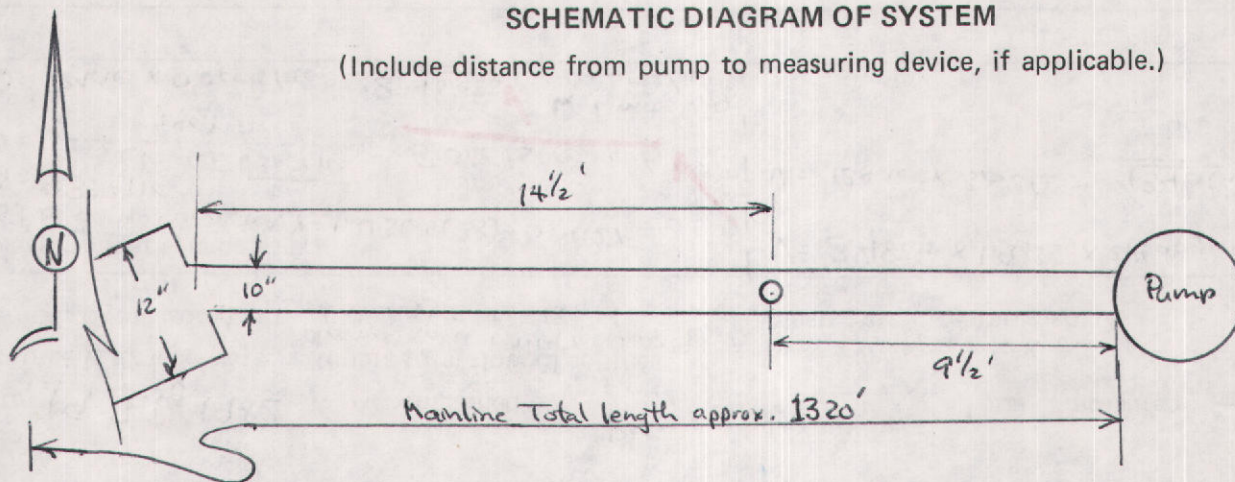


--	--	--	--

ing device, I

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW¹/₄ SW¹/₄ Sec 15 T5N R38E

[illegible]

Recommended Amendments:

- ☐ None
- ☐ Other

RE-OUTFILMED

APR 13 1987

Keith C. Wilson

Date 11 Jan 1984

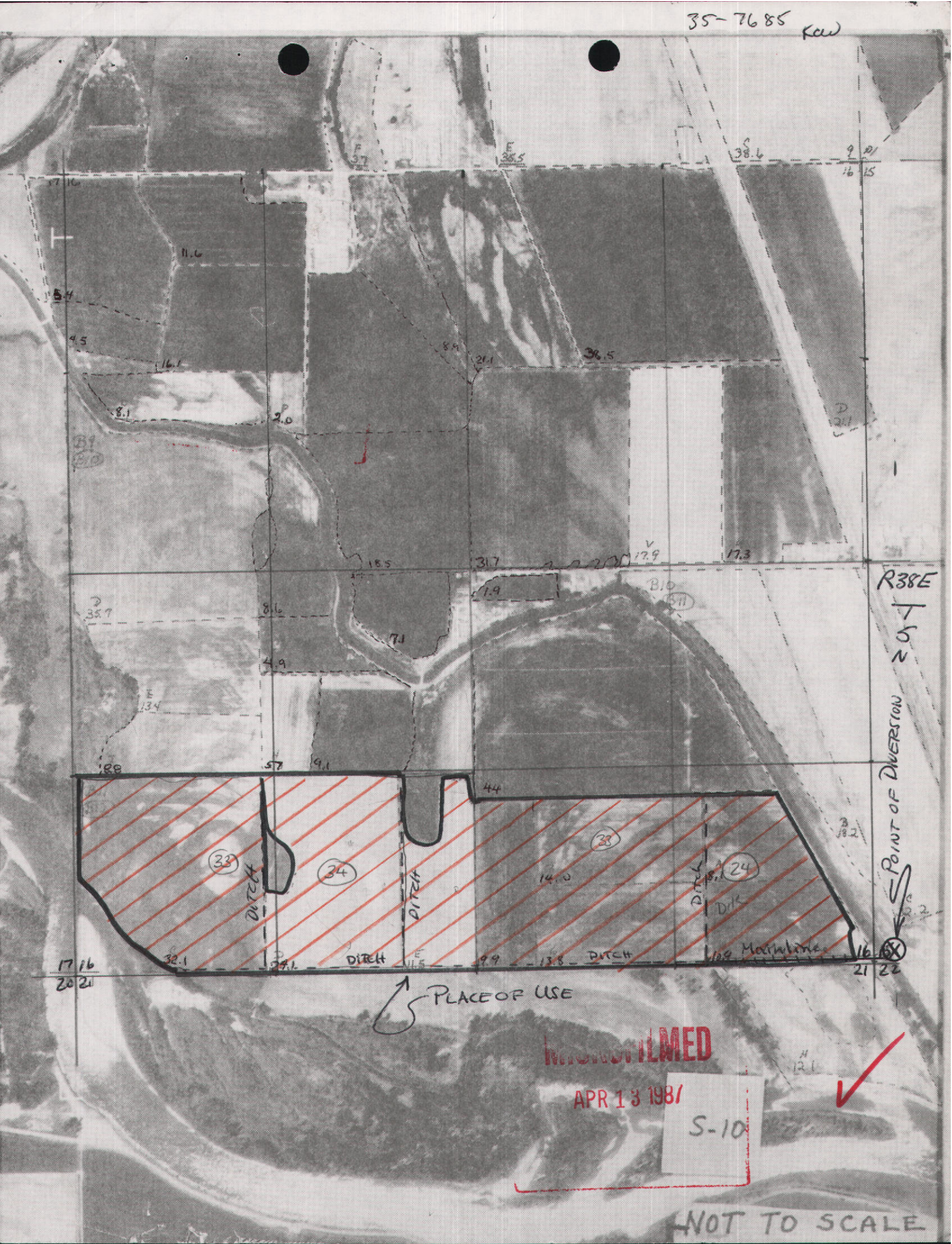
Herb Jones

Date 1-16-84

K. Walker

Date 8-12-86

35-7685 (CW)



R38E
T
5
N

POINT OF DIVERSION

RECORDED

APR 13 1987

S-10

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7685

Priority: March 22, 1977

Amount: 2.48 CFS

434.0 AF

This is to certify, that U.S. DEPT. OF AGRI.
FARMERS HOME ADMINISTRATION
P.O. BOX 459
REXBURG, ID 83440

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated March 22, 1977, and has submitted proof to the Department of Water Resources on March 23, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 5.01 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	2.48 cfs	434.0 af

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 15, Township 5N, Range 38E
Jefferson County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	38E	16	SWSW 33	SESW 34	SWSE 33	SESE 24	124

Total number of acres irrigated: 124

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of MARCH, 1987.

MICROFILMED

Acting for the Director

APR 13 1987

RECEIVED

FEB 02 1987

Ident. No. _____

OCT 20 1986

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Department of Water Resources

Comes now Farmers Home Administration Phone _____
of (address) Box 459 Rexburg, ID 83440, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-7685, and requests that the permit be changed as follows:

1a. Point of diversion: SW 1/4 SW 1/4, Section 15, Township 5N, Range 38E,
B.M., County of Jefferson. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 2.48 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 2.48 cfs or 434.0 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	38E	16											33	34			33	24	124

Total number of acres to be irrigated = 124

4. Date of priority: March 22, 1977

5. Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rexburg, ID, this 29th day of January, 19 87.

John J. Pierson Assistant County Super.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sq Date 2-3-87 # 41423

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 35-7685.

Witness my hand this 17TH day of MARCH, 19 87.

Norman C. Young
Acting for the Director

MICROFILMED

APR 13 1987

Jim

RECEIVED

FEB 02 1987

State of Idaho

Department of Water Resources

OCT 30 1986

ASSIGNMENT OF PERMIT

Depart: Water Resources

I, Grant J. Gunderson, hereby assign to Farmers Home Administration

of P.O. Box 459 Rexburg, ID 83440

Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7685 to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5th day of December, 19 86.

Grant J. Gunderson
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Madison) ss.

On this 5th day of December, 19 86, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Christie Robertson
Notary Public residing at
Rexburg, ID

My commission expires:

6-15-87

MICROFILMED

APR 13 1987

OK - KW
2/5/87

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7635

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. 35 7685

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Grant J. Gunderson Phone: 754-4250
post office address Menan, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 16 Township 5N
Range 38E B.M. Jefferson County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$33,00.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	38E	16									5	5	40	40			40	20	150

Total number of acres to be irrigated 150

c. Describe any other water rights used for the same purposes as described above.
decreed water rights out of Market Lake Canal

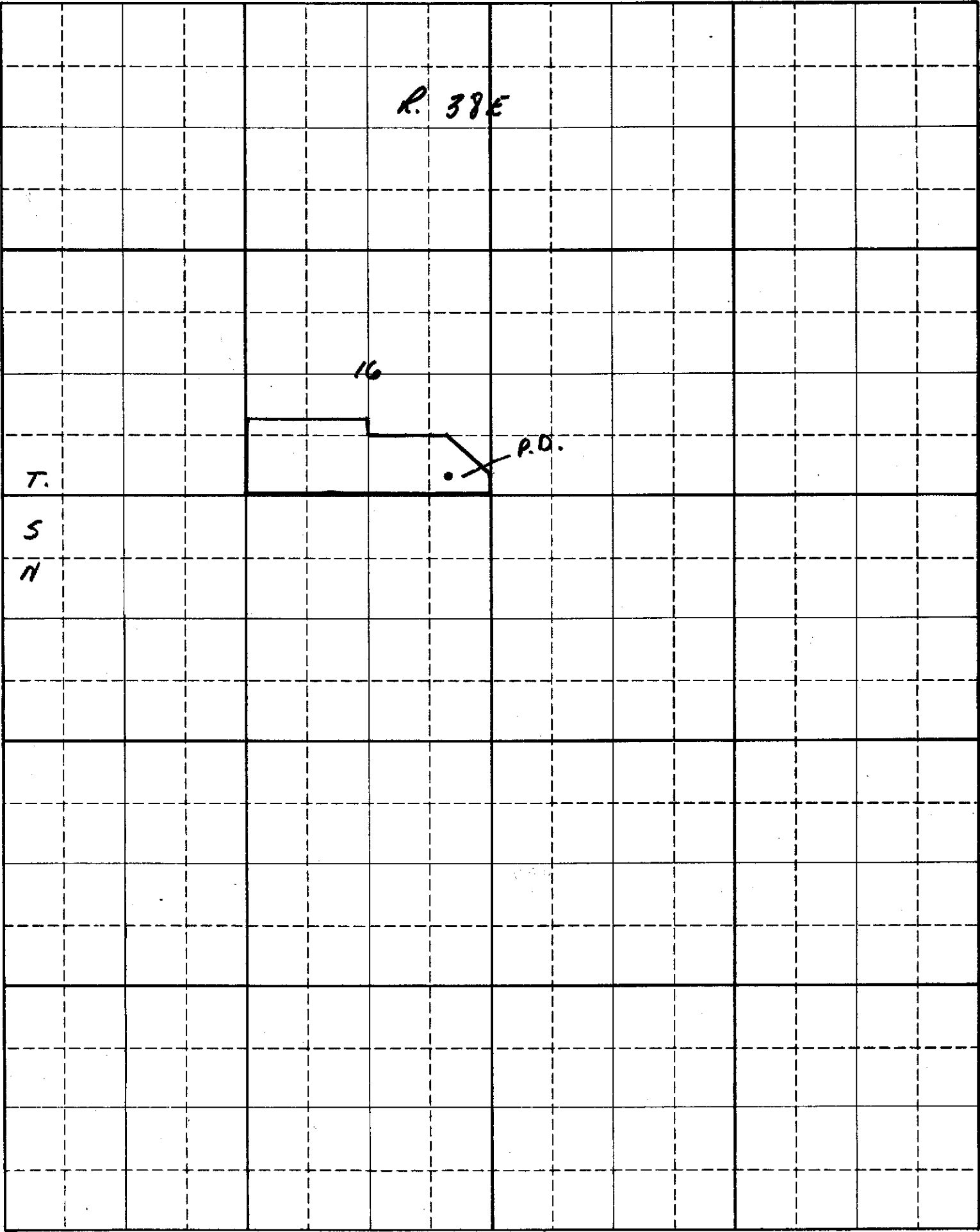
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leont J. Henderson
(Applicant)

Proposed Priority 3/22/77

Received by me Date 3-22-77 Time 2:40 p.

Preliminary check by ARK Fee \$ 45.00

Receipted by CU Date 3-22-77 # 6466

Publication prepared by CU Date 3-24-77

Published in Lipby Star

Publication dates Mar. 31 + Apr. 7, 1977

Publication approved me Date 4-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC 96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7685, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

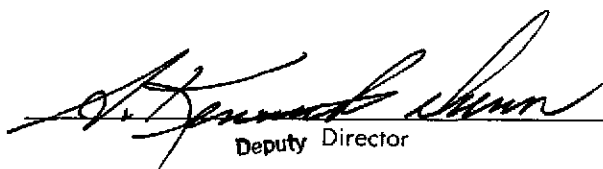
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 11 day of May, 19 77.


Deputy Director

Affidavit of Publication

THE RIGBY STAR

APR 13 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

I, Gene Fadness, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for, 2 consecutive issues thereof; first publication having been made on the

Thirty-First day of March, 19 77

and the last publication on the

Seventh day of April, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Gene Fadness

Editor

Subscribed in my presence and sworn to before me this Seventh day of April, 19 77.

[SEAL]

Marian Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19 77

Publication Fee: \$ 11.90

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Grant J. Gunderson, Menan, Idaho has on March 22, 1977 submitted Application No. 35-7685 for a permit to appropriate 3.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE 1/4 SE 1/4, Sec. 16, T. 5N, R. 38E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 150 acres within the SW 1/4, S 1/2 SE 1/4, Sec. 16, T. 5N, R. 38E, B.M. IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before April 18, 1977.

Director

Publish: March 31, and April 7, 1977.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 20, 1987

Farmers Home Administration
P.O. Box 459
Rexburg, ID 83440

Re: Permit No. 35-7685

Gentlemen:

We acknowledge receipt of the assignment of the above referenced permit to you. Enclosed is a copy of the Water Right License issued on the permit along with a copy of the approved Application for Amendment.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Right Supervisor

JJ:jf

MICROFILMED

APR 13 1987

Enclosed

RECEIVED

Permit No. 35-7685

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? N/A
5. Commencement of Works received? EXAM MADE
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? - NO
7. Extension granted due to litigation? N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet.
2. Coding sheet.
3. Acknowledgement letter type.
4. Copy to region.

N/A

Sharla - DONE

SEND ACKNOWLEDGE-
MENT W/ APPROVED
LIC.

Sharla —

MICROFILMED

APR 13 1987

Date 3-5-87

Employee Jim



United States
Department of
Agriculture

Farmers
Home
Administration

P.O. Box 459
Rexburg, Idaho 83440

RECEIVED

FEB 02 1987

January 29, 1987

Department of Water Resources

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

ATTENTION: Jim Johnson

RE: Permit No. 35-7685

Dear Mr. Johnson:

Enclosed is the Assignment of Permit from Grant J. Gunderson to the Farmers Home Administration on Permit No. 35-7685. Also enclosed is the Application for Amendment and the \$20.00 fee. Please issue us a receipt for this fee.

If you have any questions, please contact this office.

Sincerely,

John J. Pierce
JOHN J. PIERCE

Assistant County Supervisor

Enclosures

MICROFILMED

APR 13 1987



Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 12-5-86

TO FILE 35-7685

SUBJECT Per telecon w/ John Pierce w/ FHA

A LITTLE MORE TIME IS NEEDED BECAUSE
A VOUCHER IS REQUIRED FOR PAYMENT OF THE
AMENDMENT.

MICROFILMED

APR 13 1987

SIGNATURE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 27, 1986

RE: Permit No. 35-7685

Farmers Home Admin.
Attn: John ~~Perice~~ *Pierce*
Box 459
Rexburg, ID 83440

Dear Mr. Perice:

Per our telephone conversation, enclosed is a copy of correspondence previously sent to Mr. Gunderson.

Based upon what you told me, I suggest you have Mr. Gunderson sign the enclosed assignment of permit form. This will convey the ownership of the permit to you, then you can sign the amendment of permit application and return it to us along with the \$20.00 filing fee.

Once we receive the above forms we will issue a license confirming the water right developed.

If you have any questions, please let me know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

APR 13 1987

DATE 10-21-86

FROM Jim

TO FILE

SUBJECT Telecom

On this day John Perice from FHA in Rexburg called in reference to this right.

He stated that FHA now has ownership of the land and requested us to send him the correspondence previously sent to Mr. Gunderson.

See correspondence to Mr. Perice

MICROFILMED

APR 13 1987

SIGNATURE

October 16, 1986

RE: Permit No. 35-7685

Grant J. Gunderson
Box 18
Menan, ID 83434

Dear Permit Holder:

On August 25, 1986, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

APR 13 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 25, 1986

RE: Permit No. 35-7685

Grant J. Gunderson

Box 18

Menan, ID 83434

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON

Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 13 1987

RECEIVED

JAN 20 1984

State of Idaho DEPARTMENT OF WATER RESOURCES FIELD REPORT

Department of Water Resources

35-7685

Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:☐ Telephone call made:

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 19 July 1982Accompanied by Aden Gunderson

Total Q measured

5.01 cfs
~~2.48 cfs~~

If source is surface water, estimate total flow of source

Methods of measurement Annubar # 191147 (1002")
Meter # 091473

Meets Permit requirements?

Measurement calculations:

 $33''$ of water corrected $Y = 1.0365(33) - 0.4127$ $Y = 33.7918$ $Q = \frac{3.85(10.02)^2 \sqrt{33.7918}}{448.8} = 5.01 \text{ cfs capacity}$ ✓ $Q = 124 \text{ ac} \times 0.02 \text{ cfs/ac} = 2.48 \text{ cfs}$ ✓ Q limited by 0.02 cfs/ac $V = 2.48 \text{ cfs} \times 1.9835 \times 214 \text{ days} = 1052.7 \text{ afa}$ ✓ $V = 124 \text{ ac} \times 3.5 \text{ afa} = 434 \text{ afa}$ ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	50	GE	CPJ315321	Aurora	3P8-65846	Annubar	Good	

System Description Well pump mainline to ditches for flood irrigationMainline approx. 1/4 mile long before open discharge into ditch system

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation ✓Irrigation requirement = 3.5 ✓ AFA/Acre

Q (cfs)

2.48 cfs ✓

V (afa)

434 afa ✓

FROM

4/1 ✓

TO

11/1 ✓

Total

2.48 cfs ✓434 afa ✓

Remarks

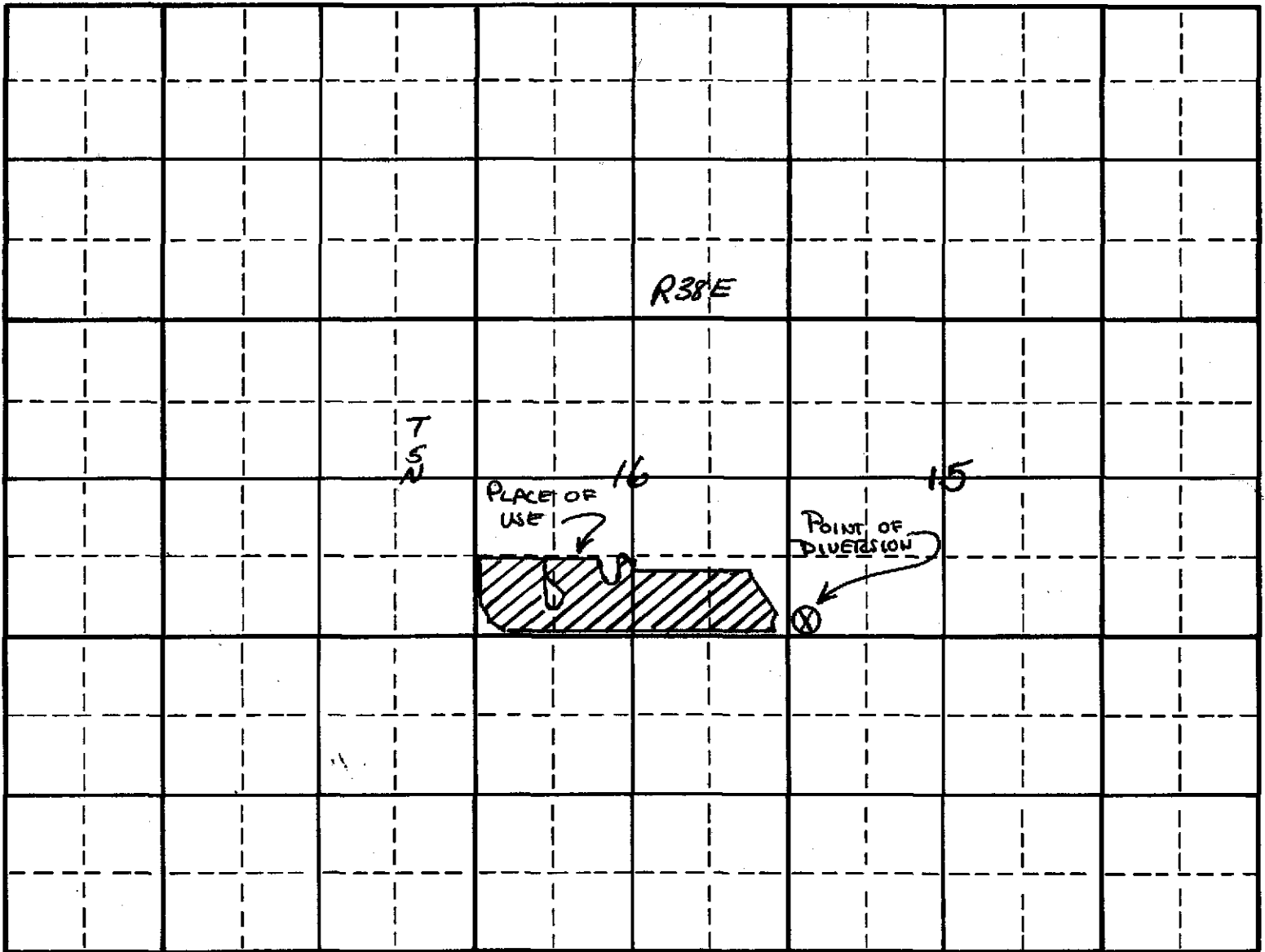
R05 Lic 35-2921, 35-4105P/D overlap per VAX: noneP/U overlap: 35-2921, 25-4105 - Recommend

MICROFILMED

R30

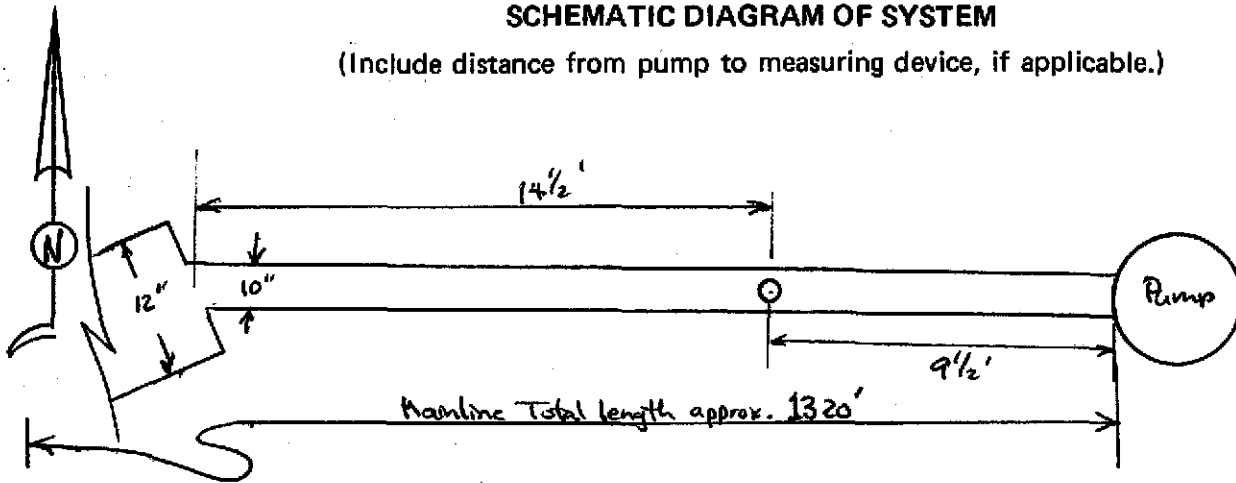
APR 13 1981

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 Sec 15 T 5 N R 38 E

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	38 E	16											33	34			33	24	124 ☒

Recommended Amendments:

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

RECORDED

APR 13 1987

Examiner's Signature Keith C. Wilson

Checked by John J. [unclear]

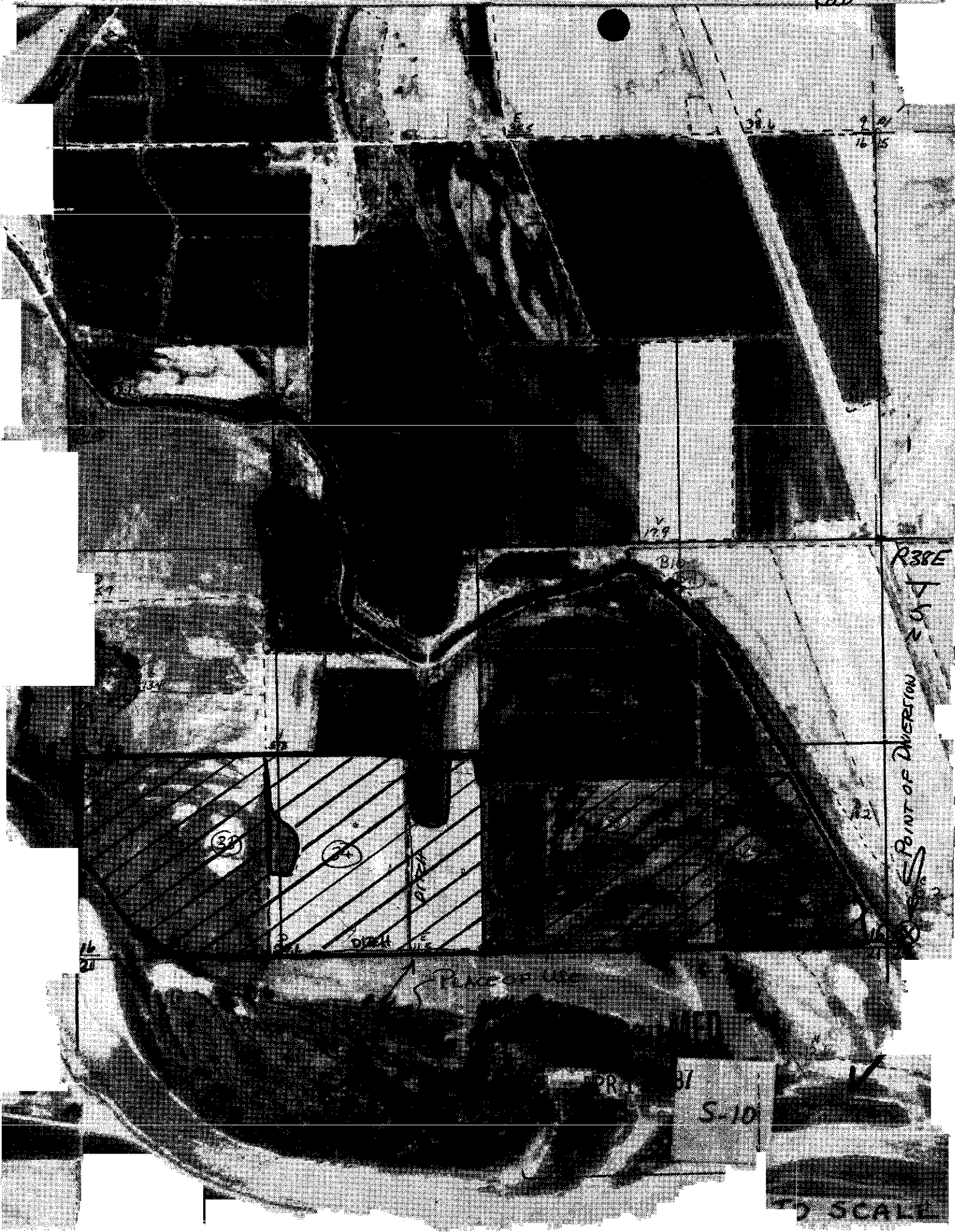
Approved by K. Walker

Date 11 Jan 1984

Date 1-16-84

Date 8-12-86

35-7685 (AW)



PERMIT

25-7685

Grant G. Gordon
(Name)

Adrian

EXAMINATION:

DATE: 19 July 82

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
GE	50	C1535321	Quasara Pump	3P3 85846

Measuring Device Type:

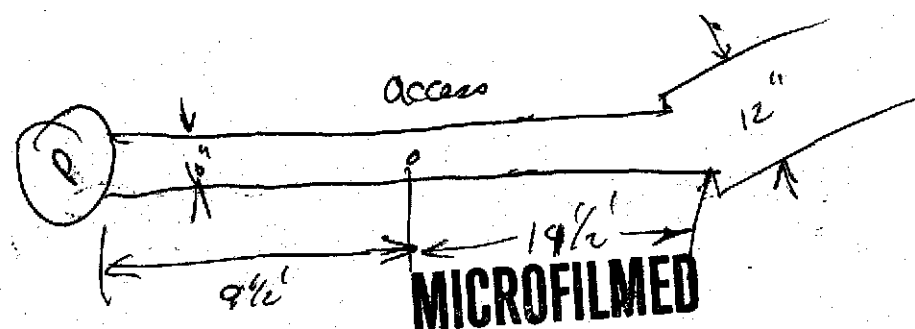
33" Water

Remarks: Schedule 40 pipe i.d. = 10.02" id

Measurement calculations:

SCHEMATIC DIAGRAM OF SYSTEM

10" Mainline



APR 13 1987

MAP

RECOMMENDED AMENTMENTS:

☐ Change P/D

☐ Change P/U

☐ ADD P/D

☐ ADD P/U

☐ NONE

☐ Other _____



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 35-7685

Grant Gunderson
Box 18
Menan, Idaho 83434

Dear Mr. Gunderson:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

cc: IDWR - State Office

RECEIVED
MAY 24 1982
IDWR

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7685.

Name(s) of Permit Holder: Grant J. Gunderson

Post Office Address:

Box 18

Menan, Idaho

83434

Tel. No. 754-4250

Source of Water:

Groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation

150

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☒ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

18 Mar 82

Date

Grant J. Gunderson
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



Department of Water Resources
MAR 23 1982

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
#138291

GUNDERSON, GRANT J.
MENAN, ID 83434

FEBRUARY 28, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7685 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

December 16, 1981

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

Grant J. Gunderson
Menan, Idaho
83434

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

May 13, 1977

Re: Permit No. 35-7685

Grant J. Gunderson
Menan, ID 83434

Dear Mr. Gunderson:

Enclosed is a copy of your approved Application for Permit No. 35-7685. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

35

Item Initial Date

Application No. Gunderson

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 3/22/77

In form to receipt yes

(2) ARK 3/22/77

Send Copies to:

na Idaho State Health Department
na Idaho Fish and Game Department
na Bureau of Land Management

(3) ARK 3/22/77

na Request Special Use Permit from U.S.F.S.
na Request Easement from B.L.M.
na Request Information from Applicant
na Request Dam Safety Information

(4) ARK 3/22/77

In form for advertising yes

(5) ARK 3/22/77

Platted on Map No. 5N38E

(6) ARK 3/22/77

Located within Water District No. Basin 35

(7) ARK 3/22/77

Critical groundwater area: yes no X

(8) ARK 3/22/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 18 acers is stable

(9) ARK 3/22/77

Other rights on the same place of use none

(10) ARK 3/22/77

Comments: None

(11) Co 4-13-77

Affidavit of Publication received (date) April 13-77

(12) Co 4-18-77

Final date for protests April 18, 1977

Protests received: yes no X

(13) RDC 4/18/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

Approve Deny

3/22/77 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 4/18/77

MICROFILMED

Supplemental

Copy Sent

March 25, 1977

RE: Application for Permit No. 31-7248 MARTIN
31-7249 "
31-7250 "
35-7685 GUNDERSON

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 4-13-77 by aw

RDC:CW

Enc: Legal Notice (4)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

NOTICE IS HEREBY GIVEN that Grant J. Gunderson, Menan, Idaho has on March 22, 1977 submitted Application No. 35-7685 for a permit to appropriate 3.00 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 5N, R. 38E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 150 acres within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 5N, R. 38E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before April 18, 1977.

Director

Publish: March 31, and April 7, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Grant J. Gunderson,
Menan, Idaho

has on 3-22-77 submitted Application No. 35-7685
for a permit to appropriate 3.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16, T. 5N, R. 38E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 150 acres

within the SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 16, T. 5N, R. 38E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
April 18, 1977

XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
March 31 on _____ and April 7, 1977

RECEIVED

me - J.
me - B.
me - G.