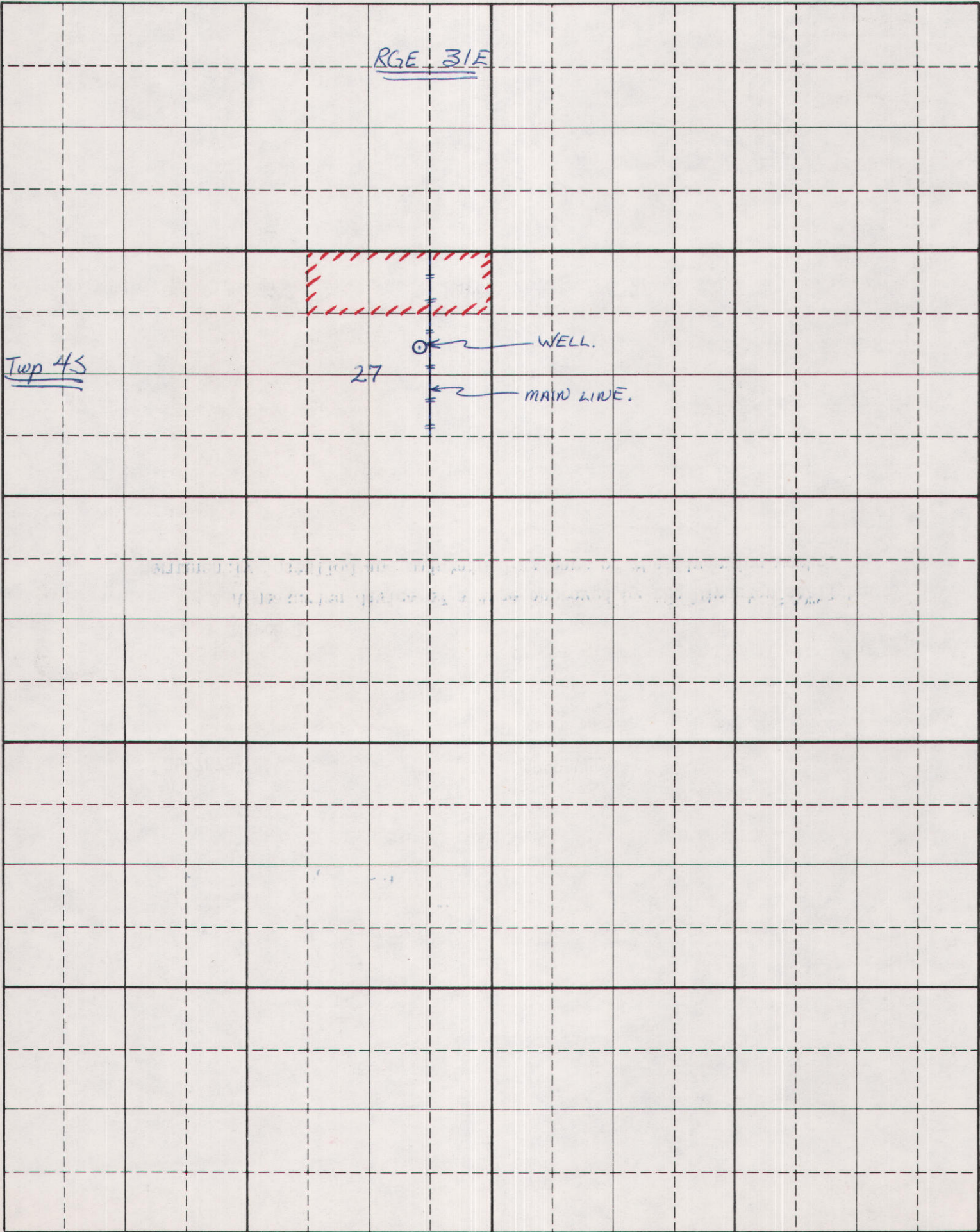


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert M. Buffi  
(Applicant)

Rge 31E

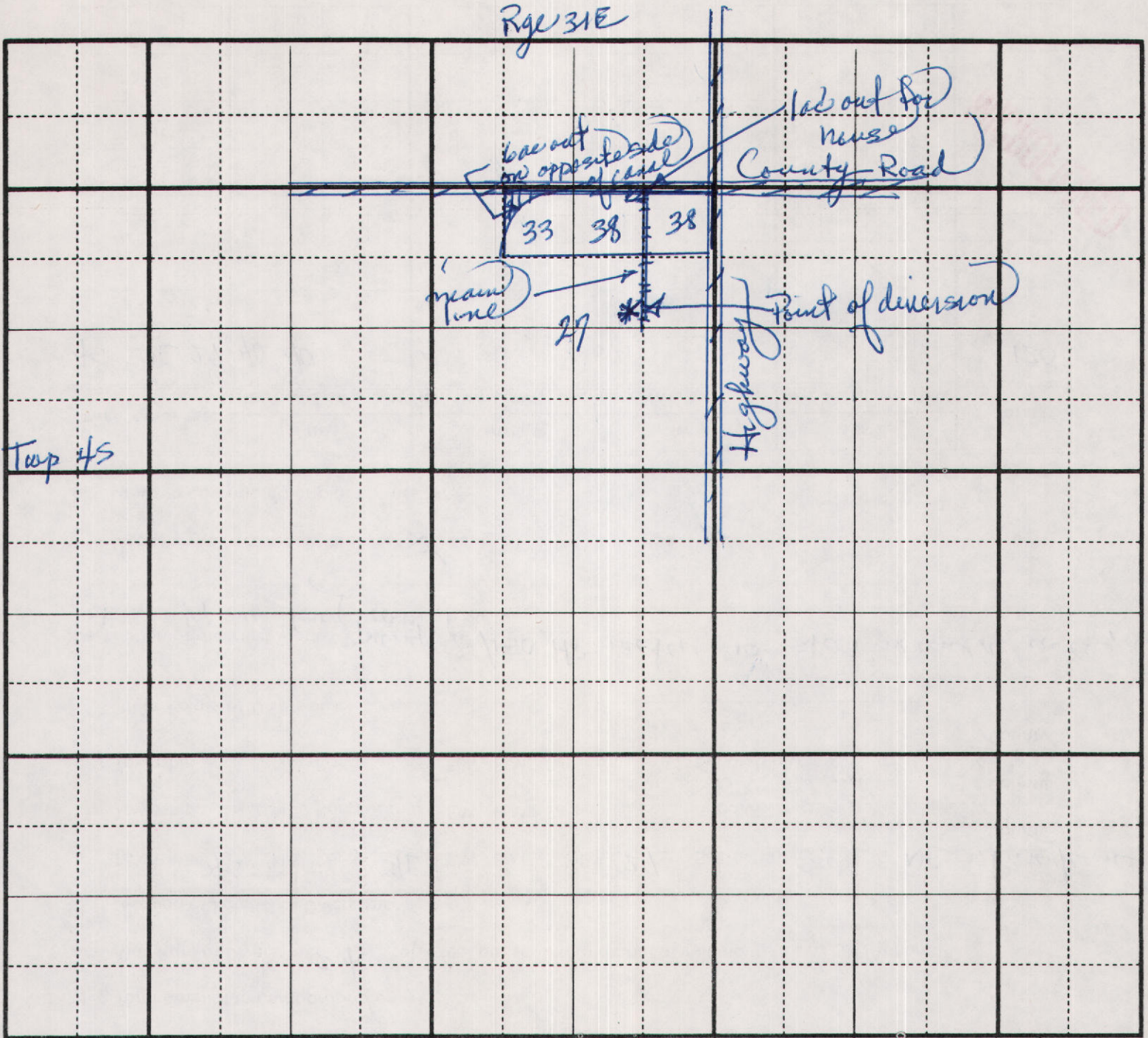
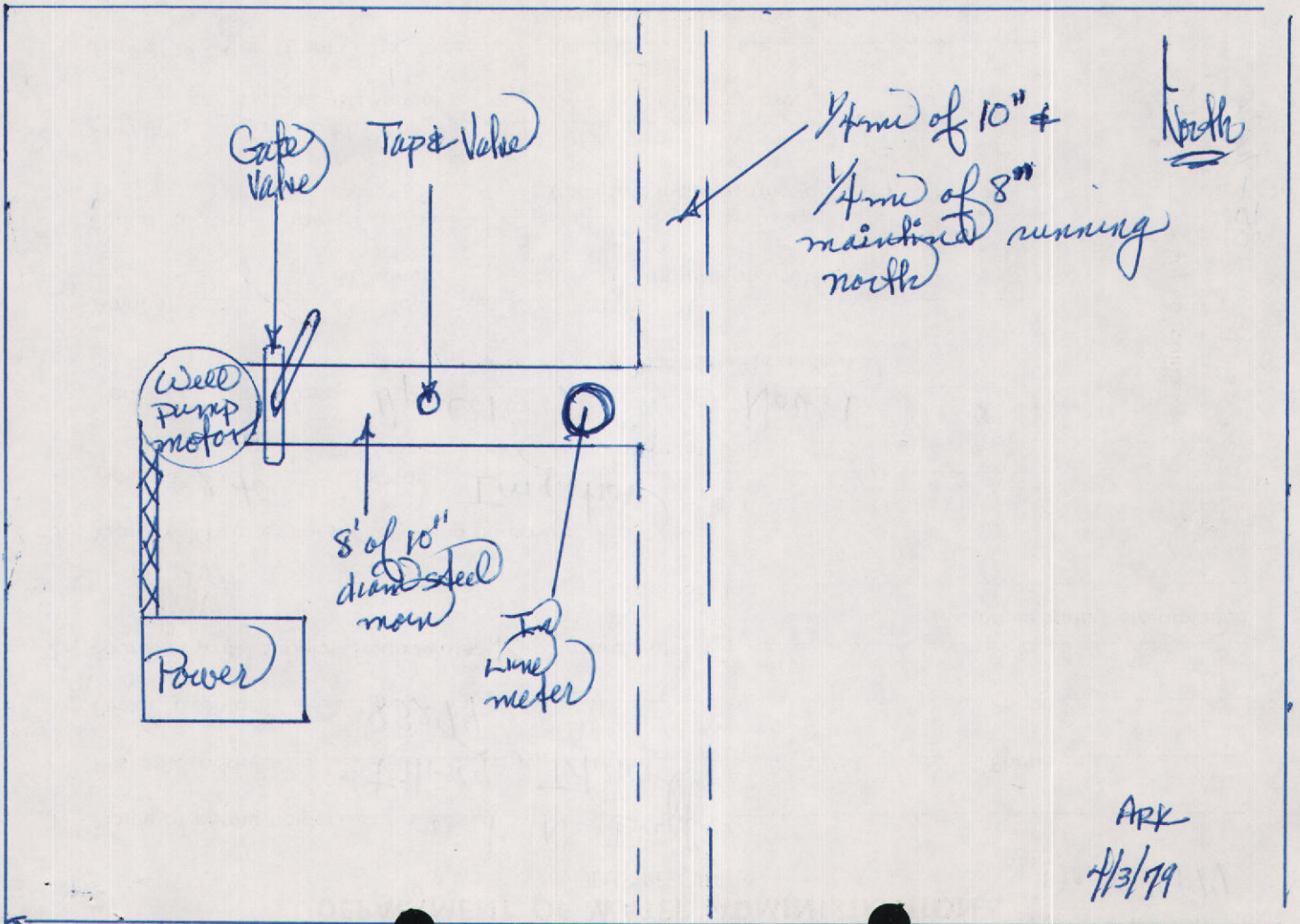


Diagram of System



State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7676 Priority February 23, 1977 Amount 2.18 cfs

THIS IS TO CERTIFY, that ROBERT N. BUFFI  
of Sterling, Idaho, has complied with the terms and conditions of Permit  
No. 35-7676 issued pursuant to Application for Permit dated February 23, 1977,  
and has submitted proof to the Department of Water Resources on November 4, 1977,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.05 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume          |
|----------------|------------------------------------------|------------------------|------------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>2.18</u> cfs and | <u>381.5</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |
|                | from _____ to _____                      | at _____ cfs and       | _____                  |

(both dates inclusive)

Subject, however, to the condition that no more than 2.18 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
381.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, Twp. 4S,  
Rge. 31E, B.M. in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4S   | 31E   | 27   | 38               | 38               |                  |                  | 33               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 109    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 109

This right when combined with all other rights shall provide no more than .02 cfs  
per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of  
February, 19 81.

Director

MICROFILMED

Identification No. 35 7676  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Robert N. Buffi Phone: 397-4247  
post office address Sterling, Idaho 83279
2. Source of water supply ground water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 27 Township 4S  
Range 31E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.40 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.40 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump w/150 Hp motor, 10" steel main  
at well, ten  $\frac{1}{4}$  mile wheel lines  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is 16 inches; proposed depth of well is 110 feet. **\*existing**
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 37,500.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4S   | 31E   | 27   | 40  | 40  |     |     | 40  |     |     |     |     |     |     |     |     |     |     |     | 120    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

90 shares surface water out of Aberdeen-Springfield Canal

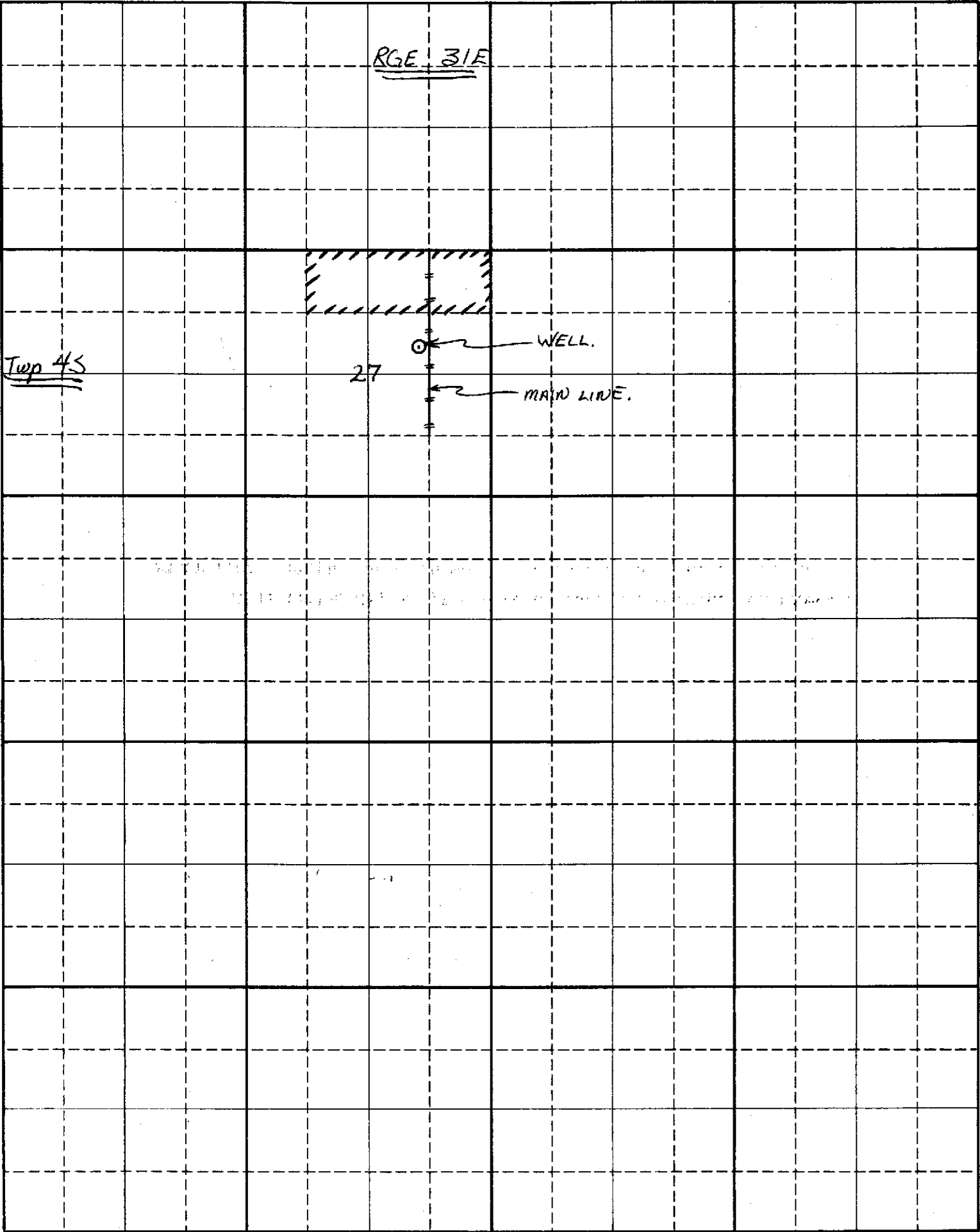
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicant is converting to ground water sprinkler irrigation from surface water flood irrigation. The well is also the point of diversion for Permit 35-7059

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert M. Buffi  
(Applicant)

Proposed Priority 2/23/77

Received by CW Date 2-23-77 Time 2:40p

Preliminary check by EMC Fee \$ 4500

Receipted by CW Date 2-23-77 # 4565

Publication prepared by CW Date 2-25-77

Published in Blackfoot Times

Publication dates March 3 & 10, 1977

Publication approved me Date 3-14-77

Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by JC

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7676, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 28<sup>th</sup> day of March 19 77.

  
Director

MAR 11 1977

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham )

State of Idaho )

I, David Mark Brown do  
solemnly

swear that I am the Publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law, a  
particular day of the week as the day on which legal  
notices required by law or by the order of any Court of  
competent jurisdiction within the State of Idaho shall  
be published to-wit: Thurs of each week; that the  
notice attached hereto and which is a part of this af-  
fidavit and part of the proof of publication was,  
published in said Thursday

..... issue of said newspaper 2 consecutive

Wks the first publication having been made on  
the 3rd day of March, 19 77..

and the last publication having been made on the  
10th day of March, 19 77; that said

notice was published in the regular and entire issue of  
every number of the paper as aforesaid during the  
period and time of publication, and that notice was  
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 10th

day of March, 19 77..

Patricia A. Johnson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1980

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Robert N. Buffi, Sterling,  
Idaho, has on 2-23-77, submitted  
Application No. 35-7676, for a  
permit to appropriate 2.40 cubic  
feet per second of water from a  
ground-water source by means  
of well and pump within the  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, T. 4S, R.  
31E, B.M., Bingham County; to  
be used from Apr. 1 to Nov. 1 for  
the irrigation of 120 acres  
within the N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ N-  
W $\frac{1}{4}$ , Sec. 27, T. 4S, R. 31E, B.M.  
If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401, on or  
before March 21, 1977.

R. KEITH HIGGINSON  
Director

(4994)  
Pub.: 3-3, 10

29

the



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 6, 1981

Robert N. Buffi  
Sterling,  
Idaho 83279

Dear Mr. Buffi,

RE: License No. 35-7676

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

A handwritten signature in cursive script, reading "Jim Johnson", is written over the typed name.

JIM JOHNSON  
Water Distribution Supervisor

JJ:mr  
Enclosure

**MICROFILMED**



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 12, 1981

Robert N. Buffi  
Sterling,  
Idaho 83279

Dear Mr. Buffi,

A representative of this Department has made an examination of the works covered by your Permit No. 35-7676, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.18 cfs Source: groundwater

The maximum quantity diverted shall not exceed 381.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, Twp. 4S, Rge. 31E, B.M.

Beneficial use: Irrigation of 109 acres within the NE $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27,  
Twp. 4S, Rge. 31E.

Priority date established: February 23, 1977

Conditions (if any): This right when combined with all other rights shall provide  
no more than .02 cfs per acre nor more than 3.5 afa per acre  
for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise  
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

**MICROFILMED**

Received  
Dec 5, 1977

120

**MICROFILMED**

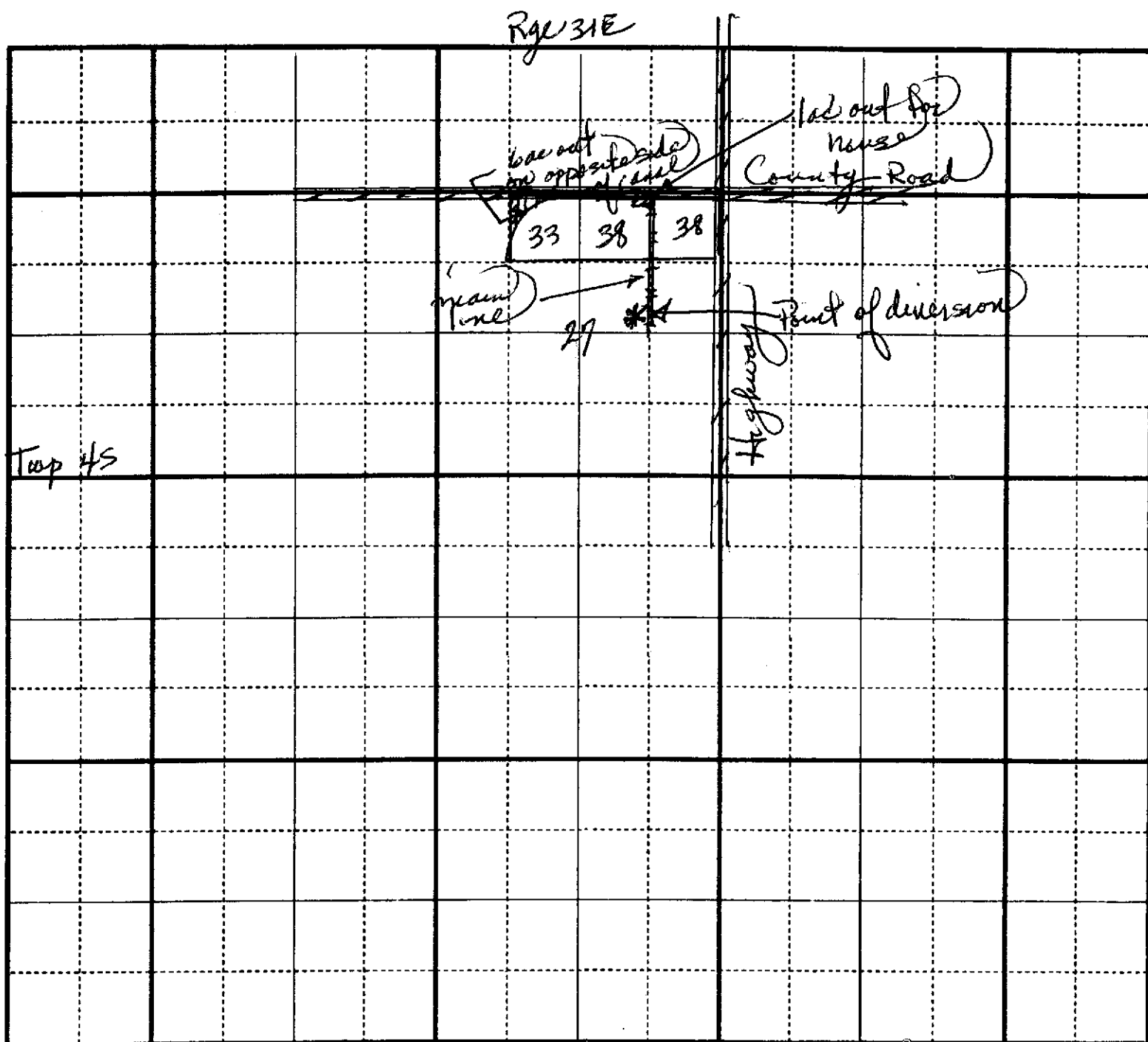
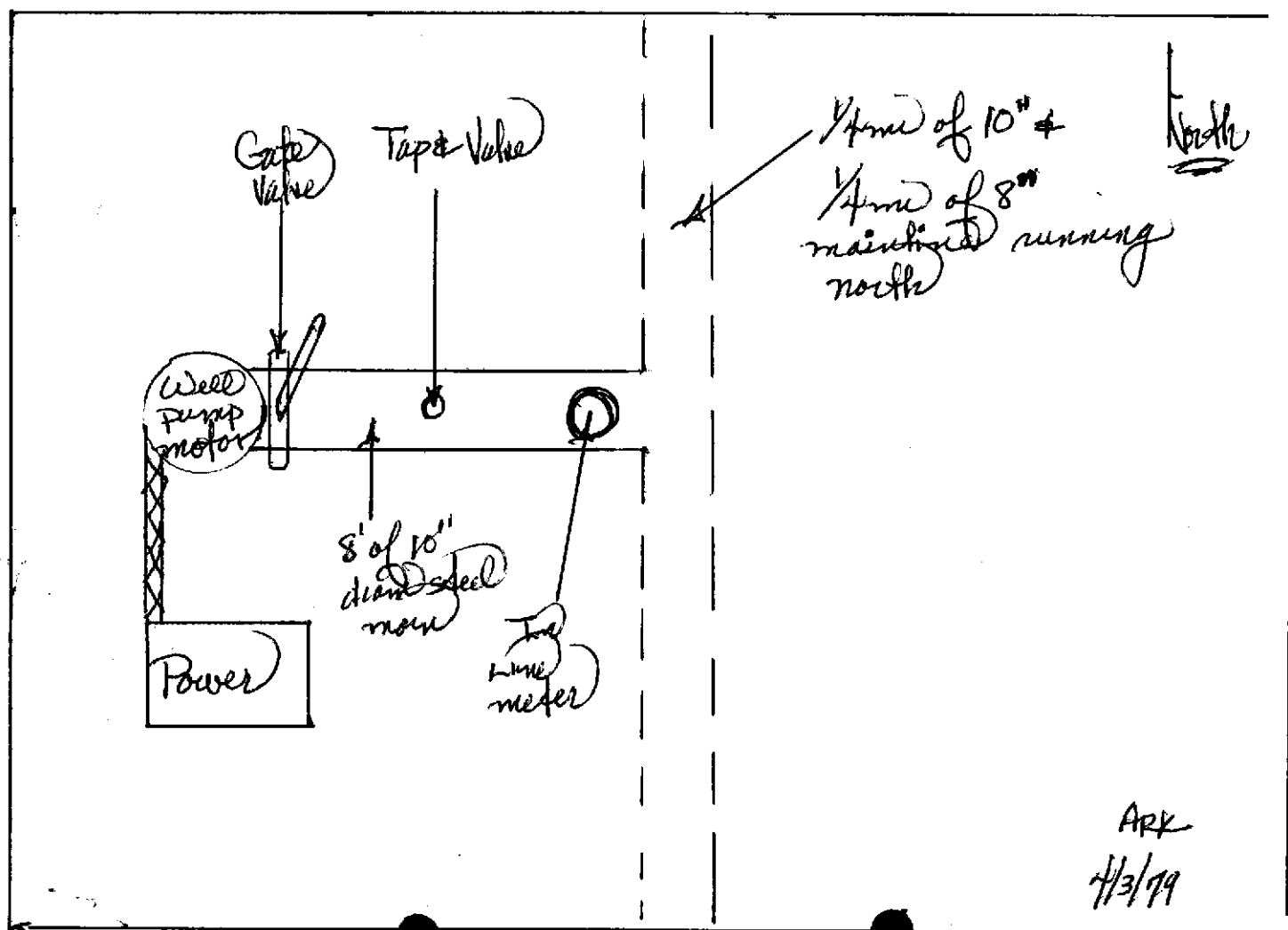


Diagram of System



DATE OF EXAM 8/25/78

ACREAGE  
Found 109 ✓  
Recommended 109 ✓

Irrigation Requirement 3.5 ✓ Ac Ft/Ac

USE  
Irrigation Q = 2.18 c.f.s. V = 381.5 AF/Ann. from April 1 to Nov 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 4.05 cfs Method of measurement In Line Meters

Total Q recommended 2.18 Meter No. 700630 Type Rotameter Condition good

Total V recommended 381.5 AF/yr Control Control

Recommended Amendments:

P.D. \_\_\_\_\_

Place of Use \_\_\_\_\_

Other \_\_\_\_\_

None

MEASUREMENT CALCULATION:

measured 1,000 gal in 33 sec = 1818.18 gpm ÷ 448.8 gpm/cfs = 4.05 cfs capacity  
Allow 2.25 cfs (109 ac × .02 = 2.18)  
V = 109 ac × 3.5 AF/ac = 381.5 ✓ 1.9835 × 214 × 2.18 = 929.9 AF/yr  
214 925.3

SYSTEM DESCRIPTION:

(groundwater) is diverted by a 150 HP General Electric two-clad  
induction motor spec. n/a - 5K10217X H1A, S/N - HMJ 818160  
with a Berkley vertical turbine pump S/N - 7700106  
Acres sprinkled by 5-1/4 mi long overhead laterals.

REMARKS:

See also field exams for # 35-7751  
No Overlap on lands nor are both rights to capacity

Examiner's Signature Anthony R. Kozlowski Date 4/3/79

Checked by John D. Carlson Date 4/4/79

Approved by Rajon Date 2/12/81

December 2, 1977

Re: Permit No. 35-7676

Robert N. Buffi  
Sterling, Idaho  
83279

Dear Mr. Buffi:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK  
Water Rights

Identification No. 35-7676

Permit No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION & WATER RESOURCES

RECEIVED

NOV 4 1977

Department of Water Resources  
Eastern District Office

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Robert N. Buffi  
b) Post Office Address Sterling, Idaho 83279
2. Permit Number 35-7676
3. Date of Priority that you are prepared to establish 2/23/77
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 27  
Township 4S, Range 31E, Boise Meridian, Other points of diversion:
5. a) The amount of water and use to which the water has been applied:  
amount 2.40 for irrigation purposes from Apr. 1 to Nov. 1 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.40 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 70# pressure at pump with 5/32 nozzels.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump w/150 Hp motor, 10" steel main at well, ten 1/4 mile wheel lines  
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10" Rockwell Flow Meter  
c) Give well drillers name and address and date the well was completed existing well refer to Permit # 35-7059

Exam typed 12/2/77 by \_\_\_\_\_

IDAHO DEPARTMENT OF WATER ADMINISTRATION  
EASTERN DISTRICT OFFICE  
240 S. HOLMES  
IDAHO FALLS, IDAHO 83401

RECORDED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4S   | 31E   | 27   | 40  | 40  |     |     | 40  |     |     |     |     |     |     |     |     |     |     |     | 120    |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated 120

10. Remarks: Applicant converted to ground water sprinkler irrigation from surface water flood irrigation. The well is also the point of diversion for Permit 35-7059

The above information is a true statement of the extent to which the above numbered permit has been developed.

November 3, 1977  
(Date)

Robert M. Buffi  
(Signature)

State of Idaho )  
County of Bingham ) ss.

On this 3<sup>rd</sup> day of November, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

William L. Smith  
Notary Public residing at Harlem, Ark

My commission expires December 8, 1978

April 1, 1977

Re: Permit No. 35-7676

Robert N. Buffi  
Sterling, ID 83279

Dear Mr. Buffi:

Enclosed is a copy of your approved Application for Permit No. 35-7676 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit



February 25, 1977

RE: Claim to a Water Right No. 35-4055 DUFFIN  
Application for Permit No. 35-7676 BUFFI  
No. 27-7074 JENSEN

Blackfoot News  
Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

Bill submitted 3-11-77 by CW

RDC:CW

Enc: Legal Notice (3)

MICROFILMED

N

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Robert N. Buffi, Sterling, Idaho, has on 2-23-77, submitted Application No. 35-7676, for a permit to appropriate 2.40 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, T. 4S, R. 31E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 120 acres within the N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ N-W $\frac{1}{4}$ , Sec. 27, T. 4S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before March 21, 1977.

R. KEITH HIGGINSON  
Director

(4994)

Pub.: 3-3, 10

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Robert N. Buff1,  
Sterling, Idaho

has on 2-23-77 submitted Application No. 35-7676  
for a permit to appropriate 2.40 cubic feet per second ~~acre feet per annum~~ XXXXXXXXXXXXXXXXXXXX  
of water from a ground-water source  
by means of well and pump  
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 27, T. 4S, R. 31E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 120 acres

within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 27, T. 4S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 21, 1977.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on March 3 and March 10, 1977

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me - J.  
me - B.  
me - C.

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Duffin

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(1) ARK 2/23/77

In form to receipt

(2) ARK 2/23/77 n/a

Send Copies to:

☐ Idaho State Health Department  
☐ Idaho Fish and Game Department  
☐ Bureau of Land Management

(3) ARK 2/23/77 n/a

☐ Request Special Use Permit from U.S.F.S.  
☐ Request Easement from B.L.M.  
☐ Request Information from Applicant

(4) ARK 2/23/77

In form for advertising

(5) ARK 2/23/77

Platted on Map No. 35-45 31E

(6) ARK 2/23/77

Located within Water District No. Basin 35

(7) ARK 2/23/77

Critical groundwater area: yes ☐ no ☒

(8) ARK 2/23/77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) none

(9) ARK 2/23/77

Other rights on the same place of use none

(10) ARK 2/23/77

Comments: none

(11) CW 3-11-77

Affidavit of Publication received(date) Mar. 11-77

(12) CW 3-21-77

Final date for protests March 21, 1977

Protests received: yes ☐ no ☒

(13) RDC 3/21/77

All requested information received from agencies or applicant: yes ☐ no ☐

(14) 11 11

Action recommended:

☒ Approve ☐ Deny

2/23/77 Proposed Priority

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By RDC

Date 3/21/77

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*Coffey*