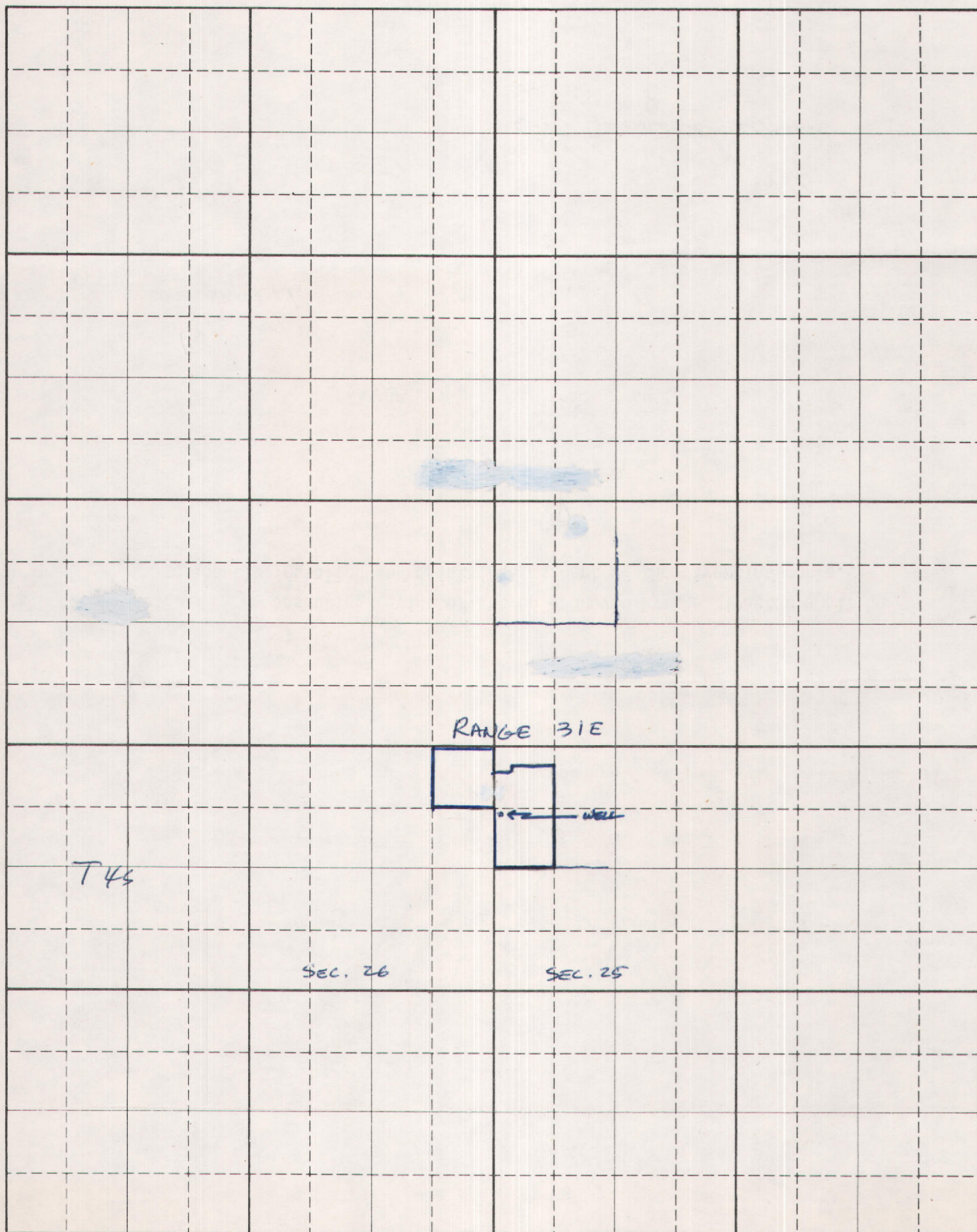


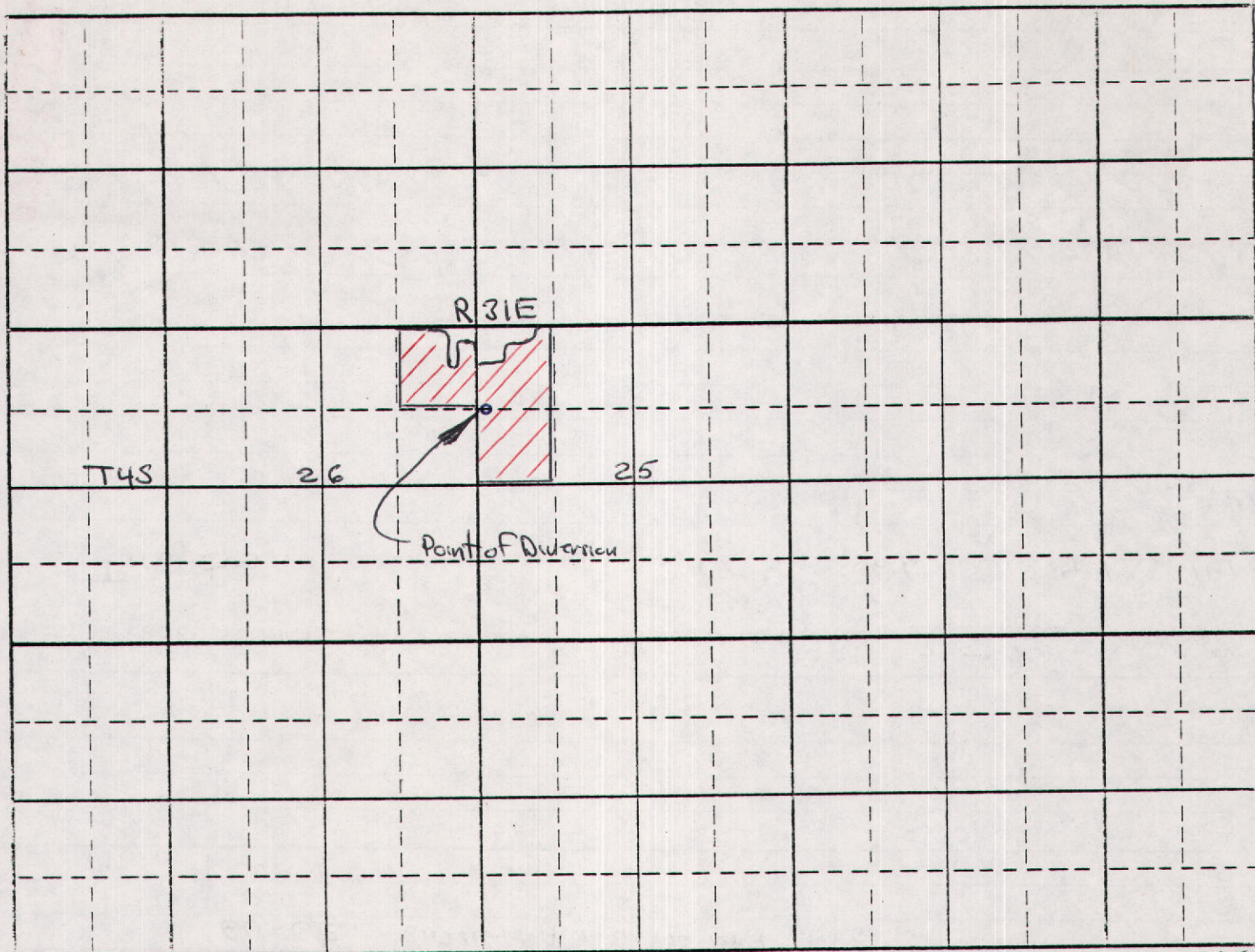
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Wahlen
(Applicant)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Line 1 - 55psi Au, 5/32N, 23 birds
 $5.39 \text{ gpm} \times 23 = 123.97 \text{ gpm}$

Line 2 - 55psi Au, 5/32N, 23 birds
 $5.39 \text{ gpm} \times 23 = 123.97 \text{ gpm}$

Line 3 - 52psi Au, 5/32N, 32 birds
 $5.24 \text{ gpm} \times 32 = 167.68 \text{ gpm}$

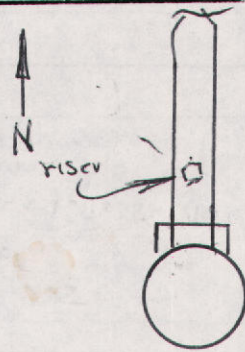
Line 4 - 55psi Au, 5/32N, 32 birds
 $5.39 \text{ gpm} \times 32 = 172.48$

Line 5 - 50psi Au, 5/32N, 29 birds
 $5.15 \text{ gpm} \times 29 = 149.35 \text{ gpm}$

Line 6 - 52psi Au, 5/32N, 29 birds
 $5.24 \text{ gpm} \times 29 = 151.96 \text{ gpm}$

Line 7 - 55psi Au, 5/32N, 22 birds
 $5.39 \text{ gpm} \times 22 = 118.58 \text{ gpm}$

Total 1007.99 gpm or 2.25 cfs ok



Point(s) of diversion: SW 1/4 NW 1/4 Section 25 T4S R31E

Place(s) of Use: same as permit - less acres

same as permit

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	31E	25						30	40										70 ✓
		26	34																34 ✓

Total 104 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

John Jones
Kathy Carlson
Kay Walker

Checked by

Approved by

Date 4-13-83

Date 11-29-83

Date 12-12-83

12-20-83

35-7680



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7680 Priority March 14, 1977 Amount 2.08 cfs

THIS IS TO CERTIFY, that David L. Wahlen
of Sterling, Idaho, has complied with the terms and conditions of Permit
No. 35-7680 issued pursuant to Application for Permit dated March 14, 1977,
and has submitted proof to the Department of Water Resources on March 12, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>2.08</u> cfs and	<u>364.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
364.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 25,
Twp 4S, Rge 31E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	31E	25						30	40										70
		26	34																34

Total number of acres irrigated 104

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of
JANUARY, 1984.

Attest for the

Director

Norman C. Young

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7680

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

Identification No. 35 7680

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DAVID L. WAHLEN Phone: 397-4332
post office address RT. 1, BOX 243 Sterling Id. 83279
2. Source of water supply GROUND WATER which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 4S
Range 31E B.M. BINGHAM County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.16 for IRRIGATION purpose from APR. 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, TURBINE PUMP, 8"
MAINLINE, 4" LATERAL SPRINKLER LINES,

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	31E	25						28	40										68
4S	31E	26	40																40

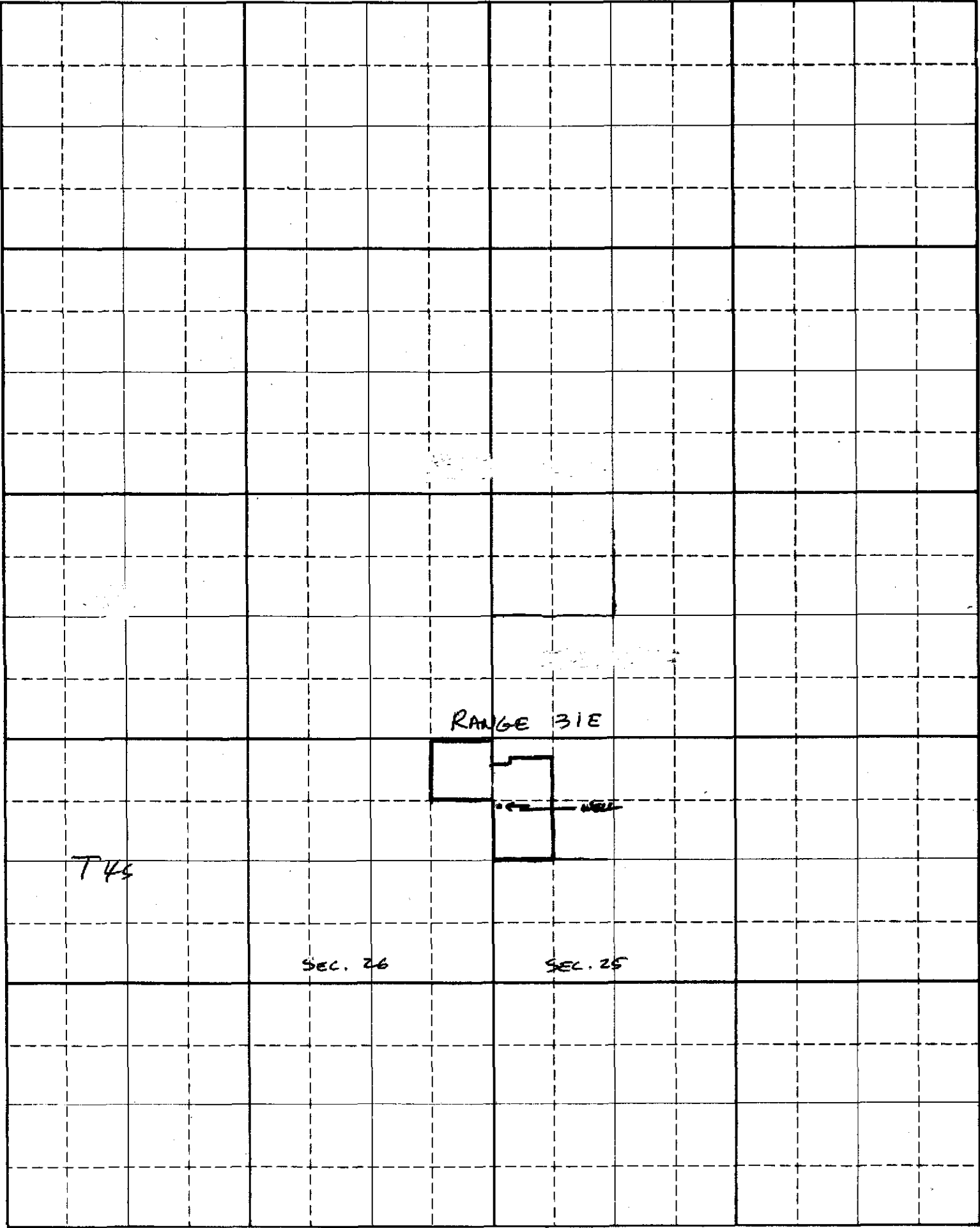
Total number of acres to be irrigated 108

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion APPLICANT
- b. Who owns the land to be irrigated or place of use APPLICANT, 68 ACRES - HAROLD CLANNON, 40 ACRES
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing APPLICANT HAS A LEASE ARRANGEMENT WITH HAROLD CLANNON

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David Wahlen
(Applicant)

Proposed Priority 3/14/77

Received by CW Date 3-14-77 Time 12:01 p.

Preliminary check by BR Fee \$ 45.00

Receipted by CW Date 3-14-77 # 6444

Publication prepared by CW Date 3-14-77

Published in Blackfoot News

Publication dates March 24 + 31, 1977

Publication approved me Date 4-14-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial BRDC JS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7680, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

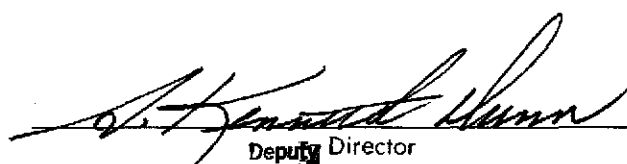
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of May, 19 77.


Deputy Director

RECEIVED
APR 11 1977

Department of Water Resources
Bureau of Water Control

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 24th day of March 19 77

and the last publication having been made on the
31st day of March 19 77; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

Kevin M. Brown
Subscribed and sworn to before me this 12th

day of April 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, ~~1978~~ 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
David L. Wahlen, Sterling,
Idaho, has on 3-14-77, submitted
Application No. 35-7680, for a
permit to appropriate 2.16 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 4S, R.
31E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 108 acres
within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 4S, R.
31E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before April 11, 1977.

R. KEITH HIGGINSON
Director
(5022)
Pub.: 3-24, 31

2/27/77

January 10, 1984

RE: Permit No. 35-7680

David Wahlen
Rt. 2, Box 59
Sterling, ID 83279

Dear Mr. Wahlen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- ☒ - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ Other water used on p/u?

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete
- ☒ Conditions of approval correct
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

Juni

Date

12-20-83

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1983

RE: Permit No. 35-7680

David Wahlen
Rt. #2, Box 59
Sterling, ID 83279

Dear Mr. Wahlen:

A representative of this Department has made an examination of the works covered by your Permit No. ³⁵⁻⁷⁶⁸⁰, and has found the following:

Amount of water ^{2.08 cfs} that can be recognized as ^{groundwater} beneficially used under Idaho law: Source:

364.0

The maximum quantity diverted shall not exceed _____ acre feet per year.

~~SW1/4NW1/4~~ Section 25, Twp 4S, Rge 31E

Point(s) of diversion:

^{Irrigation of 70 acres within NW1/4NW1/4, SW1/4NW1/4, Sec. 25,}
Beneficial use: ^{and 34 acres within NE1/4NE1/4, Sec. 26, Twp 4S, Rge 31E}

March 14, 1977

Priority date established:

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7680
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6-24-1982 Accompanied by David Wahlen Total Q measured 2.25 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Pitot Gauge Meets Permit requirements? _____

Measurement calculations:	(See back) Total <u>2.25 cfs</u> capacity <u>104 acres x 0.02 cfs = 2.08 cfs</u> OK	$V = 104 \times 3.5$ $= 364 \text{ cfs}$ ✓ OK $V = 2.08 \text{ cfs} \times 1.9835 \times 214 \text{ days}$ $= 882.9$ ✓ OK
---------------------------	--	--

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	60	GE.	BNJ21648	Aurora	V76-72804	Pitot Gauge		

System Description _____

*Code with map on reverse side. Disregard code if only one.

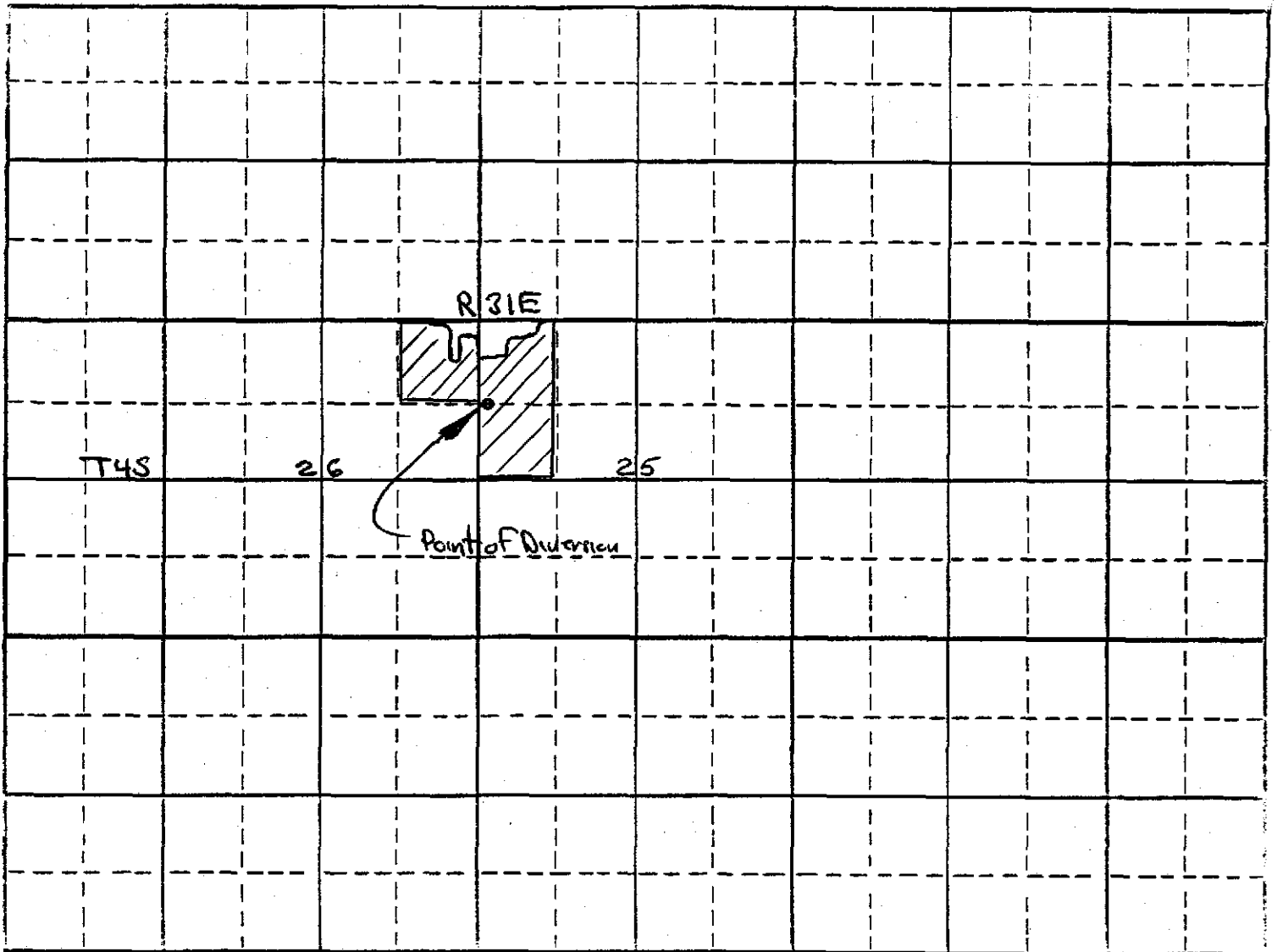
RECOMMENDED AMOUNTS

Irrigation requirement = <u>3.5</u> ✓ OK		AFA/Acre	
Q (cfs) <u>2.08</u> ✓ OK	V (afa) <u>364.0</u>	FROM <u>4-1</u>	TO <u>11-1</u>
		OK 214 days	
Total <u>2.08</u> ✓ OK	<u>364.0</u>		

Remarks
OK no p/u overlaps as per micro-fische.
OK no pld overlaps as per micro-fische.

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Line 1 - 55psi Au, 5/32N, 23 birds
 $5.39\text{gpm} \times 23 = 123.97\text{gpm}$

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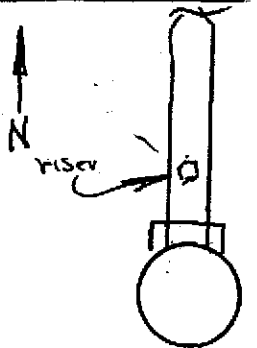
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Line 7 - 55psi Au, 5/32N, 22 birds
 $5.39\text{gpm} \times 22 = 118.58\text{gpm}$

Total 1007.99gpm or 2.25cf ok



Point(s) of diversion: SW 1/4 NW 1/4 Section 25 T4S R31E

Place(s) of Use

Same as permit -
 add access

Same as permit

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	31E	25					30	40											70 ✓
		26	34																34 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

Total 104 ✓

Examiner's Signature

Checked by

Approved by

[Handwritten signatures: J. Jones, Keith C. Wilson, Kay W. Baker]

12-20-83

Date 4-13-83

Date 11-29-83

Date 12-12-83

PERMIT NO. 35-7680

David Wahley

(Name)

EXAMINATION: DATE: 6-24-82

Accompanied by: David Wahley

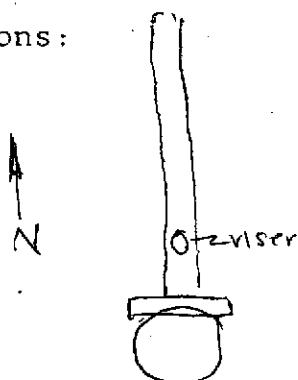
Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	60	BNJ216405	Aurora	V76-72804

Measuring Device Type: Pitot Gauge

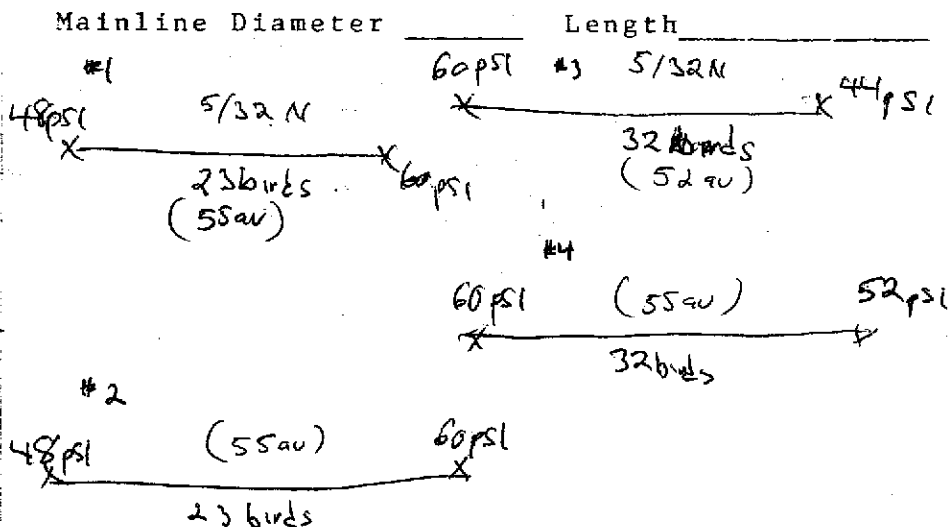
Meter # _____ Annubar# _____ Size # _____

Remarks: 7 wheel line (see back of sheet)

Measurement calculations:



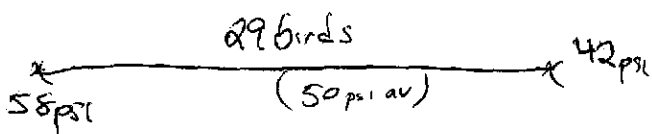
SCHEMATIC DIAGRAM OF SYSTEM



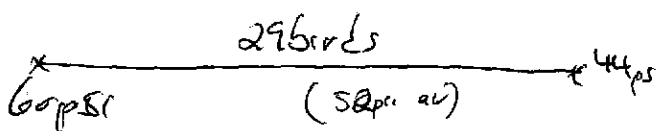
O pump

5/32 N

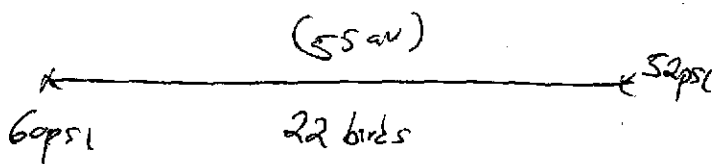
#5



#6



#7



35-7680

G.
29.6

F.
34.7

D.
39.3

B.
23.1

A.
13.1

C.
35.8

E.
39

102-10

R31E

Road

30

40





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 20, 1982

RE: Permit No. 35-7680

David Wahlen
Rt. #2, Box 59
Sterling, Id. 83279

Dear Mr. Wahlen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: DWR - State Office



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7680.

Name(s) of Permit Holder: Wahlen, David

Post Office Address: Rte 2, Box 2359

Terling Id 83279 Tel. No. 328-2482

Source of Water: _____

Uses of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>168</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/8/82
Date

David Wahlen
Signature of Permit Holder

MICROFILMED

RECEIVED

MAR 12 1982

Department of Water Resources



PLACE
TEN CENT
STAMP
HERE

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

#138286

WAHLEN, DAVID L.
RT. 1 BOX 243
STERLING, ID 83279

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7680 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

FEB 28 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

May 13, 1977

Re: Permit No. 35-7680

David L. Wahlen
Route #1, Box 243
Sterling, ID 83279

Dear Mr. Wahlen:

Enclosed is a copy of your approved Application for Permit No. 35-7680 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 11, 1977

RE: Application for Permit No. 27-7079 CALDWELL
35-7680 WAHLEN
35-7681 NELSON
35-7682 LANKFORD

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on March 24 and March 31, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

March 18, 1977

RE: Application for Permit No. 27-7079 CALDWELL
35-7680 WAHLEN
35-7681 NELSON
35-7682 LANKFORD

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (4)

**NOTICE OF APPLICATION
FOR WATER PERMIT .**

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that David L. Wahlen, Sterling, Idaho, has on 3-14-77, submitted Application No. 35-7680, for a permit to appropriate 2.16 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 4S, R. 31E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 108 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 25, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, T. 4S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 11, 1977.

R. KEITH HIGGINSON
Director

(5022)

Pub.: 3-24, 31

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that David L. Wahlen,
Sterling, Idaho

has on 3-14-77 submitted Application No. 35-7680
for a permit to appropriate 2.16 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the S1/4NW1/4, Sec. 25, T. 4S, R. 31E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 108 acres

within the W1/2NW1/4, Sec. 25, NE1/4NE1/4, Sec. 26, T. 4S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before April 11, 1977.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
March 24 and March 31, 1977

MICROFILMED

me-A.
me-H.
CW-R.

March 16, 1977

RE: Application for Permit No. 35-7680

Mr. David Wahlen
Rt. #1, Box 243
Sterling, Idaho 83279

Dear Mr. Wahlen:

Attached herewith is departmental receipt No. 6444 in the amount of \$45.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) BR 3/14

In form to receipt

(2) 11 11

Send Copies to:

- _____ Idaho State Health Department
- _____ Idaho Fish and Game Department
- _____ Bureau of Land Management

(3) 11 11

- _____ Request Special Use Permit from U.S.F.S.
- _____ Request Easement from B.L.M.
- ☒ Request Information from Applicant *copy of lease*
- _____ Request Dam Safety Information

(4) 11 11

In form for advertising

(5) 11 11

Platted on Map No. 4531E

(6) 11 11

Located within Water District No. N. A

(7) 11 11

Critical groundwater area: yes _____ no ☒

(8) 11 11

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) 11 11

Other rights on the same place of use None G.W.

(10) _____

Comments: _____

(11) AW 4-14-77

Affidavit of Publication received (date) Apr. 14-77

(12) AW 4-14-77

Final date for protests April 11-1977

Protests received: yes _____ no ☒

(13) RDC 4/15/77

All requested information received from agencies or applicant: yes _____ no _____

(14) 11 11

Action recommended:

☒ Approve _____ Deny

3/14/77 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E By RDC Date 4/15/77

MICROFILMED

W. J. Stant