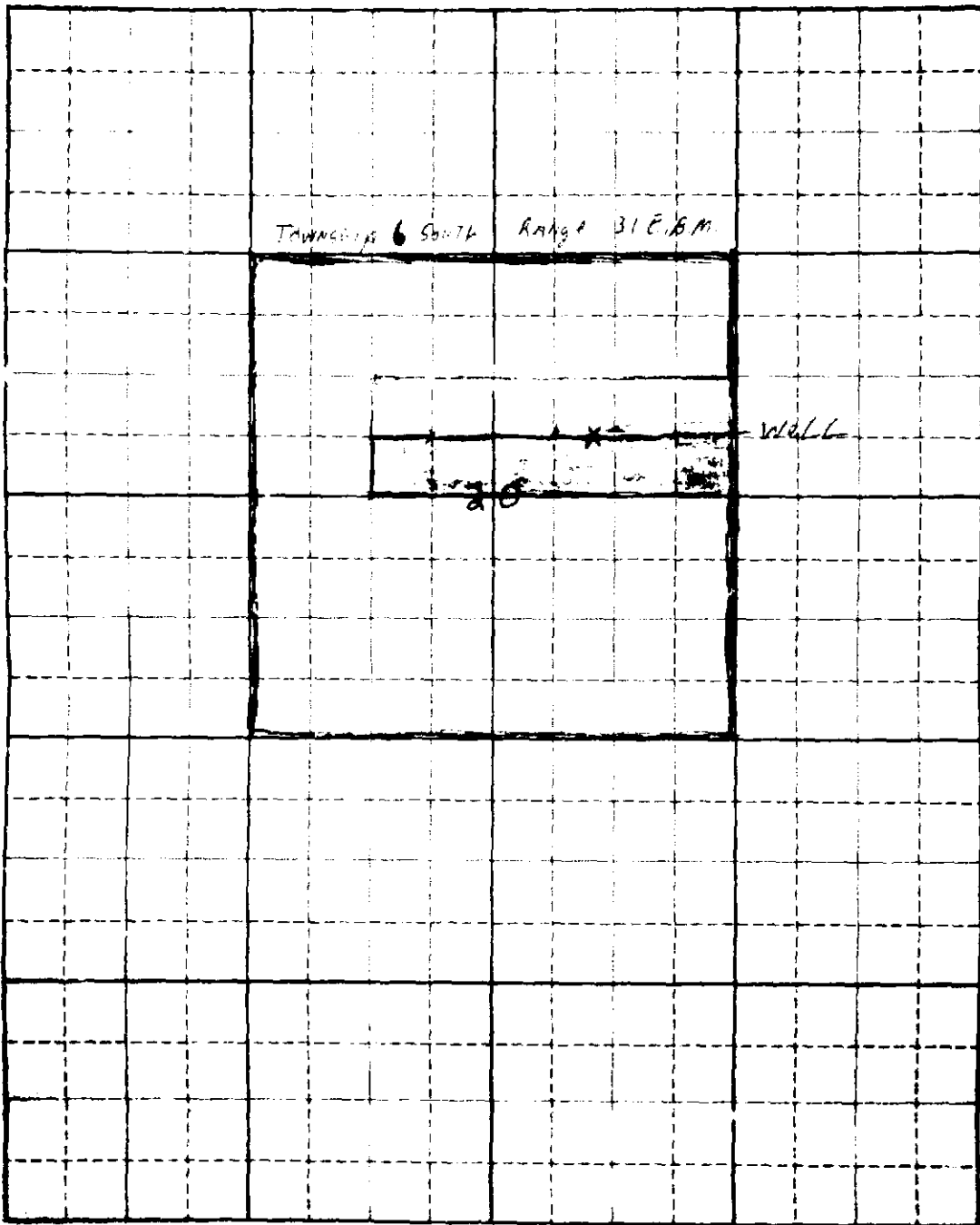
[illegible]

60

- c. Describe any other water rights used for the same purposes as described above.
- NONE
9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT
- c. If the property is owned by a person other than the applicant, describe the management enabling the applicant to make this filing.

10. Remarks This is a re-filing of Permit # 35-7525 due
to a failure to submit timely proof

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
[Illegible text]

Proposed Priority 2/2/77

Received by W Date 2-28-77 11:05 A

Exempted by WRA 11:05 A

Exempted by W 11:05 A

Proposed by W 11:05 A

Exempted by W 11:05 A

Exempted by W 11:05 A

Exempted by W 11:05 A

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ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that the above named Applicant for Permit to appropriate the public waters of the State of
Idaho No. 35-7667 has been approved for the use of water. APPROVED

1. Approval of said application is subject to the following conditions and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or
before April 1 19 80.

c. Other: A measuring device of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 14 day of March 19 77.

R. K. Hill
Director

FEB 25 1977

Department of Social Services
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

) ss.

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Session Laws of Idaho of 1923, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said Thursday

..... Issue of said newspaper ...2... consecutive
wks., the first publication having been made on
the 17th day of Feb., 19 77.,
and the last publication having been made on the
24th. day of Feb., 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 24th

day of Feb., 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 24, 2002

RICHARD W SCHELSKE
IRIS SCHELSKE
PO BOX 272
ABERDEEN ID 83210

RE: Change of Ownership for Water Rights 35-2296, 35-2385, 35-2485, 35-4022,
35-7068, 35-7667

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Your original ownership change request included water rights 35-8980, 35-9000, and 35-9002. They will be processed by our Eastern Region office in Idaho Falls.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Kari Lynn Swenson
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Sharla Cox, Eastern Region

MICROFILMED
JUL 10 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 26, 2001

VERN R DUFFIN
2142 S 2800 W
ABERDEEN ID 83210

RE: License No. 35-7667 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

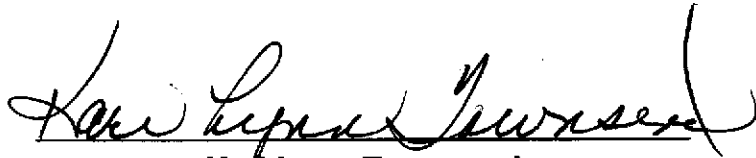
MICROFILMED
JAN 09 2002

CERTIFICATE OF MAILING

I hereby certify that on December 26, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 35-7667

**VERN R DUFFIN
2142 S 2800 W
ABERDEEN ID 83210**

A handwritten signature in cursive script, reading "Karl Lynn Townsend", written over a horizontal line.

**Karl Lynn Townsend
Secretary**

**MICROFILMED
JAN 09 2002**

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED

JAN 09 2002

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

LICENSE REVIEW CHECKLIST

Permit No. 35-7667 Date: 12-21-01 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): none

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 1.2 cfs

Fee Limit 2.0 cfs

Measured 1.16 cfs

Theoretical _____ cfs

Recommended Total Diversion Rate _____

Water Uses OK

Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 1.10 cfs 220 af

Stockwater _____ cfs _____ af

Domestic _____ cfs _____ af

_____ cfs _____ af

_____ cfs _____ af

Total 1.10 cfs 220 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

4-acre (W31)

Domestic (W01/wb5/070/071/075)

Powder (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Bayette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

1.1 cfs x 1.9835 x 214 days = 467 af (vs) 55 acres x 4.0 (FHR) = 220 af
3.0 (con)

Remarks: _____

Additional Conditions

_____ Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

Trust R55 - remove 051)

Non-trust (048/049)

GW Dist? _____

Water Msmt. Dist? _____

Crit. GWMA? _____

GWMA? _____

Government Lots? _____

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? NO

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

Idaho Dept. of Water Resources
Place of Use Comparison Report

Type	WR #	Owner	Source	TRS	NE NE	NW NE	SW NE	SE NE	NENW	NNNW	SWNW	SE NW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
					26			20													80
					28			13													39
					28			13													39
					28			13													39
					10	39	16	5													60
																					128
																					8
																					74.5
																					146
					27			13					36	39	38	33					40
																					60
																					55
					10	39	16	5													128
																					8
																					75
													36	39	38	33					146
																					74
																					0

↑ ↑ ↑

no OL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 16 1998

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 35-076671. Owner: VERN R. DUFFIN Phone No. (208) 397-4100Current Address: 2142 S. 2800 W., ABERDEEN, IDAHO 832102. Accompanied by: OWNER EXAM DATE: 8/21/96Address: N/A Phone No. N/A

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to N/A**B. OVERLAP REVIEW**1. Other water rights with the same place of use: NONE (35-09000 - MORT. HOLD) ^{APP.}2. Other water rights with the same point of diversion: NONE**C. DIVERSION AND DELIVERY SYSTEM**1. Point(s) of Diversion: NO GOV LOTS

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	NE	20	06S	31E	BIDGHAM	U.S. G.S. TOPO MAP/NAPP PHOTO

2. Place(s) of Use: NO GOV LOTSIndicate Method of Determination ON SITE INSPECTION

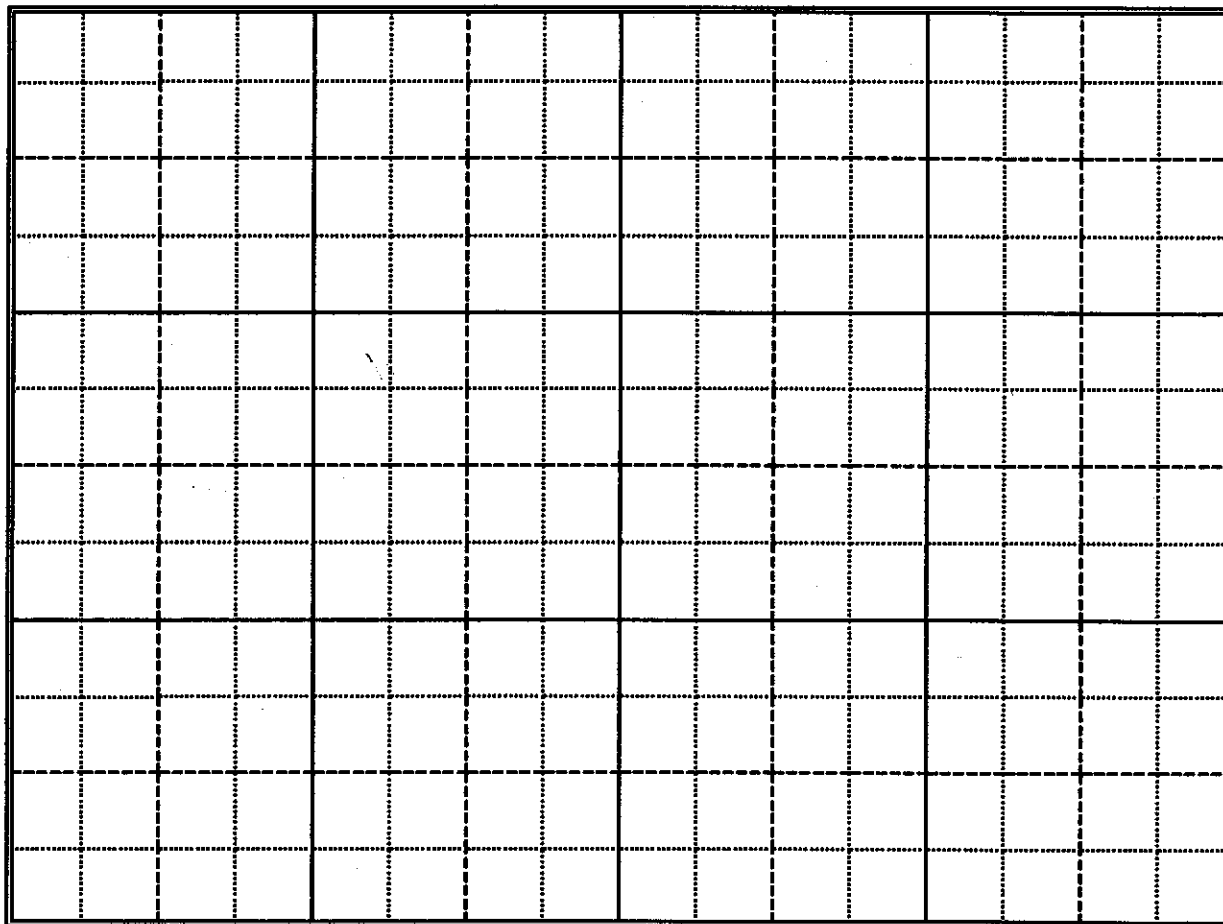
TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	31E	20			20	16				19									55
																			55

MICROFILMED

TOTAL

JAN 09 2002

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. *SEE SYSTEM DESIGN ATTACHMENT.*



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	50	JJJ926374		6"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
POLYSONIC	TIME-FLYTE	TF-P	JMD263			

2. Measurements: _____

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JAN 9 3 2002

E. NARRATIVE/REMARKS/COMMENTS

WATER IS PUMPED FROM WELL VIA A VERTICAL TURBINE PUMP
TO A 6" MAIN LINE. LATERALS DISTRIBUTE WATER VIA
RAIN BIRDS WITH 1/64 NOZZELS TO PLACE OF USE.

* NO GATE VALVE AFTER PUMP

Have conditions of permit approval been met? ☒ yes ☐ no

EXCEPT AS NOTED

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JAN 09 2002

F. FLOW CALCULATIONS

✓ Additional Computation Sheets Attached

Measured Method:

$$Q = \text{POLYSONIC FLOW} = \text{POSITION \#1} = 0.894 \text{ CFS}$$
$$\text{\#2} = 0.267 \text{ CFS}$$
$$\underline{1.16 \text{ CFS}}$$

$$55 \text{ ACRES} \times .02075 \text{ AC} = 1.1 \text{ CFS}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 55 \times 4.0 = 220 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.16 \text{ CFS} \times 214 \times 1.9835 = 466.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 220 \text{ AFA}$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/1	10/31	1.16 CFS	220 AFA
Totals:			1.16 CFS	220 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name SIMPSON Date 4/7/97

Reviewer _____ Date _____

SEAL

MICROFILMED

JAN 09 2002

OUTER DIAMETER
5.9900 IN

PIPE MATERIAL
? CS.SS

WALL THICKNESS
0.1110 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
4.073 IN U

MM-DD HH:MM
09-09 11:58

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

09-09 11:5900 *H
+002.80 % AI2

MODE SELECT
TO CHECK

0215.7 MMSEC
100.07 % TO

09-09 12:0200 *R
+390.974E 0GPM

09-09 12:0300 *R
+401.277E 0GPM

0.894 gpm

DEAD DUFFID
35-07667

#1

#1
Kurtin

MODE SELECT
INPUT

OUTER DIAMETER
5.0100 IN

PIPE MATERIAL
? CS.SS

WALL THICKNESS
0.1130 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
3.232 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

09-09 12:0700 *H
+002.80 % AI2

MODE SELECT
TO CHECK

0178.8 MMSEC
100.04 % TO

0178.8 MMSEC
100.04 % TO

09-09 12:1400 *R
+119.934E 0GPM

0.267 gpm

DEAD DUFFID
35-07667
#2

1.16
gpm

MICROFILMED

09 2002

#2
Kurtin

35-07667

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Water District No. 1
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

DEAN DUFFIN
35-07667
SONIC TAPES

MODE SELECT
INPUT

OUTER DIAMETER
5.0100 IN

PIPE MATERIAL
? CS, SS

WALL THICKNESS
0.1130 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
3.232 IN U

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

09-09 12:0700 *H
+002.80 % A12

MODE SELECT
TO CHECK

0178.8 MMSEC
100.04 % TO

0178.8 MMSEC
100.04 % TO

09-09 12:1400 *R
+119.934E OGPM

0.267 gph

DELO DUFFIN
35-07667

#2

1.1K
Cfr.

#2

Location

OUTER DIAMETER
5.9900 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.1110 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
4.073 IN U

MM-DD HH:MM
09-09 11:58

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

09-09 11:5900 *H
+002.00 % A12

MODE SELECT
T0 CHECK

0215.7 MMSEC
100.07 % T0

09-09 12:0200 *R
+390.974E 0GPM

09-09 12:0300 *R
+401.277E 0GPM

DEAD DUFFID
35-07667

0.894%

#1
beater

THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{dfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$\begin{aligned} Hp &= \text{Horsepower} = \underline{50} \\ Eff &= \text{Efficiency} = \underline{.7} \quad (\text{Usually } 70\%) \\ \text{Lift: } &(\text{Static Level} + \text{Assumed Draw down}) \\ \text{Static Water Level} &= \underline{40'} \text{ ft.} \\ \text{Assumed Draw down} &= + \underline{10} \text{ ft.} \\ \text{Lift} &= \underline{50} \end{aligned}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{60} \text{ psi} \quad \text{TEL OWNER}$$

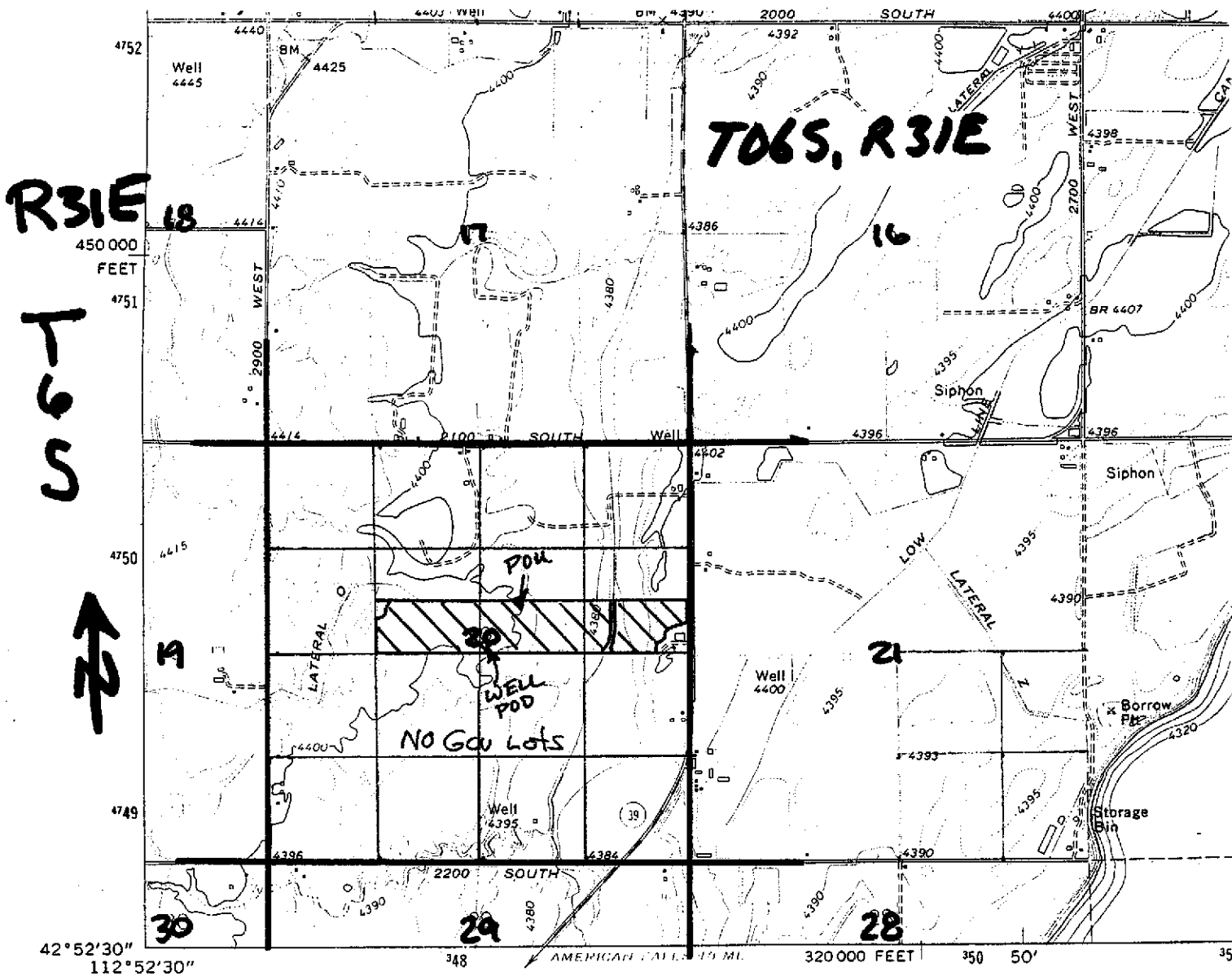
$$Q_{cfs} = \left[\frac{50}{Hp} \times 8.814 \times \frac{.7}{Eff} \right] \div \left[\frac{50}{Lift} + \left(\frac{60}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[\underline{308.49} \right] \div \left[\underline{188.48} \right]$$

$$Q_{cfs} = \underline{1.636} \text{ cfs}$$

MICROFILMED PERMIT NO. 35-07667

JAN 09 2002



AMERICAN FALLS SW 1/4
3469 IV SW

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial

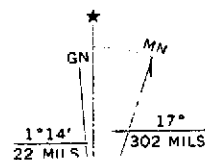
photographs taken 1969. Field checked 1971

Underwater contours by U. S. Bureau of Reclamation

Projection and 10,000-foot grid ticks: Idaho coordinate system, east zone (transverse Mercator)

1000-meter Universal Transverse Mercator grid ticks, zone 12, shown in blue. 1927 North American datum

Fine red dashed lines indicate selected fence lines



35-07667

MICROFILMED

JAN 09 2002

THIS
FOR SALE BY U. S. GE
A FOLDER DES

Line Canal

HEL
20

HEL
3.4

HEL
4.3

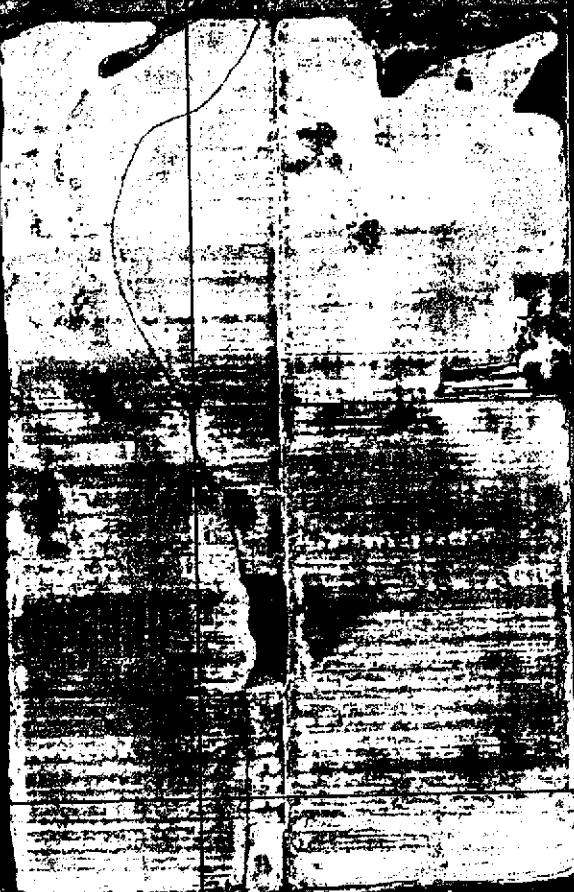
HEL
5

HEL
6

50.1

HEL
55.6

YELAND



3 June
1947
9/9/46
1221
Hickory 39

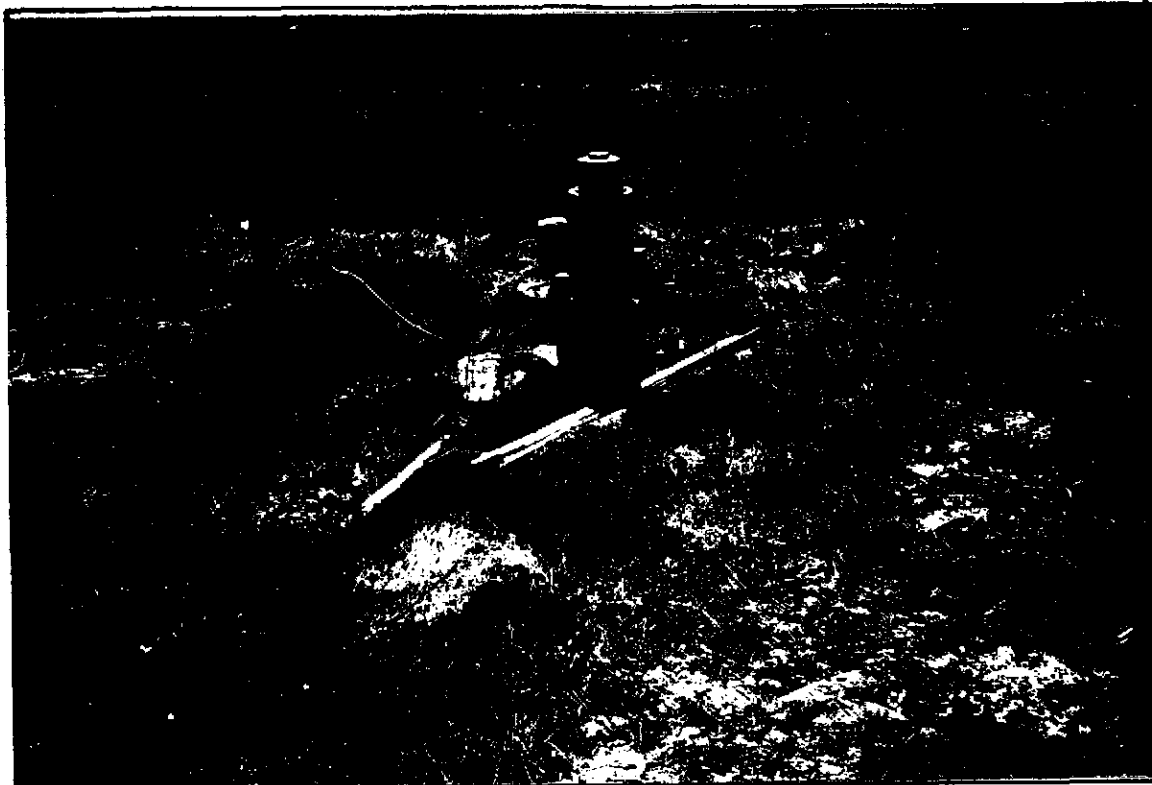
RAULP CO

VERN DUFFIN

IRRIGATION

1/4

POINT OF
DIVERSION



VIEW OF
WEST FIELD
PLACE OF
USE



MICROFILMED
JAN 09 2002

PERMIT
NUMBER

35-07667

DEAN DUFFIN

IRRIGATION

214

WEST FIELD
CENTER
VIEW
POL

PLACE OF
USE
WEST & EAST
FIELDS

MICROFILMED
JAN 09 2002

PERMIT
NUMBER

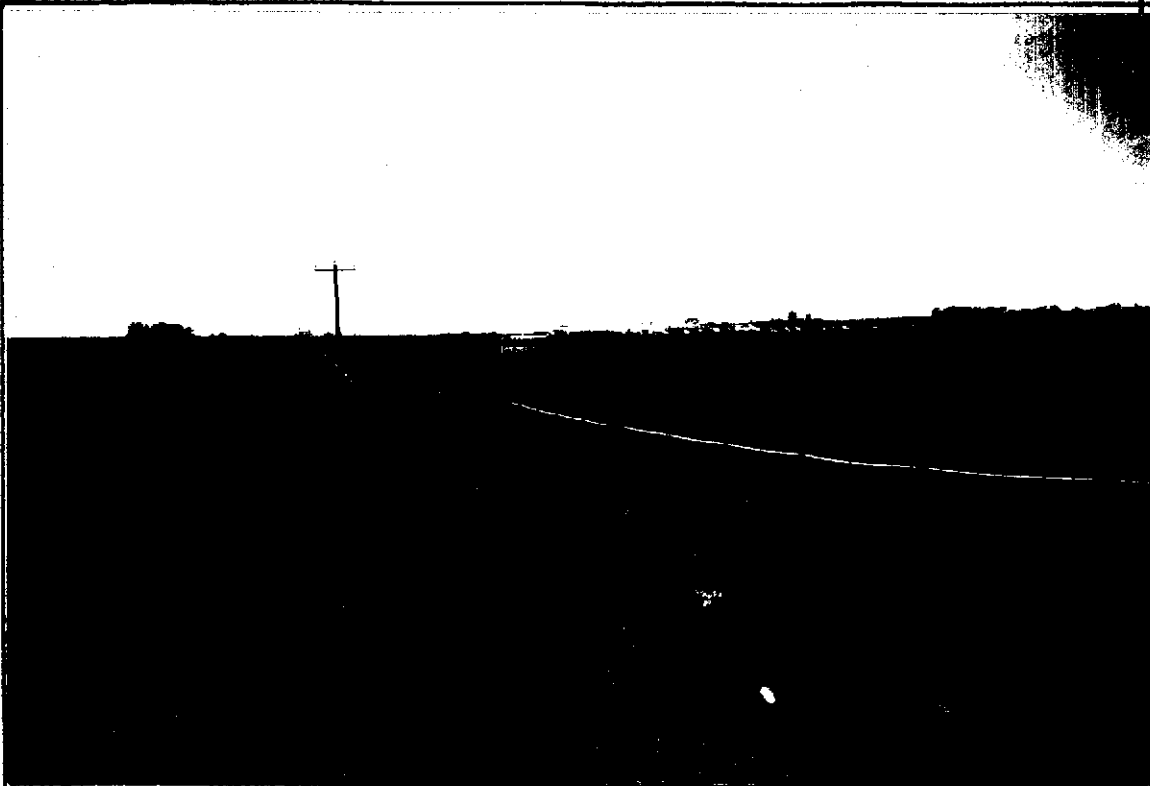
35-07667

DEAN DUFFIN

IRRIGATION

3/4

OVER VIEW
OF WEST &
EAST FIELDS



CENTER
PORTION OF
EAST FIELD



MICROFILMED
JAN 09 2002

PERMIT
NUMBER

35-07667

VERN DUFFIN

IRRIGATION

4/4

EAST FIELD

PDU

EAST END
OF PDU.

PERMIT
NUMBER

35-07667

MICROFILMED
JAN 09 2002

FIELD EXAM NOTES

EXAM # 35-07667

DATE OF EXAM 8/21/96

PERMITEE NAME VERN DUFFIN

OTHER WATER RIGHTS SAME POD NO

OTHER WATER RIGHTS SAME POU CANAL RIGHTS (ABERDEEN SPRINGFIELD
CANAL - 60 SHARES)

PUMP #1 HP 50 MAKE General Elect. SERIAL # JJJ 926374
 COLOR AND DESCRIPTION Green (Lin - oil)
 OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH 180'
 STATIC H2O 40' WELL DEPTH _____ DYNAMIC PUMP _____
 PSI GAGE TYPE None CHECK VALVE ☒ [N] GATE VALVE [Y] ☒ [N]

PUMP #2 HP _____ MAKE _____ SERIAL # _____
 COLOR AND DESCRIPTION _____
 OUTPUT DIAMETER _____ SYSTEM PRESSURE _____ PSI WELL DEPTH _____
 STATIC H2O _____ WELL DEPTH _____ DYNAMIC PUMP _____
 PSI GAGE TYPE _____ CHECK VALVE [Y] [N] GATE VALVE [Y] [N]

BOOSTER PUMP #1 HP _____ MAKE _____ SERIAL # _____
 COLOR AND DESCRIPTION _____

BOOSTER PUMP #2 HP _____ MAKE _____ SERIAL # _____
 COLOR AND DESCRIPTION _____

CIRCLE PIVOT [Y] [N] NUMBER OF TOWERS _____ PIVOT LENGTH _____
 PRESSURE [H] [L]

WHEEL
~~HAND~~ LINES ☒ [N] NUMBER OF LINES 3 LENGTH OF LINES 3/4 mile
2 E 28 BIKDS
 RAIN BIRDS PER LINE 20 " NOZZEL DIAMETER 1 1/64

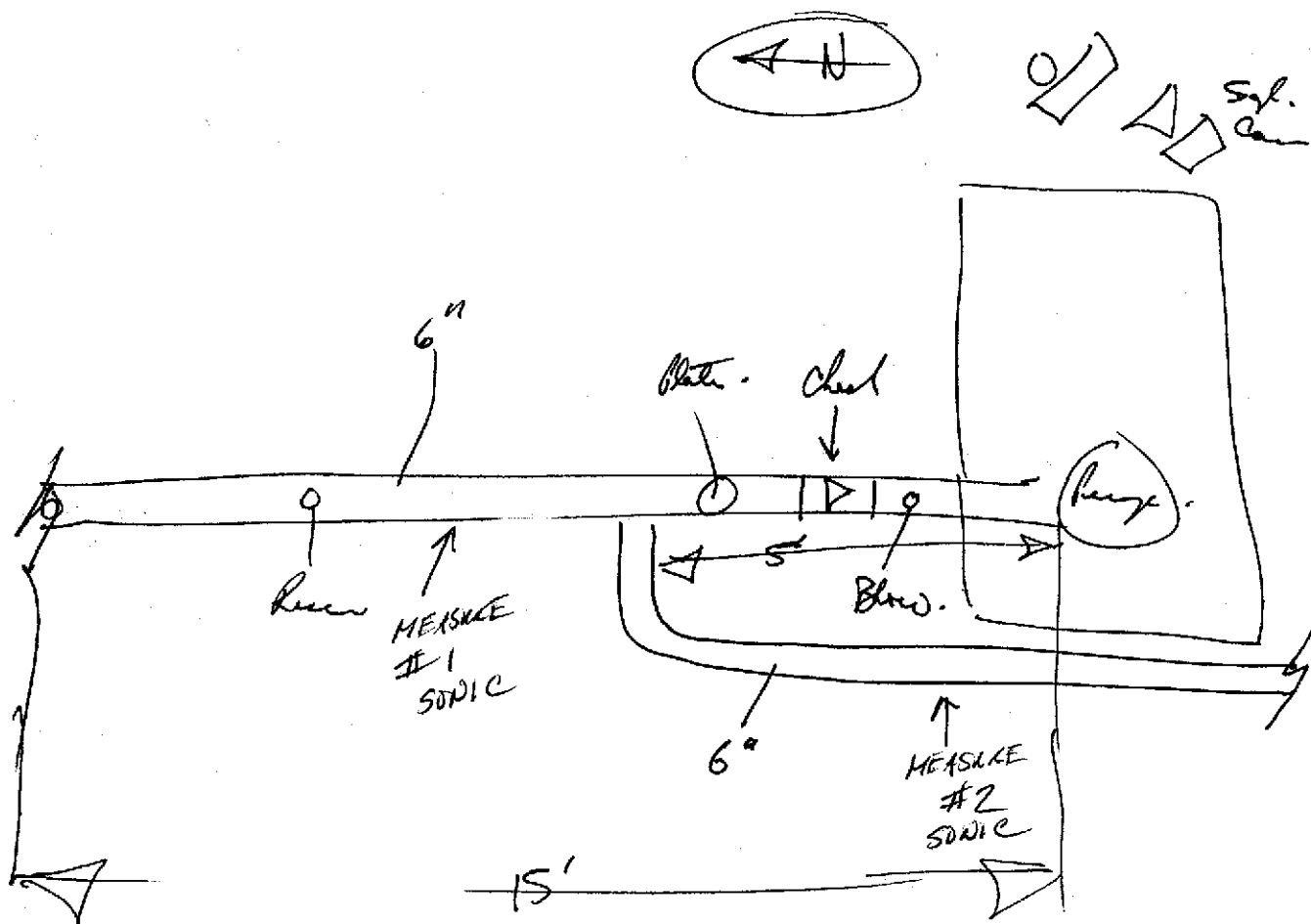
SURFACE WATER TYPE OF MEASUREING DEVICE _____

AA METER PIGMY METER WEIR OR FLUME BUCKET/WATCH _____/_____

MICROFILMED

JAN 09 2002 USE BACK OF PAGE FOR SKETCH AND MEASUREMENTS OF SYSTEM

35-07667



MICROFILMED
JAN 09 2002

35-07667

June 18, 1992

VERN R DUFFIN
2142 S 2800 W
ABERDEEN ID 83210

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 35-07667

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the EASTERN Regional Office in Idaho Falls at (208)525-7161.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
JUN 24 1992

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 35-07667

Reviewed by Keg

Date 6/12/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

irrigate - 60
yes Correct Uses?

SOURCE OF WATER

 Surface water source
✓ Ground water source

NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
25 Amount Submitted
yes Correct?

MEASURING DEVICE

yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received filmed & destroyed
Date proof due in - 1980
No. of days late Reinstated
Priority Date advanced to
New Priority Date 6/11/92

DEFICIENCIES OR ACTION ITEMS

proof acceptable

needs an order

DATA ENTRY

New Address data input 6/15/92 Keg

Proof Made 6/11/92

Cavaness & Boomer

BEN CAVANESS
HENRY R. (Hank) BOOMER

ATTORNEYS-AT-LAW
P.O. Box 70 — 376 Roosevelt
American Falls, Idaho 83211

Telephone
(208) 226-2562

June 8, 1992

Jim Johnson
Idaho Dept. of Water Resources
Statehouse Mail
Boise, ID 83720-9000

Re: VERN R. DUFFIN - Proof of Beneficial Use
Permit No. 35-07667

Dear Jim:

Pursuant to our recent telephone conversation, I am enclosing a Proof of Beneficial Use for the above referenced permit, which lapsed due to failure of the Applicant to file with the department the Proof of Beneficial Use on his development in a timely manner.

Request is hereby made, pursuant to Idaho Code 42-218 A to reinstate the permit with a modified priority date.

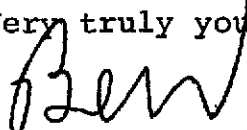
AS to the sufficient evidence that we are required to submit to you to establish the extent of beneficial use made during the time authorized by the permit, I am enclosing a copy of the proof of the installation of the pump, motor and panel for the diversion works dated February 7, 1974 which predated the above numbered permit.

Also enclosed is a copy of the report of acreage of Mr. Duffin from the ASCS office reflecting that in 1980 the subject property was farmed, along with an aerial photo of the property at that time. Additionally, I am enclosing a document showing that for program year 1991, the subject property was farmed in sugar beets.

I have also attached an affidavit from the executive director of the County ASCS office verifying that since 1980, which is as far back as their records go as to this tract land, it has been subject to their program and has been farmed on an irrigated basis continually during that period of time.

If you will require any additional information to meet the substantial evidence requirement of the above code, please let me know. Otherwise, I would appreciate it if you would reinstate the permit at the earliest date possible.

Very truly yours,


Ben Cavaness

MICROFILMED

JUN 24 1992

BC:mh

AFFIDAVIT

STATE OF IDAHO)
) ss.
County of Power)

I, H. NORMAN WRIGHT, being first duly sworn upon my oath, do depose and say:

I

That I am the County Executive Director of the Agricultural Stabilization Conservation Service for Power County.

II

That I am the custodian of the records of said office and I am personally aware of the subject field, which belongs to Vern R. Duffin.

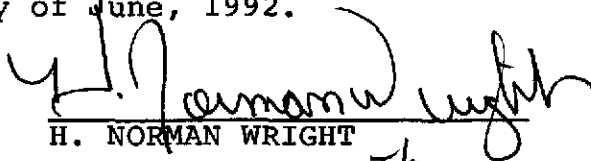
III

I have reviewed our county records and can verify that since 1980, the field subject to permit #35-07667 in Bingham County, Idaho, has been farmed as an irrigated field by means of a well.

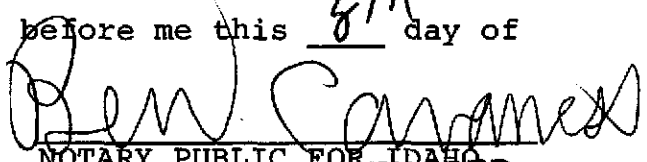
IV

That this field is located immediately adjacent to Mr. Duffin's home, and the State Highway #39, commonly known as the Aberdeen Highway, connecting the city of American Falls with the city of Aberdeen.

DATED THIS 8th day of June, 1992.


H. NORMAN WRIGHT

SUBSCRIBED AND SWORN to before me this 8th day of June, 1992.


NOTARY PUBLIC FOR IDAHO
Residing at

(seal)

MICROFILMED
JUN 24 1992

CUSTOMER Vern RuffinDEALER Frank Dwyer

APPLICATION _____

WHAT IS REQUIRED:

PUMP CAPACITY: GPM HEAD RPM PUMP SETTING FT.

NO. UNITS LIQUID SP. GRAVITY VISC.

PUMP BOWL ASSEMBLY CURVE NO. EFF. % RPM

STAGES 5 X 1/8 FT. = LAB. HD. FT. 600 GPM 3960 X 240 HEAD 80.5 EFF. X SPEC. GR. = 45 HP

IMPELLER DATA A. THRUST _____ X _____ TDH X SP. GR. = _____ LBS.

SHAFT LOSS = _____ HP
(SECT. 2C)

MATERIALS AFFECTING PERFORMANCE B. SHAFT WT./FT. _____ X LENGTH FT. = _____ LBS.

C. A + B = TOTAL THRUST = _____ LBS. X .0075 HP LOSS/100 RPM/1000 LBS. = THRUST LOSS _____ HP

TOTAL HP _____

TOTAL HP											
QUAN.	UNIT	DESCRIPTION						LIST PRICE	% DISC.	NET PRICE	WEIGHT
1	ELECTRIC MOTOR	H.P.	PHASE	CYCLES	VOLTS	R.P.M.	V.S.S.	1390	60	834	
		50	3	60	460	1760	V.H.S. ✓				
	DIMENSION BO = 12	ENCLOSURE	N.R.R.	THRUST							
	DP	NO	HL								
	COUPLING										
1	MOTOR STARTER	NEMA SIZE 3 NEMA ENCLOSURE	H.P.	VOLTS	L.A. P.B. DATA T. 1/2 S.C. R.F. T. 1/2			1120		560	616 560 56
		50	460								
	GEAR DRIVE	MAKE	MODEL	RATIO	TYPE OF CLUTCH						
1	FLEXIBLE SHAFT ASSEMBLY	WATSON-SPICER MODEL					LONG	720			560 325 885
	FLANGES		BORE	X	KEYWAYS						
			BORE	X	KEYWAYS						
1	DISCHARGE HEAD ASSY.	TYPE A	SURFACE	OIL	COMP FLO		2076				
		12 X 8	UNDERGRD.	WATER							
75	FT. COL. ASSEMBLY	OIL	WATER	COLUMN SIZE	TUBE SIZE	SHAFT SIZE					
		✓		8	2	1 3/16					
1	PUMP BOWL ASSEMBLY	SIZE 10	TYPE	NO. STAGES	IMP. DIA.		1850				
			AMC	5	T						
	FT. SUCTION PIPE	SIZE		T.B.E.	T.O.E.						
1	SUCTION STRAINER	SIZE 8	CONE	BASKET			124				
			X								
	FT. DISCH. PIPE	SIZE		T.B.E.	T.O.E.						
	GAUGE & FITTINGS	AND	FT. OF AIRLINE	GALVANIZED	OTHER						
The Extra Set pull 225 or 300.							4770	424	2023		
total set pull 450.											
quoted figured 175											
275											
install using 7K											
Prices Subject To Change Without Notice											
60 more on Panel											
300 " " Set Pull											
							</				

REPORT OF ACREAGE

USDA-ASCS

NOTE: Sect. 1374a, 7U.S.C., authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing this data is voluntary; however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the Act.

PAGE

OF

KEY	OPERATOR	FARM NO.	NAME AND ADDRESS	FARM LAND	CROP LAND	OPERATOR	OTHER INTERESTED PRODUCERS				ASSIGNMENT	JOB #
							NAME AND ADDRESS	OTHER FARMS	CROP			
KEY 1	OPERATOR	302	VERN R DUFFIN	1377	~~2225~~	NONE	3	Weldon Poulson (Cash)				
		A	RT 1 BOX 52	2 OW	1294.3	OWNER	4					
		00	ABERDEEN ID 83210				5					
KEY 2	OWNER	302	EWALD FUNK	86	83	A-317	6					
		A	BOX 305			PROGRAM YEAR	7					
		OW	ATHENA OR 97813			OTHER						

SECTION I - FARM FIELD REPORT (NOTE: Gray Shaded Area to be Filled in by Reporter ONLY.)

TRACT NO.	FIELD NO.	CROP OR LAND USE	CROP OR LAND USE SUMMARY				KEY	SHARE	DISPOSITION	METHOD	GROSS ACRES	DEDUCTIONS		NET ACRES	INITIAL & DATE
			WHT	SB	POT	NCH						IDENT./MEAS.	ACRES		
			155.0			155.0									
J-7	A	SW Wheat-grain		78.4		78.4									
J-6	A	Sugar Beets		75.6		75.6									
	B			159.0		159.0									
	C														
K-6	B	SW Wheat-grain	147.9			147.9									
	C		152.8			152.8									
	A	Potatoes		153.9		153.9									
		ARS	116.2			116.2									
K-5	A	Wheat-grain	111.2			111.2									
	B														

TOTAL OPERATOR REPORT

827.4 313.0 153.9 1294.3

TOTAL REPORTER'S REPORT

SECTION II - OPERATOR'S CERTIFICATION

I certify to the best of my knowledge and belief that the acreages of crops and land uses listed herein are true and correct. Further, my signature constitutes authority for ASCS personnel to enter my farm for making any program determinations.

OPERATOR'S SIGNATURE

Wm R. Duffin 6-18-80

DATE

OPERATOR'S SIGNATURE

DATE

SECTION I - FARM FIELD REPORT (Continued) (Grey Area to be Filled in by Reporter ONLY.)

TRACT NO. 1	FIELD NO. 2	CROP OR LAND USE 3	CROP OR LAND USE SUMMARY						KEY 5	SHARE 6	DISPOSITION 7	METHOD 8	GROSS ACRES 9	DEDUCTIONS		NET ACRES 12	INITIAL & DATE 13	
			10	11	10	11												
M-6	A	Sp. ARS wheat-grain	13.4					VCA										
			20.9															
	B		10.6															
M-3	A	~~Sp~~ HRS	27.3															
			72.1															
	B																	

SKETCHES OR REMARKS

OK 6-18-80

POOR QUALITY

POOR QUALITY

M-6

M-6

X
10.0

A
13.4

C
10.6

JUN 24 1992

POOR QUALITY

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1328

FARM AND TRACT DETAIL LISTING

DATE: 08-14-91

Operator Name and Address ID

Original: HW

VERN DUFFIN 3602

Revision: _____

2142 S 2800 W
ABERDEEN, ID 83210

Cropland: 2,383.3

Farmland: 2,649.0

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Lnd Use	Reported Acreage	Determined Acreage	O/ M	Crop Stat	Plnt Prac	Prod Share	Prod ID
186	1	Ir	WHEAT	SWW	Grain		155.0			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417

Crop WHEAT Nirr Irr 155.0

Photo Number/Legal Description: J-10; T7S R630E SEC 9

Cropland: 155.0 Reported: 155.0 Difference: .0 Reported D,B,S,R,A: .0

211	1	Ir	WHEAT	SWW	Grain		153.9			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
-----	---	----	-------	-----	-------	--	-------	--	--	---	--	--	--

Crop WHEAT Nirr Irr 153.9

Photo Number/Legal Description: K-9; T6S R630E SEC 34

Cropland: 153.9 Reported: 153.9 Difference: .0 Reported D,B,S,R,A: .0

935	1	Ir	PTATO				147.0			I		.0250 .0575 .0675 .7500 .0375 .0250 .0375	3580 8876 3602 7387 7633 7985 2417
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2	Ir	SUNFL			ACR		7.4			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
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3	Ir	ALFAL			Forage	ACR	144.2			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
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4	Ir	SUNFL				ACR	20.6			I		.1000 .2300 .2700	3580 8876 3602
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MICROFILMED

JUN 24 1992

POOR QUALITY

Form Approved - OMB No. 0560-0004

ABUS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1328

FARM AND TRACT DETAIL LISTING

DATE: 08-14-91

Tract Number	Field Number	Irr Prc	Crop	Var/ Type	Int Use	Land Use	Reported Acreage	Determined Acreage	0/ N	Crop Stat	Flot Prac	Prod Share	Prod ID
935	4	Ir	SUMFL	(continued)								.1500 .1000 .1500	7633 7985 2417
		Crop ACR	Nirr	Irr	Crop OFAV	Nirr	Irr						
			172.2			147.0							
		Photo Number/Legal Description: 4-15; T86 RG26E SEC 31											
		Cropland:	319.2	Reported:	319.2	Difference:	.0	Reported D,B,S,R,A:					.0
962	1	Ir	WHEAT	SWW	Grain		78.4			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
	2	Ir	WHEAT	SWW	Grain		75.6			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
	3	Ir	PTATO				159.0			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
		Crop WHEAT	Nirr	Irr	Crop OFAV	Nirr	Irr						
				159.0		159.0							
		Photo Number/Legal Description: J-9; T65 RG30E SEC 28											
		Cropland:	313.0	Reported:	313.0	Difference:	.0	Reported D,B,S,R,A:					.0
967	1	Ir	PTATO				74.6			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
	2	Ir	PTATO				72.3			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
		Crop OFAV	Nirr	Irr									
			146.9										
		Photo Number/Legal Description: J-8; T65 RG30E SEC. 15											
		Cropland:	146.9	Reported:	146.9	Difference:	.0	Reported D,B,S,R,A:					.0
968	1	Ir	SUMFL			ACR	4.3			I		.1000	3580

MICROFILMED

JUN 24 1992

FLOOR QUALITY

Form Approved - GHD No. 0560-0004

ABCS-572(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1328

FARM AND TRACT DETAIL LISTING

DATE: 09-14-91

Tract Number	Field Number	Ir Pct	Crop	Var/ Type	Int Use	Ind Use	Reported Acreage	Determined Acreage	O/ H	Crop Stat	Pct Prac	Pro Share	Prod lb
987	3	Ir	WHEAT	(continued)								.2300	8876
												.2700	3602
												.1500	7633
												.1000	7985
												.1500	2417

Crop WHEAT	Nirr	Ir 152.6	Crop BARLY	Nirr	Ir 27.3	Crop CUPCF	Nirr 7.5	Ir
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Photo Number/Legal Description: M-6; T5S R631E SEC. 19 & 20

Cropland:	187.4	Reported:	187.4	Difference:	.0	Reported D,B,S,R,A:	.0
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1	Ir	SBEET				I	.1000	3580
							.2300	8876
							.2700	3602
							.1500	7633
							.1000	7985
							.1500	2417

2	Ir	SBEET				I	.1000	3580
							.2300	8876
							.2700	3602
							.1500	7633
							.1000	7985
							.1500	2417

3	Ir	SBEET				I	.1000	3580
							.2300	8876
							.2700	3602
							.1500	7633
							.1000	7985
							.1500	2417

Crop SBEET	Nirr 51.1	Ir
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Photo Number/Legal Description: M-9; T4S R631E Sec. 20

Cropland:	51.1	Reported:	51.1	Difference:	.0	Reported D,B,S,R,A:	.0
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1070	1	Ir	PTATO			I	.1000	3580
							.2300	8876
							.2700	3602
							.1500	7633
							.1000	7985
							.1500	2417

2	Ir	PTATO				I	.1000	3580
							.2300	8876
							.2700	3602
							.1500	7633
							.1000	7985
							.1500	2417

3	Ir	PTATO					.1000	3580
							.2300	8876
							.2700	3602
							.1500	7633
							.1000	7985
							.1500	2417

MICROFILMED

JUN 24 1992

POOR QUALITY

Form Approved - GMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1028

FARM AND TRACT DETAIL LISTING

DATE: 08-14-91

Tract Number	Field Number	Irr Pct	Crop	Var/Type	Int Use	Land Use	Reported Acreage	Determined Acreage	O/H	Crop Stat	Plat Acres	Prod Share	Prod ID
1070	4	Ir	POTATO				27.1			I		.1000 3580 .2300 8876 .2700 3602 .1500 7633 .1000 7985 .1500 2417	

Crop: OFAV
Nirr: 136.2
Irr:

Photo Number/Legal Description: J-5; T&S R030E SEC. 15

Cropland: 136.2 Reported: 136.2 Difference: .0 Reported S,B,S,R,A: .0

2196	1	Ir	WHEAT	SWW	Grain		70.2			I		.1000 3580 .2300 8876 .2700 3602 .1500 7633 .1000 7985 .1500 2417	
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Crop: WHEAT
Nirr:
Irr: 143.6

Photo Number/Legal Description: J-6; T&S R030E SEC. 22

Cropland: 143.6 Reported: 143.6 Difference: .0 Reported S,B,S,R,A: .0

2274	1	Ir	SUNFL			ACR	5.5			I		.1000 3580 .2300 8876 .2700 3602 .1500 7633 .1000 7985 .1500 2417	
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2	Ir	SUNFL				ACR	5.5			I		.1000 3580 .2300 8876 .2700 3602 .1500 7633 .1000 7985 .1500 2417	
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3	Ir	SUNFL				ACR	1.1			I		.1000 3580 .2300 8876 .2700 3602 .1500 7633 .1000 7985 .1500 2417	
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5	Ir	SUNFL				ACR	5.0			I		.1000 3580 .2300 8876 .2700 3602 .1500 7633 .1000 7985	
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PHOTOCOPIED
JUN 24 1992

ASCS-570(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1328

FARM AND TRACT DETAIL LISTING

DATE: 02-14-91

Tract Number	Field Number	Ir Prc	Crop	Var/ Type	Int Use	Land Use	Reported Acreage	Determined Acreage	O/ R	Crop Stat	Final Prc	Prc/ Share	Prc/ IR
2294	5	Ir	SUNFL	(continued)								.1500	2417
	4	Ir	BARLY	SPK	Grain		24.6			I		.1000 .2300 .2700 .1300 .1000 .1500	3580 8876 3602 7633 7985 2417
	4A	Ir	WHEAT	HRS	Grain		37.6			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
	4B	Ir	SBEET				70.5			I		.1000 .2300 .2700 .1500 .1000 .1500	3580 8876 3602 7633 7985 2417
	6	Ir	SUNFL			ACR	.4			I		.0667 .1533 .1800 .1000 .0667 .3333 .1000	3580 8876 3602 7633 7985 2669 2417
		Crop	Nirr	Ir	Crop	Nirr	Ir	Crop	Nirr	Ir	Crop	Nirr	Ir
		WHEAT		37.6	SBEET	70.5		BARLY					24.6
		ACR	17.5										

Photo Number/Legal Description: K-8; T88 RD39E Sec. 14

Cropland: 150.2 Reported: 150.2 Difference: .0 Reported O.B.E.R.A: .0

2528	1	Ir	PTATO				70.0			I		.0750 .1725 .2025 .1125 .0750 .2500 .1125	3580 8876 3602 7633 7985 2669 2417
	2	Ir	PTATO				77.6			I		.0750 .1725 .2025 .1125 .0750 .2500 .1125	3580 8876 3602 7633 7985 2669 2417
	3	Ir	WHEAT	HRS	Grain		40.5			I		.0667 .1533 .1800 .1000 .0667 .3333 .1000	3580 8876 3602 7633 7985 2669 2417

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JUN 24 1992

POOR QUALITY

Form Approved - OMB No. 0560-0004

ASCS-578(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1326

FARM AND TRACT DETAIL LISTING

DATE: 03-14-91

Tract Number	Field Number	Ir Prc	Crop	Var/ Type	Int Use	Lad Use	Reported Acreage	Determined Acreage	O/ K	Crop Stat	Plnt Prct	Preo Share	Preo IR
2528	5	Ir	WHEAT	HRS	Grain		34.3			I		.0667 .1533 .1800 .1000 .0667 .3333 .1000	3580 8876 3602 7633 7925 2669 2417
	6	Ir	WHEAT	HRS	Grain		76.9			I		.0667 .1533 .1800 .1000 .0667 .3333 .1000	3580 8876 3602 7633 7925 2669 2417
	4	Ir	SUNFL			AGR	17.5	—		I		.0667 .1533 .1800 .1000 .0667 .3333 .1000	3580 8876 3602 7633 7925 2669 2417

Crop WHEAT	Nirr	irr 151.9	Crop AGR	Nirr	irr 17.5	Crop SUNFL	Nirr	irr 155.6
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Photo Number/Legal Description: 155 RG30E Sec. 14,15 & 22

Cropland:	325.0	Reported:	325.0	Difference:	.0	Reported G,B,S,R,A:	.0
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JUN 24 1992

AGCS-576(02-01-91)

REPORT OF ACREAGE

PROGRAM YEAR 1991

FARM NUMBER: 1928

FARM SUMMARY

DATE: 08-14-91

Operator Name and Address ID
 VERN DUFFIN 3602
 2142 S 2300 W
 ABERDEEN, ID 83210

POOR QUALITYOriginal: LD

Revision: _____

Croyland: 2,395.3

Farmland: 2,449.0

NOTE: The following statements are made in accordance with the Privacy Act of 1974 (7 USC 552a) Section 374 of the Agricultural Adjustment Act of 1938, as amended, authorizes collection of the following data. The data will be used to determine eligibility for assistance. Furnishing the data is voluntary, however, without it assistance cannot be provided. The data may be furnished to any agency responsible for enforcing the provisions of the Act.

Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate, or any other aspect of this collection of information, including suggestions for reducing this burden, to the Department of Agriculture, Clearance Officer, OIRM Room 4004, Washington, D.C. 20250; and to the Office of Management and Budget, Paperwork Reduction Project (OMB No. 0560-0004), Washington, D.C. 20503. RETURN THIS COMPLETED FORM TO YOUR AGCS COUNTY OFFICE.

This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, religion, national origin, age, sex, marital status, or handicap.

Producer Name	ID	Crop	Share	Crop	Share
CHANA DUFFIN	3500	WHEAT	.0947	BARLY	.1000
MARILYN DUFFIN	8876	WHEAT	.2177	BARLY	.2300
VERN DUFFIN	3602	WHEAT	.2554	BARLY	.2700
JEFF DUFFIN	7680	WHEAT	.1426	BARLY	.1500
RICHELLE DUFFIN	7985	WHEAT	.0947	BARLY	.1000
JOHN N SCHELSKE	2669	WHEAT	.0534		
JIM DUFFIN	2417	WHEAT	.1419	BARLY	.1500

Crop	Reported	Determined	Crop	Reported	Determined	Crop	Reported	Determined
WHEAT	948.6		SWEET	405.2		BARLY	51.9	
ACR	227.4		ORAV	744.7		CUPCP	7.5	

Initials
 Yes ☒ No ☐

Land designated for Acreage Conservation Reserve (ACR), Conserving Use (CU), and Fay/92 acreage to be credited for payment purposes, meets cropping requirements and other eligibility requirements as applicable. Other program crops or land uses planted.

I request that any acreage available to be credited to program crops for payment or considered planted purposes, be credited in the following order:

WHEAT EARLY

If eligible, PACP credit for a zero report shall be credited to the following crops:

None Date/mf

OPERATOR'S CERTIFICATION: I certify to the best of my knowledge and belief that the acreage of crops and land uses listed herein are true and correct. The signing of this form gives AGCS representatives authorization to enter and inspect crops and land uses on the above identified land. I understand that an inaccurate acreage report could result in payment reduction or loss of program benefits and/or reduction in future allotments and quotas when applicable.

Operator's Signature *Vern Duffin*

Date *8/14/91*

MICROFILMED

JUN 24 1992

PAGE 8

"I certify that I have 0 acres of fall fruits and vegetables and 744.7 acres of spring fruits and vegetables. *V.R.D.*

MS # 70

R-31E

T1007

T1013

18 17

19 20

MICROFILMED
JUN 24 1982

1- 19.5 +
2- 21. +
3- 10.6 +
51.1*

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Bill Funk

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T1100

O.E. Feldt Sons

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3-
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HEL
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5-
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37.1

T1013

SB

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Vern Duffin

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T1014

T1012

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Richard

POOR QUALITY

M-9

T

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PUFFIN, VERN W.
RT. 1
ANDERSON, ID 83210

APRIL 02, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. JS-7667 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED JANUARY 31, 1980.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BE REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING
DATE 4/2/80
LOCATION WAS
CLASS OF
TO THE
Beta Click



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 17, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

March 21, 1977

Re: Permit No. 35-7667

Vern R. Duffin
Route #1
Aberdeen, ID 83210

Dear Mr. Duffin:

Enclosed is a copy of your approved Application for Permit No. 35-7667. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

**NOTICE OF
APPLICATION FOR**

WATER PERMIT

Notice is hereby given that Vern R. Duffin, Aberdeen, Idaho, has on 2-02-77 submitted Application No. 35-7667 for a permit to appropriate 1.20 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 20, T. 6S, R. 31E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 40 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 20, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before March 7, 1977.

R. KEITH HIGGINSON
Director

(4958)

Pub.: 2-17, 24

February 10, 1977

RE: Application for Transfer No. 35-2839 PARKS FARMS
Application for Permit No. 27-7070 SCOTT
35-7667 DUFFIN
35-7670 PARKS FARMS
35-7671 PIONEER DEVELOPMENT
35-7672 McCANDLESS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-15-77

RDC:CM

Enc: Legal notice (6)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vern R. Duffin,
Aberdeen, Idaho

has on 2-02-77 submitted Application No. 35-7667
for a permit to appropriate 1.20 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW1/4, Sec. 20, T. 6S, R. 31E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 60 acres

within the SW1/4, Sec. 20, T. 6S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 1, 1977

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on February 17 and February 24, 1977

Handwritten:
M. J.
M. J.
M. J.

February 3, 1977

RE: Applications for Permit No. 35-7666 and 35-7667

Mr. Vern R. Duffin
Rt. #1,
Aberdeen, Idaho 83210

Dear Mr. Duffin:

Attached herewith is departmental receipt No. 4523 in the amount of \$90.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CM

Attachment

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	Application No.
			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(1)	ARK	2/2/77	In form to receipt
(2)	ARK	2/2/77	Send Copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(3)	ARK	2/2/77	In form for advertising
(4)	ARK	2/2/77	Platted on Map No. <u>Platte 6 south 3/4 east</u>
(5)	ARK	2/2/77	Located within Water District No. <u>35</u>
(6)	ARK	2/2/77	Critical groundwater area: yes ☐ no ☒
(7)	ARK	2/2/77	Groundwater levels: Declining ☒ Stable ☐ Increasing ☐ (comment) <u>none</u>
(8)	ARK	2/2/77	Other rights on the same place of use <u>None</u>
(9)	ARK	2/2/77	Comments: <u>Same as 35 - 7525 which has riparian</u>
(10)			Affidavit of Publication received (date) <u>Feb 25 1977</u>
(11)	Pal	2-25-77	Final date for protests <u>Feb 25 1977</u>
(12)	Pal	3-2-77	Protests received: yes ☐ no ☒
(13)	RDC	3/2/77	All requested information received from agencies or applicant: yes ☐ no ☐
(14)	IL	IL	Action recommended: ☒ Approve ☐ Deny <u>2/2/77</u> proposed Priority Reason for Reduction _____ ☒ Measuring device required ☐ See attached sheet for other conditions of approval ☐ No special conditions for approval
(15)	District	E	RDC Date <u>2/2/77</u> <u>Chad Thibault</u>