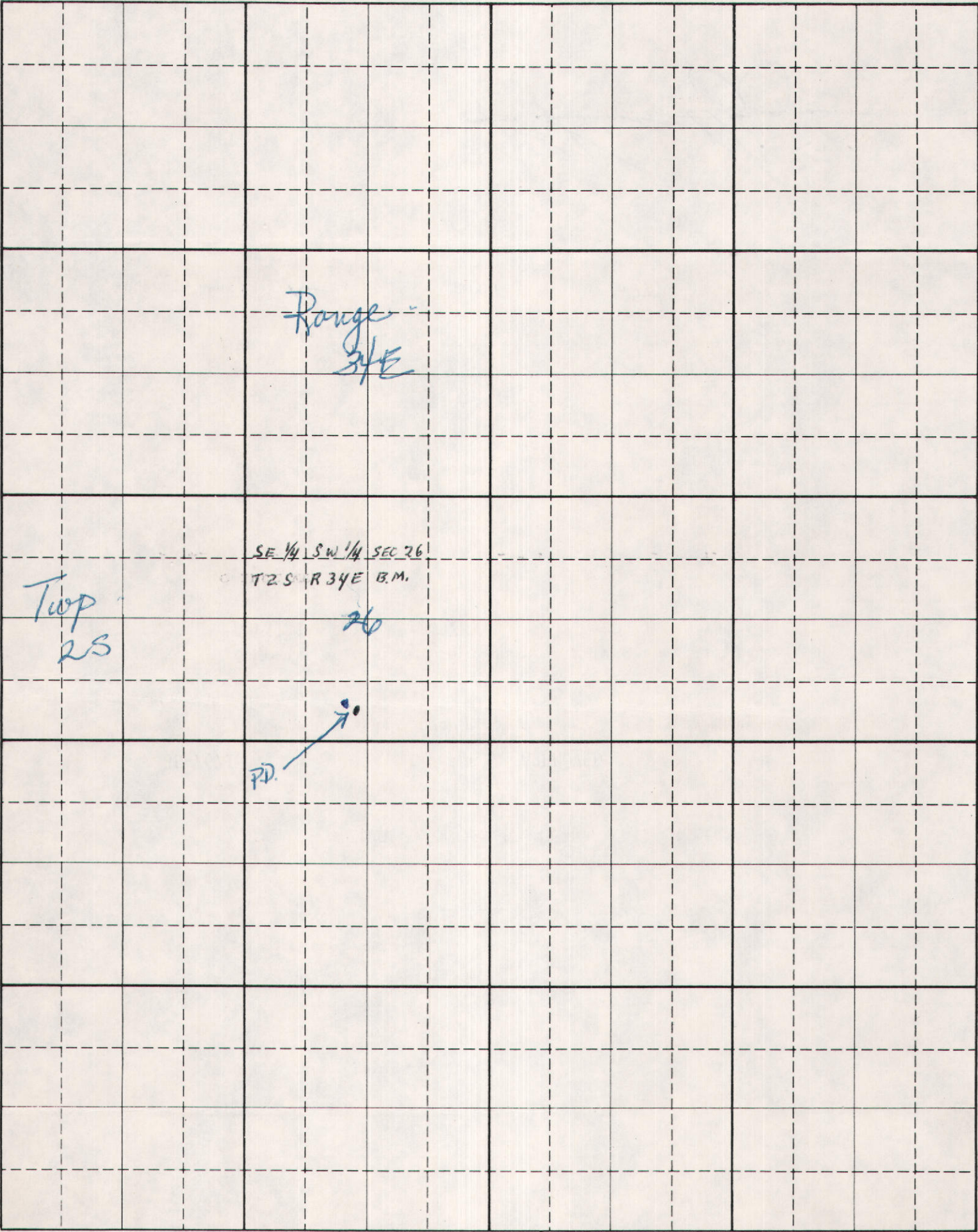


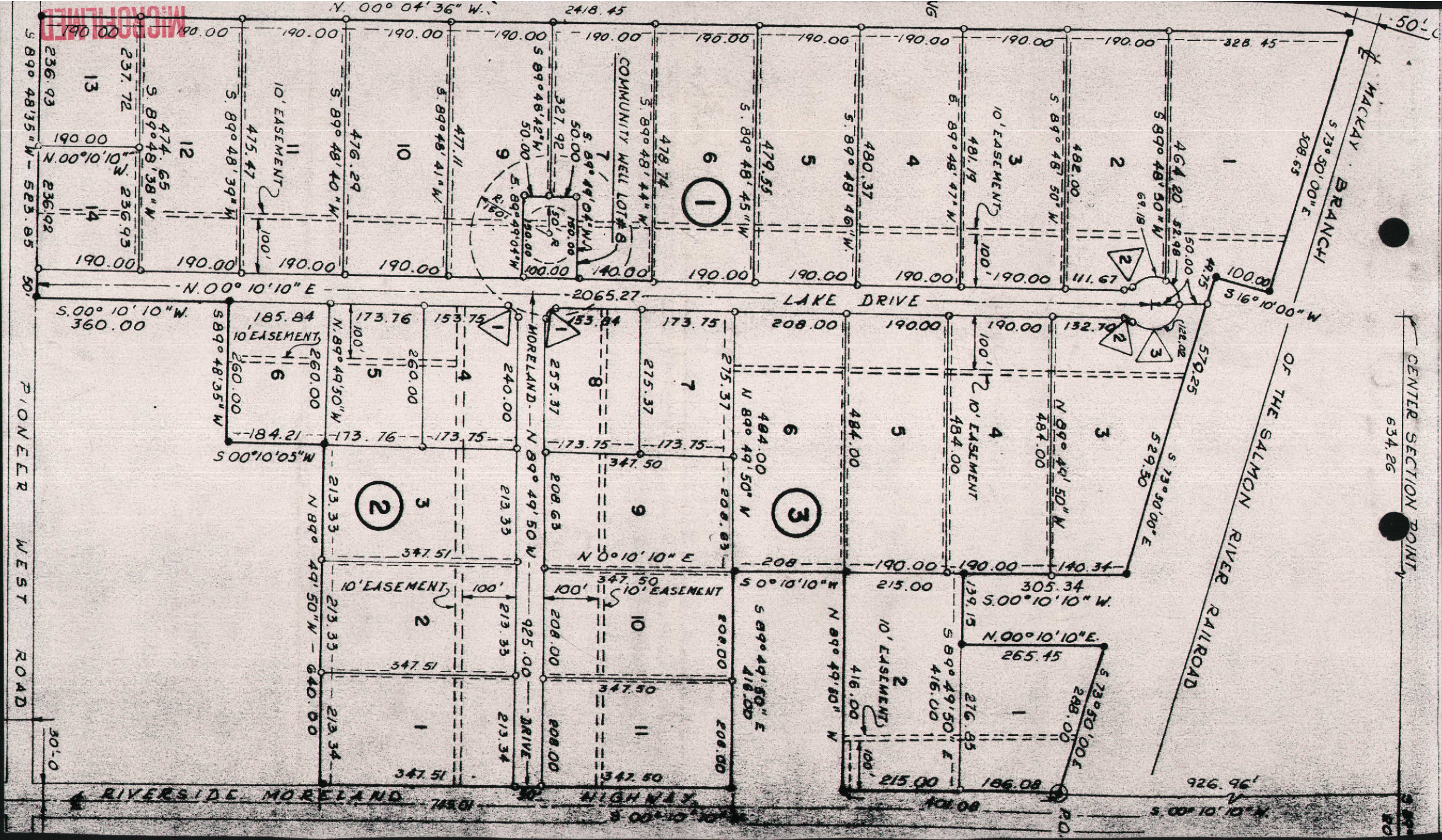
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Olson
(Applicant) General Partner



RECEIVED

FEB 25 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive

wks, the first publication having been made on
the 17th day of Feb., 19 77...

and the last publication having been made on the
24th day of Feb., 19 77...; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 24th

day of February 19 77....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

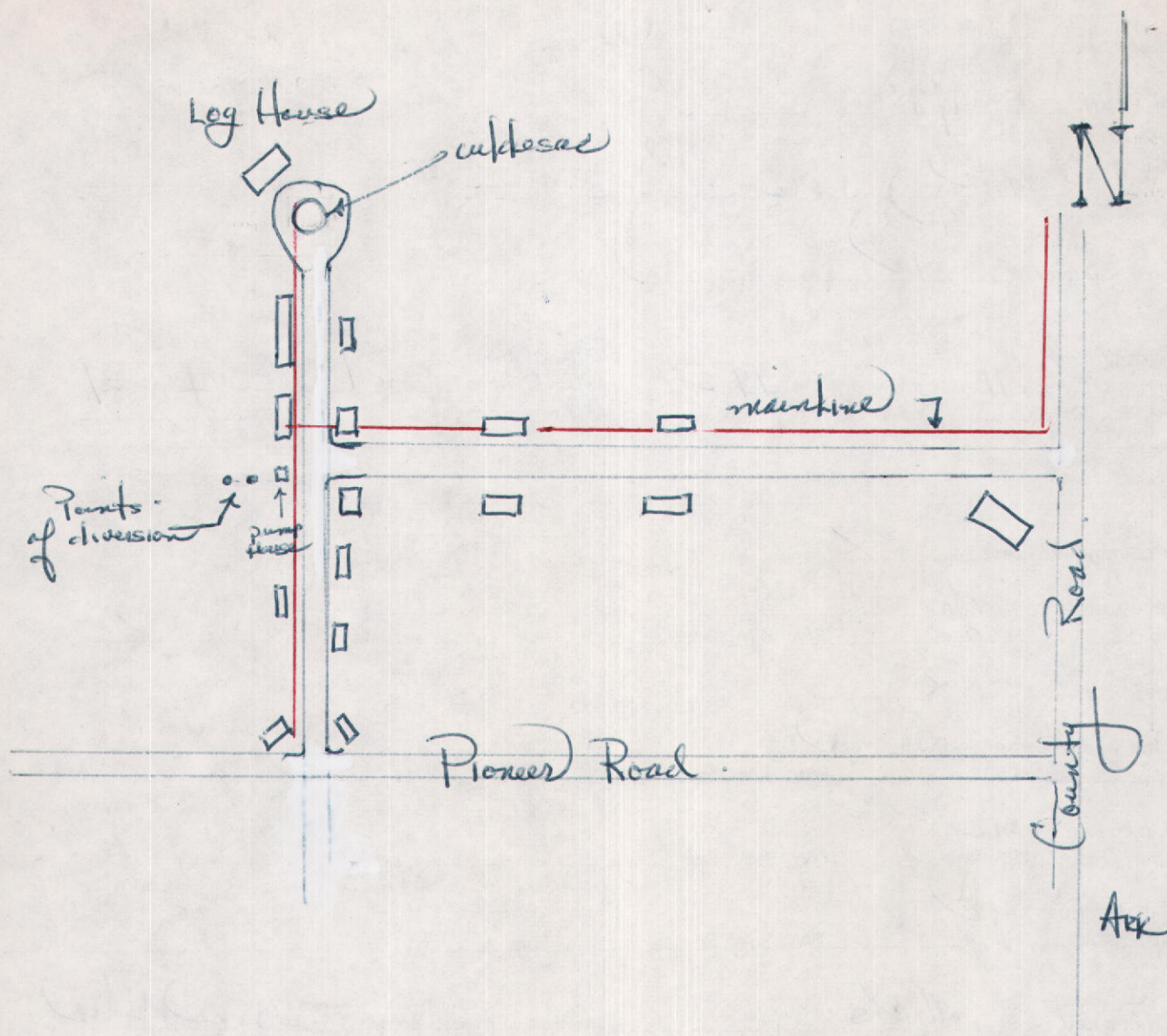
Notice is hereby given that
Pioneer Development Co., Ltd.,
Pocatello, Idaho, has on 2-07-77
submitted Application No. 35-
7671 for a permit to appropriate
0.375 cubic feet per second of
water from ground-water
sources by means of wells and
pumps within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2
points), Sec. 26, T. 2S, R. 34E,
B.M., Bingham County; to be
used from Jan. 1 to Dec. 31 for
domestic purposes for 31
families within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, gt. 2S, R.
34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 7, 1977.

R. KEITH HIGGINSON
Director

(4960)
Pub.: 2-17, 24

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DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

SEP 21 1982

Department of Water Resources

Pioneer Development Co., Ltd.
P.O. Box 4123
Pocatello, ID 83201

Not
4173



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 22, 1982

RE: Permit No. 35-7671

Pioneer Development Co., Ltd.
P.O. Box 4123
Pocatello, ID 83201

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7671 Priority February 7, 1977 Amount .11 cfs

THIS IS TO CERTIFY, that PIONEER DEVELOPMENT CO., LTD.
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7671 issued pursuant to Application for Permit dated February 7, 1977,
and has submitted proof to the Department of Water Resources on April 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use an
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(16 units)</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.11</u> cfs and	<u>19.2</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the (2 pts.) SE 1/4 SW 1/4, Sec. 26,
Twp. 2S, Rge. 34E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	26											X						

Total number of acres irrigated _____

Point of diversion and place of use known as Lot 8, Block 1, Pioneer Acres
Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.

Director

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7671 Priority February 7, 1977 Amount .11 cfs

THIS IS TO CERTIFY, that PIONEER DEVELOPMENT CO., LTD.
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7671 issued pursuant to Application for Permit dated February 7, 1977,
and has submitted proof to the Department of Water Resources on April 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .11 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (16 units)	from January 1 to December 31	at .11 cfs and	19.2 acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
19.2 acre feet per year, said waters to be diverted within the (2 pts.) SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26,
Twp. 2S, Rge. 34E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	26												X					

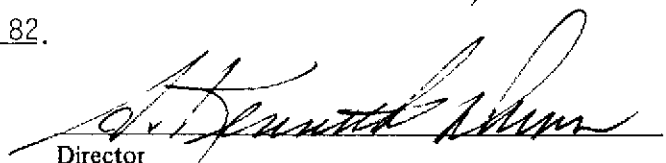
Total number of acres irrigated _____

Point of diversion and place of use known as Lot 8, Block 1, Pioneer Acres
Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 82.


Director

35 7671

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Pioneer Development Co., Ltd. Phone: 233-6132
post office address P.O. Box 4123, Pocatello, Idaho 83201
2. Source of water supply ground water which is a tributary of _____
(2 points)
3. a. Location of point of diversion is S E $\frac{1}{4}$ of S W $\frac{1}{4}$ of Section 26 Township 2 S
Range 34 E B.M. Bingham County; additional points of diversion if any: _____
(Block 1, Lot 8, Pioneer Acres Subdivision)
- b. If water is not consumed, it will be discharged into NA at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.375 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 2 wells & pump, pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is one years.
b. Estimated construction cost is \$ 9,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26 Township 2 S
Range 34 E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 31.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

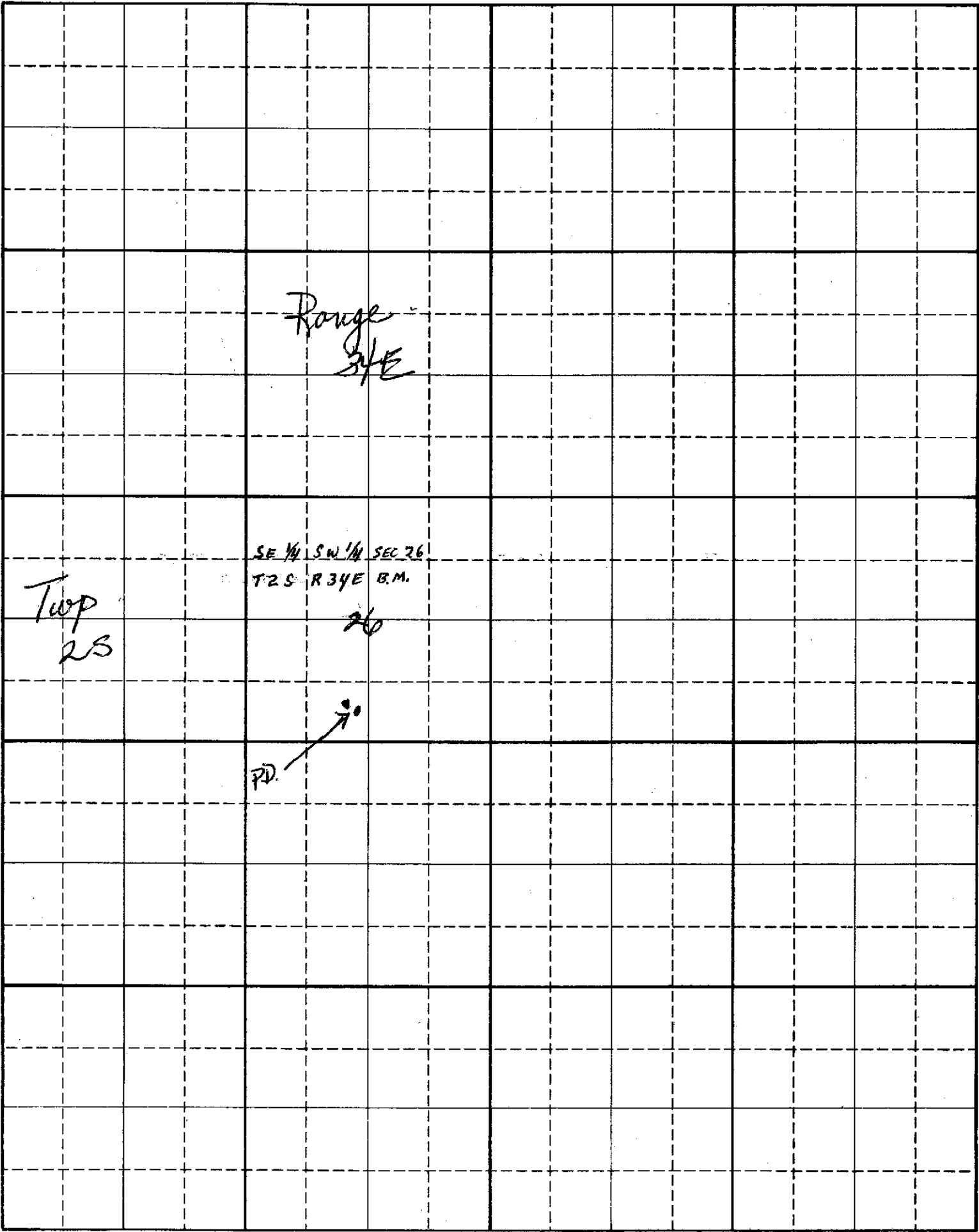
9. a. Who owns the property at the point of diversion PIONEER DEVELOPMENT CO., LTD.

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Two 8 inch wells have been drilled for the purpose of providing domestic
water to 31 lots in the Pioneer Acres Subdivision near Blackfoot. Irrigation
water will be provided by water rights from the Danskin Canel.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Olsen
(Applicant) General Partner

Proposed Priority 2/ 7/77

Received by CW Date 2-07-77 Time 11:10 A.

Preliminary check by ARK Fee \$ 25.00

Receipted by CW Date 2-07-77 # 4531

Publication prepared by CW Date 2-09-77

Published in Blackfoot News

Publication dates Feb. 17 & 24, 1977

Publication approved me Date 2-18-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDC gff

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7671, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 77.

P. Karl
Director

634.26

MACKAY BRANCH
S 73° 30' 00"

OF THE SALMON RIVER RAILROAD

7A180 3X47

3 01 01 000 N

PIONEER WEST ROAD

MICROFILMED

FEB 25 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive
wks, the first publication having been made on
the 17th day of Feb., 19 77...

and the last publication having been made on the
24th day of Feb., 19 77...; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 24th

day of February 19 77....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1978~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Pioneer Development Co., Ltd.,
Pocatello, Idaho, has on 2-07-77
submitted Application No. 35-
7671 for a permit to appropriate
0.375 cubic feet per second of
water from ground-water
sources by means of wells and
pumps within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2
points), Sec. 26, T. 2S, R. 34E,
B.M., Bingham County; to be
used from Jan. 1 to Dec. 31 for
domestic purposes for 31
families within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, 91 2S, R.
34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before March 7, 1977.

September 22, 1982

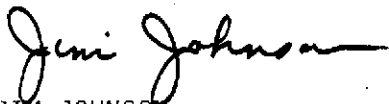
RE: Permit No. 35-7671

Pioneer Development Co., Ltd.
P.O. Box 4123
Pocatello, ID 83201

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 19, 1981

Pioneer Development Co., Ltd.
P.O. Box 4123
Pocatello, Idaho 83201

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7671, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .11 cfs Source: groundwater

The maximum quantity diverted shall not exceed 19.2 acre feet per year.

Point(s) of diversion: (2 pts.) SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 2S, Rge. 34E, B.M.

Beneficial use: Domestic use within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 2S, Rge. 34E.

Priority date established: February 7, 1977

Conditions (if any): Point of diversion and place of use known as Lot 8, Block 1,
Pioneer Acres Subdivision.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

1. Name of permit holder Pioneer Dulp. Co.
Post office address P.O. Box 4123, POCAHONTO, ID Phone 233-6132
Person to contact Richard L. Olsen Phone _____

RECEIVED
(name spring, stream, etc.)

**Department of Water Resources
Eastern District Office**

Permit No. 35-7671

Examination for D/Ly

[illegible]**TOTAL ACREAGE**

DATE OF EXAM 5/19/78

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= .11 c.f.s. V= 19.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q= c.f.s. V= AF/Ann. from to

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange: n/a
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .11 cfs Method of measurement In Line Meter
Total Q recommended .11 cfs Meter No. 76-4-454 Type anemometer Condition good
Total V recommended 19.2 Af/yr

Recommended Amendments:
P.D.
Place of Use
Other
None

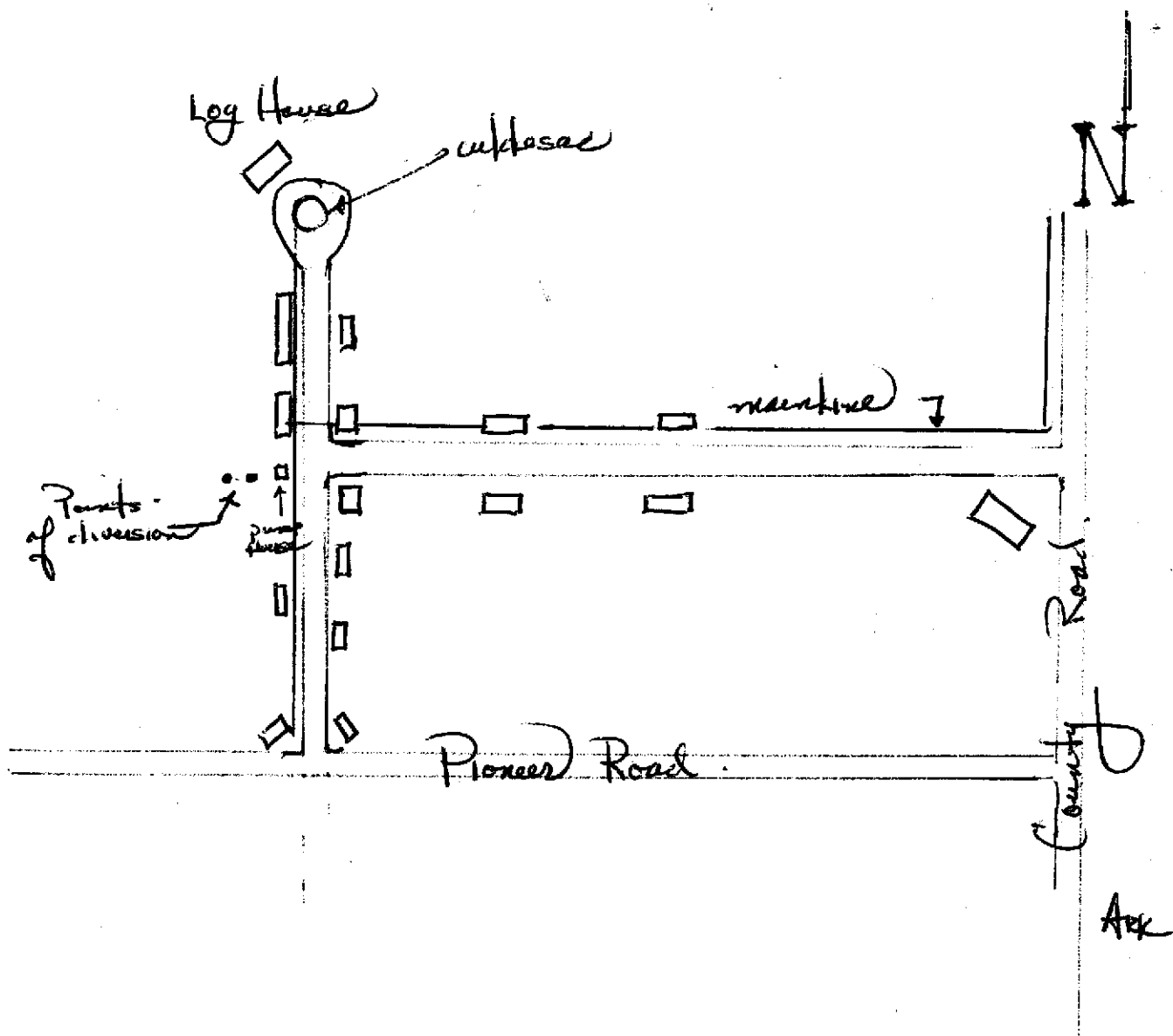
MEASUREMENT CALCULATION:
measured 50 gpm; $50 \div 448.8 \text{ gpm/cfs} = .11 \text{ cfs}$ capacity
 $V = 1.2 \text{ Af} \times 16 \text{ hookups} = 19.2 \text{ Af/yr}$
 $.11 \times 1.9835 \times 365 = 79.6$

SYSTEM DESCRIPTION:
Groundwater is diverted from two wells each having an 8" diam casing and by 2 - 5HP red jacket submersed pumps & motors. Operating pressure is maintained between 40-60 psi by a series of six well X-tal model WX-252 air pressure cylinders. Water is distributed to 16 houses in the subdivision through a 4" diam buried main line with T-Branches to each house.

REMARKS:
System described by Richard L. Olsen (Developer). There are a total of 31 lots in the subdivision that will eventually receive water from this system. At present only 16 houses have been constructed and are presently diverting water.

Examiner's Signature Anthony R. Kozlowski Date 5/24/78
Checked by Robert Parker Date 9/6/78
Approved by Holm Date 2/12/81

See reverse side
No Conflicting rights



April
~~May~~ 6, 1978

Re: Permit No. 35-7671

Pioneer Development Co.
Attn: Richard L. Olsen
P.O. Box 4123
Pocatello, Idaho 83201

Dear Mr. Olsen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

John

Identification No. _____

Permit No. _____

RECEIVED

APR 3 1978

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder PIONEER DEVELOPMENT CO., LTD., Richard L. Olsen, General Partner
b) Post Office Address P.O. Box 4123, Pocatello, ID 83201
2. Permit Number 35-7671
3. Date of Priority that you are prepared to establish March 21, 1977
4. a) Source from which water was appropriated Subterranean (2 points)
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 26
Township 2 S, Range 34 E Boise Meridian, Other points of diversion: More
specifically Lot 8, Block 1, Pioneer Acres Subdivision
5. a) The amount of water and use to which the water has been applied:
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount Domestic culinary for Domestic culinary purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .44 cfs for domestic & culinary purposes cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Air pressure by Jack Cushman Drilling
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5 HP 4"
8" Well casings
82' Deep
b) Describe the type and size of measuring device which you have installed at your point of diversion: 3" flow meter
c) Give well driller's name and address and the date the well was completed:
JACK CUSHMAN DRILLING CO., 1405 South Broadway, Blackfoot, ID 83201
12-6-76
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
To provide water for culinary use for the 31 lots in Pioneer Acres Subdivision

4/5/78
[Signature]

MICROFILM

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

PIONEER DEVELOPMENT CO., LTD.

3-28-78

(Date)

By:

Richard L. Olsen
Richard L. Olsen, General Partner
(Signature)

State of Idaho)

) ss.

County of Bannock)

On this 28th day of March, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Gloria R. Vitz

Notary Public residing at Pocatello,
Idaho

My commission expires life

January 31, 1978

CERTIFIED MAIL

138347

Re: Permit No. 35-7671

Pioneer Development Co., Ltd.
P. O. Box 4123
Pocatello, Idaho 83201

Gentlemen:

One of the conditions of approval of your water Permit No. 35-7671 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED

March 21, 1977

Re: Permit No. 35-7671

Pioneer Development Co., Ltd.
P. O. Box 4123
Pocatello, ID 83201

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **35-7671**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED
FEB 15 1977

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

14 February 1977

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Y

Pioneer Development Co.
P.O. Box 4123
Pocatello, Idaho 83201

Re: Application #35-7671 (Bingham
County)

Gentlemen:

We have been apprised of your application to appropriate public waters of the State of Idaho to provide potable water for thirty-one families.

Such a system is defined as a public water supply (Title 39-103 (15) Idaho Code). Title 39-118 of the Idaho Code requires that plans and specifications for such facilities be reviewed and approved by our Department prior to construction.

For your information, we are enclosing a copy of the Idaho Public Water Regulations, as well as a copy of the Idaho Drinking Water Standards.

If you have any questions concerning our requirements, or interpretation of the regulations and standards, please do not hesitate to write or call our office.

Yours very truly,

Henry L. Moran, P.E.
Regl. Environmental Supervisor

HLM/md
Enc.

CC: Ron Carlson
Paul Cleaver
Darrus Martin

February 10, 1977

RE: Application for Transfer No. 35-2839 PARKS FARMS
Application for Permit No. 27-7070 SCOTT
35-7667 DUFFIN
35-7670 PARKS FARMS
35-7671 PIONEER DEVELOPMENT
35-7672 McCANDLESS

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-25-77 by CW

RDC:CW

Enc: Legal notice (6)

MICROFILMED

February 10, 1977

RE: Application for Permit No. 35-7671 PIONEER DEVELOPMENT

Mr. Art Packett
Regional Director
Idaho State Planning & Community Affairs Agency
600 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Packett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 1, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

Febru

RE: Application for Permit No. 35-7671 PIONEER DEVELOPMENT

Mr. Kirby Vickers
Public Health Engineer
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Vickers:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is March 7, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

February 10, 1977

RE: Application for Permit No. 35-7671

Pioneer Development Co., Ltd.
P.O. Box 4123
Pocatello, Idaho 83201

Dear Mr. Olsen:

Attached herewith is departmental receipt No. 4531 in the amount of \$25.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enclosure

PROJECTS

NOTICE

ESSELEND BODION
2006LA, OL
BOWNE D. COTTON

AREA COTTON

FOR THE GRANTING
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SE: APPLICATION FOR BGI

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**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Pioneer Development Co., Ltd., Pocatello, Idaho, has on 2-07-77 submitted Application No. 35-7671 for a permit to appropriate 0.375 cubic feet per second of water from ground-water sources by means of wells and pumps within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ (2 points), Sec. 26, T. 2S, R. 34E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 31 families within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 7, 1977.

R. KEITH HIGGINSON
Director

(4960)
Pub.: 2-17, 24

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Pioneer Development Co., Ltd.,
Pocatello, Idaho

has on 2-07-77 submitted Application No. 35-7671
for a permit to appropriate 0.375 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from ground-water sources
by means of wells and pumps
within the SE 1/4 SW 1/4 (2 points), Sec. 26, T. 2S, R. 34E, B.M., Bingham
County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 31 families

within the SE 1/4 SW 1/4, Sec. 26, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 7, 1977

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 17 and February 24, 1977

RECEIVED

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me. 14
me. 17
me. 19

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 35-7671

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 2/7/77

In form to receipt

(2) ARK 2/7/77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 2/7/77

☒ ART PACKETT

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.

(4) ARK 2/7/77

☒ Request Information from Applicant

Richard L. Allen's position
In form for advertising

(5) ARK 2/7/77

Platted on Map No. 2wp 2S RGE 34E

(6) ARK 2/7/77

Located within Water District No. 35

(7) ARK 2/7/77

Critical groundwater area: yes no ☒

(8) ARK 2/7/77

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9) ARK 2/7/77

Other rights on the same place of use None

(10) ARK 2/7/77

Comments: None

(11) CW 2-25-77

Affidavit of Publication received (date) Feb 25, 1977

(12) CW 3-02-77

Final date for protests March 7, 1977

Protests received: yes no ☒

(13) RDC 3/7/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

☒ Approve Deny

2/7/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 3/7/77

MICROFILMED

Copy
Margit