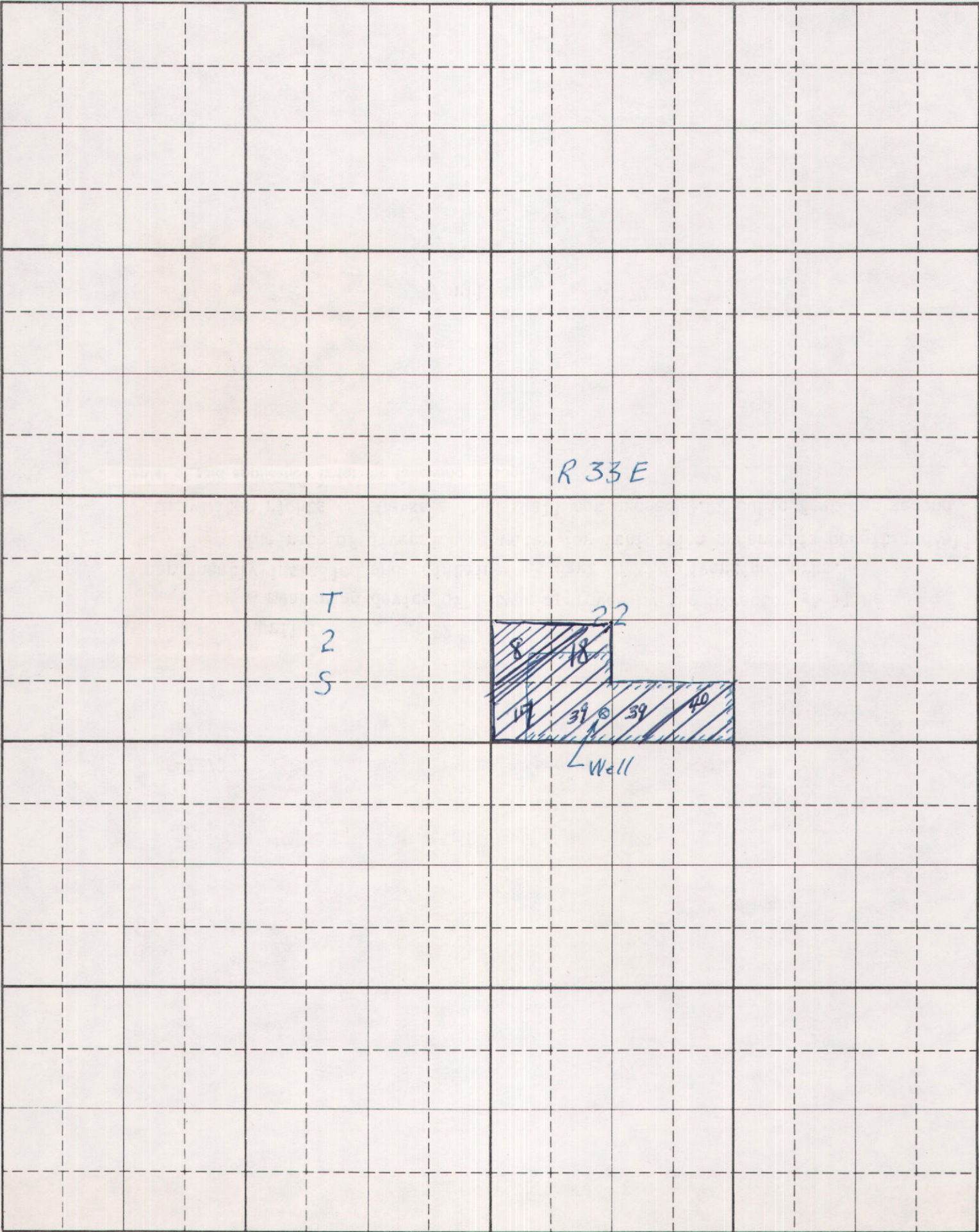


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

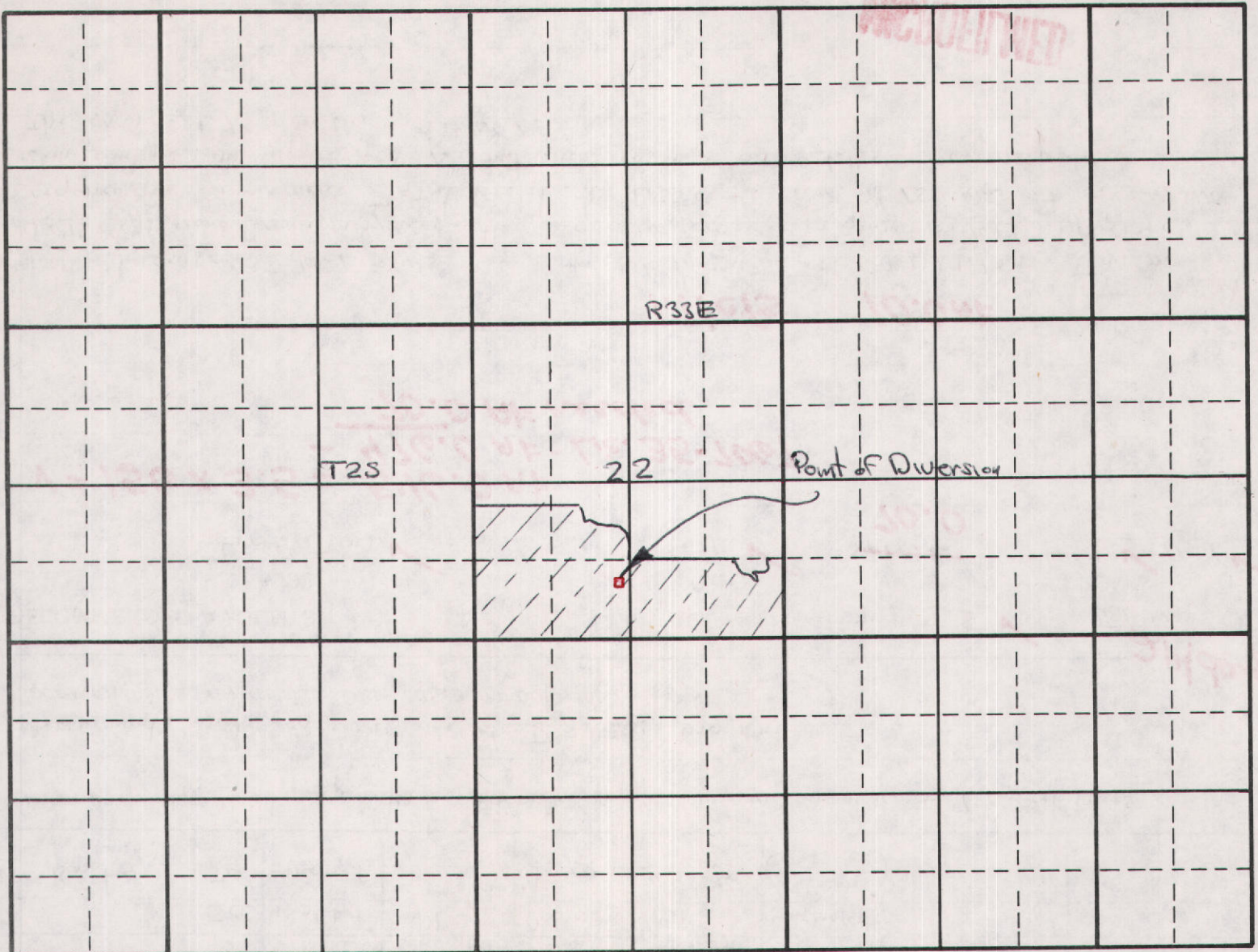


Scale: 2 inches equal 1 mile

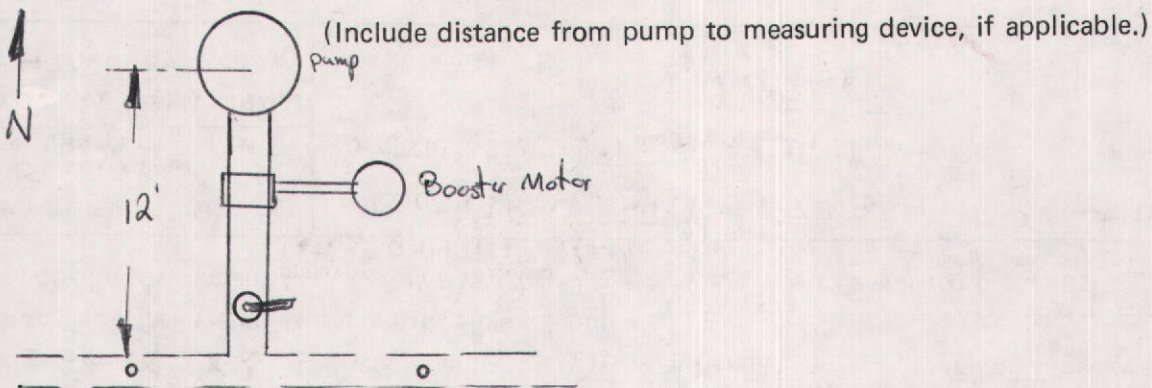
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas R. Munnell
(Applicant)

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 22 T2S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
2S	33E	22									18	8	17	39			39	35	156

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

MICROFILMED

Examiner's Signature

H.W. Jones

Date 2-28-83

Checked by

Keith Carlson

Date 30 Jan 1984

Approved by

Kay Walker

Date 8-7-86

NOT TO SCALE

MICROFILMED



T25

C-643

C-434

15 14
22 23

16 15
21 22

B.
11.8

C.
8.3

J
19.7

E.
25.1

F.
18.7

R 33E
C.
34.1

I.
20.8

C-530
115.2

8

18

D.
17.9

E.
5.6

H.
4.9

G.
49.6

B.
33.0

A.
38.0

17

39

39

35

B.
44.5

C.
74.6
Road

22 23
27 28

21 22
26 27

B.
6.8

E.
95.5

35-7673

State of Idaho
Department of Water Resources
WATER RIGHT LICENSE

License of Water Right No. 35-7673 Priority February 14, 1977 Amount 1.11 cfs

THIS IS TO CERTIFY, that Douglas R. &/or Carol Merrill
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7673 issued pursuant to Application for Permit dated February 14, 1977,
and has submitted proof to the Department of Water Resources on March 22, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.11</u> cfs and	<u>70.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
70.0 acre feet per year, said waters to be diverted within the SE1SW4 Section 22,
Twp 2S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	33E	22									18	8	17	39			39	35	156

Total number of acres irrigated 156

MICROFILMED

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16TH day of OCTOBER, 19 86.

Acting for the Director

Kenneth C Young

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 35-7673)

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 35 7673
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Douglas R. &/or Carol Merrill Phone: 684-4882
post office address Rt. #5, Box 123, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 2S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.44 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.44 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 180 feet. (existing)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

NOT FILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	33E	22									18	8	17	39			39	40	161

Total number of acres to be irrigated 161

c. Describe any other water rights used for the same purposes as described above.

Lic. No. 35-7067 1.78 c.f.s. for 136 acres, same P.D.

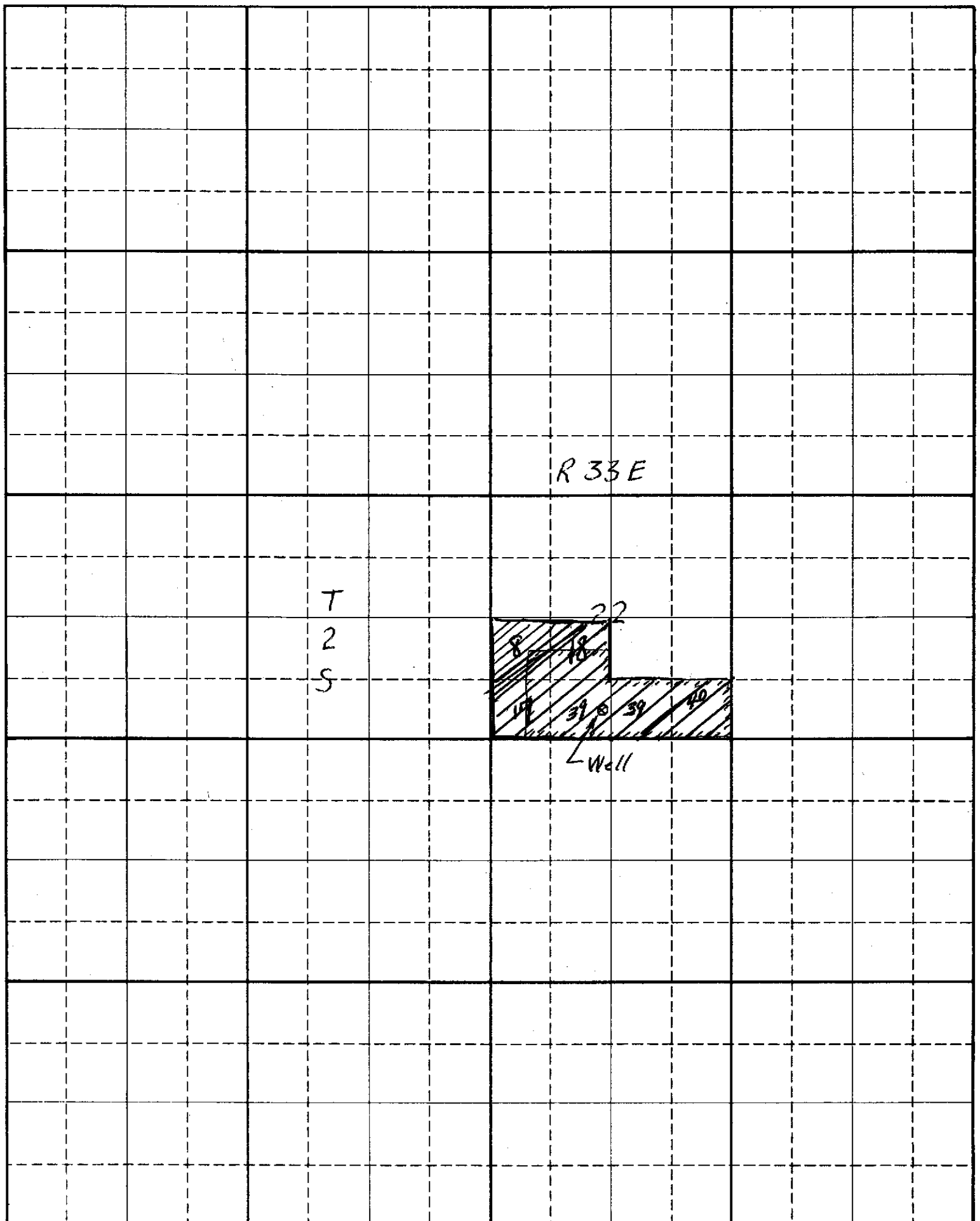
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Douglas R. Merrill
(Applicant)

Proposed Priority 2/14/77

Received by CW Date 2-14-77 Time 2:30 p.

Preliminary check by LH Fee \$ 35.00

Received by CW Date 2-14-77 # 4544

Publication prepared by CW Date 2-16-77

Published in Blackfoot News

Publication dates Feb. 24 & Mar. 3, 1977

Publication approved me Date 3-8-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7673, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

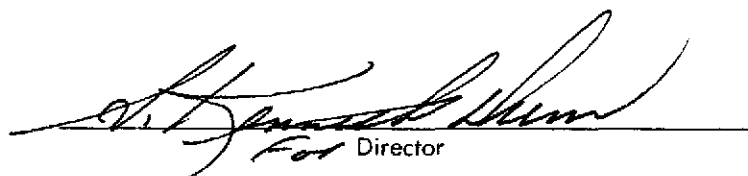
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.


For Director

MAR 7 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thursday of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ...2... consecutive

Wks the first publication having been made on
the 24th day of Feb, 19 77....

and the last publication having been made on the
3rd day of March, 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 4th...

day of March 19 77...

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1976~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Douglas R. & or Carol Merrill,
Blackfoot, Idaho, have on 2-14-
77, submitted Application No.
35-7673, for a permit to ap-
propriate 1.44 cubic feet per
second of water from a ground-
water source by means of well
and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 22, T. 2S, R. 33E, B.M.,
Bingham County; to be used
from Apr. 1 to Nov. 1 for the
irrigation of 161 acres within
the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T.
2S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before March 14, 1977.

R. KEITH HIGGINSON
Director

(4979)
Pub.: 2-24; 3-3

31 me



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 17, 1986

RE: Permit No. 35-7673

Douglas R. &/or Carol Merrill
Rt. 5, Box 145
Blackfoot, ID 83221

Dear Mr. and Mrs. Merrill:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

ENCLOSURE

To

KAY

Date

27 AUG 86

Time

1:20

WHILE YOU WERE OUT

DOUGLAS MERRILL

of

Phone

684-4882

Telephoned

Please call

Called to see you

Will call again

Wants to see you

Returned your call

Message

35-7673 LIC NO.

RECEIVED MAIL TODAY
ABOUT LICENCE, PLEASE
CALL

Operator

had concerns about
actes shown - said

he irrigates 190 ac.
we discussed this
with regard to
expansion - (only
applied for 160 ac.)
- also discussed
35-7067 with
regard to capacity
vs. amt. to be
licensed - kw



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-7673

Douglas R. &/or Carol Merrill
Rt. 5, Box 145
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

RECEIVED

JAN 31 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7673

Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-18-82 Accompanied by Doug Merrill Total Q measured 2.89 cfs ✓

If source is surface water, estimate total flow of source

Methods of measurement Annular #191138 (7.9") Meets Permit requirements? YesMeter #091471 + #091461

Measurement calculations: $V = 156 \text{ rows} \times 3.5 \text{ afa} = 546 \text{ af}$ $V = 1.1 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 476.0 \text{ af}$	$(7.75' ID)^2 \times 3.85 \times \sqrt{8.47} \text{ adj.} = 672.9 \text{ gpm}$ $(7.75' ID)^2 \times 3.85 \times \sqrt{7.3} \text{ adj.} = 624.7 \text{ gpm}$ <u>1297.6 gpm</u> <u>2.89 cfs</u> ✓	amt to be licensed 1.11 cfs * See remarks
---	---	---

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
Booster	50	US Motors	NA	Peerless	NA	Eagle Eye Meter		
	50	Lincoln		Aurora	76-3576	(Calibrated) 4-23-82		

System Description Well/pump with booster motor/pump to buried mainline + 7 wheel linesMeasurements made on each side of T-split on mainline

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	Q (cfs)	V (afa)	FROM	TO
<u>Irrigation</u> ✓	<u>3.5</u> ✓	<u>1.1</u> ✓	<u>70.0</u>	<u>4-1</u> ✓	<u>11-1</u> ✓

$V = 156 \times 3.5 = 546.0 \text{ AF}$
 $- 476.0 \text{ AF} = \text{Lic. 35-7067}$
70.0 AF needed

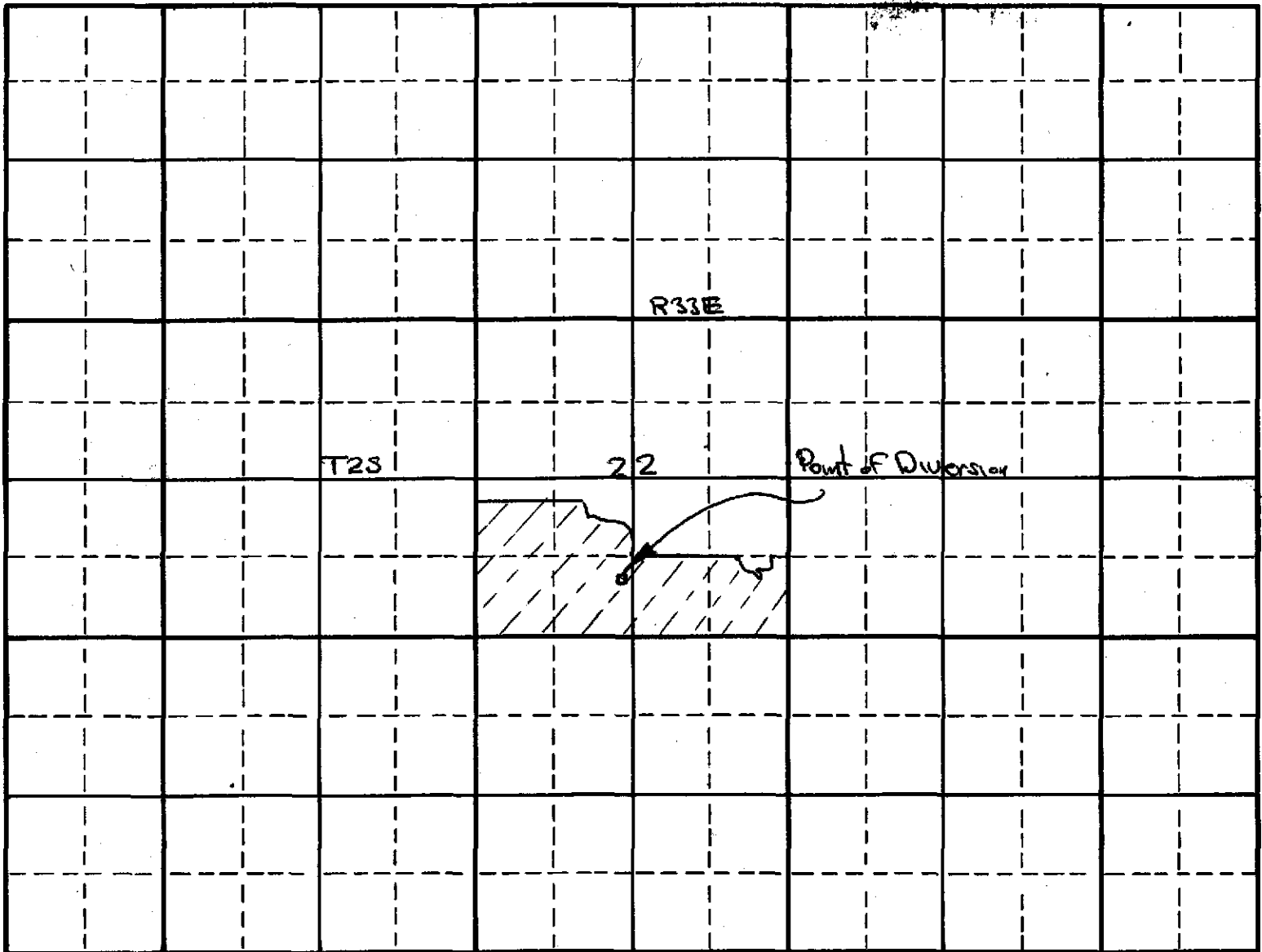
Total

1.11 cfs70.0 AF

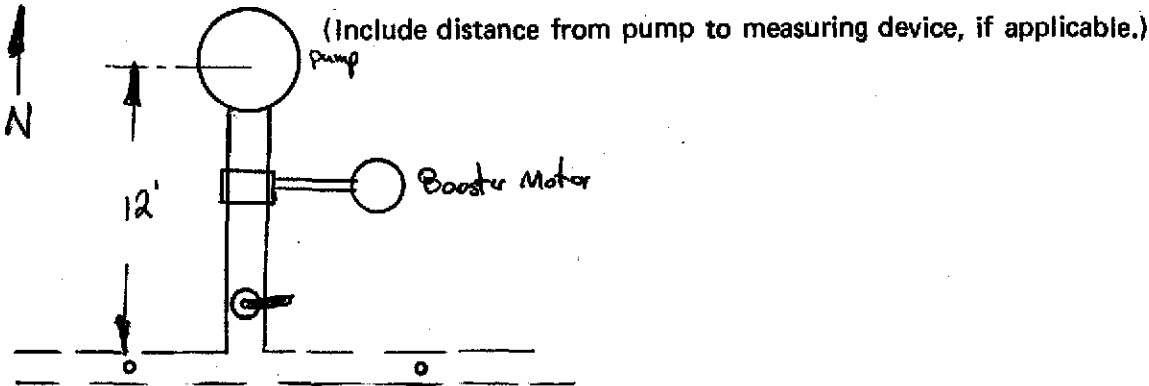
Remarks License 35-7067 gives 136 of the acres in this permit (35-7673) 1.78 cfs. This means 0.95 cfs is needed for an inch/acre. Also 20 new acres are in permit 35-7673 or 0.4 cfs required for an inch/acre. Total needed is 1.352 to cover all 156 rows at 0.02 cfs/row when combined with License 35-7067. Amt. measured shows only 1.11 cfs more is produced over the original 1.78 cfs in License 35-7067.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: SE 1/4 SW 1/4 Sect. 22 T2S R33E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	22									18	8	17	39			39	35	156 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

MICROFILMED

Examiner's Signature Keith Carter

Checked by Ray Walker

Approved by Ray Walker

Date 2-28-83

Date 30 Jan 1984

Date 8-7-86

PERMIT NO. 35-7673

Douglas Merrill

(Name)

D

Accompanied by: Merrill

EXAMINATION: DATE: 6-18-82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
U.S. Motors	50	N/A	Peerless	N/A
Lincoln	50		Aurora	76-3576

Measuring Device Type: Annubar

Meter # Annubar # Size # 7.9

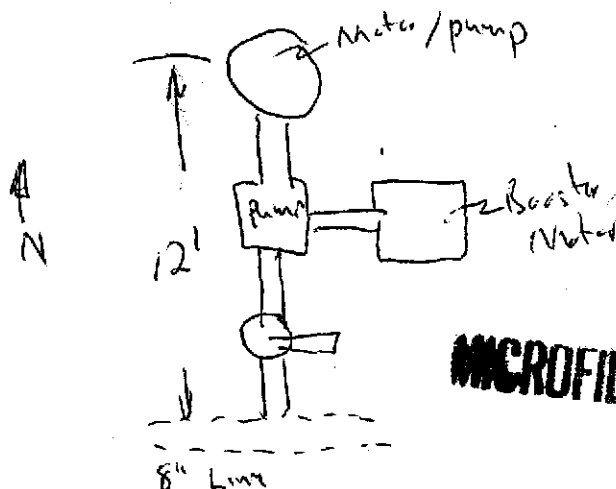
Remarks: 7 wheel lines

Measurement calculations:

- #1 9" Annubar 7.75 mainline — large meter
8.475 adj
- #2 7.8" Annubar " " — small meter
7.3 adj

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter 7.75 Length



MICROFILMED

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

Department of Water Administration
Eastern District Office

License of Water Right No. 35-7067 Priority Jan. 23, 1969 Amount 1.78 cfs

THIS IS TO CERTIFY, that DOUGLAS R. & CAROL MERRILL
of Blackfoot, Idaho, have, ~~not~~ complied with the terms and conditions of Permit
No. 35-7067 issued pursuant to Application for Permit dated January 23, 1969,
and has submitted proof to the Department of Water Administration on July 14, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.78 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 1.78 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 1.78 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 22, Twp. 2 S, Rge. 33 E, B. M.

in the county of Bingham; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 476 acre feet per year or _____
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	33E	22									18	8	17	39			39	15	136

Total number of acres irrigated 136

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1st day of

August, 19 73.

Director

MICROFILMED

Overlap Review - Rte. 35-7673
per VAX:

p/d → 35-7067 - see copy & see
below

p/u → 35-7067

35-7429 - does not appear to
overlap...

156 ac. $\times$ 0.02 = 3.12 cfs ✓ - exceeds capacity

Capacity = 2.89 cfs

Lic. 35-7067 = 1.78 cfs ✓

1.11 cfs remaining

MICROFILMED

kw 8/6/86

✓



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 35-7673

Douglas R. Merrill
Rt. #5, Box 145
Blackfoot, ID 83221

Dear Mr. Merrill:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

RECEIVED
MAY 24 1982
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35 7673.

Name(s) of Permit Holder: Douglas R Merrill

Post Office Address: Rt 5 Box 145

Blackfoot Idaho 83221 Tel. No. 684-4882

Source of Water: deep well

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>170</u>	(acres)
☐ Other	_____	

Measurement Service:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Point:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

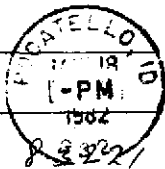
The above information is a true statement of the extent to which the above numbered permit has been developed.

March -18-1982
Date

Douglas R Merrill
Signature of Permit Holder

MICROFILMED

Douglas M. Mill
Rt 5 Box 145
Blackfoot Idaho



RECEIVED

MAR 22 1982



Department of Water Resources

3
POSTAGE DUE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138149

MERRILL, DOUGLAS R. & CAROL
RT. 5 BOX 123
BLACKFOOT, ID 83221

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7673 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

A. KENNETH DUNN
Director

December 16, 1981

Douglas R. &/or Carol Merrill
Route 5, Box 123
Blackfoot, ID 83221

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

April 28, 1977

Re: Permit No. 35-7673

Douglas R. &/or Carol Merrill
Route #5, Box 123
Blackfoot, ID 83221

Dear Mr. and Mrs. Merrill:

Enclosed is a copy of your approved Application for Permit No. 35-7673. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Mill

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 2/14/77

In form to receipt

(2) ARK 2/14/77

Send Copies to: n/a

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) ARK 2/14/77 n/a

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) ARK 2/14/77

In form for advertising

(5) ARK 2/14/77

Platted on Map No. 35-2S-33E

(6) ARK 2/14/77

Located within Water District No. 35

(7) ARK 2/14/77

Critical groundwater area: yes ☐ no ☒

(8) ARK 2/14/77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment)

(9) ARK 2/14/77

Other rights on the same place of use None

(10) ARK 2/14/77

Comments: On Permit 35-7429 sent to n/a
Base on 10/2/76 there exists a ground
discrepancy of about 10 acres approx. 0.5 acres
Affidavit of Publication received (date) Mar. 8, 1977

(11) ARK 3-08-77

(12) ARK 3-77

Final date for protests March 14, 1977

Protests received: yes ☐ no ☐

(13) RDC 3/14/77

All requested information received from agencies or applicant: yes ☐ no ☐

(14) ARK 17

Action recommended:

☒ Approve ☐ Deny

2/14/77 Proposed Priority

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E By RDC Date 3/14/77

MICROFILMED

Copy
M. Regit

February 18, 1977

RE: Application for Permit No. 35-7673 MERRILL

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-08-77 by Cal

RDC:CN

Enc: Legal Notice (1)

RECEIVED
FEB 22 1977
FBI

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Douglas R. & or Carol Merrill, Blackfoot, Idaho, have on 2-14-77, submitted Application No. 35-7673, for a permit to appropriate 1.44 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 2S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 161 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 2S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

(4979)

Pub.: 2-24; 3-3

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Douglas R. &/or Carol Merrill,
Blackfoot, Idaho

have ~~XXXX~~ on 2-14-77 submitted Application No. 35-7673
has on _____ submitted Application No. _____
for a permit to appropriate 1.44 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 2S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 161 acres

within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 22, T. 2S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 14, 1977

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on February 24 and March 3, 1977

RECORDED

me. f.
me. H.
me. C.