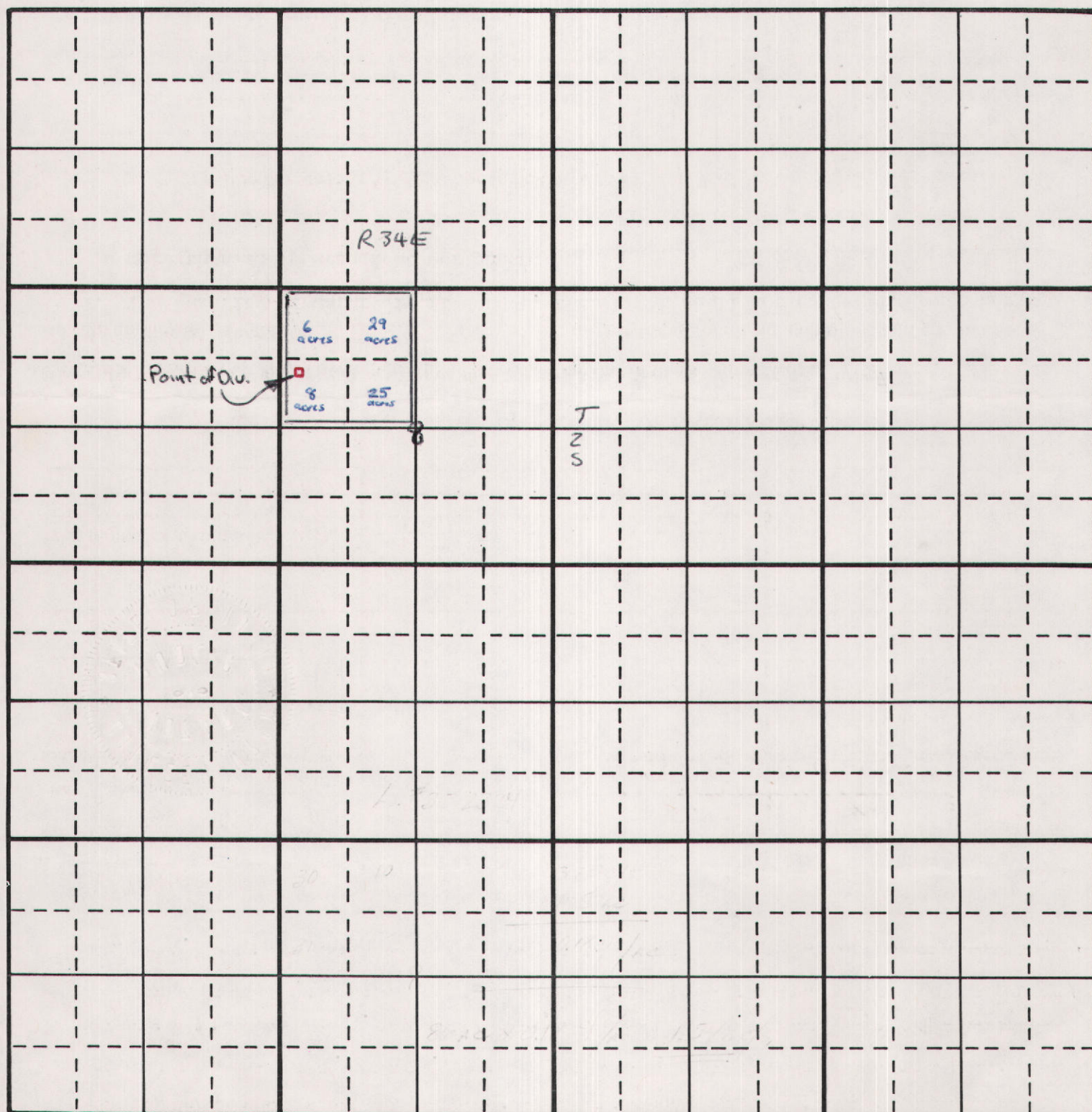


c. Describe the land and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	34E	8					29	6	8	25									68

Total number of acres to be irrigated 68

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

MAY 13 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ..2... consecutive
wks., the first publication having been made on
the 20th day of April, 19 77,
and the last publication having been made on the
5th day of May, 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 6th

day of May, 19 77.....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Edgar A. Harmon & or Bonnie
R. Harmon, Blackfoot, Idaho,
have on 4-15-77, submitted
Application No. 35-7692, for a
permit to appropriate 1.63 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 2S, R.
34E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the NW $\frac{1}{4}$, Sec. 8, T. 2S,
R. 34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before May 16, 1977.

C. STEPHEN ALLRED
Director

(5077)
Pub.: 4-28; 5-5

32
LA

MICROFILMED

RECEIVED

MAY 13 1983

Department of Water Resources
Eastern District Office

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**

NO. 35-7692

NOTICE IS HEREBY GIVEN that Edgar or Bonnie Harmon, Blackfoot, Idaho, have applied to the Department of Water Resources for a change in the amount of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 35-7692 and is recorded as follows:

AMOUNT: 1.63 cfs; PRIORITY: 4-15-1977;
POINT OF DIVERSION: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M., Bingham County.

The water is used to irrigate 154 acres within the NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M.

**TO BE CHANGED
AS FOLLOWS**

Only 1.36 cfs of water will be used to irrigate 68 acres within the NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M.

Any protests against the approval of the above proposed change of water rights must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 16, 1983.

A. KENNETH DUNN
Director

(7753)

Pub.: 4-28; 5-5

33

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Morning News which is a daily newspaper of general
circulation published each day except Sunday at
Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot, aforesaid for more
than one year past; that said newspaper heretofore com-
plied with all the provisions of Chapter 154 of the Ses-
sions Laws of Idaho of 1933, approved March 11, 1933,
and duly designated, pursuant to law, a particular day of
the week as the day on which legal notices required by
law or by the order of any Court of competent jurisdiction
within the State of Idaho shall be published to-wit: Thursday
of each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of
publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the

28th day of April, 19 83

and the last publication having been made on the

5th day of May, 19 83;

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 11th

day of May, 19 83

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1984

Transfer No. 2835

Water Right No. 35-7692

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Edgar Harmon or Bonnie Harmon Phone 785-5559
 Post Office address Rt. 4, Box 244/78, Blackfoot, Idaho 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
 in case of _____ vs _____
 dated in _____ in _____ county of _____
 (Name of court)

b. License No. 35-7692 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Applicant is
original holder of right.

3. Source of water groundwater tributary to _____

4. Date of priority 4-15-1977

5. Water is used for the following purposes:

amount 1.63cfs for Irrigation purposes from 4-1 to 11-1
 amount _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (month/day — both dates inclusive)

6. Total amount of water under right: a. 1.63 cubic feet per second
 &/or
 b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8
 Township 2S Range 34E B.M., in Bingham County
 Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	8					39	36	39	40									154

Total number of acres to be irrigated 154

9. Describe any other water rights used for the same purpose as described above T2085/35-2324;
additional transfer application made to remove 35-2324 from section 8
above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D, REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a. Amount of water to be diverted 1.36 c.f.s. &/or _____ acre feet
- b. Description of diverting works well/pump to sprinkler lines
- c. Describe the reasons for the proposed changes Since part of this license was supplemental to T2085/35-2324, a loss of 0.17 cfs occurred when T2085/35-2324 was transferred to section 6, T. 2S, R. 34E. (86 acres at 0.002 cfs supplement yields 0.17 cfs).

NO CHANGE

2. Change in point of diversion

Point of diversion SW ¼ NW ¼, Section 8 Township 2S
Range 34E, B.M., Bingham County
Additional points _____

NO CHANGE

3. Change in place of use

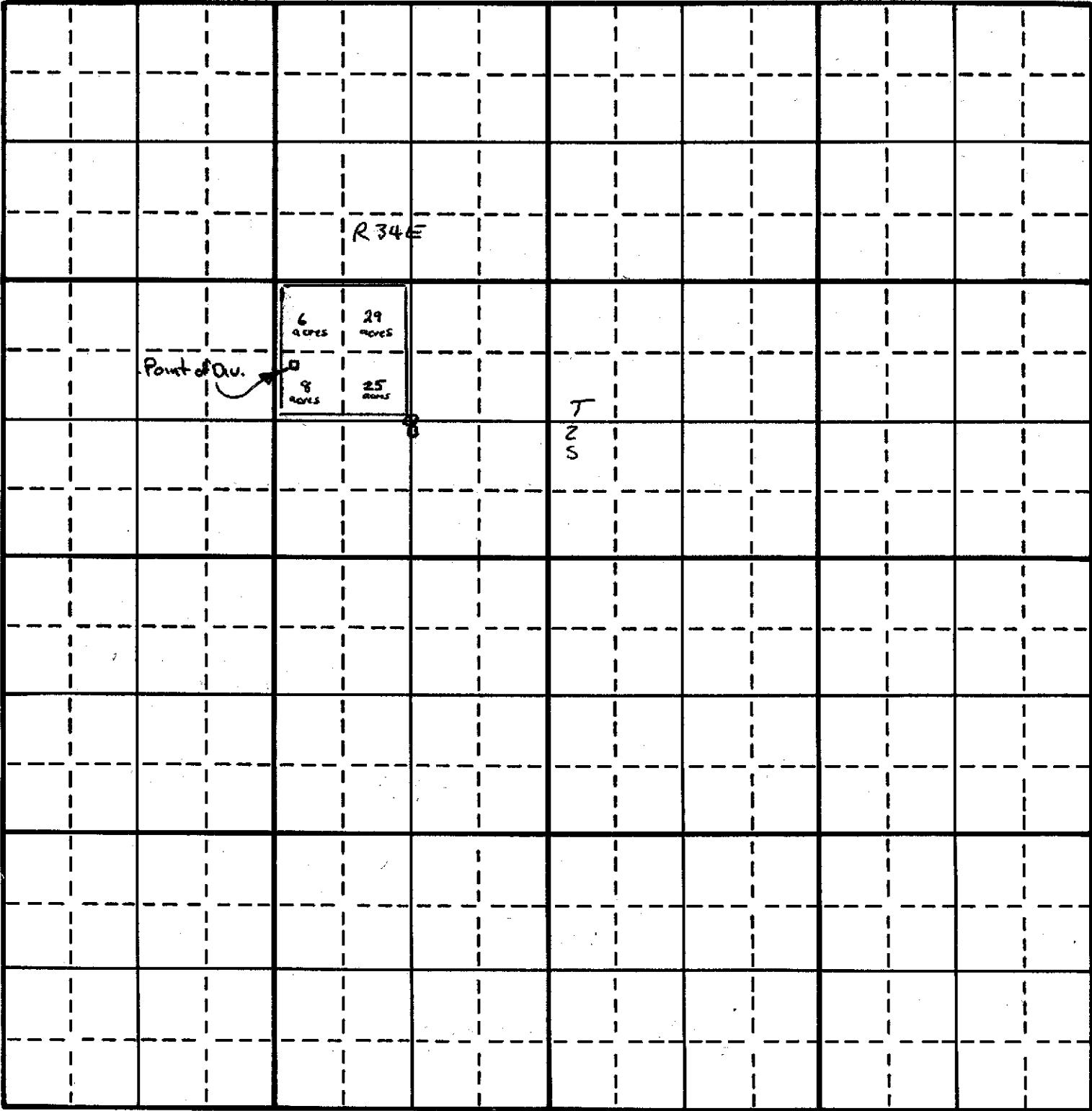
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
This transfer just defines what right 35-7692 says after loss of its supplemental portion.

c. Describe the land: place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	8					29	6	8	25									68

Total number of acres to be irrigated 68

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



D. REMARKS

It was found that the computation on license 35-7692 was in error and should have read 1.53 cfs. Since 86 acres were supplementally irrigated by this license at 0.002 cfs/acre, a total of 0.17 cfs and 86 acres are now gone from this license due to the transfer in place of use of T2085/35-2324. This leaves the amount of 1.36 cfs and 68 acres reflected in part C

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Bonnie R. Harmon
Edgar A. Harmon
(Signature of Applicant)

Subscribed and sworn to before me this 14th day of April, 19 83

Calvin A. Way
(Notary Public)

My commission expires 6-15-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7692 and said application is hereby APPROVED, subject to the following limitations and conditions:

1. The quantity of water diverted under this right shall not exceed 1.36 cfs nor more than 238.0 acre feet per annum.

Witness my hand this 17th day of August, 19 83

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u>HGT</u>	Date <u>4-14-83</u>	Protest filed by _____
Prelim. check by <u>KCW</u>	Fee <u>50.00</u>	_____
Receipted by <u>BP</u>	Date <u>4/14/83</u> # <u>28046</u>	_____
Published in <u>Blackfoot News</u>	Copies of protest forwarded by _____	
Pub. dates <u>4/28 & 5/5/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd. _____	by <u>EMC</u> <u>Juni</u>	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7692 Priority April 15, 1977 Amount 1.63 cfs

THIS IS TO CERTIFY, that EDGAR A. HARMON &/or BONNIE R. HARMON
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7692 issued pursuant to Application for Permit dated April 15, 1977,
and has submitted proof to the Department of Water Resources on December 13, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.57 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>1.63</u> cfs and	<u>539</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.63 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
539 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 2S,
Rge. 34E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	34E	8					39	36	39	40									154

Total number of acres irrigated 154

CONDITION:

The maximum volume of water diverted under this license when
combined with Water Right No. 35-2324 shall not exceed 539
acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
February, 19 80.

Director

Identification No. 35 7692
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Edgar A. Harmon &/or Bonnie R. Harmon Phone: 684-3102
post office address Rt. #4, Box 125-L, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 2S
Range 34E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.63 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.63 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, buried steel main
& eight $\frac{1}{4}$ - mile wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 14 inches; proposed depth of well is 180 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 16,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	34E	8					40	40	40	40									160

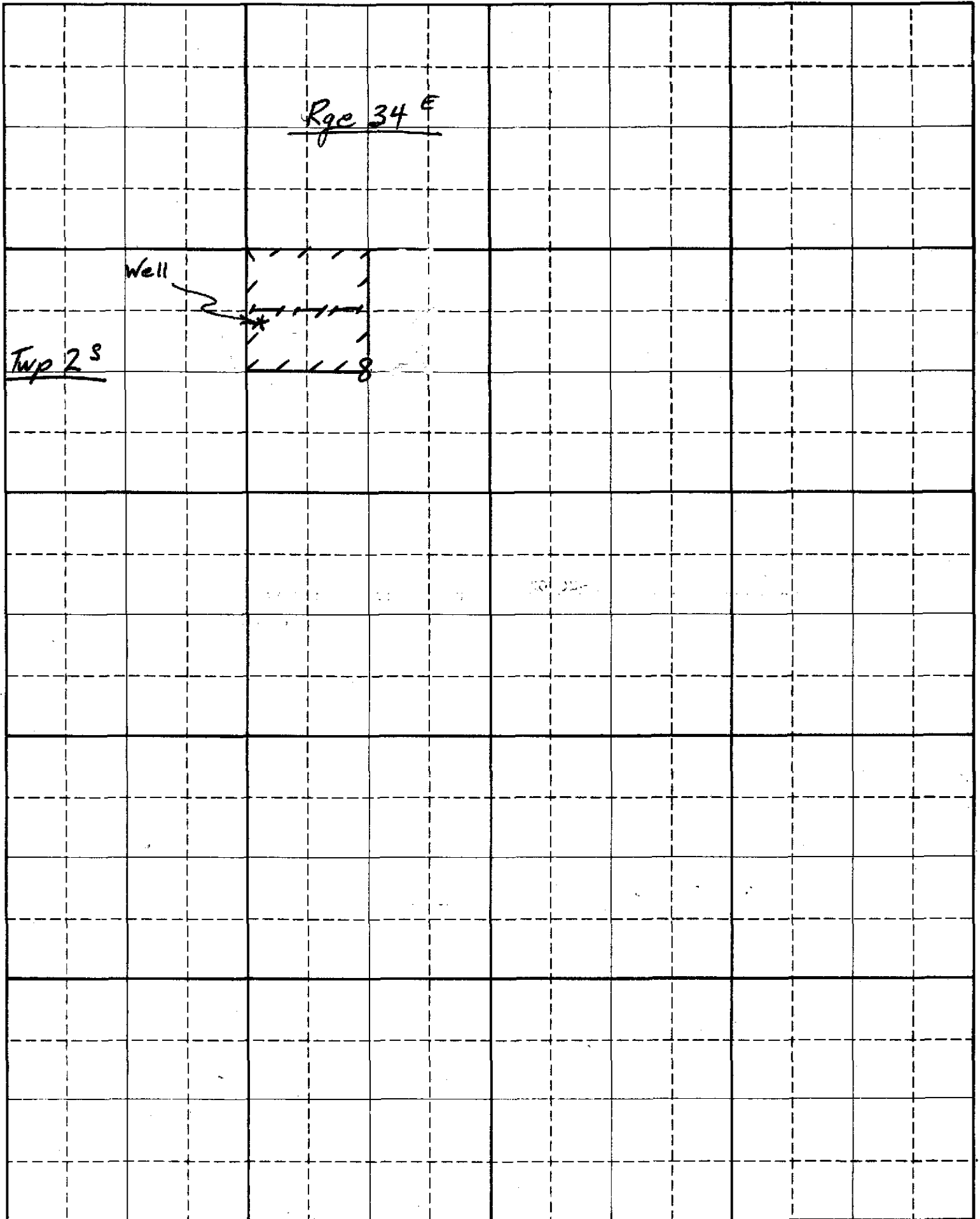
Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.
Lic. #35-2324 covers 86 acres in NW¼, Sec. 8, for a total of 1.57 c.f.s.

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application when combined with Lic. 35-2324 will bring water rights for NW¼, Sec. 8, T. 2S, R. 34E, up to one miners inch per acre.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonnie R. Harmon
(Applicant)

Proposed Priority 4/15/77

Received by CW Date 4-15-77 Time 10:25 A.

Preliminary check by EMC Fee \$ 35.00

Received by CW Date 4-15-77 # 6538

Publication prepared by CW Date 4-22-77

Published in Blackfoot News

Publication dates April 28 & May 5-1977

Publication approved me Date 5-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by REC jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7692, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

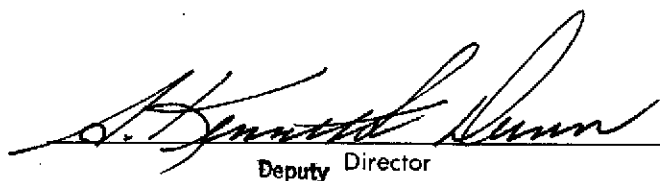
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of June 19 77.


Deputy Director

RECEIVED

MAY 13 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thursday of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said Thursday

..... issue of said newspaper ..2... consecutive

wks., the first publication having been made on

the 28th day of April, 19 77..

and the last publication having been made on the

5th day of May, 19 77; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 6th

day of May, 19 77.....

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Edgar A. Harmon & or Bonnie
R. Harmon, Blackfoot, Idaho,
have on 4-15-77, submitted
Application No. 35-7692, for a
permit to appropriate 1.63 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 2S, R.
34E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 160 acres
within the NW $\frac{1}{4}$, Sec. 8, T. 2S,
R. 34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before May 16, 1977.

C. STEPHEN ALLRED
Director

(5077)
Pub.: 4-28; 5-5

32
LA



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

August 17, 1983

RE: Water Right No. 35-2324 and Water Right No. 35-7692

Edgar A. &/or Bonnie R. Harmon
Route #4, Box 244/78
Blackfoot, ID 83221

Dear Mr. and Mrs. Harmon:

Enclosed are copies of your approved applications for transfer of the above referenced water rights (Transfer No. 2836 and Transfer No. 2835). Be sure to note the conditions of approval as listed on the fourth pages.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

1. Right number 35-7692 Applicant Edgar Harmon or Bonnie Harmon

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Other Reduction of Lic.

4. Check:

☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

☒ Description of original point of diversion.

☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

N/A b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

☒ Check description of point(s) of diversion. No change

☒ Check description of place of use. Reduction because of transfer of Rt 35-2324.

☒ Check map (shows p.d. and p.u. after transfer).

☒ Check for correct signature, notarization, and fee.

N/A-c. ☐ Check proof of ownership of right &/or land from which water is transferred.

☒ Check for expansion in use of right. Comments NONE - OK

N/A i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

☒ Is use within a Watermaster District? ☐ Yes ☐ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N.A. Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

☒ Approve

2. ☐ Deny

3. Conditions* The Q. of water diverted under this right shall not
be limited to 1.36 c/s. for the irrigation of 68 acres.
NOR MORE THAN 238.0 ACRE-FEET/ANNUUM.

4. By Ernest Carlson Date 6-03-83.

June 8-15-83 use above condition
* All uses within Watermaster Districts require special conditions.

Calculations

35-2324/T2085 3.20 cfs for 175 acres = 0.018 cfs/acre

NOTE: 86 acres in NW 1/4 Sec 8 has a supplemental water right # 35-7692 to bring the 86 acres up to 1" per acre ✓

35-7692 1.63 cfs for 154 acres
 $\underbrace{\text{Lic 35-7692}}_{154 \text{ acres}} - \underbrace{\text{Lands under 35-2324}}_{86 \text{ acres}} = 68 \text{ acres which need } 0.02 \text{ cfs/acre } \checkmark$
 $68 \text{ ac} \times 0.02 \text{ cfs/ac} = 1.36 \text{ cfs } \checkmark$

Plus amount from Lic 35-2324/T2085 for 86 acres

$$(86 \text{ ac} \times 0.02 \text{ cfs/ac}) - (86 \text{ ac} \times 0.018 \text{ cfs/ac}) = 0.17 \text{ cfs } \checkmark$$

∴ Lic. # 35-7692 should be for:

$$1.36 \text{ cfs} + 0.17 \text{ cfs} = 1.53 \text{ cfs and not } 1.63 \text{ cfs.}$$

NOTE: Since applicant does not want to transfer any of the supplemental Lic. # 35-7692 there is a loss of 0.17 cfs from the supplemental Lic. # 35-7692 and the transfer for License # 35-7692 is reduced to 1.36 cfs

REVIEWED

8-15-83

Jim

WATER RIGHT LICENSE

established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
----------------	---------------	-------------------	---------------

Irrigation from April 1 to November 1 at 1.63 cfs and 539 acre feet

from of and

from _____ at _____ of _____

(month data exclusive)

Subject, however, to the condition that no more than 1.63 cfs of water be diverted at any one time, and

that the amount of water to be diverted and to which such right is entitled and conflicts for the purpose

aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

530 acre foot per year, said waters to be diverted within the SW¹/₄ NW^{1/₄, Sec. 8, Twp. 2S.}

Res. 34E, B.M. _____ in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4		NW 1/4				SW 1/4				Total
			NE 1/4	NW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4			
25	34E	8			20	36	39	40					154

Total number of notes indexed 164

CONDITION:

The maximum volume of water diverted under this license when combined with Water Right No. 35-2324 shall not exceed 539 acre feet per annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222. Make

CONVERSATION MEMORANDUM

DATE 6-03-88

FILE T.35-7692 ; T.35-2324

NAME OF PARTY Jean Spanbauer

EMPLOYEE Ernie

RE: Mr. Harmons ownership of the E $\frac{1}{2}$ E $\frac{1}{2}$ Section 6,
NW $\frac{1}{4}$ Section 8 T.23. R.34E was confirmed
by Jean Spanbauer, who works for the Bingham
County Assessor's Office in the property division.

Ernie.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 35-7692

Notice is hereby given that Edgar or Bonnie Harmon, Blackfoot, Idaho have applied to the Department of Water Resources for a change in the amount of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 35-7692 and is recorded as follows:

AMOUNT: 1.63 cfs

PRIORITY: 4-15-1977

POINT OF DIVERSION: SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8, T. 2S, R. 34E, B.M.
Bingham County

The water is used to irrigate 154 acres within the NW $\frac{1}{4}$ Sec. 8, T. 2S, R. 34E, B.M.

TO BE CHANGED AS FOLLOWS

Only 1.36 cfs of water will be used to irrigate 68 acres within the NW $\frac{1}{4}$ Sec. 8, T. 2S, R. 34E, B.M.

Any protests against the approval of the above proposed change of water rights must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 16, 1983.

A. KENNETH DUNN

Director

Published in the Blackfoot News on 4/28 & 5/5/83.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT

NO. 35-7692

NOTICE IS HEREBY GIVEN that Edgar or Bonnie Harmon, Blackfoot, Idaho, have applied to the Department of Water Resources for a change in the amount of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 35-7692 and is recorded as follows:

AMOUNT: 1.63 cfs; PRIORITY: 4-15-1977;

POINT OF DIVERSION: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M., Bingham County.

The water is used to irrigate 154 acres within the NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M.

TO BE CHANGED
AS FOLLOWS

Only 1.36 cfs of water will be used to irrigate 68 acres within the NW $\frac{1}{4}$ Sec. 8, T. 2S, R. 34E, B.M.

Any protests against the approval of the above proposed change of water rights must be filed with the Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83401, on or before May 16, 1983.

A. KENNETH DUNN
Director

(7753)

Pub.: 4-28; 5-5



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 19, 1980

Edgar & Bonnie Harmon
Route # 4 Box 125-L
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Harmon,

RE: License No. 35-7692

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:1r

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 23, 1980

Re: Permit No. 35-7692

Edgar A. &/or Bonnie R. Harmon
Route #4, Box 125-L
Blackfoot, ID 83221

Dear Mr. & Mrs. Harmon:

A representative of this Department made an examination of the works covered by your Permit No. 35-7692 on July 11, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.63 cfs Source: groundwater

The maximum quantity diverted shall not exceed 539 acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 2S, Rge. 34E, B.M.

Beneficial use: Irrigation of 154 acres within NW $\frac{1}{4}$, Sec. 8, Twp. 2S,
Rge. 34E, B.M.

Priority date established: April 15, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Edgar A. Harmon &or Bonnie R. Harmon
 Post office address Rt. 4, Bx. 1254, Blackfoot Phone 684-3102
 Person to contact _____

2. Source of water supply: Groundwater ☒ Surface water ☐

RECEIVED
JAN 9 1978

(name spring, 1978am, etc.)

Tributary to _____

Department of Water Resources
Eastern District Office

3. Water will be used for the following purposes:

Amount 1.63 c.f.s. for Irrig.
 _____ AF/Annum (nature of use)

Period of Use: from 4/01 to 11/01
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7692
 Examination for ble

4. Total amount to be appropriated:

Max Rate of Diversion 1.63 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 25 N/S, Range 34E E/W, B.M., Section 8, Subdivision SW 1/4 NW 1/4, Bingham
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 10" pump, 150hp diesel mtr., 16" casing, 140' deep & sprinkler system.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>25</u>	<u>34E</u>	<u>8</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

TOTAL ACREAGE

160

Rge 34E

200 homes lead

County Road

County Road

36

39

39

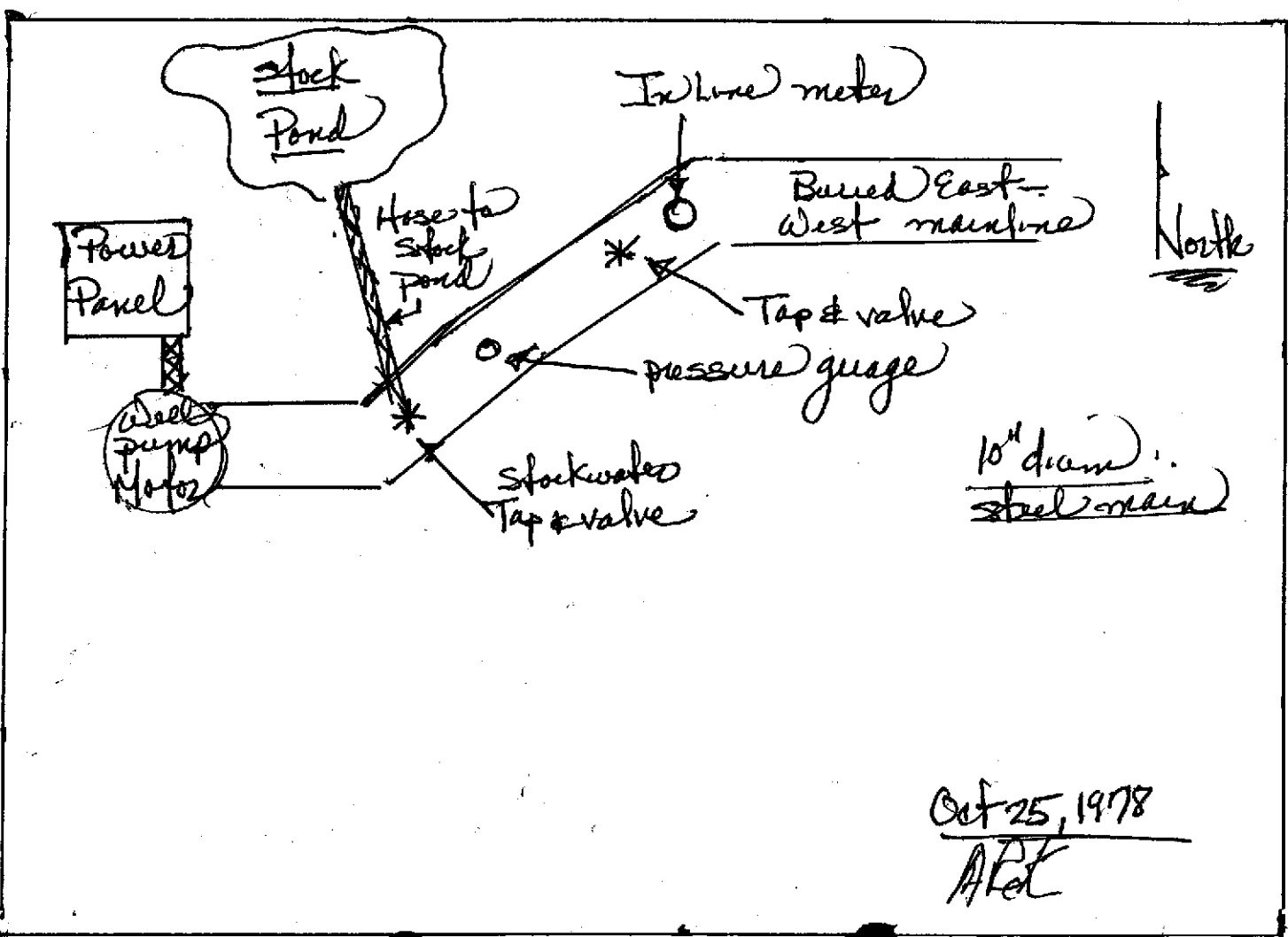
40

mainline

Point of diversion

Twp 2S

Diagram of System



DATE OF EXAM 7/11/78

ACREAGE
Found 154 ac
Recommended 154 ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 1.63 c.f.s. V = 539 AF/Ann. from April to Nov 1.
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.57 cfs Method of measurement In line meter
Total Q recommended 1.63 cfs Meter No 75-10-122 Type MC Condition good
Total V recommended 539 AF/yr.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
measured .01 AF in 122 sec, $435.6 \div 122 = 3.57 \text{ cfs}$
 $V = 154 \times 3.5 = 539 \text{ AF/yr}$ $< 1.9835 \times 215 \times 1.63 = 695 \text{ AF/yr}$

SYSTEM DESCRIPTION:
Groundwater is diverted by a 150HP General Electric two-clad
reduction motor m/n - 5K6277X HIA s/n - LNT111611B.
and by a Johnston vertical turbine pump m/n - 29211.
Acreage irrigated by 8-1/4 in wheel line sprinklers.

REMARKS:
Acreage omissions - 4 ac for county roads.
2 ac for homestead.
No Preexisting rights

Examiner's Signature Anthony R. Kozlowski Date Oct 25, 1978
Checked by Rodney A. Parker Date Nov 28, 1978
Approved by _____ Date _____

January 3, 1978

Re: Permit No. 35-7692

Edgar A. Harmon &/or Bonnie R. Harmon
Rt. #4 Box 125 L.
Blackfoot, Idaho 83221

Dear Mr. and Mrs. Harmon:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Idaho Falls.**

Sincerely,

JANICE RENK
Water Rights

RECEIVED

DEC 13 1977

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7692

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Edgar A. Harmon &/or Bonnie R. Harmon
b) Post Office Address Rt. #4, Box 125 L, Blackfoot, ID 83221 Ph. 684-3102
2. Permit Number 35-7692
3. Date of Priority that you are prepared to establish 4/15/77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 8
Township 2S, Range 34E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.63 cfs for irrigation purposes from Apr 1 to Nov 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.63 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Funk Irrigation, Aberdeen, ID
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 10" pump, 150 hp diesel motor, 16" casing, 140 ft. deep and sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: 10: McCrometer
c) Give well driller's name and address and the date the well was completed: Jack Cushman, Blackfoot, ID
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed 1/03/78 by [signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
25	34E	8					40	40	40	40									160

Total number of acres irrigated 160

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

12/13/77
(Date)

Edgar A. Harmon
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 13th day of December, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

William Wray
Notary Public residing at
Idaho Falls, Idaho

My commission expires 6/15/81

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

MAY 31 1977

Department of Water Resources

Eastern District Office

1. WELL OWNER

Name EDGAR A. HARMONAddress Rt #4 Box 125 BlackfootOwner's Permit No. APPLIED FOR
35-7692

7. WATER LEVEL

Static water level 85' feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow Temperature 51 ° F. Quality GOODArtesian closed-in pressure p.s.i.Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Other

Discharge G.P.M.

Draw Down

Hours Pumped

UNKNOWN

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16" inches Total depth 140' feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16"</u> inches	<u>0'</u> feet	<u>20'</u> feet
<u>250</u> inches	<u>12"</u> inches	<u>20'</u> feet	<u>126'</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☒ TorchSize of perforation 1/8 inches by 6" inches

Number	From	To
<u>80</u> perforations	<u>100'</u> feet	<u>126'</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

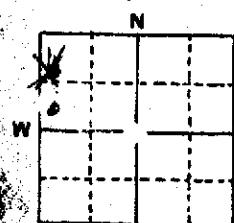
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20' Material used in seal ☐ Cement grout☐ Puddling clay ☒ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County BINHAM COUNTYS.W. 1/4 NW 1/4 Sec. 8, T. 2 N. R. 34 E.

10.

Work started 4/7/77 finished 4/14/77

11. DRILLERS CERTIFICATION

JACK CUSHMAN DRILLING Co.Firm Name _____ Firm No. 741405 So. BROADWAY, BLACKFOOT, IDAHOAddress _____ Date 2/14/77Signed by (Firm Official) Jack Cushman

and

(Operator) Mike Shoemaker

June 14, 1977

Re: Permit No. 35-7692

Edgar A. &/or Bonnie R. Harmon
Route #4, Box 125-L
Blackfoot, ID 83221

Dear Mr. and Mrs. Harmon:

Enclosed is a copy of your approved Application for Permit No. 35-7692. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

MICROFILMED
2025 RELEASE UNDER E.O. 14176

April 27, 1977

RE: Application for Permit No. 35-7692
Application for Transfer No. 35-2324

Mr. Edgar A. Harmon
Rt. #4, Box 125-L
Blackfoot, Idaho 83221

Dear Mr. Harmon:

Attached herewith is departmental receipt No. 6538 in the amount of \$65.00 for the above referenced applications.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

April 22, 1977

RE: Application for Permit No. 35-7692 HARMON
35-7693)
35-7694) VANDERFORD
35-7695)
35-7696)
35-7697 BOWERS

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 5-13-77 by me

RDC:CW

Enc: Legal Notice 6)

MICROFILMED
JUN 1 1977

Legals — jackie

**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Edgar A. Harmon &-or Bonnie R. Harmon, Blackfoot, Idaho, have on 4-15-77, submitted Application No. 35-7692, for a permit to appropriate 1.63 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 160 acres within the NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before May 16, 1977.

C. STEPHEN ALLRED
Director

(5077)
Pub.: 4-28; 5-5

NOTICE
APPROPRIATION
PERMIT
NO. 35-7692
EDGAR A. HARMON &-OR
BONNIE R. HARMON
BLACKFOOT, IDAHO
APR 15 1977
IDAHO DEPARTMENT OF
WATER RESOURCES
IDAHO FALLS, IDAHO

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Edgar A. Harmon &/or Bonnie R. Harmon,
Blackfoot, Idaho

have ~~had~~ on 4-15-77 submitted Application No. 35-7692
for a permit to appropriate 1.63 cubic feet per second ~~acre feet per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 160 acres

within the NW $\frac{1}{4}$, Sec. 8, T. 2S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 16, 1977

C. STEPHEN ALLRED
~~XXXXXXXXXXXXXXXXXXXX~~
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
April 28 and May 5, 1977

MICROFILMED

me-d.
me-15
RC-a

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Harmon

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 4/15/77

In form to receipt yes

(2) ARK 4/15/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 4/15/77

n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 4/15/77

In form for advertising yes

(5) ARK 4/15/77

Platted on Map No. 25 34E

(6) ARK 4/15/77

Located within Water District No. Basin 35

(7) ARK 4/15/77

Critical groundwater area: yes no X

(8) ARK 4/15/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 33bba1 (Bingham)

(9) ARK 4/15/77

Other rights on the same place of use yes

(10) ARK 4/15/77 ARK

Comments: Liv - 35-2324 when combined with
this application will bring water rights for
NO 1/4 sec 8, T 2S, R 34E up to one mile's inch
Affidavit of Publication received (date) 5-13-77

(11) me 5-13-77

(12) me 5-16-77

Final date for protests May 16-1977

Protests received: yes no X

(13) ARK 5/17/77

All requested information received from agencies or applicant: yes no

(14) me me

Action recommended:

☒ Approve Deny

4/15/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By ARK Date 5/17/77

MICROFILMED

Copy Sent