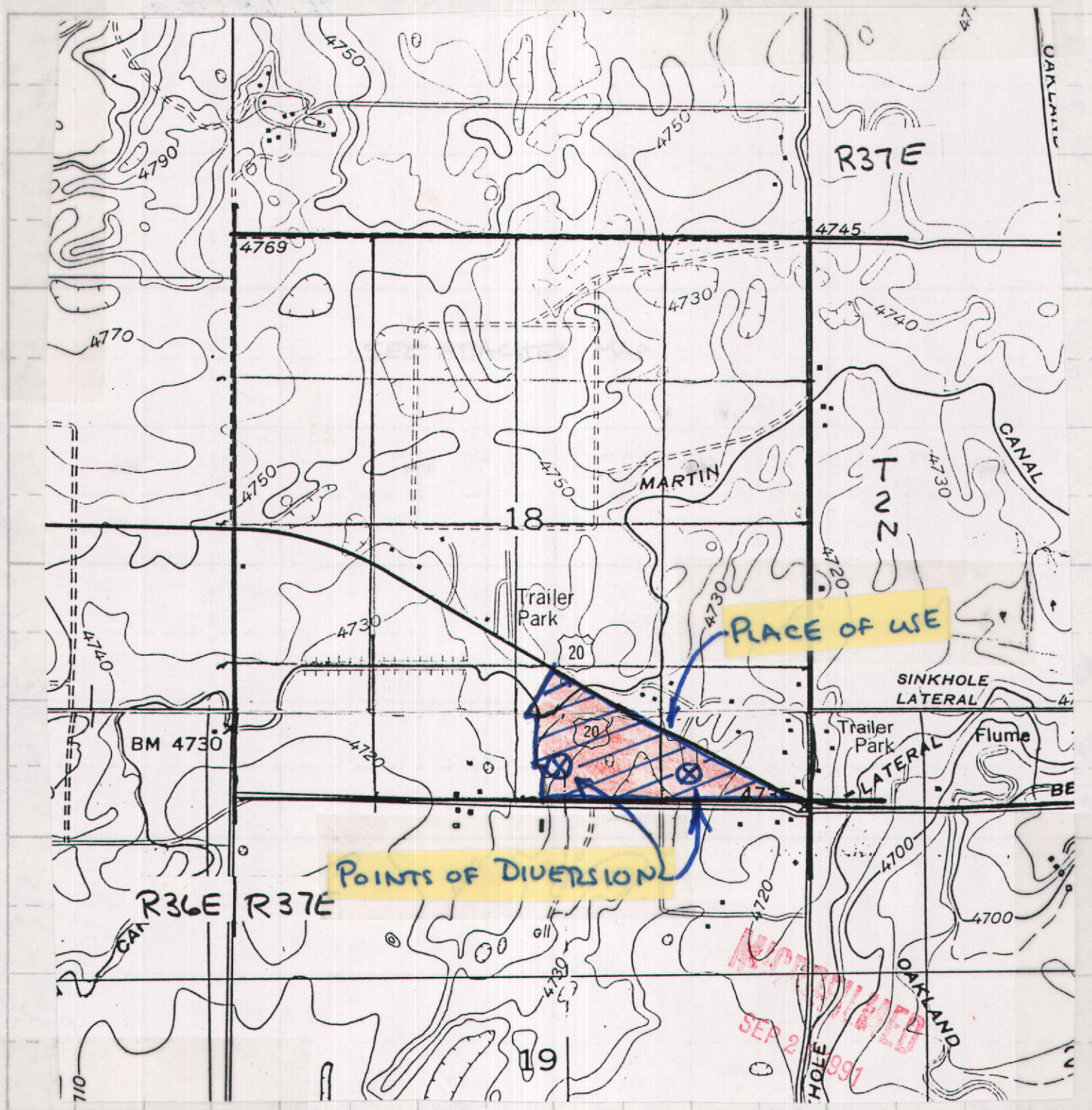
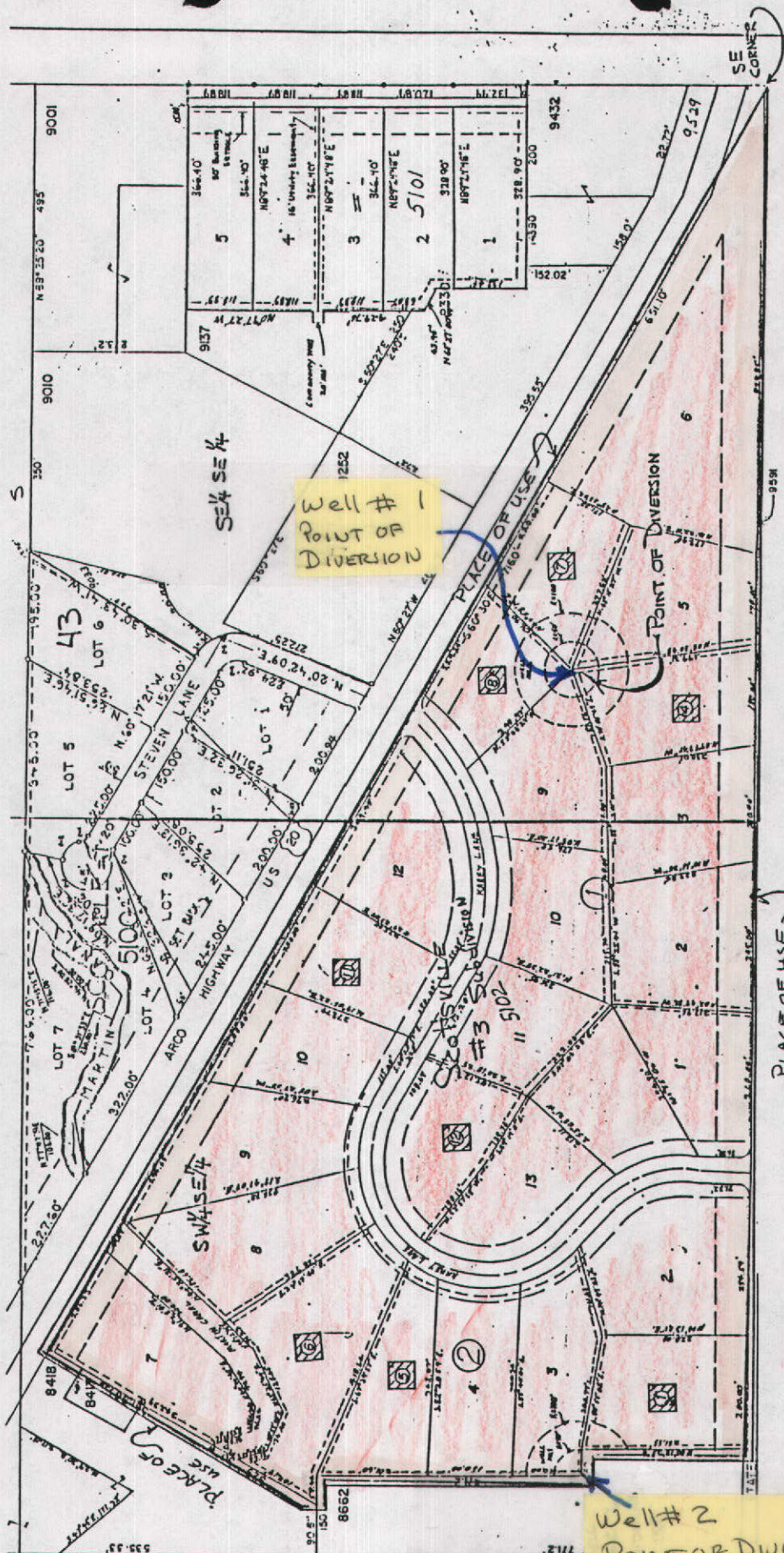


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



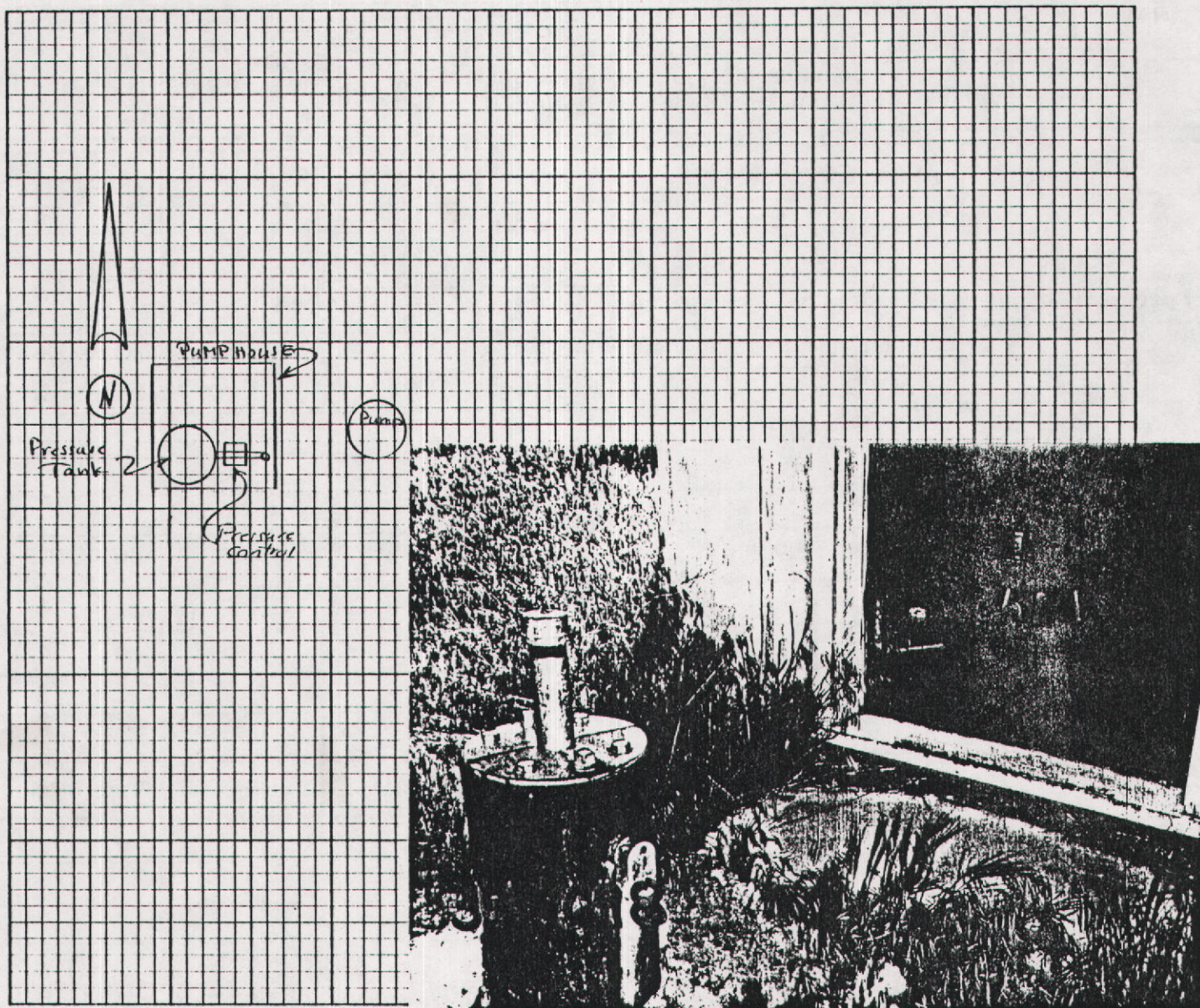
SCALE: 2 inches equal 1 mile. Draw plan in ink.



S 1/2 SE 1/4 Sec 18, T2N, R37E B.M.

RECORDED
SEP 27 1991

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. **Remarks** SECOND WELL DRILLED IN SW¹/₄ SW¹/₄ SE¹/₄ SEC. 18
T2N R37E HOWEVER NO PUMP INSTALLED NOT USED
AS OF 19 JUNE 1984

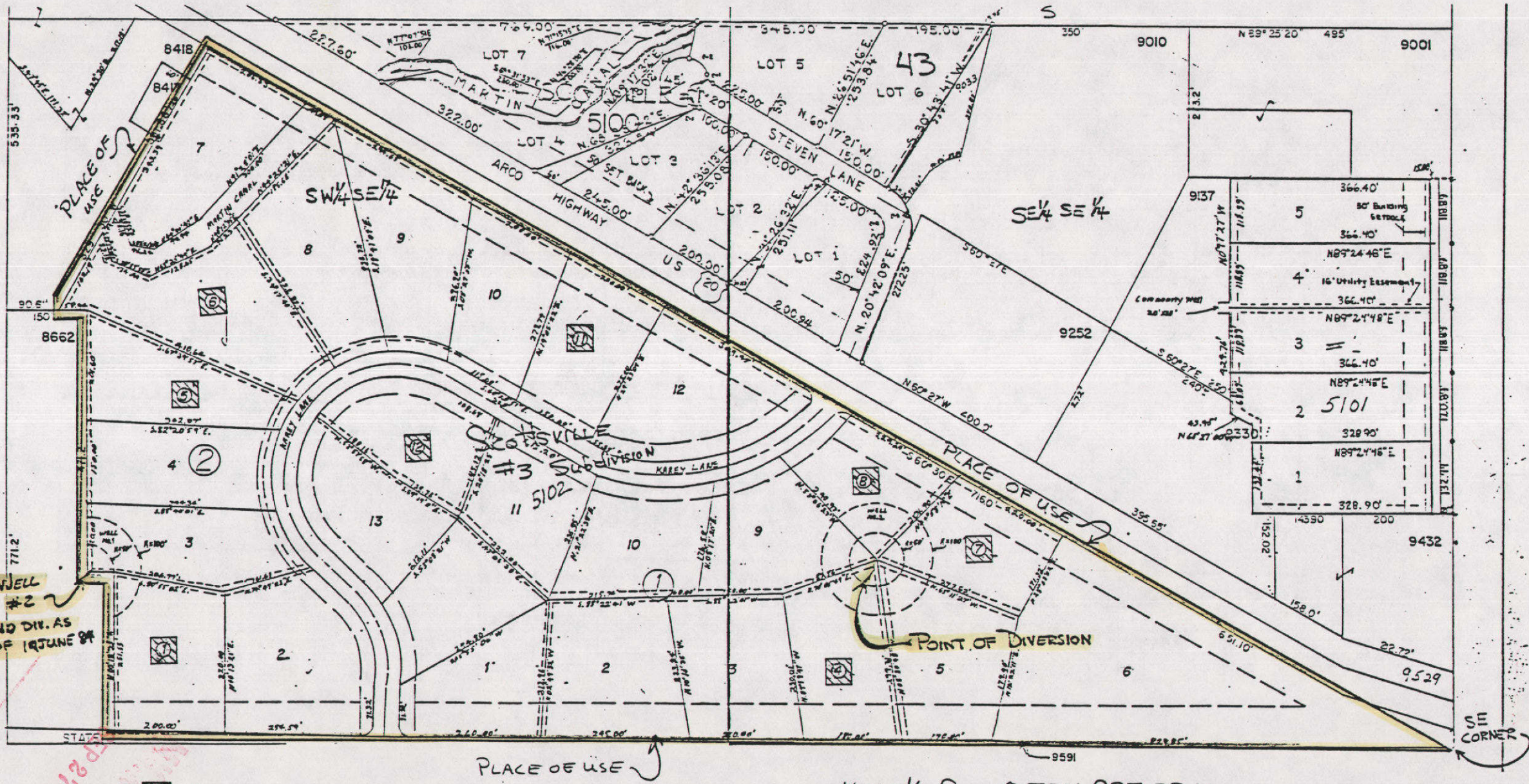
NOTE NO MEASURING DEVICE

15. **Recommended Amendments**
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. **Examiner's/Consultant's Signature** Keith C. Wilson **Date** 19 June 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

CONSULTANT SEAL

SEP 27 1991



S 1/2 SE 1/4 Sec 18, T2N, R37E B.M.

There are 26 Lots

35-7698

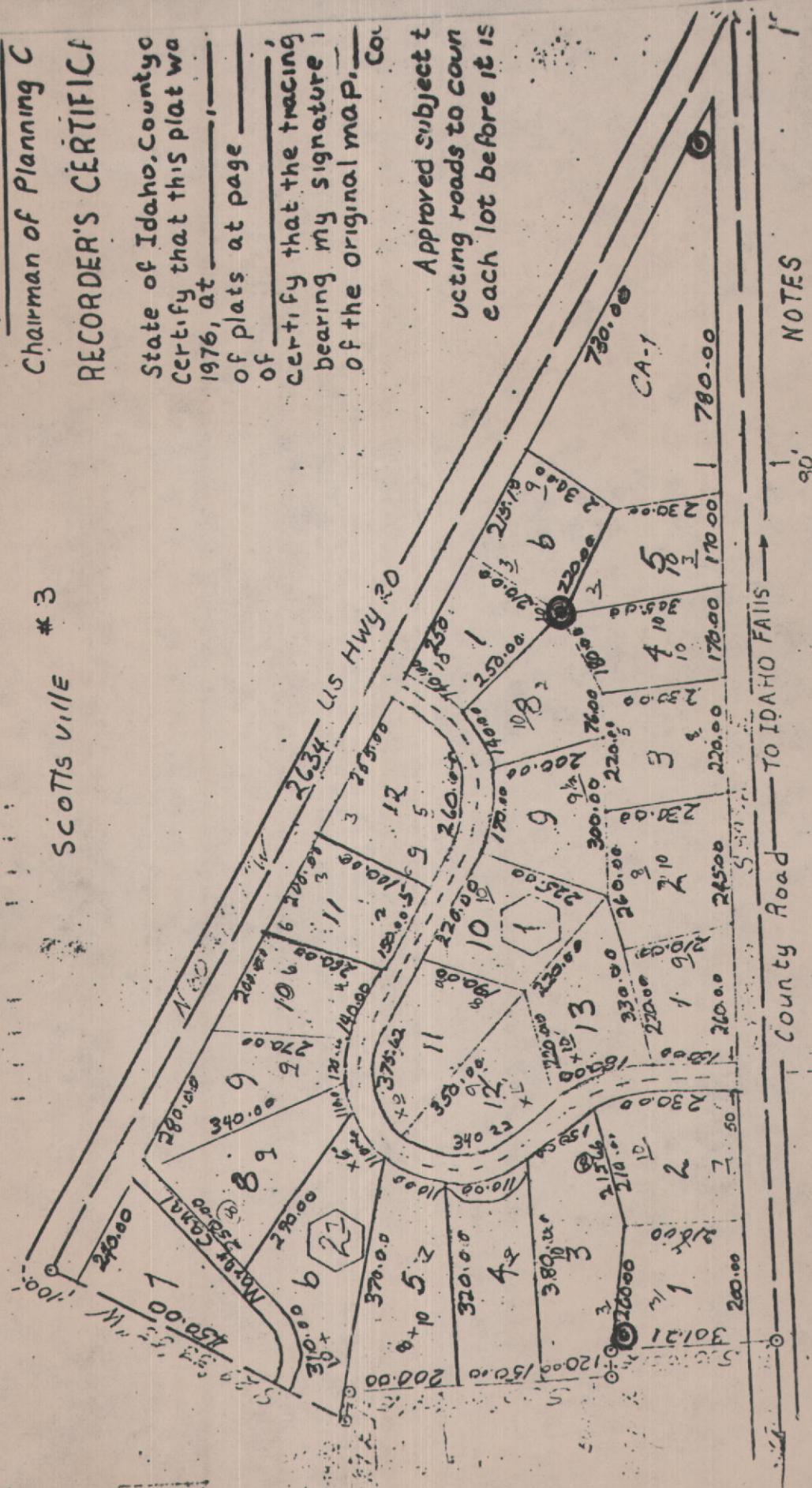
SCOTT'SVILLE
#3

Chairman of Planning C
RECORDER'S CERTIFICATE

State of Idaho, County of _____
 Certify that this plat was
 1976, at _____,
 of plats at page _____
 of _____,

certify that the tracing
bearing my signature
of the original map. —

Approved subject t
ucting roads to coun
each lot before it is



Proof of Publication The Post-Register

State of Idaho, / ss.
County of Bonneville \

I, E. F. McDermott, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 28th day of April, 19 77, last publication having been made on the 5th day of May, 19 77, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 10th day of May, 19 77.

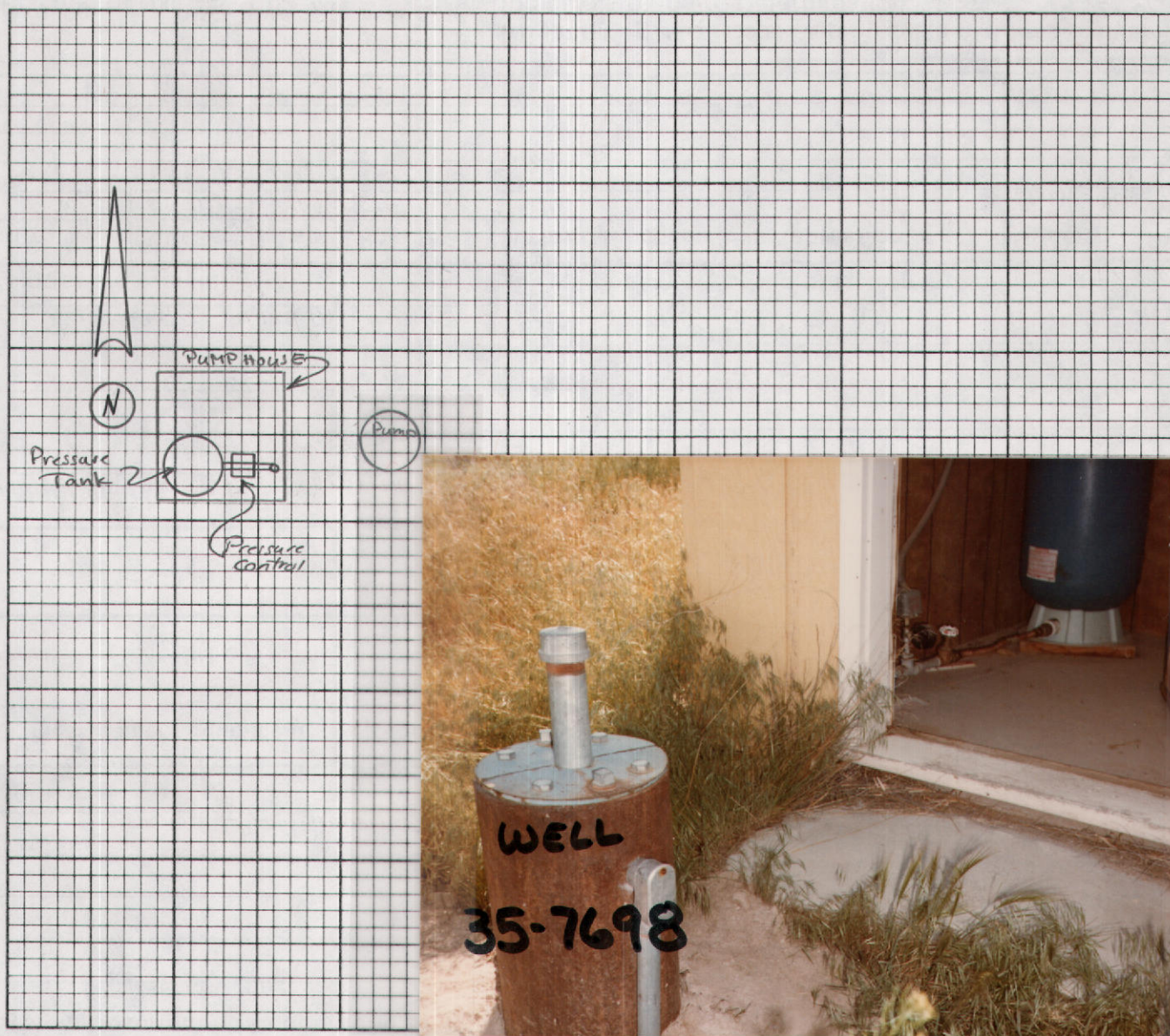
Notary Public

My commission expires April 5, 19 79

B10, 1M

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that Scottville No. 3 Subdivision, Idaho Falls, Idaho has on 4-10-77 submitted Application No. 25-708 for a permit to appropriate 0.8 cubic feet per second of water from ground-water sources by means of wells and pumps within the SE 1/4, Sec. 16, T. 2N, R. 2E, S. 1E, Bonneville County; to be used from Jan. 1 to Dec. 31 for domestic purposes for 40 families within the SE 1/4, Sec. 16, T. 2N, R. 2E, S. 1E.
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 16, 1977.
C. STEPHEN ALLRED
Director
Pub: April 26, May 5, 1977

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks SECOND WELL DRILLED IN SW 1/4 SW 1/4 SE 1/4 SEC 18
T2N R37E HOWEVER NO PUMP INSTALLED NOT USED
AS OF 19 JUNE 1984

NOTE NO MEASURING DEVICE

All lots have access to distribution lines

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Keith C. Wilson Date 19 June 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL 1984

DEPARTMENT OF WATER RESOURCES

JUN 30 1984

RECEIVED

SESE	01	01-0265A	NEW SWEDEN IRR. D1	C	D	01-22-1916	SNAKE RIVER
SESE	01	01-0265B	NEW SWEDEN IRR. D1	C <td>D <td>01-22-1916</td> <td>SNAKE RIVER</td> </td>	D <td>01-22-1916</td> <td>SNAKE RIVER</td>	01-22-1916	SNAKE RIVER
SESE	01	01-0195L	WEST LABELLE IRRIG	C <td>D <td>06-01-1885</td> <td>SNAKE RIVER</td> </td>	D <td>06-01-1885</td> <td>SNAKE RIVER</td>	06-01-1885	SNAKE RIVER
			QUINTON	C <td></td> <td></td> <td></td>			
			HAYS	C <td></td> <td></td> <td></td>			
			HAYS	C <td></td> <td></td> <td></td>			
			HAYS	C <td></td> <td></td> <td></td>			
			HAYS	C <td></td> <td></td> <td></td>			
			HAYS	C <td></td> <td></td> <td></td>			
			HOWARD TAYLOR AND	C <td></td> <td></td> <td></td>			
SESE	01	01-0265A	NEW SWEDEN IRR. D1	C <td>D <td>01-22-1916</td> <td>SNAKE RIVER</td> </td>	D <td>01-22-1916</td> <td>SNAKE RIVER</td>	01-22-1916	SNAKE RIVER
SESE	01	01-0265B	NEW SWEDEN IRR. D1	C <td>D <td>01-22-1916</td> <td>SNAKE RIVER</td> </td>	D <td>01-22-1916</td> <td>SNAKE RIVER</td>	01-22-1916	SNAKE RIVER
	01	01-0265A	NEW SWEDEN IRR. D1	C <td>D <td>01-22-1916</td> <td>SNAKE RIVER</td> </td>	D <td>01-22-1916</td> <td>SNAKE RIVER</td>	01-22-1916	SNAKE RIVER
	01	01-0265B	NEW SWEDEN IRR. D1	C <td>D <td>01-22-1916</td> <td>SNAKE RIVER</td> </td>	D <td>01-22-1916</td> <td>SNAKE RIVER</td>	01-22-1916	SNAKE RIVER
	01	01-0320	NEW SWEDEN IRRIGAT	C <td>D <td>04-01-1939</td> <td>SNAKE RIVER</td> </td>	D <td>04-01-1939</td> <td>SNAKE RIVER</td>	04-01-1939	SNAKE RIVER
NNNN	43,04	35-4081	GOETZ	C <td>S <td>09-01-1946</td> <td>GROUNDWATER</td> </td>	S <td>09-01-1946</td> <td>GROUNDWATER</td>	09-01-1946	GROUNDWATER
			HOWARD	C <td></td> <td></td> <td></td>			
NNNN	43,04	35-4081	GOETZ	C <td>S <td>09-01-1946</td> <td>GROUNDWATER</td> </td>	S <td>09-01-1946</td> <td>GROUNDWATER</td>	09-01-1946	GROUNDWATER
			HOWARD	C <td></td> <td></td> <td></td>			
NESH	01 01,43	35-7936	WUTTERMAN	C <td>L <td>01-05-1981</td> <td>GROUNDWATER</td> </td>	L <td>01-05-1981</td> <td>GROUNDWATER</td>	01-05-1981	GROUNDWATER
			WUTTERMAN	C <td></td> <td></td> <td></td>			
SHSH	01 01,43	35-7085	SOHN	C <td>L <td>07-06-1969</td> <td>GROUNDWATER</td> </td>	L <td>07-06-1969</td> <td>GROUNDWATER</td>	07-06-1969	GROUNDWATER
			DBA SOHNS TRAILER	C <td></td> <td></td> <td></td>			
SHSH	03 01,04,43	35-8068	GRIEBENOW	C <td>P <td>12-10-1982</td> <td>GROUNDWATER</td> </td>	P <td>12-10-1982</td> <td>GROUNDWATER</td>	12-10-1982	GROUNDWATER
			GRIEBENOW	C <td></td> <td></td> <td></td>			
SHSH	43	35-8076	PHILLIPS	C <td>P <td>01-10-1983</td> <td>GROUNDWATER</td> </td>	P <td>01-10-1983</td> <td>GROUNDWATER</td>	01-10-1983	GROUNDWATER
SHSH	01 01,43	35-8125	HOLLAND	C <td>P <td>03-26-1983</td> <td>GROUNDWATER</td> </td>	P <td>03-26-1983</td> <td>GROUNDWATER</td>	03-26-1983	GROUNDWATER
			HOLLAND	C <td></td> <td></td> <td></td>			
SHSH	10	35-8333	SOHN	C <td>P <td>12-13-1983</td> <td>GROUNDWATER</td> </td>	P <td>12-13-1983</td> <td>GROUNDWATER</td>	12-13-1983	GROUNDWATER

G11

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 426
10/20/1985

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
02N	37E	17	SHSH		10		35-8333	SOHN	C	P	06-17-1983	GROUNDWATER
			SHSH		04,43		35-8364	DEVERAUX	C	S	10-01-1923	GROUNDWATER
			SHSE		04,43		35-4130	ABELSON	C	S	07-21-1955	GROUNDWATER
			NESH	01	01,43		35-4111	SUNSET TRAILER RAN	C	P	09-18-1980	GROUNDWATER
			NESH	05	01,43		35-7919	SUNSET TRAILER RAN	C	P	09-18-1980	GROUNDWATER
			SHSH	04	36	01	01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			SESH	25	01		01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			SESH	15	01,43		01-2009B	THE MARTIN CANAL	C	L	08-12-1908	SNAKE RIVER
			SHSE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-4086	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
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			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
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			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-7698	KAREY LANE WELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
			SESE		43							

REMARKS & OPINIONS: _____



Storage tank in well house.
Each home also has a storagetank.

MICROFILMED

MAY 07 1981

State of Idaho
Department of Water Resource

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

COPY DISTRIBUTION

White - PWS Owner
 Canary - H & W Region / District
 Pink - H & W Region / District
 Goldenrod - Laboratory

STATE OF IDAHO
 DEPARTMENT OF HEALTH & WELFARE

WATER QUALITY REPORT
 COLIFORM BACTERIA
 PUBLIC DRINKING WATER SYSTEM

See Back For Instructions

LAB NAME (Check One)

- ☐ Boise
☐ Caldwell
☐ Coeur D' Alene
☒ Idaho Falls
☐ Lewiston
☐ Pocatello
☐ Twin Falls

OFFICE USE ONLY

PWS Ident. (1-7)

Lab Ident. (8-12)

Contam. Ident.
(13-16)Trans Code
(17-18)

Name of Water System

Scottsville Division #3

County

Bonneville

RETURN TEST RESULTS TO:

Collected By

Janet Maughan

Date Collected (19-24)

Month Day Year
 9 28 79

3 0 0 0

0 5

Name

Vincent Novick

Address

250 Karaghn

City

Idaho Falls

State

Id

Zip Code

83401

For Sampler's Use

For Lab Use

CHECK METHOD USED

☐ TUBE
 FERMENTATION

3 0 5

☒ MEMBRANE
 FILTER

3 0 3

TIME
OF
COLLECTIONSAMPLING
LOCATION

(25-28)

(30-32)

3:30

☐ AM ☒ PM

(29)

(38-41)

(43-45)

☐ AM ☐ PM

(42)

(51-54)

(56-58)

☐ AM ☐ PM

(55)

(64-67)

(69-71)

(33)

(46)

(59)

(72)

COLIFORMS / 100 ml.

Count

Office Use

(34-37)

(47-50)

(60-63)

(73-76)

☐ AM ☐ PM

(81)

(90-93)

☐ AM ☐ PM

(94)

Type of Sample (Mark only one. Use a separate form for each type of sample) (103)

☐ C - Check Sample☐ R - Raw☐ D - Reg. Distribution☐ S - Special☐ P - Plant Tap

See Reverse Side For Explanations

Testing Date (104-109)

Month Day Year

9 28 79

Time

4:00

Test Performed By

Date Reported

☐ AM
☒ PM

9-30-79

NOTES

NOTES

DEPARTMENT OF WATER RESOURCES
STAFF ANALYSIS -

Item Initial Date

Application No. 35-7698

- ☒ Source
- ☒ Point of Diversion - 3 pts.
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

In form to receipt yes

Send Copies to:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☒ Bureau of Land Management
- ☒ Request Special Use Permit from U.S.F.S.
- ☒ Request Easement from B.L.M.
- ☒ Request Information from Applicant
- ☒ Request Dam Safety Information

In form for advertising yes

Platted on Map No. 2N-37E - 4-41

Located within Water District No. Basin 35

Critical groundwater area: yes ☐ no ☒

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) Bushy #27

Other rights on the same place of use none

Comments: No known conflicting water rights

Affidavit of Publication received(date) 6/6/77

Final date for protests 6/6/77

Protests received: yes ☐ no ☒

All requested information received from agencies or applicant: yes ☐ no ☐

Action recommended:

☒ Approve

☐ Deny

4/19/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By RDC Date 6/6/77

Copy sent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 35 7698
3849APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**APPROVED**Name of applicant Karey Lane Well Assoc. c/o Wayne Georgeron Phone 526-5770
Post Office address 305 Karey Lane, Idaho Falls Id 83402

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To bring system pressure up.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 35-7698 Priority Aug 11, 1983 Amount (cfs/ac-ft) 0.14 Nature of Use Domestic Period of Use 1/1 to 12/31
2. Total amount of water being transferred 0.14 cubic feet per second and/or 15.6 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	18	2N	37E	Bonneville	Well # 2
		SE	SE	18	2N	37E	Bonneville	Well # 1

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	37E	18															D	D	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Two wells, pumps mainline to 26 lot Subdivision

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

P/u aka Scottsville #3 Subdivision Block 1 1/2 Block 2New P/D drilled same time as original well but is just now being hooked up to system.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**This is to certify that I have examined Application for Transfer of Water Rights No. 35-7698And said application is hereby APPROVED, subject to the following limitations and conditions:1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Witness my hand this

9th

day of

September, 19 91J. Glen Saxon
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 35-7698 issued by the Idaho Department of Water Resources.
 - c. Claim No. _____ on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water GROUNDWATER tributary to _____
4. Date or priority 11 August 1983
5. Water is used for the following purpose:
- amount 0.14 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
6. Total amount of water under right 0.14 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	18	2N	37E	Bonneville	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	37E	18															D	D	

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

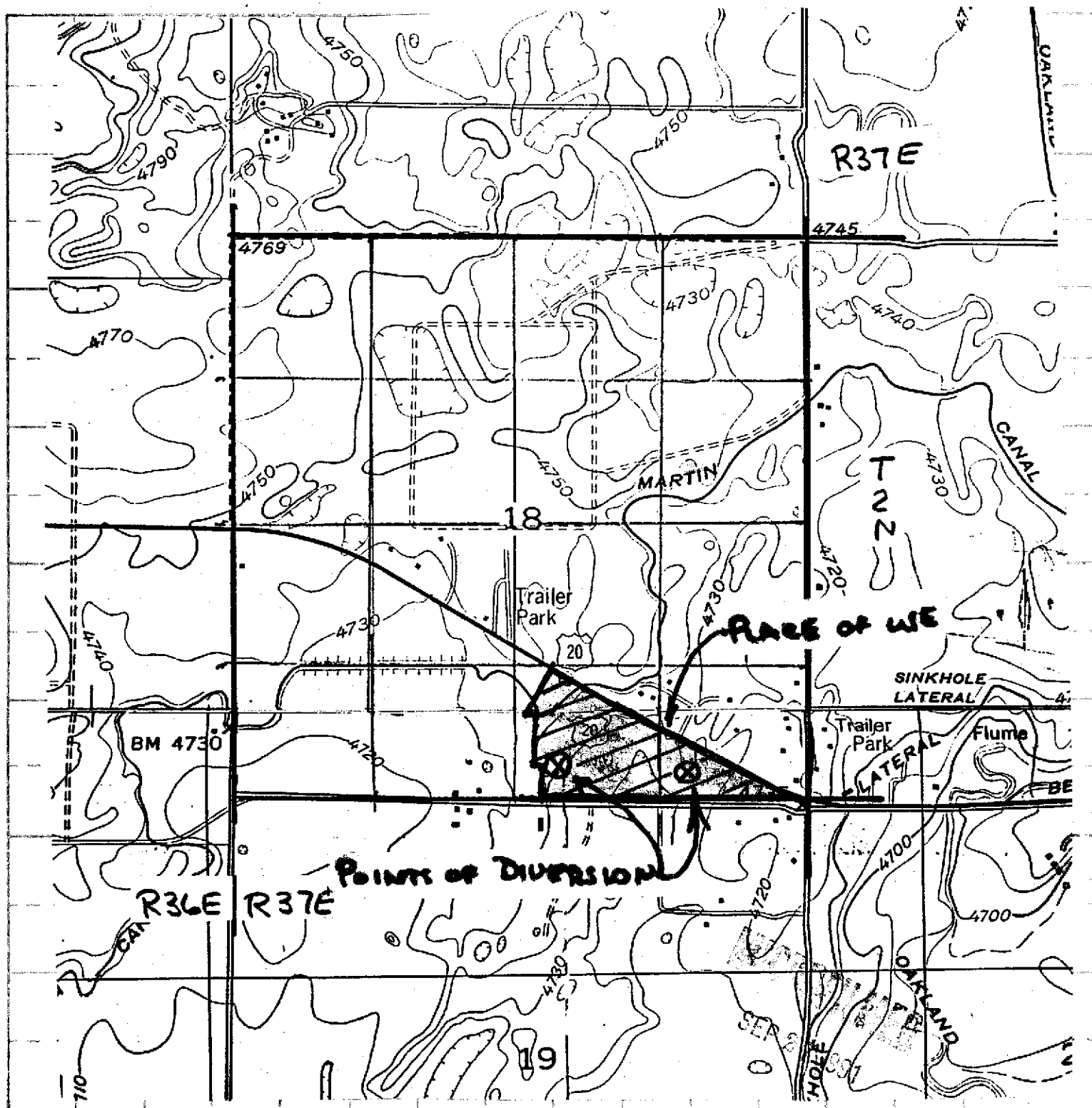
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

*
Subscribed and sworn to before me this 3 day of MAY, 19 91.

Wayne H. Georgeson, President
(Signature of Applicant)
Wane Carls
(Notary Public)

My commission expires 2/26/96

Assisted by Kaw 30 April 91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kaw Date 3 May 1991 Protest filed by _____

Prelim. check by _____ Fee 30⁰⁰ #E016037

Receipted by Kaw Date 3 May 1991

Published in Post-Register Copies of protest forwarded by _____

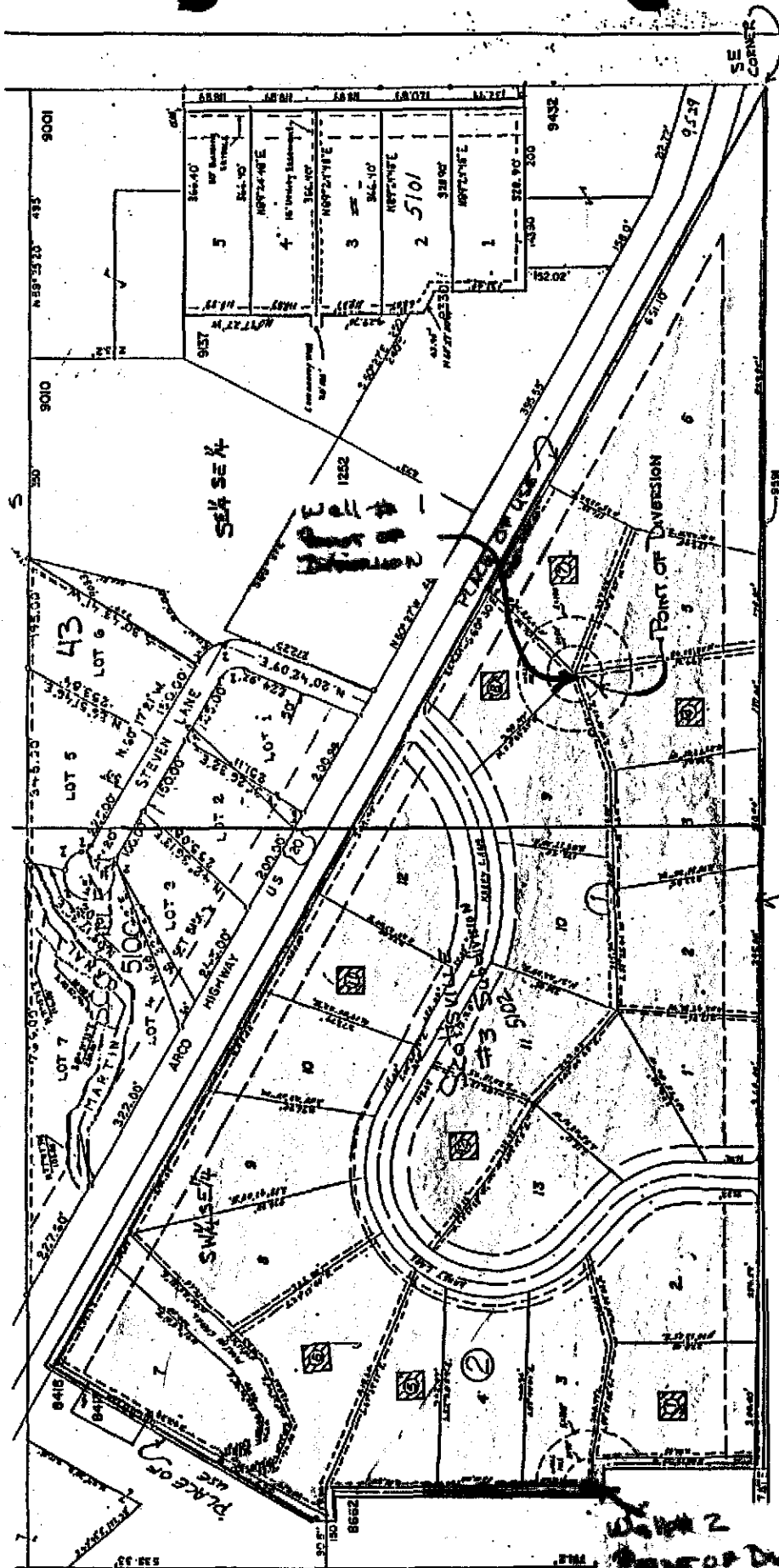
Pub. dates 6-20-91 - 91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____ 9-3-91

SEP 27 1991



5 1/2 SE 1/4 Sec 18, T2N, R37E, M.

SEP 27 1901

Water 2
POINT OF DIVISION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 35-7698

Phone No. 529-9937

- Owner: Karey Lane Well Association Phone No. 529-9937
Current Address: % V.J. Novick 250 Karey Lane, Idaho Falls Id
- Accompanied by: Mr. Novick EXAM. DATE: 19 June 1984
Address: 250 Karey Lane Phone No. 529-9937
Relationship to Permit Holder: PRESIDENT OF ASSOCIATION
- Source: Groundwater tributary to _____

3. Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5hp	Model 282 1132201	Franklin	Submersable Pump + Motor

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well, pump mainline serving 8 domestic homes located in Lots 4, 7, 8 and 12 Block 1
and Lots 1, 5, 6 and 11 Block 2 Scottsville #3 Subdivision

Denning Well drilling may have drilled well

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
THEORETICAL						

7. Measurements 40 PSI OPERATING PRESSURE ☐ Additional data/computation sheets attached
Static H₂O Level 170'

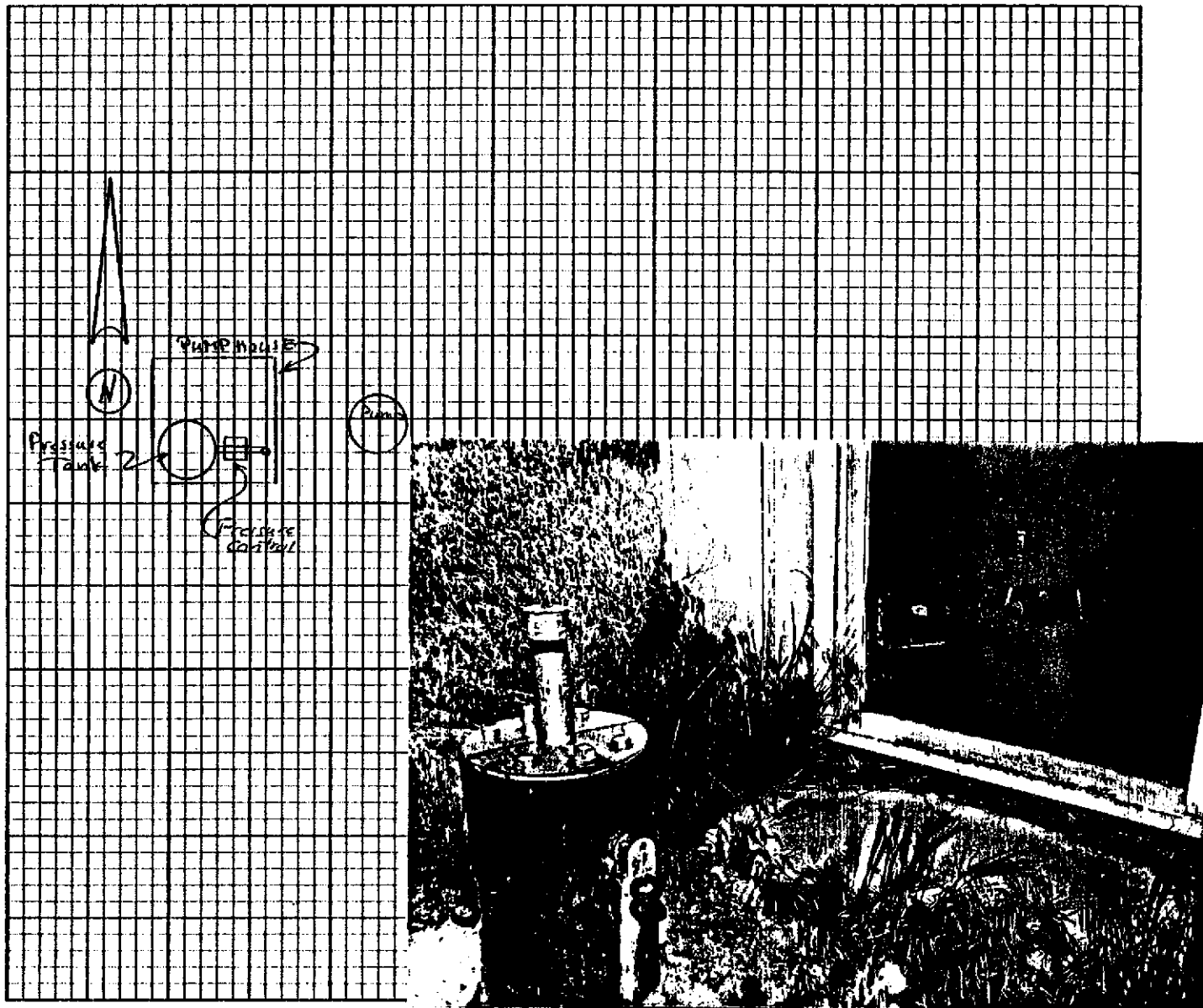
8 domestic dwellings served at time of exam

8. Point(s) of Diversion: Indicate Method of Determination COUNTY PLAT MAP

[illegible]

- [illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks SECOND WELL DRILLED IN SW 1/4 SW 1/4 SE 1/4 SEC. 18
T2N R37E HOWEVER NO PUMP INSTALLED NOT USED
AS OF 19 JUNE 1984
- NOTE NO MEASURING DEVICE

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Keith C. Wilson Date 19 June 1984
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL

JUN 27 1991

a) **Field Measurement Calculations (Include theoretical capacities and system capacity)**

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 25 HOMES.

$$h_p = 5$$

$$p_{s1} = 40 \text{ psi}$$

$$\text{eff} = 81.5\%$$

Head = 170'

$$V_{IR} \triangleq (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days In Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{LA} \text{ and } V_{DA} =$$

$$V_{dom} = \text{No. Units} \times \text{0.6 af} = \text{15 af}$$

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

100-3211-32

சென்னை 1 மார்ச் 2019

520 KENNEDY RD.

SEP 27 1991

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	35-7698		0.14cfs			0.14

4. Permit Holder: Karey Lane Well Association

Address: 250 Karey Ln.

5. Source: Groundwater tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
DOMESTIC (25 UNITS)	1/1	12/31	0.14cfs	15.0

Allowable Maximums: 0.14cfs 15.0

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
1		SW	SE	SE	18	2N	37E	Bonneville

8. Place(s) of Use SCOTTSVILLE #3 subdivision

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	37E	18															5D	3D	
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES.

Plu Lot 4, 7, 8 & 12 Block 1 Scottsville #3 Subdivision

Plu Lot 1, 5 & 6 & 11 Block 2 Scottsville #3 Subdivision

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C Wilson

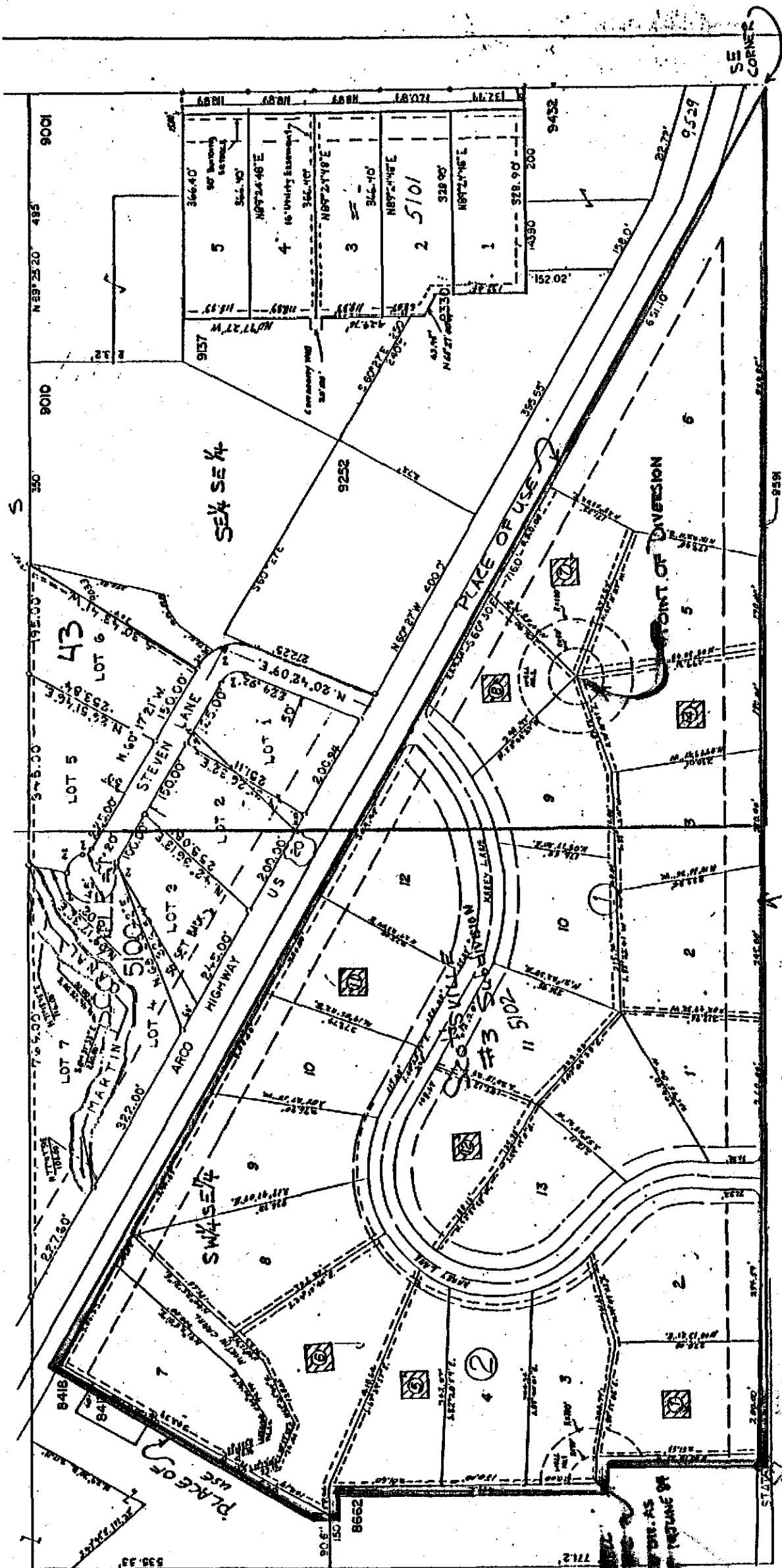
Date 12 Feb 1986

Checked in Regional Office by _____

Date 1991

Approved in State Office by _____

Date _____



S¹/₂ SE¹/₄ Sec 18, T2N, R37E B.M.

There are 26 lots.

PLACE OF USE -

Homes



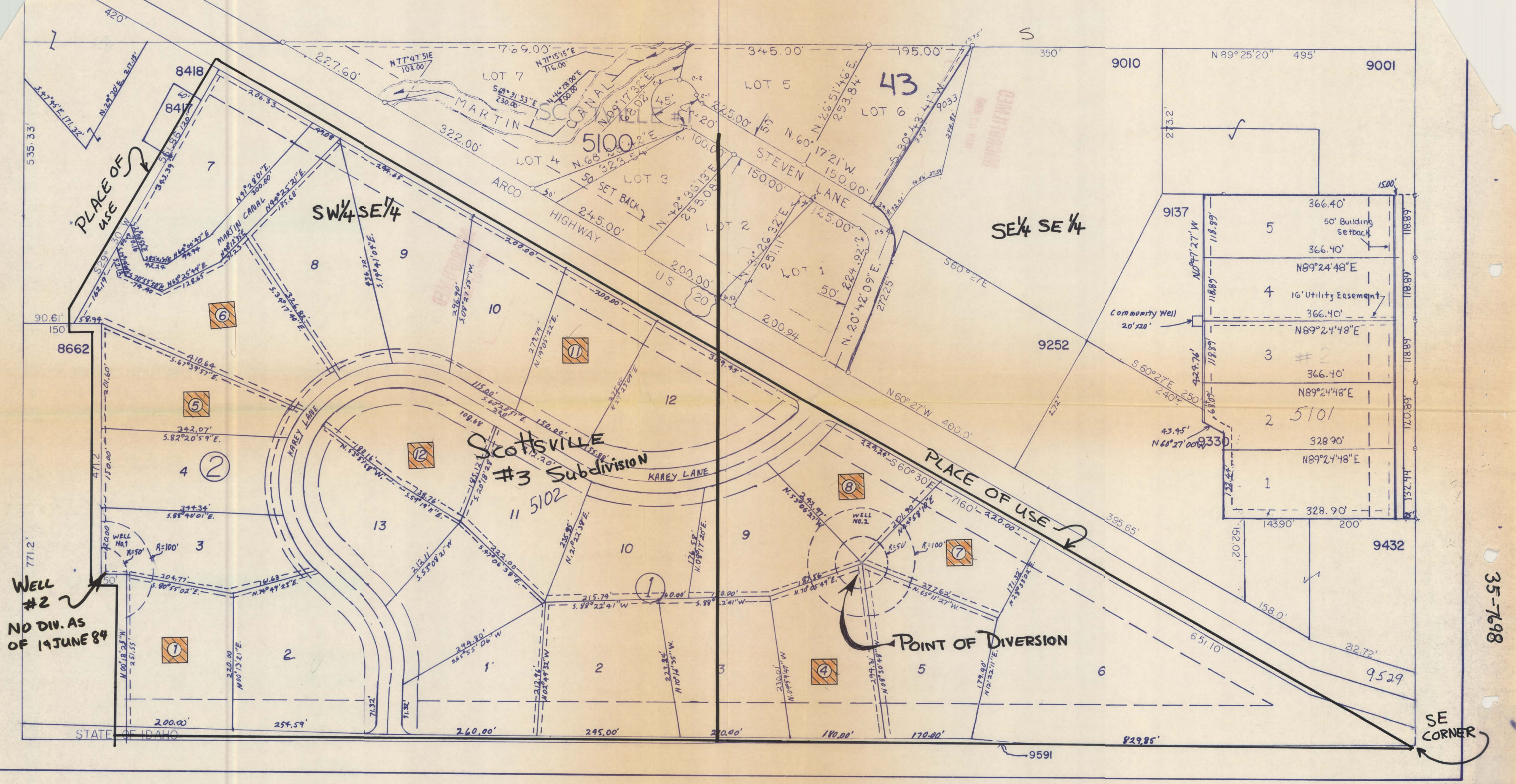
7391

SEP 27 1991

35-7698

3 Phase 60 Cycles
230, 460, 575 Volts
40°C. Ambient-C.Rise 10°F-1
HOLLOSHAFT & SOLIDSHAFT MOTORS
TYPICAL OPERATING CHARACTERISTICS

HP	RPM		EFFICIENCY			POWER FACTOR			CURRENT IN AMPERES 460 VOLTS	
	NO LOAD	FULL LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	LOCKED STARTING
2	900	860	75.0	74.5	70.0	68.0	60.0	47.5	3.9	18.0
	1800	1720	80.0	79.5	75.5	81.0	72.5	59.5	4.4	32.0
	1200	1155	78.5	78.0	75.0	69.0	61.0	49.0	5.4	23.0
	900	860	78.5	79.0	75.5	67.5	59.0	46.0	5.8	30.5
3	3600	3480	81.0	82.0	80.5	85.0	80.5	69.5	6.9	45.0
	1800	1725	81.5	82.0	79.5	84.0	76.5	63.5	7.0	47.0
	1200	1160	81.0	81.0	78.0	71.0	62.5	50.0	8.5	40.0
	900	875	80.5	80.0	77.0	72.0	64.0	51.0	8.2	44.0
5	3600	3460	84.0	85.0	84.0	88.0	84.0	75.5	9.8	63.0
	1800	1740	83.5	84.0	82.5	84.0	80.0	71.5	10.4	63.5
	1200	1170	83.0	83.5	81.0	80.5	74.0	61.5	10.9	65.0
	900	875	80.5	80.5	77.5	71.5	63.0	50.5	12.5	65.0
7 1/2	3600	3500	83.5	84.0	83.0	87.0	84.0	76.5	13.4	79.0
	1800	1740	86.5	87.0	85.5	81.0	75.0	64.0	13.3	82.0
	1200	1165	82.5	82.5	80.0	78.5	70.0	57.0	14.0	80.0
	900	875	86.0	86.5	84.5	72.0	65.0	53.0	15.5	81.0
10	3600	3485	85.0	86.5	86.0	88.5	87.0	82.0	19.5	112.0
	1800	1765	85.5	86.5	85.0	81.0	73.5	61.5	20.5	112.0
	1200	1180	87.5	89.0	89.0	85.0	82.0	74.5	19.4	115.0
	900	870	86.0	87.5	86.5	75.5	69.5	58.5	22.5	116.0
15	3600	3515	85.5	87.0	87.0	89.0	87.5	82.5	25.4	145.0
	1800	1765	88.0	89.0	89.0	85.0	82.5	75.0	26.0	145.0
	1200	1180	88.0	89.5	89.0	85.0	81.5	74.0	25.8	145.0
	900	880	85.0	86.5	86.0	74.5	69.0	57.0	30.5	140.0
20	3600	3510	89.0	90.0	89.0	88.5	87.0	81.0	30.4	172.0
	1800	1755	88.5	90.0	89.5	85.0	78.5	68.5	32.5	180.0
	1200	1180	85.5	87.0	86.5	84.0	79.0	68.0	33.5	193.0
	900	880	86.0	88.0	87.5	77.0	72.0	61.0	36.5	175.0
25	3600	3510	89.5	90.5	89.5	87.5	85.0	78.0	37.0	218.0
	1800	1755	89.0	90.0	89.5	80.5	75.0	63.5	40.0	217.0
	1200	1175	88.5	88.5	89.5	85.0	84.0	78.0	38.5	215.0
	900	880	88.0	89.5	89.5	75.0	70.0	59.5	43.5	205.0
30	3600	3515	90.0	91.0	90.0	86.5	83.0	75.0	46.5	310.0
	1800	1770	88.0	89.5	89.0	86.0	82.0	73.0	51.0	292.5
	1200	1175	87.5	89.5	90.0	84.5	81.0	72.0	52.0	292.0
	900	875	88.0	90.0	90.0	76.0	71.5	61.0	57.5	280.0
40	3600	3540	88.0	89.5	89.0	87.0	84.5	78.0	63.0	350.0
	1800	1765	89.0	90.5	90.5	84.5	81.0	72.0	64.0	339.5
	1200	1170	86.0	90.5	91.0	85.0	83.0	76.5	64.0	370.0
	900	875	88.5	90.0	90.0	80.0	76.0	67.0	68.0	325.0
50	3600	3540	89.5	91.0	91.0	89.0	89.0	86.0	72.5	410.0
	1800	1770	90.0	91.0	91.0	86.0	83.0	75.0	75.0	454.5
	1200	1175	88.5	90.0	89.5	85.5	82.0	72.5	76.0	460.0
	900	875	89.0	90.5	90.5	80.5	77.0	68.0	80.5	410.0
60	3600	3535	90.5	92.0	92.0	89.0	89.0	86.0	90.0	525.0
	1800	1770	91.5	92.5	92.5	87.0	84.5	78.0	91.0	594.0
	1200	1175	89.5	91.0	91.0	87.5	85.0	78.5	92.0	576.0
	900	880	89.0	90.5	91.0	82.0	79.0	70.0	99.0	520.0
75	3600	3540	92.5	93.5	94.0	88.5	87.5	83.6	117.0	745.0
	1800	1775	91.0	92.5	92.5	84.0	81.5	74.0	124.0	685.0
	1200	1170	91.5	92.5	93.0	85.5	84.0	79.0	123.5	690.0
	900	880	89.0	91.0	91.5	81.5	77.0	67.0	133.0	740.0
100	3600	3545	92.5	93.5	93.5	90.5	89.5	86.0	143.0	1045.0
	1800	1775	92.0	93.0	93.5	86.5	85.0	80.0	150.0	934.0
	1200	1175	91.5	93.0	93.0	86.0	85.0	81.0	153.5	865.0
	900	875	89.5	91.1	91.5	82.5	78.0	68.0	158.0	965.8
125	3600	3545	94.0	94.5	94.5	91.0	90.0	86.0	170.0	1325.0
	1800	1770	92.0	93.0	93.0	87.5	86.0	80.0	180.0	1051.0
	1200	1175	92.5	93.5	93.5	84.5	82.0	74.0	178.0	1077.0
	900	885	91.5	92.2	91.7	82.5	78.0	68.0	186.0	1172.0
150	3600	3550	92.0	92.5	92.0	91.0	90.5	87.0	230.0	1490.0
	1800	1770	92.5	93.5	93.5	87.0	84.5	77.5	238.0	1645.0
	1200	1180	91.5	92.2	91.8	87.0	85.5	80.0	235.0	1575.0
	900	885	91.7	92.4	92.0	83.5	81.0	72.5	245.0	1544.0
200	3600	3545	93.0	93.5	92.7	89.1	87.9	83.7	278.0	1815.0
	1800	1770	93.0	93.5	93.0	87.5	84.9	78.1	284.0	1825.0
	1200	1180	91.2	91.9	91.5	87.5	86.0	81.0	293.0	1904.0
	900	885	92.1	92.8	92.6	84.0	81.0	72.5	303.0	1894.0
250	3600	1770	91.6	92.3	91.8	89.5	88.0	84.0	345.0	2195.0
	1800	1775	92.3	93.2	93.2	87.5	86.5	81.5	348.0	2332.0
	1200	1180	92.3	92.6	92.8	88.5	87.5	82.0	344.0	2064.0
	900	880	92.0	92.7	91.8	89.5	88.0	82.0	398.0	2587.0
300	3600	1775	91.7	92.0	91.1	88.0	86.0	80.0	406.0	2720.0
	1800	1775	92.6	92.9	93.0	88.5	87.5	81.5	400.0	2560.0
	1200	1170	92.1	92.8	92.6	89.0	88.0	84.0	457.0	2788.0
	900	880	92.2	92.3	92.2	86.5	84.0	77.0	470.0	2773.0
400	3600	1770	92.5	93.2	92.9	89.5	88.0	84.0	509.0	3181.0
	1800	1775	91.9	92.2	92.7	88.0	86.0	80.0	521.0	3256.0
	1200	1180	92.2	92.3	92.2	89.0	81.5	73.0	538.0	3362.0
	900	880	93.1	93.8	93.7	89.5	88.0	82.5	562.0	3795.0
500	3600	1775	92.0	92.3	91.9	88.0	86.0	80.5	578.0	3757.0
	1800	1180	91.5	92.3	92.1	85.0	81.5	73.5	602.0	3461.0



WELL #2
NO DIV. AS
OF 19 JUNE 84

POINT OF DIVERSION

SE CORNER

35-7698

to the file 35-07698
from Dennis Dunn

30 May 1991

At the time of the field inspection 8 homes were built and water was available to another 18 lots. Another well had been drilled but was not in use at that time.

~~I believe the correct diversion rate should have been .23 ds for 26 homes.~~

I recommend that if the transfer is approved it be changed to reflect the diversion rate applicable for 26 homes.

Dennis M. Dunn

RECEIVED
SEP 27 1991

Proof of Publication
The Post-Register

RECEIVED

JUL 8 - 1991

Department of Water Resources
Eastern District Office

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for TWO..... consecutive weeks, first publication having been made on the 20TH..... day of June....., 19..91, last publication having been made on the 27TH..... day of June....., 19..91., and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this ..3rd.. day of July....., 19..91

Steve Walker
Notary Public

My commission expires November 7....., 19..96.

B10

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 35-07698**

Notice is hereby given that Karey Lane Well Assoc., Idaho Falls, has applied to the Department of Water Resources to Add a Point of Diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a License and recorded as follows:

LICENSE NO. 35-07698

AMOUNT: .14 cfs

PRIORITY: August 11, 1983

POINT OF DIVERSION: SESE, SEC 18, T 2N, R 37E, BONNEVILLE

The water is used from JANUARY 1 to DECEMBER 31 for domestic purposes within the the S1/2SE, SEC 18, T 2N, R 37E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESE, SWSE, SEC 18, T 2N, R 37E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before July 8, 1991.

R. Keith Higginson
Director

Published: June 20, 27, 1991

RECEIVED
SEP 27 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-7698

Priority: August 11, 1983

Amount: .14 CFS

15.6 AFA

This is to certify, that KAREY LANE WELL ASSOC.

C/O V. J. NOVICK

250 KAREY LANE

IDAHO FALLS, ID 83402

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 19, 1977, and has submitted proof to the Department of Water Resources on August 11, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .14 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.14 cfs	15.6 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 18, Township 2N, Range 37E
Bonneville County

PLACE OF USE: Domestic

TWN RGE SEC

2N 37E 18

SWSE

SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Lots 4, 7, 8 & 12, Block 1, & Lots 1, 5, 6 & 11, Block 2, Scottsville #3 Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1983

MICROFILMED

Acting for the

Director

MAY 07 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER REMOVING THE MEASURING DEVICE
REQUIREMENT IN CONNECTION WITH PERMIT NO.
35-7698 IN THE NAME OF KAREY LANE WELL ASSOC.

ORDER

WHEREAS, on June 29, 1977, the Director of the Department of Water Resources issued Permit No. 35-7698 with a condition that:

A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works;

and,

WHEREAS, on August 9, 1984, the permit holder requested removal of the measuring device condition; and,

WHEREAS, the Department has determined that it is not necessary to have a measuring device to determine the quantity of water put to a beneficial use;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval requiring installation of a measuring device be REMOVED as a condition of the permit.

Dated this 19th day of November, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

MAY 07 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 35-7698 IN THE NAME
OF KAREY LANE WELL ASSOC.

ORDER OF REINSTATEMENT

WHEREAS, on June 29, 1977, the Director of the Department of Water Resources issued Permit No. 35-7698 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1982; and,

WHEREAS, on March 31, 1982, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on June 15, 1982, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on August 11, 1983, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218A, Idaho Code, effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause that the permit can be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that permit No. 35-7698 be reinstated; and It Is Further ordered that the priority be advanced to August 11, 1983.

Dated this 15th day of March, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, DUANE STODDARD OF
SCOTTSDALE SUBDV #3, hereby assign to KAREY LANE WELL ASSOC
of 40 ~~1/2~~ V. J. Noyick 250 KAREY LANE
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7698
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2 day of August, 19 83.

RECEIVED

AUG 11 1983

Department of Water Resources
Eastern District Office

Duane Stoddard
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 2nd day of Aug, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Myrna Wirtz
Notary Public residing at

Idaho Falls

My commission expires:

lifetime

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 95-7698

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:
"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton
GLEN SAXTON
Chief, Operations Bureau

Identification No. 35 7694
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Scottsville #3 Subdivision Phone: 522-8543
post office address: Duane Stoddart, Rt. #5, Box 125, Idaho Falls, ID 83401
- 2 Source of water supply ground water which is a tributary of _____
- 3 a Location of point of diversion is SE 2 pts. of SE 1/4 of Section 18 Township 2N
Range 37E B.M. Bonneville County, additional points of diversion if any: SW 1/4 Sec. 18, T. 2N, R. 37E
- b If water is not consumed, it will be discharged into _____ at a point in _____
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 0.80 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
- 6 Proposed diverting works:
a Description of ditches, flumes, pumps, headgates, etc. well, submersed pump, and PVC network of pipe
b Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
No. Day No. Day
c Proposed well diameter is 8 inches; proposed depth of well is 200 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ 15,000.00
- 8 Description of proposed uses:
a If water is not for irrigation:
(1) Give the place of use of water SW 1/4 of SE 1/4 of Section 18 Township 2N
Range 37E B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water 40
(5) If water is to be used for other purposes describe _____

1. Γ is a group of order 2^m and Γ is a subgroup of Γ of order 2^{m-1} . Then Γ is a normal subgroup of Γ .

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above. None

- 9 a. Who owns the property at the point of diversion **Applicant**
 b. Who owns the land to be irrigated or place of use **Applicant**
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

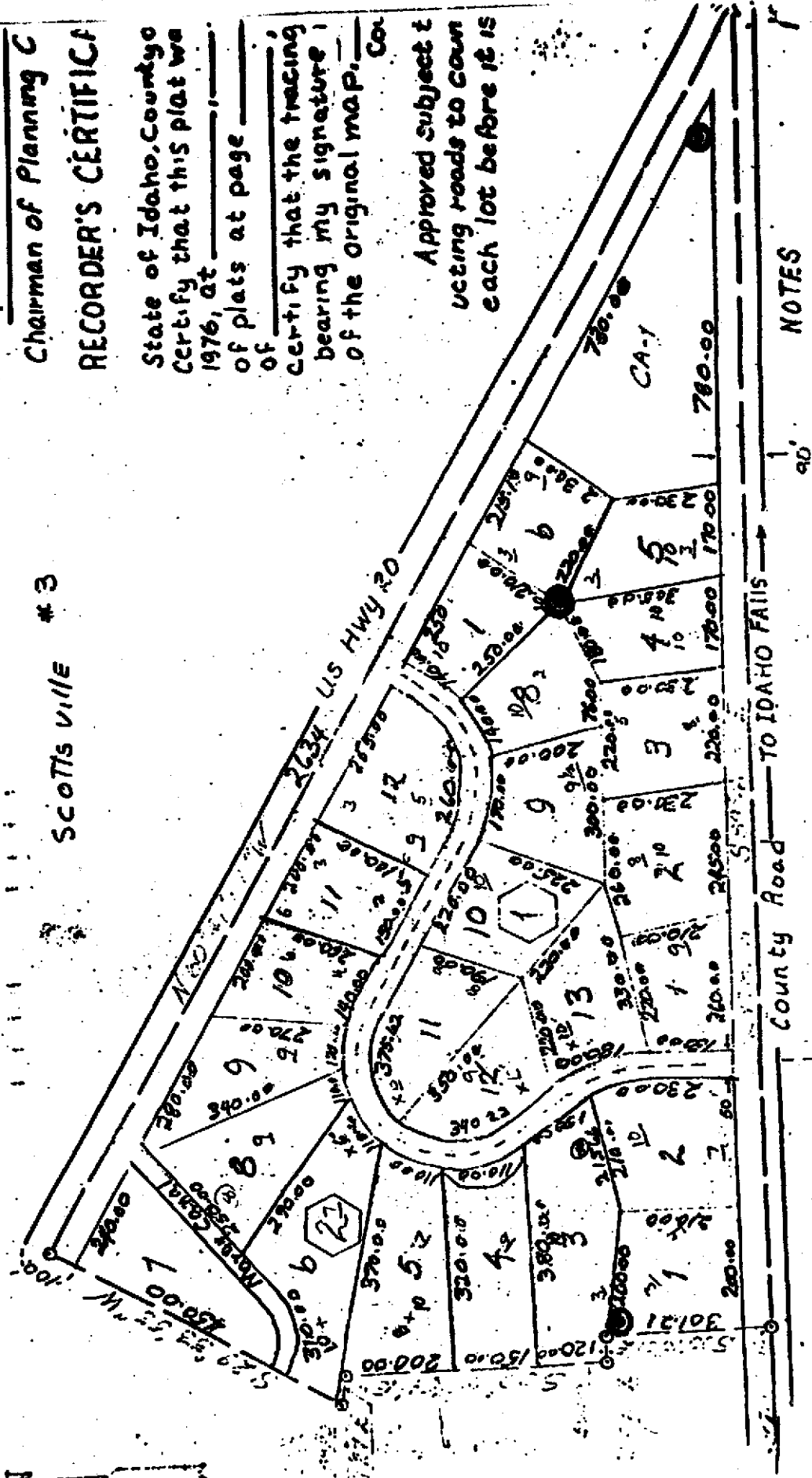
Chairman of Planning C

RECORDER'S CERTIFICATE

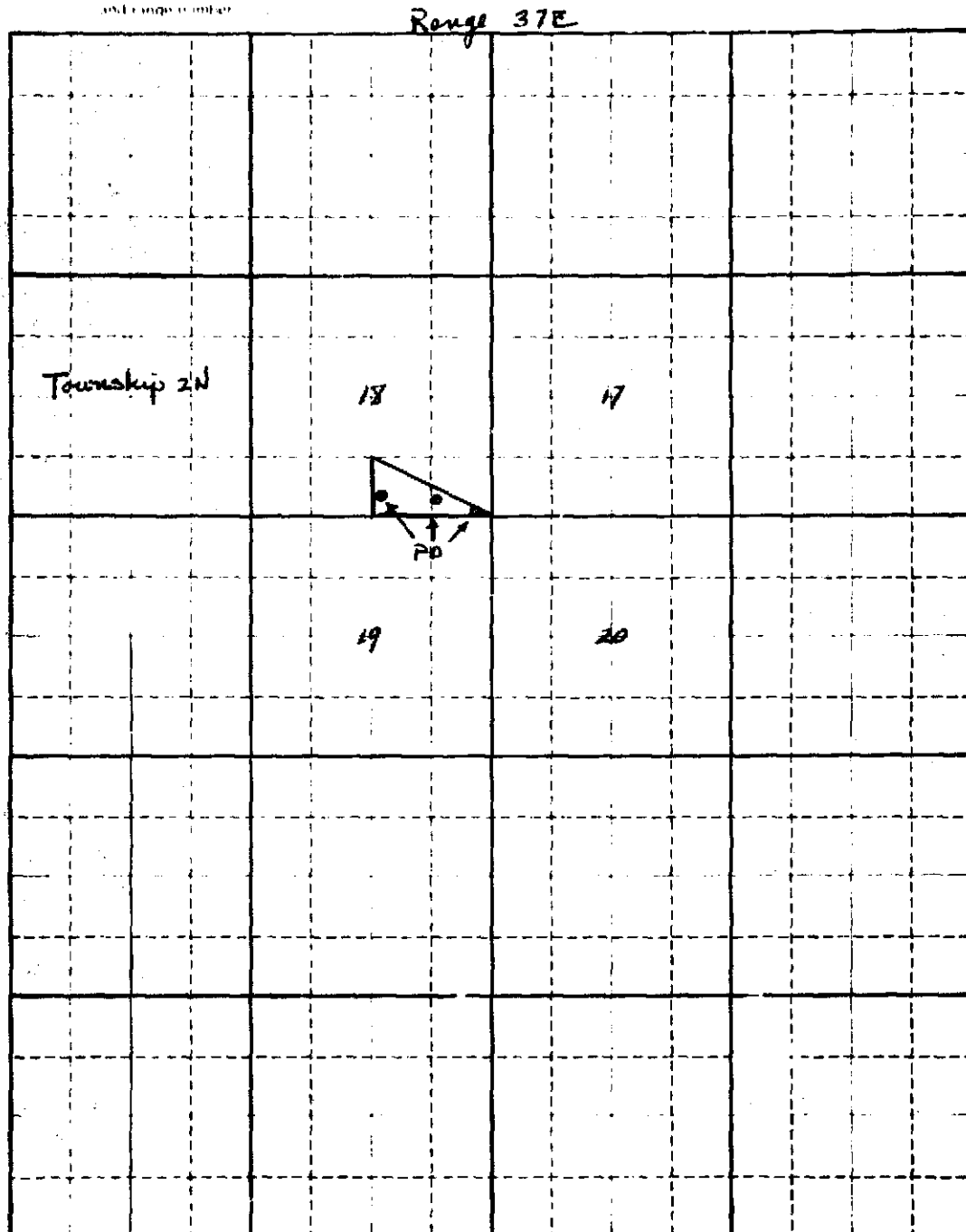
State of Idaho, County of _____
 Certify that this plat was
 1976, at _____,
 of plats at page _____,
 of _____.

certify that the tracing bearing my signature of the original map.

Approved subject to
voting roads to count
each lot before it is



Map of proposed project to show clearly the proposed point of diversion, point of application, number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Deane Stoddart
(Applicant)

Proposed Priority 4/19/77

Received by TRC Date 4/19/77 Time 3:45 PM

Priority check by TRC Date 4/25/77

Received by TRC Date 4/19/77 # 6351

Publication prepared by TRC Date 4/19/77

Publication dates 4/19/77 to 4/19/77

Publication approved by TRC Date 6/6/77

Priority, referred to: _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial TRC K

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7698 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 82.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29 day of June, 19 77.


DEPUTY Director

Proof of Publication The Post-Register

State of Idaho,

County of Bonneville:

I, B. V. McPherson, first being duly sworn, depose and say, That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register established in the year 1890 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 28th day of April, 19 77, last publication having been made on the 5th day of May, 19 77, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 10th day of May, 19 77.

Karl D. Dale
Notary Public

My commission expires April 5, 19 79

B10, 1M

W NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that Stephen
No. 1 Water-right, Idaho Falls, Idaho has
on 4-18-77 submitted Application No.
15-705 for a permit to appropriate 4.50
cubic feet per second of water from
ground-water system by means of wells
and pumps within the SE 1/4 of Sec. 12,
T. 2N, R. 2E, S. 2E, Bonneville County, Idaho from
Jan. 1 to Dec. 31 for domestic purposes
for 40 families within the SE 1/4, Sec.
12, T. 2N, R. 2E, S. 2E.
It is noted, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, 1316 Lincoln Road, Idaho
Falls, Idaho, 83401 on or before May 15,
1977.
C. STEPHEN ALLRED
Director
Pub: April 21, May 5, 1977

STATE OF ID.
DEPARTMENT OF WATER RESOURCES

To	DEPT. OF WATER RESOURCES	From	W. GEORGESEN
Co.		Co.	KAREY LANE WELL ASS.
Dept.		Phone #	524-4374
Fax #	327-7866	Fax #	

PROOF OF COMPLETED TRANSFER

The Idaho Department of Water Resources will consider this form as a statement regarding completion of the authorized water right(s) transfer.

1. Water Right No(s). 35-07698

Transfer No. 3849

2. Name of Water Right Holder(s): KAREY LANE WELL ASSN.

Address: 305 KAREY LANE IDAHO FALLS, ID.

3. Water right transfer authorized by Department is:
(check appropriate space or provide description)

Complete ☒

Not Complete ☐

Partially Complete (describe work completed) _____

4. If the transfer has not yet been completed or is only partially complete, please provide a statement why the authorized change(s) have not been accomplished and the date which you expect the changes to be complete: _____

5. I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in Department action rescinding the approved water right(s) transfer.

Wayne Georgeson Karey Lane Well - Inc. SEP 15, 1992
Signature Date
(& title if on behalf of a company or organization)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 8, 1992

Karey Lane Well Assn.
c/o Wayne Georgeson
305 Karey Lane
Idaho Falls, ID 83402

RE: Approved Transfer No. 3849/Water Right No(s). 35-07698

Dear Water Right Holder:

On September 9, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Sr. Water Resource Agent

Enclosure

MICROFILMED

SEP 21 1992

September 11, 1991

RE: Transfer of Water Right No. 35-7698

Karey Lane Well Association
c/o Wayne Georgeson
305 Karey Lane
Idaho Falls ID 83402

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3849). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECORDED
SEP 27 1991

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: September 3, 1991

RE: TRANSFER NO. 3849/LICENSE NO. 35-7698

=====

This transfer seeks only to add a second well/point of diversion to the licensed right. Approval is recommended with the conditions below.

- 1) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 2) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 3) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Brent A; 8-3
This transfer involved
changing P/D only.
I've already made the
change in WRZ screen.
No T-Files created.
Just prepare for signature.
Tim

SEP 27 1991

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 35-07698

Notice is hereby given that Karey Lane Well Assoc., Idaho Falls, has applied to the Department of Water Resources to Add a Point of Diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a License and recorded as follows:

LICENSE NO. 35-07698 AMOUNT: .14 cfs

PRIORITY: August 11, 1983

POINT OF DIVERSION: SESE, SEC 18, T 2N, R 37E, BONNEVILLE

The water is used from JANUARY 1 to DECEMBER 31 for domestic purposes within the S1/2SE, SEC 18, T 2N, R 37E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SESE, SWSE, SEC 18, T 2N, R 37E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83402, on or before July 8, 1991.

R. Keith Higginson
Director

Published in the Post-Register on June 20 & 27, 1991.

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SEP 27 1991

5-15-11
5-31-71-HWJ
dn

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: Dennis Dunn

1. Right number 35-7698 Applicant Karey Lane Well Association
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☐ Check for expansion in use of right. Comments see attached sheet & field inspections.
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) NONE
- j. ☐ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. BY [Signature] Date 8/22/91
9-3-91

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AUG 29 1991

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

10-Jun-1991

WAYNE GEORGESON
KAREY LANE WELL ASSOCIATION
305 KAREY LANE
IDAHO FALLS ID 83402

RE: Application No. 35-7698

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in Post-Register on June 20 & 27, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold Jones
HAROLD W. JONES *RB*

Water Rights Supervisor

HWJ/rb

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SEP 27 1991

April 23, 1987

KAREY LANE WELL ASSOC.
C/O V. J. NOVICK
250 KAREY LANE
IDAHO FALLS, ID 83402

RE: Permit No. 35-7698

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FFA 20 1986

Department of Water Resources
Permit No. 35-7698

Permit No. 35-7698

Phone No. 529-9937

- Owner: Karey Lane Well Association Phone No. 529-9937
Current Address: % V.J. Novick 250 Karey Lane, Idaho Falls Id
- Accompanied by: Mr. Novick EXAM. DATE: 19 June 1984
Address: 250 Karey Lane Phone No. 529-9937
Relationship to Permit Holder: PRESIDENT OF ASSOCIATION
- Source: Groundwater tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5hp	Model 282 1132201	Franklin	Submersable Pump + Motor

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well, pump mainline serving 8 domestic homes located in Lots 4, 7, 8 and 12 Block 1
and Lots 1, 5, 6 and 11 Block 2 Scottville #3 Subdivision

Denning Well drilling may have drilled well

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>THEORETICAL</i>						

7. Measurements 40 PSI OPERATING PRESSURE ☐ Additional data/computation sheets attached
Static H₂O level 170'

8 domestic dwellings served at time of exam

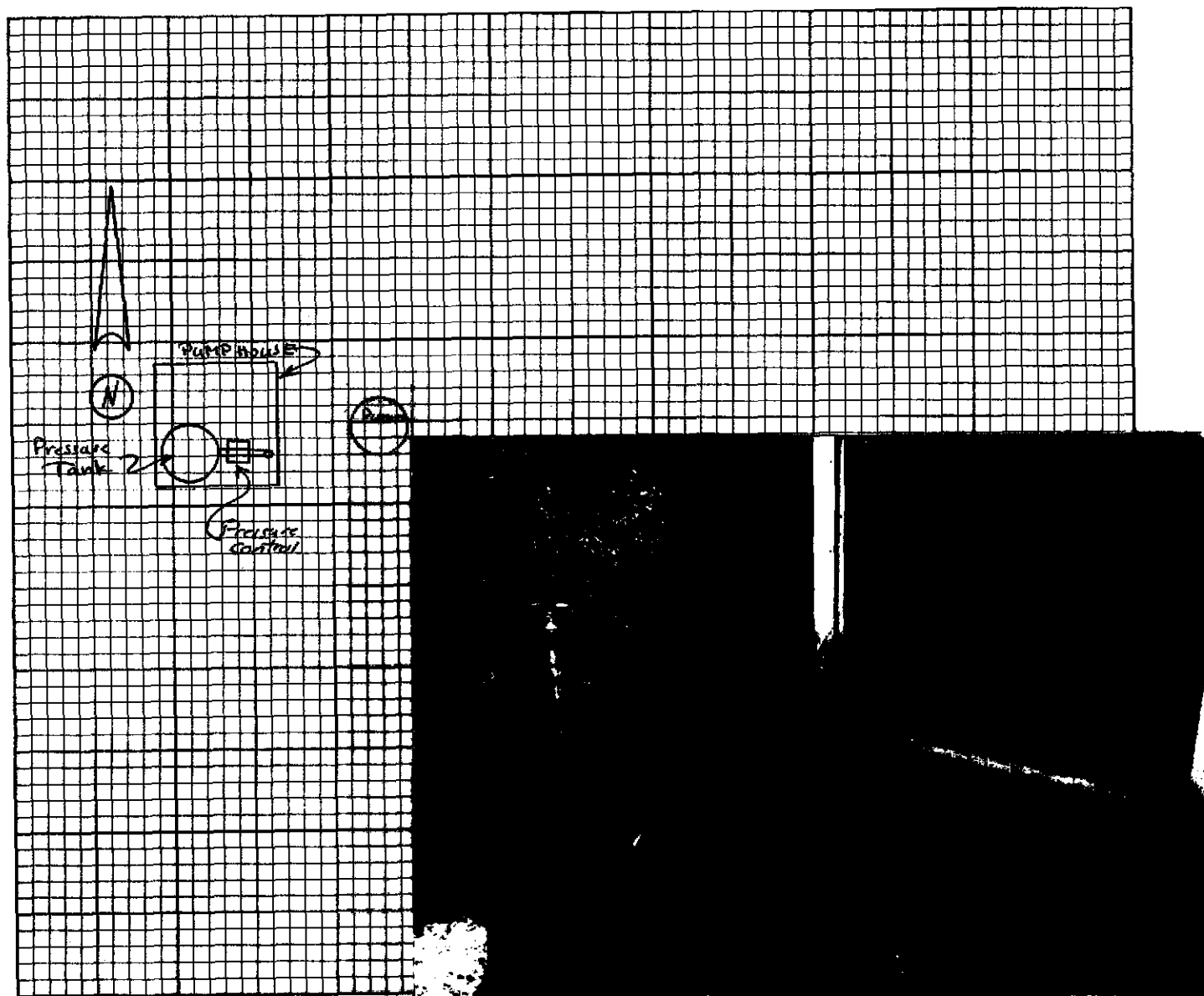
8. Point(s) of Diversion: Indicate Method of Determination *COUNTY PLAT MAP*

[illegible]

9. Place(s) of Use: SCOTTSVILLE #3 Irrigation - give acres served by system at time of exam.
Indicate Method of Determination COUNTY PLAT MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	37E	18																5D 3D	AT TIME OF EXAM
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Total Acres _____																			

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks SECOND WELL DRILLED IN SW 1/4 SW 1/4 SE 1/4 SEC. 18
T2N R37E HOWEVER NO PUMP INSTALLED NOT USED
AS OF 19 JUNE 1984

NOTE NO MEASURING DEVICE

All lots have access to distribution lines

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith C. Wilson Date 19 June 1984

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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CONSULTANT SEAL 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
FEB 20 1988

35-7698

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS FOR DOMESTIC PURPOSES

MAXIMUM INSTANTANEOUS WATER REQUIREMENTS FOR DOMESTIC USE FOR 26 HOMES.

$$Q = \frac{HP (8.814)(EFF.)}{HEAD + (PSI \times 2.308)} = \frac{5(8.814)(81.5)}{170 + (40 \times 2.308)} = \frac{35.92}{262.32} = 0.14 \text{ cfs}$$

hp = 5

PSI = 40 psi

eff = 81.5%

Head = 170'

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$$V_{dom} = \overset{(25)}{\text{No. Units}} \times 0.6 \text{ af} = 15 \text{ afa}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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RECOMMENDED AMOUNTS

- | Permit No. | Priority | Amount | App. Date | Date Proof Submitted | System Capacity |
|------------|----------|--------|-----------|----------------------|-----------------|
| 35-7698 | | 0.14cf | | | 0.14 |

4. Permit Holder: Karey Lane Well Association

Address: 250 Karey Ln.

5. Source: Groundwater tributary to

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC (26 UNITS)	1/1	12/31	0.14 cfs	15.0

Allowable Maximums: 0.14 cfs 15.0

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use SCOTTSVILLE #3 subdivision

[illegible]

9. Recommended Conditions/Remarks: SEE MEMORANDUM DATED MAY 13, 1981, ON FIELD EXAMINATIONS
FOR DOMESTIC PURPOSES.

Plu Lot 4, 7, 8 & 12 Block 1 Scottsville #3 Subdivision

Plu Lot 1,56 & Block 2 Scottville #3 Subdivision

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~~MAY 07 1987~~

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Date 12 Feb 1986

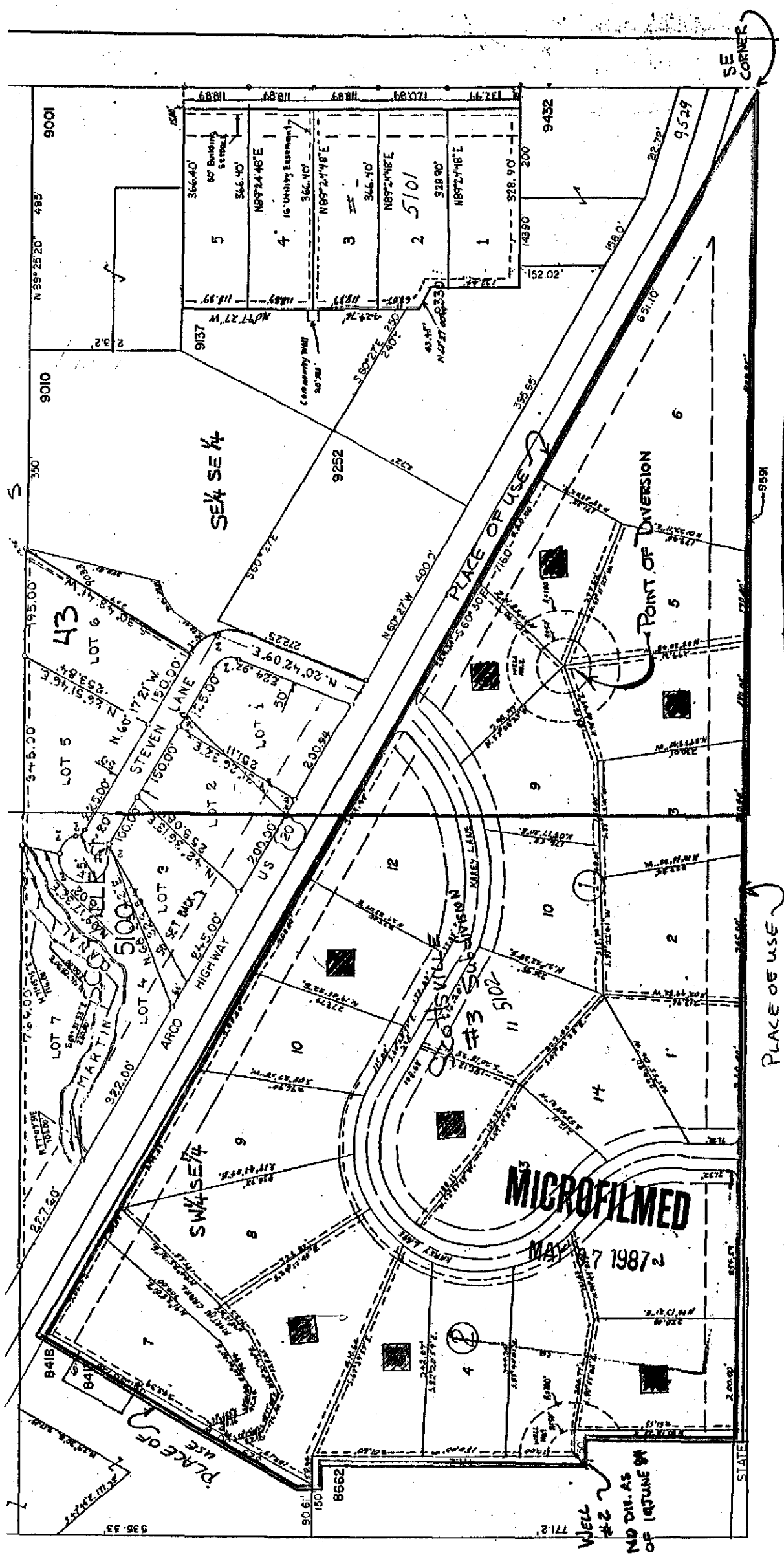
Checked in Regional Office by

Date 2-19-86

Approved in State Office by

Date 3-16-87

3-25-87



3 Phase 60 Cycles
230, 460, 575 Volts
40°C. Ambient-C.Rise WP-1

HOLLOSHAFT & SOLIDSHAFT MOTORS
TYPICAL OPERATING CHARACTERISTICS

HP	RPM			EFFICIENCY			% POWER FACTOR			CURRENT IN AMPHERES 460 VOLTS	
	NO LOAD	FULL LOAD		FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	3/4 LOAD	1/2 LOAD	FULL LOAD	LOCKED STARTING
2	900	860		75.0	74.5	70.0	68.0	60.0	47.5	3.9	18.0
	1800	1720		80.0	79.5	75.5	81.0	72.5	59.5	4.4	32.0
3	1200	1155		78.5	78.0	75.0	69.0	61.0	49.0	5.4	23.0
	900	860		78.5	79.0	75.5	67.5	59.0	46.0	5.8	30.5
	3600	3480		81.0	82.0	80.5	86.0	80.5	69.5	6.9	45.0
5	1800	1725		81.5	82.0	79.5	84.0	76.5	63.5	7.0	47.0
	1200	1160		81.0	81.0	78.0	71.0	62.5	50.0	8.5	40.0
	900	875		80.5	80.0	77.0	72.0	64.0	51.0	8.2	44.0
	3600	3460		84.0	85.0	84.0	88.0	84.0	75.5	9.8	63.0
7 1/2	1800	1740		83.5	84.0	82.5	84.0	80.0	71.5	10.4	63.5
	1200	1170		83.0	83.5	81.0	80.5	74.0	61.5	10.5	63.0
	900	875		80.5	80.5	77.5	71.5	63.0	50.5	12.5	63.0
	3600	3500		83.5	84.0	83.0	87.0	84.0	76.5	13.4	79.0
10	1800	1740		86.5	87.0	85.5	81.0	75.0	64.0	13.3	82.0
	1200	1165		82.5	82.5	80.0	78.5	70.0	57.0	14.0	80.0
	900	875		86.0	86.5	84.5	72.0	65.0	53.0	15.5	81.0
	3600	3485		85.0	86.5	86.0	88.5	87.0	82.0	19.5	112.0
15	1800	1765		85.5	86.5	85.0	81.0	73.5	61.5	20.5	112.0
	1200	1160		87.5	89.0	89.0	85.0	82.0	74.5	19.4	115.0
	900	870		86.0	87.5	86.5	75.5	69.5	58.5	22.5	116.0
	3600	3515		85.5	87.0	87.0	89.0	87.5	82.5	25.4	145.0
20	1800	1765		88.0	89.0	89.0	85.0	82.5	75.0	26.0	143.0
	1200	1160		88.0	89.5	89.0	85.0	81.5	74.0	25.8	145.0
	900	880		85.0	86.5	86.0	74.5	69.0	57.0	30.5	140.0
	3600	3510		89.0	90.0	89.0	88.5	87.0	81.0	30.4	172.0
25	1800	1755		88.5	90.0	89.5	83.0	78.5	68.5	32.5	180.0
	1200	1180		85.5	87.0	86.5	84.0	79.0	68.0	35.5	193.0
	900	880		86.0	88.0	87.5	77.0	72.0	61.0	36.5	175.0
	3600	3510		89.5	90.5	89.5	87.5	85.0	78.0	37.0	218.0
30	1800	1755		89.0	90.0	89.5	80.5	75.0	63.5	40.0	217.0
	1200	1175		86.5	88.5	89.5	86.0	84.0	78.0	38.5	215.0
	900	880		88.0	89.5	89.5	75.0	70.0	59.5	43.5	205.0
	3600	3515		90.0	91.0	90.0	86.5	83.0	75.0	48.5	310.0
40	1800	1770		88.0	89.5	89.0	86.0	82.0	73.0	51.0	292.5
	1200	1175		87.5	89.5	90.0	84.5	81.0	72.0	52.0	292.0
	900	875		88.0	90.0	90.0	76.0	71.5	61.0	57.5	280.0
	3600	3540		88.0	89.5	89.0	87.0	84.5	78.0	63.0	350.0
50	1800	1765		89.0	90.5	90.5	84.5	81.0	72.0	64.0	339.5
	1200	1170		88.0	90.5	91.0	85.0	83.0	76.5	64.0	370.0
	900	875		88.5	90.0	90.0	80.0	76.0	67.0	68.0	325.0
	3600	3540		89.5	91.0	91.0	89.0	89.0	86.0	72.5	410.0
60	1800	1770		90.0	91.0	91.0	86.0	83.0	75.0	75.0	454.5
	1200	1175		88.5	90.0	89.5	85.5	82.0	72.5	76.0	460.0
	900	875		89.0	90.5	90.5	80.5	77.0	68.0	80.5	410.0
	3600	3535		90.5	92.0	92.0	89.0	89.0	86.0	90.0	525.0
75	1800	1770		91.5	92.5	92.5	87.0	84.5	78.0	91.0	594.0
	1200	1175		89.5	91.0	91.0	87.5	85.0	78.5	92.0	576.0
	900	880		89.0	90.5	91.0	82.0	79.0	70.0	99.0	520.0
	3600	3540		92.5	93.5	94.0	88.5	87.5	83.6	117.0	745.0
100	1800	1775		91.0	92.5	92.5	84.0	81.5	74.0	124.0	685.0
	1200	1170		91.5	92.5	93.0	85.5	84.0	79.0	123.5	690.0
	900	880		89.0	91.0	91.5	81.5	77.0	67.0	133.0	740.0
	3600	3545		92.5	93.5	93.5	90.5	89.5	86.0	143.0	1045.0
125	1800	1775		92.0	93.0	93.5	86.5	85.0	80.0	150.0	934.0
	1200	1175		91.5	93.0	93.0	86.0	85.0	81.0	153.5	865.0
	900	875		89.5	91.1	91.3	82.5	78.0	68.0	158.0	963.8
	3600	3545		94.0	94.5	94.5	91.0	90.0	86.0	170.0	1325.0
150	1800	1770		92.0	93.0	93.0	87.5	86.0	80.0	180.0	1051.0
	1200	1175		92.5	93.5	93.5	84.5	82.0	74.0	178.0	1077.0
	900	885		91.5	92.2	91.7	82.5	78.0	68.0	186.0	1172.0
	3600	3550		92.0	92.5	92.0	91.0	90.5	87.0	230.0	1490.0
200	1800	1770		92.5	93.5	93.5	87.0	84.5	77.5	238.0	1645.0
	1200	1180		91.5	92.2	91.8	87.0	85.5	80.0	235.0	1575.0
	900	885		91.7	92.4	92.0	83.5	81.0	72.5	245.0	1544.0
	3600	3545		93.0	93.5	92.7	89.1	87.9	83.7	278.0	1815.0
250	1800	1770		93.0	93.5	93.0	87.3	84.9	78.1	284.0	1825.0
	1200	1180		91.2	91.9	91.5	87.5	86.0	81.0	293.0	1904.0
	900	885		92.1	92.8	92.6	84.0	81.0	72.5	303.0	1894.0
	3600	3545		91.6	92.3	91.8	89.5	88.0	84.0	343.0	2195.0
300	1800	1775		92.3	93.2	93.2	87.5	86.5	81.5	348.0	2332.0
	1200	1175		92.3	92.6	92.8	88.5	87.5	82.0	344.0	2064.0
	900	880		92.0	92.7	91.8	89.5	88.0	82.0	398.0	2587.0
350	1800	1180		91.7	92.0	91.1	88.0	86.0	80.0	406.0	2720.0
	900	880		92.6	92.9	93.0	88.5	87.5	81.5	400.0	2560.0
	3600	3545		92.1	92.8	92.6	89.0	88.0	84.0	457.0	2788.0
400	1800	1180		91.7	92.0	91.2	88.0	86.0	80.0	464.0	2900.0
	900	880		92.2	92.3	92.2	86.5	84.0	77.0	470.0	2773.0
	3600	3545		92.5	93.2	92.9	89.5	88.0	84.0	509.0	3181.0
450	1800	1180		91.9	92.2	92.7	88.0	86.0	80.0	521.0	3256.0
	900	880		92.2	92.3	92.2	85.0	81.5	73.0	538.0	3362.0
	3600	3545		93.1	93.8	93.7	89.5	88.0	82.5	562.0	3793.0
500	1800	1180		92.0	92.3	91.9	88.0	86.0	80.5	578.0	3757.0
	900	880		91.5	92.3	92.1	85.0	81.5	73.5	602.0	3461.0

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MAY 07 1987

G.

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(PDU CONTINUED FROM PREVIOUS PAGE)												
02N	37E	17	SWSH		10		35-8333	SOHN	C			
			SWSH		04.43		35-8334	DEVERAUX	C	P	06-17-1983	GROUNDWATER
			SWSE		04.43		35-4130	ABELSON	C	S	10-01-1923	GROUNDWATER
		18	NESH	01	01.43		35-4111	SUNSET TRAILER RAN	C	P	07-21-1955	GROUNDWATER
			NESH	05	01.43		35-7912	SUNSET TRAILER RAN	C	P	09-18-1980	GROUNDWATER
			SWSH	04	36	01	01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			SESH	25	01	01	01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			SESH	15	01.43		01-2009B	THE MARTIN CANAL	C	L	08-12-1908	SNAKE RIVER
			SWSE		43		35-7698	SCOTTSVILLE #3 SUB	C	P	08-11-1983	GROUNDWATER
			SESE		43		35-4086	KAREY LANE HELL AS	C	S	07-01-1963	GROUNDWATER
			SESE		43		35-7698	KIRK	C	P	08-11-1983	GROUNDWATER
		19	NENE	02	01		35-2586	SCOTTSVILLE #3 SUB	C	L	08-17-1961	GROUNDWATER
			NENE	05	01		35-2915	KAREY LANE HELL AS	C	L	12-04-1959	GROUNDWATER
			NENE	04	01.43		35-8358	DECKER	C	L	10-01-1984	GROUNDWATER
			NENH	20	01		01-2009A	GRIMES	C	L	12-12-1905	SNAKE RIVER
			NENH	15	01.43		01-2009B	THE MARTIN CANAL	C	L	08-12-1908	SNAKE RIVER
			NENH		43.04		35-4029	THE MARTIN CANAL	C	S	04-11-1946	GROUNDWATER
			NENH		04.43		35-7869	JAHN	C	L	09-20-1979	GROUNDWATER
			NENH	01	39	01	01-2009A	JAHN	C	L	12-12-1905	SNAKE RIVER
			SWSH	02	40	01	01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			SESH	30	01		01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			NENH	03	40	01	01-2009A	THE MARTIN CANAL	C	L	12-12-1905	SNAKE RIVER
			SWSH	04	36	01.43	01-2009C	THE MARTIN CANAL	C	L	07-17-1915	SNAKE RIVER
			SESH	40	01.43		01-2009C	THE MARTIN CANAL	C	L	07-17-1915	SNAKE RIVER
			NESE		43		35-7860	KIRBY	C	L	06-20-1979	GROUNDWATER
		20	SWSE	25	01.43		01-2074	KIRBY	C	L	11-15-1915	SNAKE RIVER
					01		01-0265A	CAPITAL HILL DITCH	C	D	01-22-1916	SNAKE RIVER
					01		01-0265B	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0320	NEW SWEDEN IRRIGAT	C	D	04-01-1939	SNAKE RIVER
		21			01		01-0265A	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0265B	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0320	NEW SWEDEN IRRIGAT	C	D	04-01-1939	SNAKE RIVER
			SENE		04.43		35-4081	ERICKSON	C	S	06-01-1927	GROUNDWATER
			SESH		43		35-4171	THORSEN	C	S	04-01-1968	GROUNDWATER
		22			01		01-0265A	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0265B	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0320	NEW SWEDEN IRRIGAT	C	D	04-01-1939	SNAKE RIVER
			NENE		43		35-4094	REED	C	S	05-06-1958	GROUNDWATER
			SENE	04	01.43		35-8185	BERRETH	C	P	06-21-1983	GROUNDWATER
			SESH		43.04		35-4101	JAHN	C	S	04-01-1921	GROUNDWATER
			SESH		04		35-7822	JAHN	C	L	11-22-1978	GROUNDWATER
			SESH		43		35-7822	JAHN	C	L	11-22-1978	GROUNDWATER
		23			01		01-0265A	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0265B	NEW SWEDEN IRR. DI	C	D	01-22-1916	SNAKE RIVER
					01		01-0320	NEW SWEDEN IRRIGAT	C	D	04-01-1939	SNAKE RIVER
			NENH	03	01.43		35-8182	SHARSON	C	P	02-16-1983	GROUNDWATER

■■■

MICROFILMED

MAY 07 1981

March 25, 1987

KAREY LANE WELL ASSOC.
C/O V. J. NOVICK
250 KAREY LANE
IDAHO FALLS, ID 83402

RE: Permit No. 35-7698

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 07 1987

RECEIVED

SEP 26 1984

PRE-PERMIT # 35-7698

DATE: 9-17-84 Department of Water Resources BY: Mrs. Robert Maughan
(of exam)

TOTAL MEASURED: ..

METHOD OF MEASUREMENT: _____ S/N _____

APPLICANT CONTACTED YES: DATE 9-17-84

NO : DATE _____ REASON: _____

REASON FOR EXAM: To determine if measuring device requirement should be removed.

Since line from storage tank is only 1" diameter and sytem was installed prior to this association taking over I recommend that measuring device requirement be removed from condition of approval.

ACCESS (location direction): _____

LOCATION: Point of Diversion Confirmed
Place of Use Confirmed

☐ Yes ☐ No (See sketch)
☐ Yes ☐ No (See sketch)

GENERAL OBSERVATIONS: DATA FOR ADMINISTRATIVE DECISIONS

A: Source (Describe in detail i.e., flow, apparent confluence, etc)

Well/pump to Duracel storage tank to 1" line to eight homes.

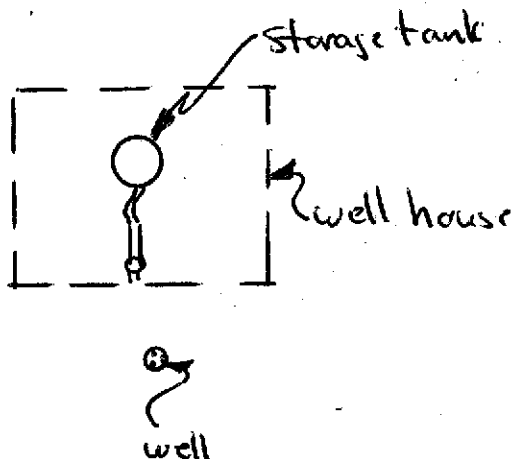
(5hp pump set
at 250')

Irrigation water from canal source (New Sweden-Martin)

B: OTHER USES OF SOURCE: _____

C: WORK IN AREA RELATED TO APPLICATION: _____

SKETCH:



N →

(See pix. on back)

RECORDED

MAY 07 1987

[Signature]
SIGNATURE

REMARKS & OPINIONS: _____



Storage tank in well house.
Each home also has a storage tank.

MICROFILMED

MAY 07 1981

Karey Lane Well Assoc
~~250 Karey Lane~~ 5710 W
Broadway
Idaho Falls, ID 83402

Department of Water Resources
150 Shoup
Suite 15
Idaho Falls, ID 83402

Dear Sir;

We are applying for a water rights license under permit # 35-7698. The permit requires a water flow meter be installed. We are requesting that we be exempted from this requirement since a meter was not installed by the original applicant, Duane Stoddart, during construction. It would be impossible to install one now.

Thank you for your help.

MICROFILMED

Sincerely, MAY 07 1981

Advenire Norick

RECEIVED

AUG 9 1984

Department of Water Resources
Eastern District Office

March 22, 1984

RE: Permit No. 35-7698

Karey Lane Well Assoc.
c/o V. J. Novick
250 Karey Lane
Idaho Falls, ID 83402

Dear Mr. Novick:

We acknowledge receipt of the statement of beneficial use postcard and the supporting documentation for reinstating the above referenced permit. Enclosed is a copy of the Order of Reinstatement. Please note that the priority date has been advanced to August 11, 1983.

Before a license can be issued, a field examination will be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding this matter, please contact this office or our Eastern Regional Office at 525-7161.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc
Enclosure

ENCLOSURE

AH Novick

250 Kaley Ln

Idaho Falls, ID 83402

Oct 15 1983

Dept of Water Resources

Borise Statehouse

Attn, Jim Johnson

Re Permit 35-7698

RECEIVED

OCT 19 1983

Department of Water Resources

Dear Sir;

Enclosed is the well drillers report
for the well on Kaley Lane Well Association's
application for permit. The well was drilled
July 1 1977. A 5 horsepower pump is installed.
Please feel free to call me if you need additional
information.

Sincerely

Ashwaine Novick

529 9937 home

526 0887 work

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

TO: F.I.

FROM: Jim 9-30-83

REINSTATEMENT OF PERMIT 35-7698 REVIEW

PERMIT DATA:

PRIORITY DATE: 4-19-1977

PROOF Due DATE: 6-1-1982

PROOF Due Letter Sent 3-31-1982

LAPSE NOTICE SENT 6-15-1982

PROOF TO BEVERLY USE REC'd 8-11-1983

REVIEW OF PROOF THAT USE WAS MADE
PRIOR TO 6-1-1982.

- | | |
|--------------------------|---------------|
| 1) IDAHO POWER BILLINGS. | 9-78 to 10-78 |
| 2) Wtr Quality Reports | 12-78 to 1-79 |
| A) 12-15-1978 | 12-79 to 1-80 |
| B) 9-30-1979 | 12-80 to 1-81 |

CONCLUSION:

1. INFORMATION PROVIDED SHOW DATES
~~AFTER~~ BEFORE THE 6-1-1982 proof due date.
2. Power bill appears to be for
one house only.
3. Wtr Qual. Report. appears to be for 1 house
only. (Block 1 lot 8)

MICROFILMED

ADDITIONAL

~~PER~~ INFORMATION

When were wells drilled? will find out

How many wells? 2 - one in use at present.

Size of motor? will find out

How many houses are supplied w/ water? 8

How many houses were supplied w/ water prior to 6-1-1982? 6

How many lots have not been developed? unknown

Is a mainline available to the undeveloped lots? YES

Per telecon w/ ADRAINE Novick 9-30-83

the above questions were asked. She will be sending information showing size of motor on well and when the well was drilled.

0-11-11

RECEIVED

Karey Lane Well Assoc
V. J. Norick SEP 15 1983
250 Karey Ln
Tetaho Falls, ID 83422 Resources
Sept 12 1983

Department of Water Resources
Statehouse, Boise
Idaho 83720

Dear Mr. Saxton

Re: Permit No. 35-7698

I'm enclosing several documents to establish that beneficial use of water did commence between June 29, 1977 and June 1, 1982. These are power bills and water quality reports.

The reason this proof is filled late is that the original permit holder who developed this subdivision did not submit proof due to ill health. When the Well Association learned of this, we had the permit transferred to us so that we could submit proof. I am the secretary-treasurer of the Karey Lane Well Assoc.

Please feel free to contact me if you need additional information.

Sincerely,
V.J. Norick

Sincerely,
V.J. Norick

AUG 11 1983

Department of Water Resources
Eastern District Office

MICROFILMED

MICROFILMED

Aug 10 1983

Dear Sir,

Please feel free to
contact me at

526 0887 during day

529 9937 after five

if you have any questions

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID	PREVIOUS BALANCE	PAYMENTS DEDUCTED	PAST DUE AMOUNT
				18.25		
				18.25		
				17.20		
				35.45		

CURRENT BILLING
 SERVICE FROM 09 DEC 80 TO 09 JAN 81 FOR 31 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX *	SALES TAX
23	11042	11202	110	17.20		

AVG DAILY USE 4 KWH - THIS PERIOD
 6 KWH - SAME PERIOD LAST YEAR

YOUR ACCOUNT SHOWS A PAST DUE BALANCE
 PLEASE PAY AMOUNT NOW DUE

CUSTOMER NAME & SERVICE ADDRESS
 VINCE NOVICK
 R D 5 BOX 125

ACCOUNT NUMBER 3487-02500.000 7
 AMOUNT NOW DUE ➡

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID	PREVIOUS BALANCE	PAYMENTS DEDUCTED	PAST DUE AMOUNT
28DEC79	23.05-			23.05		
				23.05-		
				.00		
				23.42		

CURRENT BILLING
 SERVICE FROM 11 DEC 79 TO 14 JAN 80 FOR 34 DAYS

RATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX *	SALES TAX
6	07329	07498	169	23.42		

CUSTOMER NAME & SERVICE ADDRESS
 VINCE NOVICK
 R D 5 BOX 125

ACCOUNT NUMBER 3487-02500.0 7
 AMOUNT NOW DUE ➡

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID	PREVIOUS BALANCE	PAYMENTS DEDUCTED	PAST DUE AMOUNT
26DEC78	17.45-			17.45		
				17.45-		
				.00		
				31.48		

CURRENT BILLING
 SERVICE FROM 07 DEC 78 TO 10 JAN 79 FOR 34 DAYS

ATE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX *	SALES TAX
6	02737	03107	370	31.48		

CUSTOMER NAME & SERVICE ADDRESS
 VINCE NOVICK
 R D 5 BOX 125

ACCOUNT NUMBER 1284-15353.1 8
 AMOUNT NOW DUE ➡

UTAH POWER & LIGHT COMPANY

PAYMENTS SINCE LAST BILLING

DATE PAID	AMOUNT PAID	DATE PAID	AMOUNT PAID	PREVIOUS BALANCE	PAYMENTS DEDUCTED	PAST DUE AMOUNT
				.00		
				.00		
				.00		
				8.47		

CURRENT BILLING
 SERVICE FROM 07 SEP 78 TO 06 OCT 78 FOR 29 DAYS

TE	METER READINGS PREVIOUS	CURRENT	KWH	AMOUNT	CITY TAX	SALES TAX
6	02305	02403	98	8.47		

CUSTOMER NAME & SERVICE ADDRESS
 VINCE NOVICK
 R D 5 BOX 125

ACCOUNT NUMBER 1284-15353.1 8
 AMOUNT NOW DUE ➡

MICROFILMED

DHW 78-781

COPY DISTRIBUTION
White - PWS Owner
Canary - H&W Region/District
Pink - H&W Region/District
Goldenrod - Laboratory

State of Idaho
DEPARTMENT OF HEALTH & WELFARE

WATER QUALITY REPORT
INORGANIC CHEMICAL CONTAMINANTS
Drinking Water Systems

(See Instructions on Back of Form)

RECEIVED
LAB NAME
(Check One)

SEP 15 1983
☐ Boise
☐ Coeur d'Alene
☐ Pocatello

Department of Water Resources
78-12-83

Name of Water System Scottdale Div. #3 (M/C)		County Bonneville	Date Collected (10-15) 11/29/81	Office Use Only PWS ID (1-7)	
REPORT RESULTS TO: Full Name Vince Novak			Mo 11	Day 29	Yr 81
Address 250 Kaley Lane			Time Collected (16-19) 10:45	(20) Circle One AM	LID 0,0,2,0,0,3
City Idaho Falls			State ID	Zip Code 83401	Trans Code (8-9)
Sample Location Block 1 Lot 8 outside hose bib.			Container Type ☐ Glass ☒ Plastic		
Sample Type (Check One) (24) ☒ D - REG. DISTRIBUTION ☐ C - CHECK ☐ P - PLANT TAP ☐ R - RAW WATER ☐ S - SPECIAL			Preservative Used ☐ None ☐ Nitric Acid ☐ Sodium Hydroxide ☒ Sulfuric Acid ☐ Other		

COMMON CHEMICAL CONTAMINANTS

▼ Check Desired Analysis				PRIMARY										Office Use Only						
✓	ID (25-28)			CONTAMINANT NAME Maximum Allowable Level		Method (29-31)		ANALYSIS RESULTS* (32-39)				Analysis Date (40-45) Mo Day Yr			Analyst Initials		LAB NAME		LAB ID (46-50)	
	1	0	0	5	Arsenic	.05	1	2												
	1	0	1	0	Barium	1	1	0	1											
	1	0	1	5	Cadmium	.010	1	2	5											
	1	0	2	0	Chromium	.05	1	2	5											
	1	0	2	5	Fluoride 1.4-2.4		1	1	5											
	1	0	3	0	Lead	.05	1	2	5											
	1	0	3	5	Mercury	.002	1	0	3											
✓	1	0	4	0	Nitrate (As N) 10 ^{NO₂} _{2.00}		1	0	9	1.60		1.2	11	7.8	He					
	1	0	4	5	Selenium	.01	1	2	5											
	1	0	5	0	Silver	.05	1	2	5											
	1	0	2	4	Cyanide	.2	1	1	1											

Check Desired Analysis										Office Use Only	
SECONDARY											
✓	ID	CONTAMINANT NAME Maximum Limit	Method	ANALYSIS RESULTS*			✓	ID	CONTAMINANT NAME	Method	ANALYSIS* RESULTS
	1017	Chloride 250	153					1927	Alkalinity (Total)	157	
	1905	Color (C.U.) 15 units	129					1003	Ammonia (As N)	147	
	1022	Copper 1	101					1016	Calcium	141	
	1027	Hydrogen Sulfide .05	155					1915	Hardness (as CaCO ₃)	141	
	1028	Iron .3	101					1031	Magnesium	101	
	1032	Manganese .05	101					1925	pH (pH units)	135	
	1920	Odor No. (T.O.) 3	133					1042	Potassium	101	
	2910	Phenols .001	209					1049	Silica	143	
	1055	Sulfate 250	137					1052	Sodium	101	
	2905	Surfactants .5	207					1926	Spec. Cond. Umhos/cm	145	
	1930	Total Dissolved Solids 500	139								
	1095	Zinc 5	101								

* Results Expressed in mg/liter Unless Indicated Otherwise

Lab Supervisor Signature
[Signature]
Analysis Completion Date (Mo, Day, Year)
12-11-78

DEC 15 1978

[Signature]

MICROFILMED

COPY DISTRIBUTION

White - PWS Owner
 Canary - H & W Region / District
 Pink - H & W Region / District
 Goldenrod - Laboratory

STATE OF IDAHO
 DEPARTMENT OF HEALTH & WELFARE

WATER QUALITY REPORT
 COLIFORM BACTERIA
 PUBLIC DRINKING WATER SYSTEM

See Back For Instructions

LAB NAME (Check One)

- ☐ Boise
☐ Caldwell
☐ Coeur D' Alene
☒ Idaho Falls 1983
☐ Lewiston
☐ Pocatello
☒ Twin Falls

Name of Water System

Scottsville Division #3

County

Bonneville

OFFICE USE ONLY

PWS Ident. (1-7)

RETURN TEST RESULTS TO:

Name

Vincent Novick

Collected By

Janet Maughan

Address

250 Kareyhn

Date Collected (19-24)

City

Idaho Falls

State

Id

Zip Code

83401

Month

9

Day

28

Year

79

Lab Ident. (8-12)

00004

Contam. Ident.
(13-16)

3 0 0 0

Trans Code
(17-18)

0 5

For Sampler's Use

For Lab Use

TIME OF COLLECTION	SAMPLING LOCATION	CHECK METHOD USED										No. Confirmed Tests Pos.	COLIFORMS / 100 ml.		
		☐ TUBE FERMENTATION					☒ MEMBRANE FILTER						Count	Office Use	
		10 cc	10 cc	10 cc	10 cc	10 cc	3	0	5	3	0				3
(25-28) 3:30 ☐ AM ☒ PM	A	(30-32)											(33)	21	(34-37)
(38-41) : ☐ AM ☐ PM		(43-45)											(46)		(47-50)
(51-54) : ☐ AM ☐ PM		(56-58)											(59)		(60-63)
(64-67) : ☐ AM ☐ PM		(69-71)											(72)		(73-76)
(77-80) : ☐ AM ☐ PM		(82-84)											(85)		(86-89)
(81) : ☐ AM ☐ PM		(95-97)											(98)	(99-102)	

Type of Sample (Mark only one. Use a separate form for each type of sample) (103)

- ☐ C - Check Sample
☐ D - Reg. Distribution
☐ P - Plant Tap
☐ R - Raw
☐ S - Special

See Reverse Side For Explanations

Testing Date (104-109)

Month Day Year

9 28 79

Time

4:40

☐ AM
☒ PM

Test Performed By

Date Reported

9-30-79

NOTES

NOTES

COPY DISTRIBUTION

White - PWS Owner
 Canary - H & W Region / District
 Pink - H & W Region / District
 Goldenrod - Laboratory

STATE OF IDAHO
 DEPARTMENT OF HEALTH & WELFARE

WATER QUALITY REPORT
 COLIFORM BACTERIA
 PUBLIC DRINKING WATER SYSTEM

See Back For Instructions

LAB NAME (Check One)

- ☐ Boise
☐ Caldwell
☐ Coeur D' Alene
☒ Idaho Falls
☐ Lewiston
☐ Pocatello
☐ Twin Falls

Name of Water System

Scottsville Division #3

County

Bonneville

OFFICE USE ONLY

PWS Ident. (1-7)

RETURN TEST RESULTS TO:

Name

Vincent Novick

Collected By

Janet Maughan

Address

250 Karaghn

Date Collected (19-24)

Lab Ident. (8-12)

000004

City

Idaho Falls

State

Id

Zip Code

83401

Month

Day

Year

9

28

79

Contam. Ident.
(13-16)

3 0 0 0

Trans Code
(17-18)

0 5

For Sampler's Use

For Lab Use

TIME
OF
COLLECTIONSAMPLING
LOCATION

B

CHECK METHOD USED

☐ TUBE

FERMENTATION

3 0 5

☒ MEMBRANE
FILTER

3 0 3

10 cc

10 cc

10 cc

10 cc

10 cc

No. Confirmed
Tests Pos.

COLIFORMS

100 ml.

Count

Office Use

(25-28)

(30-32)

(33)

(34-37)

3:30

☐ AM ☒ PM

(29)

(38-41)

(43-45)

(46)

(47-50)

☐ AM ☐ PM

(42)

(51-54)

(56-58)

(59)

(60-63)

☐ AM ☐ PM

(55)

(64-67)

(69-71)

(72)

(73-76)

☐ AM ☐ PM

(81)

(90-93)

(96-97)

☐ AM ☐ PM

(94)

(98-101)

☐ AM ☐ PM

(102)

(103-106)

☐ AM ☐ PM

(107)

(108-111)

Type of Sample (Mark only one. Use a separate form for each type of sample) (103)

- ☐ C - Check Sample ☐ R - Raw
☐ D - Reg. Distribution ☐ S - Special
☐ P - Plant Tap

See Reverse Side For Explanations

Testing Date (104-109)

Month Day Year

9 28 79

Time

9:30

Test Performed By

J. Maughan

Date Reported

9-30-79

NOTES

NOTES

August 31, 1983

Karey Lane Well Association
c/o V. J. Novick
250 Karey Lane
Idaho Falls, ID 83401

Gentlemen:

Re: Permit No. 35-7698

The Department received your proof of beneficial use postcard in connection with the above-referenced permit on August 11, 1983. The permit lapsed on June 1, 1982, so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence during the authorized permit period of June 29, 1977 to June 1, 1982. This evidence could be in several forms such as a convincing combination of a well driller's log, pumping or power records, affidavits, aerial photos, receipts, etc.
- b) Reasonable cause why the proof of beneficial use was filed late.

Also, please indicate the relationship between Mr. Novick and Karey Lane Well Association (i.e.) secretary-treasurer, president, etc.).

Your proof of beneficial use postcard together with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

Please feel free to contact this office if you have additional questions.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7698.

Name(s) of Permit Holder: Karey Lane Well Assoc

Post Office Address: 250 Karey Ln

Idaho Falls ID Tel. No. 529 9937

Source of Water: ground water

Amount of Use: ☒ Domestic 8 (number of households)

☐ Stockwater _____ (number and type of stock)

☐ Irrigation _____ (acres)

☐ Other Ac

AUG 11 1983

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No

Ass Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/10/83

Date

V. J. Norick

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

LAPSED PERMIT
ANALYSIS SHEET

PERMIT NO. 35-7698

PERMIT HOLDER: Scottsville # 3 Subdivision

ADDRESS: assigning to: Kary Lane Well Assoc.
c/o V. J. Novick
Kary Lane Well Assoc., 250 Kary Lane,
Adams Falls, Id 83401

PERMIT ISSUED: June 29, 1977

PROOF DUE DATE: June 1, 1982

DATE LATE PROOF SUBMITTED: Aug. 11, 1983

IS PROOF (STATEMENT OF BENEFICIAL USE POSTCARD ACCEPTABLE: See remarks

DATE ADDITIONAL INFORMATION REQUESTED:

DATE ADDITIONAL INFORMATION REQUIRED:

REMARKS: We should probably find out what
relationship Mr. Novick has to Kary Lane
Well Assoc. — SEE LETTER RECEIVED 9-15-83

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCOTTVILLE SUBDIVISION NO. THREE
C/O DUANE STUDDARD
RT. 5 BOX 125
IDAHO FALLS, ID 83401

OR

Rt. 9 Box 357
Idaho Falls, ID 83401

JUNE 08, 1982

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 35-7698 HAS LAPPED. THIS OFFICE DID NOT RECEIVE EITHER A NOTICE THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT, OR A REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR NOTICE TO YOU DATED MARCH 31, 1982.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

CERTIFICATION OF MAILING

I hereby certify that on 6/15/82
a copy of an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
133539

SCOTTSDALE SUBDIVISION NO. THREE
C/O DUANE STODDARD
RT. 5 BOX 125
IDAHO FALLS, ID 83401

MARCH 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7698 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

WITHIN THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

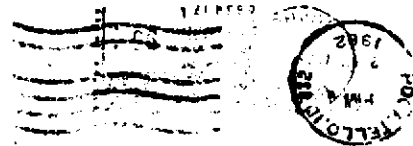
RITA FLECK
SN, SECRETARY

ENC: 1

138534
 DEPARTMENT OF WATER RESOURCES
 THIRD CLASS MAIL

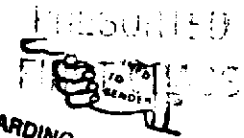
APR 5 1982

FORWARDING ORDER EXPIRED



for Reviewer
 4-15-82
 89 9 64 357
 IDAHO FALLS, ID

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES
 Statehouse
 Boise, Idaho 83720



FORWARDING ORDER EXPIRED

MAR 8 1982
 Department of Water Resources

Seattleville #3 Subdivision
 Duane Stoddart
 Route #5, Box 125
 Idaho Falls, Idaho 83401

Order #
 35-764



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Deputy

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 4, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DET:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

July 1, 1977

Re: Permit No. 35-7698

Scottsville #3 Subdivision
Route #5
Box 125
Idaho Falls, ID 83401

Dear Duane:

Enclosed is a copy of your approved Application for Permit No. 35-7698. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

2 May 1977

C
O
P
Y

Duane Stoddart
Route #5, Box 126
Idaho Falls, Idaho 83401

Re: Application #35-7698
Scottsville #3 Subdivision
(Bonneville County)

Dear Mr. Stoddart:

We have been apprised of your application to appropriate public water of the State of Idaho in order to provide culinary water service to forty families (individual connections).

Title 39-118 of the Idaho Code requires that plans and specifications for new and/or modified water systems must be reviewed and approved by our Department prior to construction.

Copy of Idaho Drinking Water Standards is enclosed for your information. If you have any questions regarding our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Regl. Environmental Supervisor

HLM/md
CC: Ron Carlson ✓

Enc.

EQUAL OPPORTUNITY EMPLOYER

April 26, 1977

RE: Application for Permit No. 35-7698

Mr. Art Tackett
Regional Director
Idaho State Planning & Community Affairs Agency
609 East Oak, Suite B
Pocatello, Idaho 83201

Dear Mr. Tackett:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is May 16, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CM

Enclosure

April 28, 1977

RE: Application for Permit No. 35-7698

Mr. Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
605 Pershing
Pocatello, Idaho 83201

Dear Mr. Moran:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is May 16, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CN

Enclosure

April 22, 1977

RE: Application for Permit No. 35-7698 SCOTTSVILLE #3 SUBDIVISION

Post Register
P.O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CM

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Scottsville #3 Subdivision,
Idaho Falls, Idaho

has on 4-19-77 submitted Application No. 35-7698
for a permit to appropriate 0.80 cubic feet per second ~~acre feet per annum~~
of water from ground-water sources
by means of wells and pumps
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (2 points), SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 2N, R. 37E, B.M.,
Bonneville County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for 40 families

within the S4SE4, Sec. 18, T. 2N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
May 16, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Post Register, Idaho Falls, Idaho
on April 28 and May 5, 1977

Mr. J.
Mr. H.
Called 4-27-77
Mr. G.

DEPARTMENT OF WATER RESOURCES
STAFF ANALYSIS -

Item Initial Date

Application No. 35-7698

- ☒ Source
- ☒ Point of Diversion - 3 ft.
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) Jaf 4/24/77

In form to receipt yes

(2) " "

Send Copies to:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☒ Bureau of Land Management
- ☒ Request Special Use Permit from U.S.F.S.
- ☒ Request Easement from B.L.M.
- ☒ Request Information from Applicant
- ☒ Request Dam Safety Information

(3) " "

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 2A-57E - 4-41

(6) " "

Located within Water District No. Basin 35

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining ☒ Stable ☒ Increasing

(comment) Basin 35 #27

(9) " "

Other rights on the same place of use none

(10) " "

Comments: No known conflicting water rights

(11) du 6-26-77

Affidavit of Publication received (date) June 27

(12) du 6-26-77

Final date for protests July 11

Protests received: yes no ☒

(13) RDC 4/6/77

All requested information received from agencies or applicant: yes no

(14) ll ll

Action recommended:

☒ Approve ☐ Deny

4/19/77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

RDC