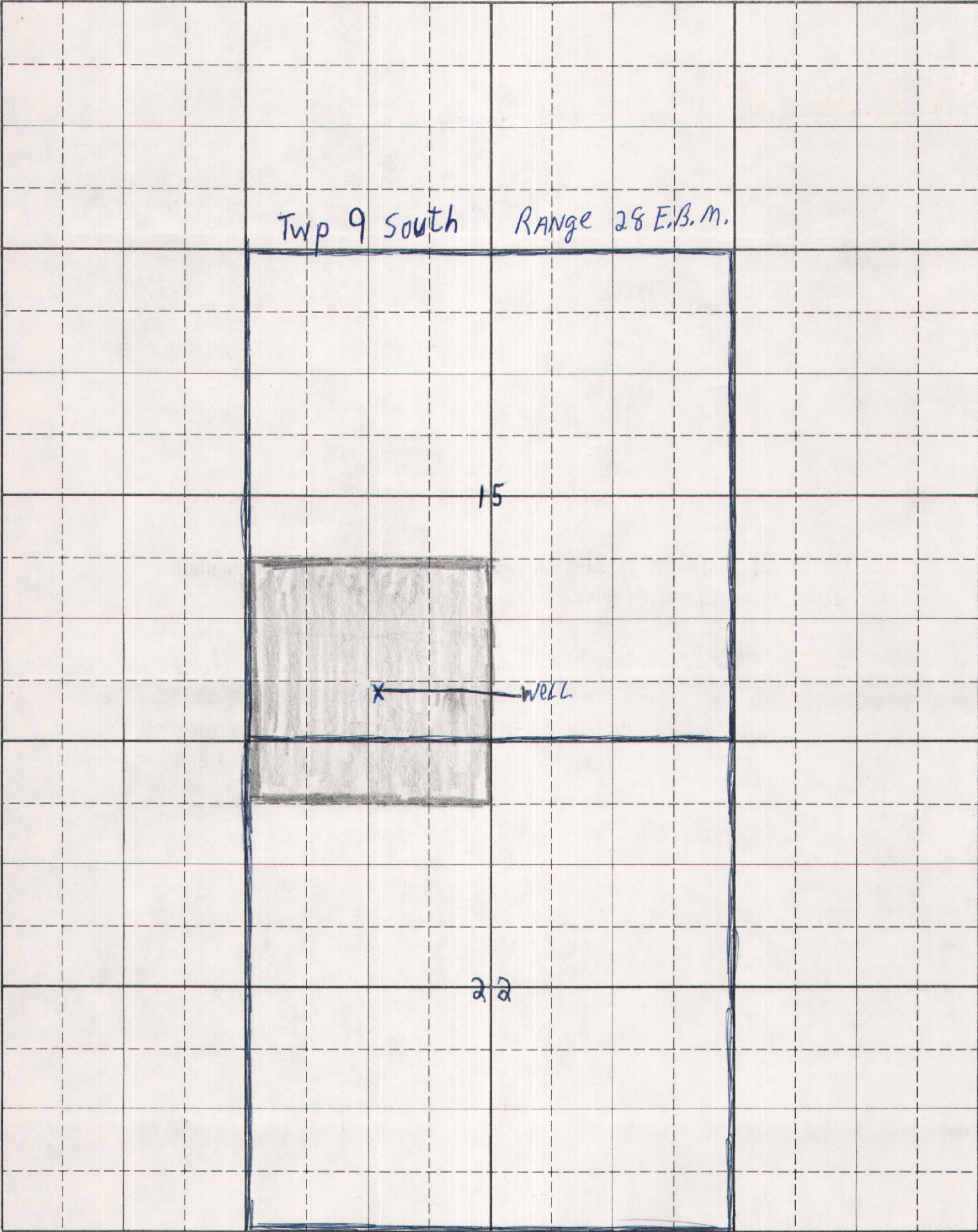


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bew Canaves
(Applicant)

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

RECEIVED
FEB 22 1977
Department of Water Resources
Eastern District Office

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That ~~she~~ is the ~~principal clerk of~~ the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the ~~10th~~ day of ~~February~~, 19~~77~~

the date of last publication being the

~~17th~~ day of ~~February~~, 19~~77~~

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

~~18~~ day of ~~Feb~~, 19~~77~~

Robert D. Long
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of, 19

Notary Public

Residing at Am. Falls, Idaho
Notary Public

Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Legal Notice

Published in the Power County
Press, American Falls, Idaho
on February 10 and February
17, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ben Cavaness, American
Falls, Idaho has on 2-02-77
submitted Application No.
35-7668 for a permit to appro-
priate 3.20 cubic feet per
second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 9S, R.
28E, B.M., Power County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres
within the SW $\frac{1}{4}$, Sec. 15
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, T. 9S, R.
28E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before February 28, 1977.

R. Keith Higginson
Director

MICROFILMED

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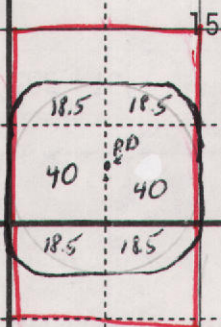
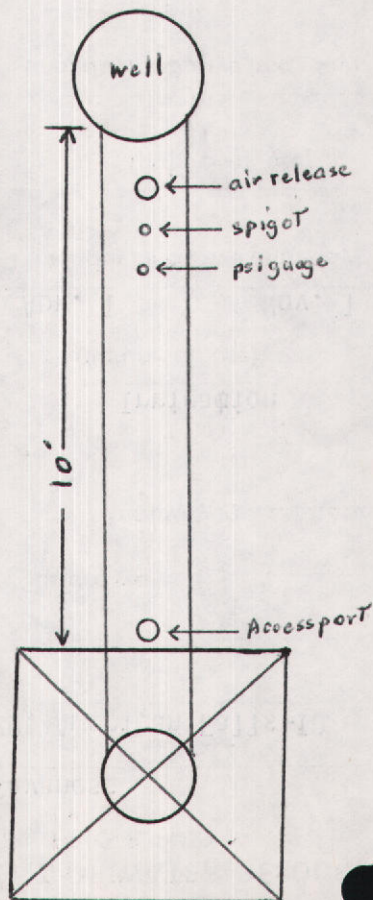


Diagram of System

N
↑

1500
gal.
Fertilizer

power
□



MICROFILMED

Jnc

1703

Ben Cavness 35-7668

3-2

R-28 EBM

18.5

18.5

40

40

A

16 15
21 22

18.5

18.5

15 14
22 23

14 13
23 24

B-789

21 22
28 27

22 23
27 26

23 24
26 25

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7668 Priority February 2, 1977 Amount 1.94 cfs

THIS IS TO CERTIFY, that Ben Cavaness
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7668 issued pursuant to Application for Permit dated February 2, 1977,
and has submitted proof to the Department of Water Resources on March 22, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.94 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.94</u> cfs and	<u>539.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 1.94 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
539.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15,
Twp. 9S, Rge. 28E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	28E	15									19	18	40	40					117
		22					19	18											37

Total number of acres irrigated 154

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.


Director

Identification No. 35 7668

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

**To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)**

1. Name of applicant BEN CAVANESS Phone: 276-5207
post office address P.O. Box 70 AMERICAN FALLS IDAHO 83211
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 Township 9 S
Range 28 E B.M. Power County; additional points of diversion if any: NONE
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.2 cfs for IRRIGATION purpose from APRIL 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.2 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 117' deep 16" WELL (CASED) -
STATIC LEVEL - 15' - 6 stage Johnston Pump w/ 100 hp electric motor
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 117 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years.
b. Estimated construction cost is \$ 25,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: N/A $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
N/A
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. _____

110110

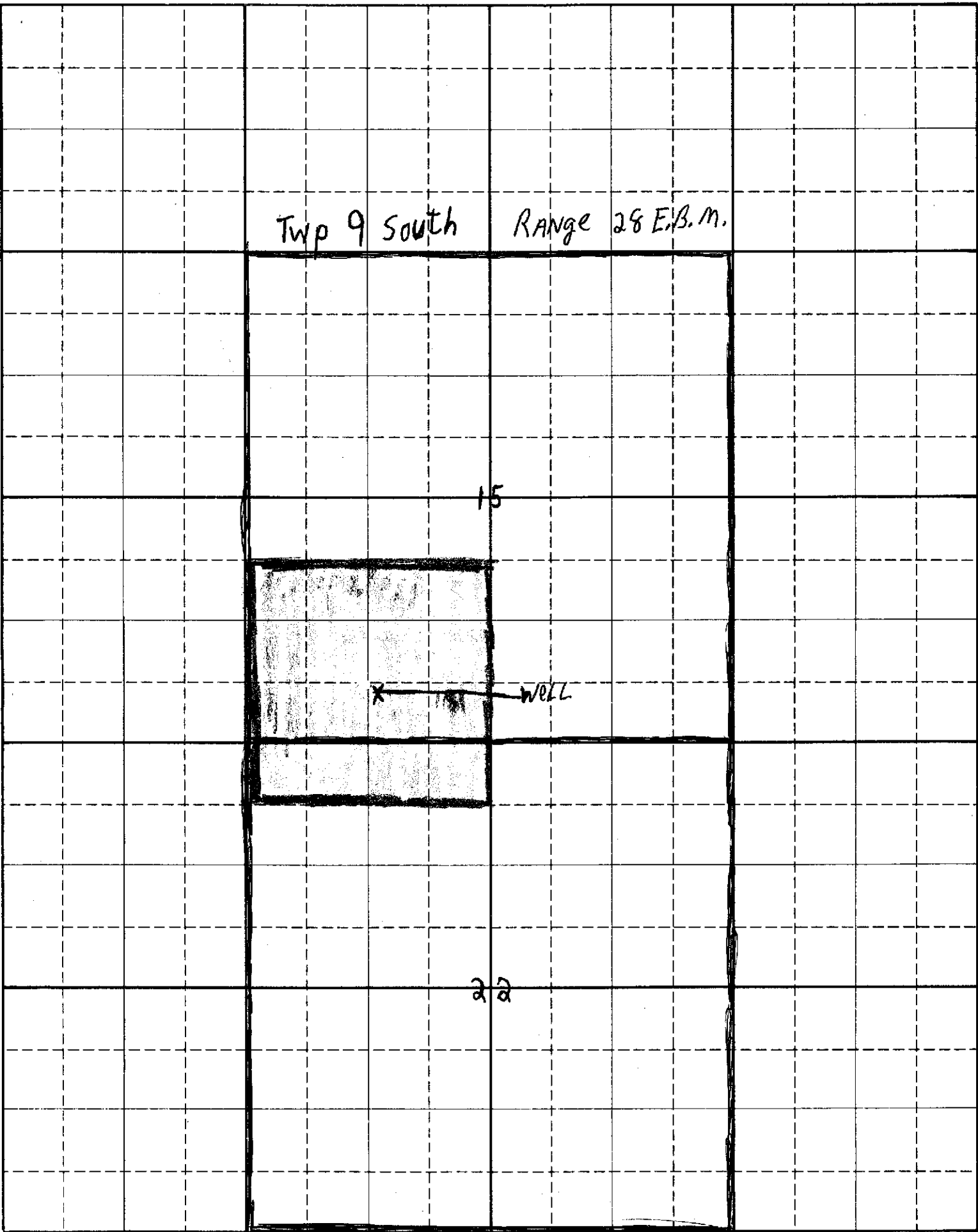
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bert Caranese
(Applicant)

Proposed Priority 2/ 2/77

Received by CW Date 2-02-77 Time 11:05 A.

Preliminary check by EMC Fee \$ 55.00

Receipted by CW Date 2-03-77 # 4524

Publication prepared by CW Date 2-03-77

Published in Power County Press

Publication dates February 16 & 17, 1977

Publication approved me Date 2-20-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ja

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7668, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 80.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.

R. Karl Hjort
Director

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

FEB 22 1977

Department of Water Resources
Eastern District Office

..... Phyllis King being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 10th day of February 19...77
the date of last publication being the
..... 17th day of February 19...77.....

(Signed) Phyllis King

Subscribed and sworn to before me this

..... 18 day of Feb 19...77.....

.....
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) day of 19

Notary Public

Residing at Am. Falls, Idaho
Notary Public

Residing at Am. Falls, Idaho
My Commission Expires
July 15, 1977

Published in the Power County
Press, American Falls, Idaho
on February 10 and February
17, 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Ben Cavaness, American
Falls, Idaho has on 2-02-77
submitted Application No.
35-7668 for a permit to appro-
priate 3.20 cubic feet per
second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 9S, R.
28E, B.M., Power County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres
within the SW $\frac{1}{4}$, Sec. 15
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, T. 9S, R.
28E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before February 28, 1977.

RECEIVED
FEB 22 1977

February 7, 2000

Mr. Shelley King
Idaho Dept Water Res.
1301 North Orchard
Boise, ID 83706

RECEIVED
FEB - 9 2000
Department of Water Resources

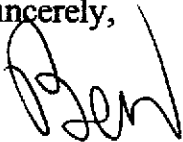
Dear Mr. ^{KING}~~Wright~~:

As per our phone conversation of this date I am placing in writing my oral request for a change of address for my water rights. The address listed on my original water rights was my old law office. Since I retired 5 years ago all mailings to the old address did not get to me. My present address is 895 Fillmore, American Falls, Idaho. If I move from that address I will so advise you.

The water rights that I think have the incorrect address are: 35-07991, 35-12790, 35-07668, and 35-07492. Please change any water rights in my name with the old P.O. Box 70, American Falls, Idaho, 83211 to the 895 Fillmore address. AS

Thank you very much for your assistance.

Sincerely,



Ben Cavaness



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 35-7668

Ben Cavaness
P.O. Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1981

RE: Permit No. 35-7668

Ben Cavaness
P.O. Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7668, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.94 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 539.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, Twp. 9S, Rge. 28E, Power County.

Beneficial use: Irrigation of 154 acres within the SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22; Twp. 9S, Rge. 28E

Priority date established: February 2, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED
SEP 15 1981
WATER RESOURCES

RECEIVED

MAR 30 1977

Department of Water Resources
Phone 226-5201
Eastern District Office

3. Water will be used for the following purposes:

Other uses: _____

- Other Points of Diversions:** _____

Description of diverting works: 100 hp elec. pump motor, 6 stage pump with 10" bowls, 15' static water level.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **160**

160

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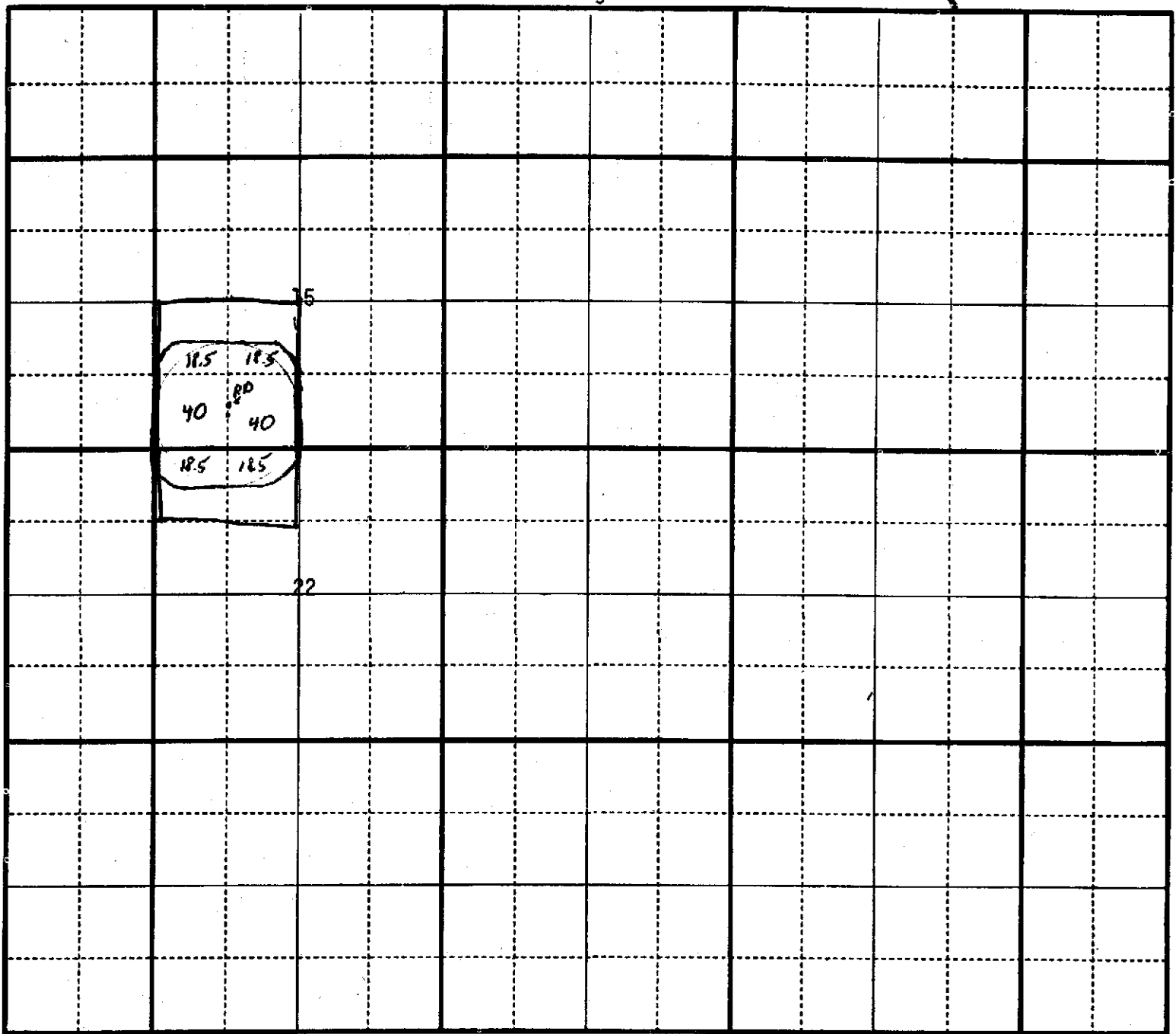
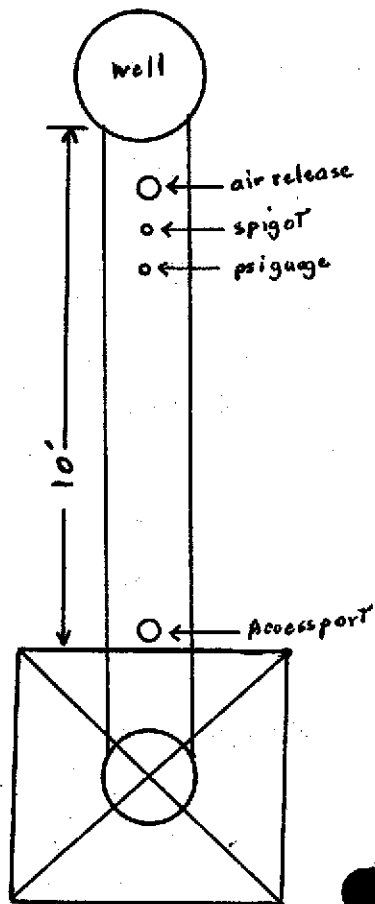


Diagram of System

1500
gal.
Fertilizer

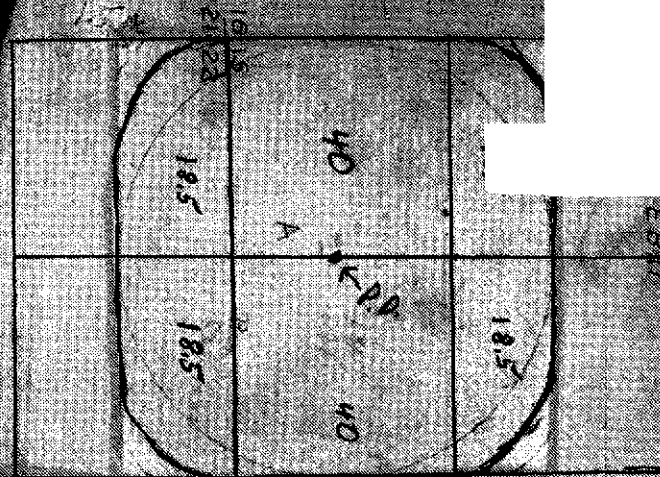
power
□



JDe

MICROFILMED

35.-7668



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21.25

21.26

21.27

21.28

DATE OF EXAM 5/29/79

ACREAGE
Found 154 Ac ✓
Recommended 154 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.94 c.f.s. V = 539 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 1.94 cfs Method of measurement Annubar

Total Q recommended 1.94 cfs Meter No. 80' Type Annubar Condition New

Total V recommended 539 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$(6.731)^2 \cdot 3.85 \cdot 25 = 872 \text{ gpm} = 1.94 \text{ cfs}$ capacity
 $V = 154 \text{ Ac} \times 3.5 \text{ AF/Ac} = 539 \text{ AF/Ann.}$
 $V < 1.94 \text{ cfs} \times 1.9235 \text{ cfs AF/dy} \times 214 \text{ dys} = 823.5 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

Boundaries is divided by a U.S. High Thrust Electric 100 hp. motor 3D#R-9981-00-010-220355
w/a Johnston vertical turbine pump #94001 (Acres irrigated) by a center pivot
sprinkler.

REMARKS:

System shown + described by Mark Duffin.
No conflicting g.w. rights

Miner's Signature John D. Carlson Date 3/19/80

Checked by Anthony R. Kozlowski Date 4-4-80

Approved by John Date 8/28/81

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No Overlapping rights

March 29, 1977

Re: Permit No. 35-7668

Ben Cavaness
Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Idaho Falls**.

Sincerely,

JANICE RENK
Water Rights Bureau

/jr

RECEIVED

RECEIVED

MAR 22 1977

Department of Water Resources
Eastern District Office

Identification No. 35-9668
Permit No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder BEN CAUANNES
b) Post Office Address P.O. Box 70 AMERICAN FALLS IDAHO 83211
2. Permit Number _____
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 15
Township 9 S, Range 28 E. Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
amount 3.2 cfs for IRRIGATION purposes from APRIL 1 to NOV 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.2 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: APPLICANT BY CALCULATING SIZE OF PUMP, MOTOR, WELL PUMPING LEVEL & FLOWMETER
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 100 hp electric motor, 6 stage JOHNSTON Pump w/10" bowls - STATIC WATER LEVEL 15'
b) Describe the type and size of measuring device which you have installed at your point of diversion: Mc Crometer WATER meter
c) Give well drillers name and address and date the well was completed PAUL VOLLMEYER & SON
P.O. Box B
ABERDEEN IDAHO 83210

Exam typed

3/30/77

MICROFILMED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
9S	28E	15									20	20	40	40					120
9S	28E	22					20	20											40

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

March 21, 1977
(Date)

Brian Cameron
(Signature)

State of IDAHO)
County of Power) ss.

On this 21st day of March, 1977, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Madeline Nerey
Notary Public residing at American Falls, Idaho

My commission expires 5/17/79

March 15, 1977

Re: Permit No. 35-7668

Ben Cavaness
P. O. Box 70
American Falls, ID 83211

Dear Mr. Cavaness:

Enclosed is a copy of your approved Application for Permit No. 35-7668. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECORDED

February 4, 1977

RE: Claim to a Water Right No. 29-4075 THORNHILL
Application for Permit No. 35-7666 DUFFIN
35-7668 CAVANESS

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (3)

RECEIVED
FEB 10 1977
FBI - IDAHO

Published in the Power County
Press, American Falls, Idaho
on February 10 and February
17, 1977

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Ben Cavaness, American Falls, Idaho has on 2-02-77 submitted Application No. 35-7668 for a permit to appropriate 3.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 9S, R. 28E, B.M., Power County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the SW $\frac{1}{4}$, Sec. 15 N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, T. 9S, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 28, 1977.

R. Keith Higginson
Director

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American Falls, Idaho

has on 2-02-77 submitted Application No. 35-7668
for a permit to appropriate 3.20 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T. 9S, R. 28E, B.M., Power County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the SW $\frac{1}{4}$, Sec. 15, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 22, T. 9S, R. 28E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 28, 1977

R. KEITH HIGGINSON

Director

Published in the Power County Press, American Falls, Idaho

on February 10 and February 17, 1977

RECORDED

Ans. H.

*me-B.
me-C.*

February 3, 1977

RE: Application for Permit No. 35-7668

Mr. Ben Cavaness
Attorney at Law
P.O. Box 70
American Falls, Idaho 83211

Dear Mr. Cavaness:

Attached herewith is departmental receipt No. 4524 in the amount of \$55.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment



Schou and Carvassess

ATTORNEYS-AT-LAW
P. O. Box 38
American Falls, Idaho
83211

RECEIVED

FEB 2 1977

Department of Water Resources
Eastern District Office

TO APPROPRIATION EXAMINER
IDAHO DEPT. OF WATER RESOURCES
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

SUBJECT WATER PERMIT APPLICATIONS

DATE 2/1/77

MESSAGE

DEAR SIR:

ENCLOSED IS A CHECK IN THE AMOUNT OF \$90.00 FROM
A VERN R. DUFFIN TO COVER THE FILING FEES ON TWO OF THE
ENCLOSED APPLICATIONS. MY PERSONAL CHECK IN THE AMOUNT
OF \$55.00 IS ALSO ENCLOSED TO COVER THE FILING FEE ON THE
OTHER ENCLOSED APPLICATION. PLEASE ADVISE IF ANY THING FURTHER
IS REQUIRED.

Very truly yours
Ben Carvassess

REPLY

DATE

MICROFILMED

226-2562
2563.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

MAP SHOWS OK EMC →

☒ Source G.W.
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2/3/77

In form to receipt YES.

(2) EMC 2/3/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) EMC 2/3/77

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) EMC 2/3/77

In form for advertising YES.

(5) EMC 2/3/77

Platted on Map No. B-33 95 28E BASIN 35

(6) EMC 2/2/77

Located within Water District No. _____

(7) EMC 2/2/77

Critical groundwater area: yes _____ no X

(8) EMC 2/2/77

Groundwater levels:

_____ Declining, _____ Stable, X Increasing

(comment) OR WELL 95 28E 18 BAD 3

(9) EMC 2/3/77

Other rights on the same place of use NONE

(10) EMC 2/3/77

Comments: NONE

(11) EW 2-22-77

Affidavit of Publication received (date) Feb. 22, 1977

(12) EW 2-28-77

Final date for protests February 28, 1977

Protests received: yes _____ no X

(13) LH 2-28-77

All requested information received from agencies or applicant: NA yes _____ no _____

(14) " "

Action recommended:

X Approve _____ Deny

2-2-77 Proposed Priority

_____ Reason for Reduction _____

X Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District B By Loren O. Palmer Date 2-28-77

Copy
Margit

MICROFILMED