

February 4, 1977

RE: Application for Permit No. 35-7663 SCS
35-7664 CASPER
35-7665 FOSTER
35-7669 HENMAN

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (4)

Bill submitted 2-15-77 by CW

Bill not Certified 2-23-77

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7669 Priority February 3, 1977 Amount 0.04 cfs

THIS IS TO CERTIFY, that Donald W. &/or Doris E. Henman
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7669 issued pursuant to Application for Permit dated February 3, 1977,
and has submitted proof to the Department of Water Resources on January 14, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 Unit)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW1/4 Section 6,
Twp 3S, Rge 35E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3S</u>	<u>35E</u>	<u>6</u>					<u>X</u>												

Total number of acres irrigated _____

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CONDITIONS OF APPROVAL

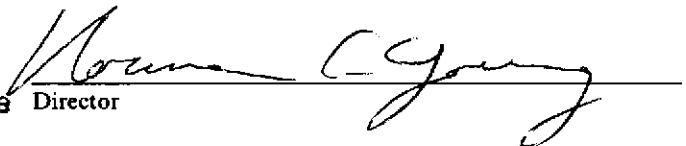
a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of August, 19 86.

Acting for the Director



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35 7669

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

1. Name of applicant Donald W. &/or Doris E. Henman Phone: 684-3829
 post office address Rt. #2, Box 61-C, Blackfoot, ID 83221

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 3S
 Range 35E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
 capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 72 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
 is 5 years.

b. Estimated construction cost is \$ existing.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6 Township 3S
 Range 35E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water one.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. None

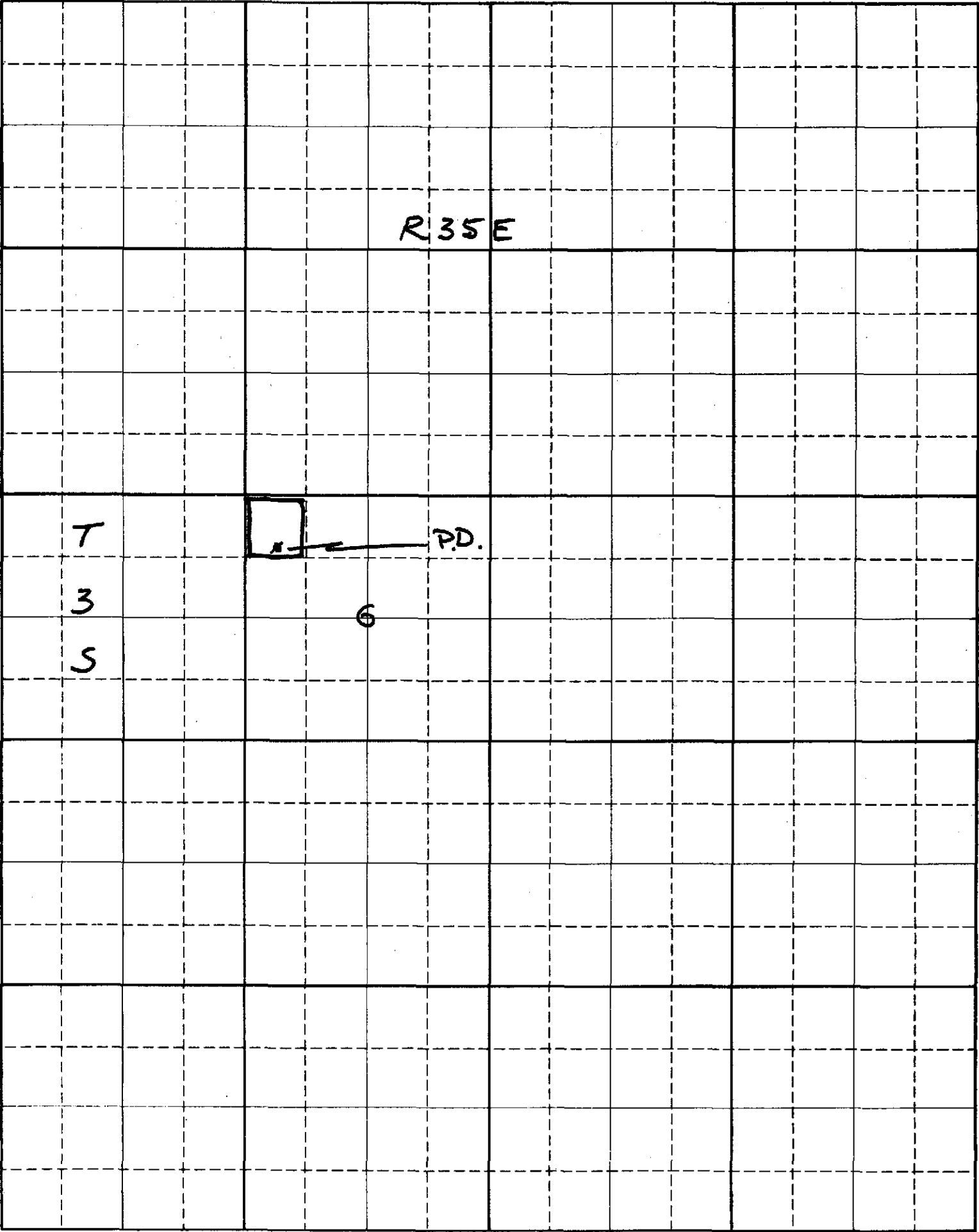
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doris E. Ideman
(Applicant)

Proposed Priority 2/ 3/77

Received by CU Date 2-03-77 Time 1:55P.

Preliminary check by CU Fee \$ 10.00

Receipted by CU Date 2-03-77 # 4525

Publication prepared by CU Date 2-04-77

Published in Blackfoot News

Publication dates February 10 & 17, 1977

Publication approved me Date 2-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by CU

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7669, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.

R. Keith Higin
Director

RECEIVED

FEB 23 1977

Department of Water Resources
Eastern District Office

RECEIVED

FEB 23 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published In said Thursday

..... issue of said newspaper ...?... consecutive

1ks, the first publication having been made on
the 10th day of Feb. 19 77...

and the last publication having been made on the
17th day of Feb. 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 21st

day of February 19 77...

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1978 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Donald W. and/or Doris E.
Henman, Blackfoot, Idaho have
on 2-03-77 submitted

Application No. 35-7669 for a
permit to appropriate 0.04 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW1/4NW1/4, Sec. 6, T. 3S, R.
35E, B.M., Bingham County; to
be used from Jan. 1 to Dec. 31
for domestic purposes for one
family within the NW1/4NW1/4,
Sec. 6, T. 3S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before February 28, 1977.

R. KEITH HIGGINSON
Director

(4949)
Pub.: 2-10, 17

31

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1986

RE: Permit No. 35-7669

Donald W. &/or Doris E. Henman
Rt. 2, Box 118
Blackfoot, ID 83221

Dear Mr. and Mrs. Henman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

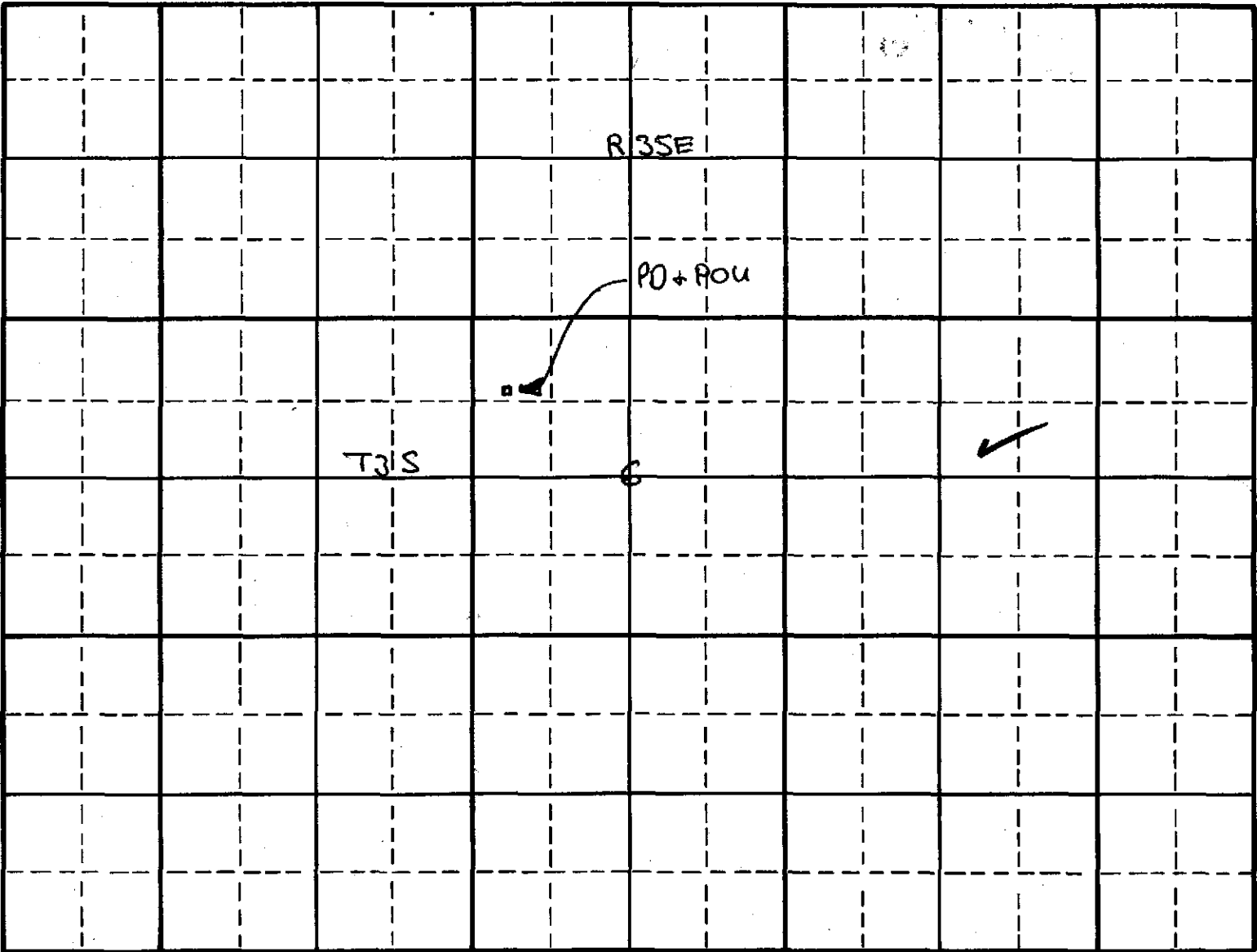
JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 + NW 1/4 Sect. 6 T3S R35E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	35E	6					X												

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

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Examiner's Signature Th. W. Jones

Checked by Keith Wilson

Approved by Kay Walker

Date 10-12-83

Date 12 Jan 1984

Date 8-6-86

PERMIT NO. 35-7669 Henn
(Name)

Accompanied by: _____
EXAMINATION: DATE: 6-23-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.

Measuring Device Type: _____

Meter # _____ Annubar# _____ Size # _____

Remarks: _____

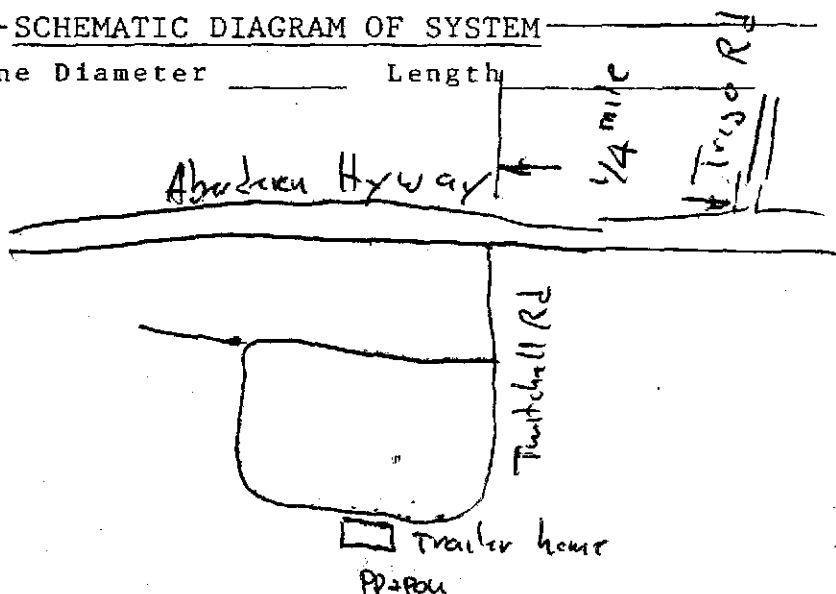
Measurement calculations:

Domestic ok
check location - ok

WPCOETI MFD

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 3, 1982

RE: Permit No. 35-7669

Donald W. Henman
Rt. #2, Box 118
Blackfoot, Idaho 83221

Dear Mr. Henman:

Irrigation is not indicated as a use on your permit.

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STERRENS
Principal Clerk

cc: IDWR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7669

Name(s) of Permit Holder: Donald M. Henman, Boise

Post Office Address: Rt 2, Box 118

Tel. No. 684-3829

Source of Water: well

Extent of Use:

☒ Domestic	<u>one</u>	(number of households)
☒ Stockwater	<u>1 horse 1 calf</u>	(number and type of stock)
☒ Irrigation	<u>2</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 8, 1982
C

Donald M. Henman
Signature of Permit Holder

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Don Homan
Rt 2, Box 118
Blackfoot, Idaho

83221



RECEIVED

JAN 14 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138974

HENMAN, DONALD W. & DORIS E.
RT. 2 BOX 61C
BLACKFOOT, ID 83221

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7669 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

March 15, 1977

Re: Permit No. 35-7669

Donald W. &/or Doris E. Henman
Route #2, Box 61-C
Blackfoot, ID 83221

Dear Mr. and Mrs. Henman:

Enclosed is a copy of your approved Application for Permit No. 35-7669 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

UNCLASSIFIED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source G.W.
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 2/4/77

In form to receipt YES

(2) EMC 2/4/77

Send Copies to:

- _____
Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) EMC 2/4/77

- _____
Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) EMC 2/4/77

In form for advertising YES.

(5) EMC 2/4/77

Platted on Map No. 3S 35E BASIN 35

(6) EMC 2/4/77

Located within Water District No. 01

(7) EMC 2/4/77

Critical groundwater area: yes _____ no X

(8) EMC 2/4/77

Groundwater levels:

Declining, X Stable, _____ Increasing

(comment) 2S 34E 33 bba1

(9) EMC 2/4/77

Other rights on the same place of use NONE.

(10) EMC 2/4/77

Comments: _____

(11) CW 2-23-77

Affidavit of Publication received(date) Feb. 23, 1977

(12) CW 2-28-77

Final date for protests February 28, 1977

Protests received: yes _____ no X

(13) LH 2-28-77

All requested information received from agencies or applicant: NA yes _____ no _____

(14) LL LL

Action recommended:

X Approve _____ Deny

2-3-77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E By Loren O. Fisher Date 2-28-77

Copy
Margit

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February 4, 1977

RE: Application for Permit No. 35-7663 SCS
35-7664 CASPER
35-7665 FOSTER
35-7669 HENMAN

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

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An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted

Feb 22 1977 by CW

Bill not certified 2-23-77

RDC:CN

Enc: Legal Notice (4)

MICROFILMED

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Donald W. and-or Doris E. Henman, Blackfoot, Idaho have on 2-03-77 submitted Application No. 35-7669 for a permit to appropriate 0.04 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 3S, R. 35E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for one family within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 6, T. 3S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before February 28, 1977.

R. KEITH HIGGINSON
Director

(4949)

Pub.: 2-10, 17

NOTICE OF APPLICATION FOR WATER PERMIT

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Blackfoot, Idaho

has on 2-03-77 submitted Application No. 35-7669
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW¹ NW⁴, Sec. 6, T. 3S, R. 35E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family
within the NW¹ NW⁴, Sec. 6, T. 3S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on February 10 and February 17, 1977

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Cal. H.

me. J. A.