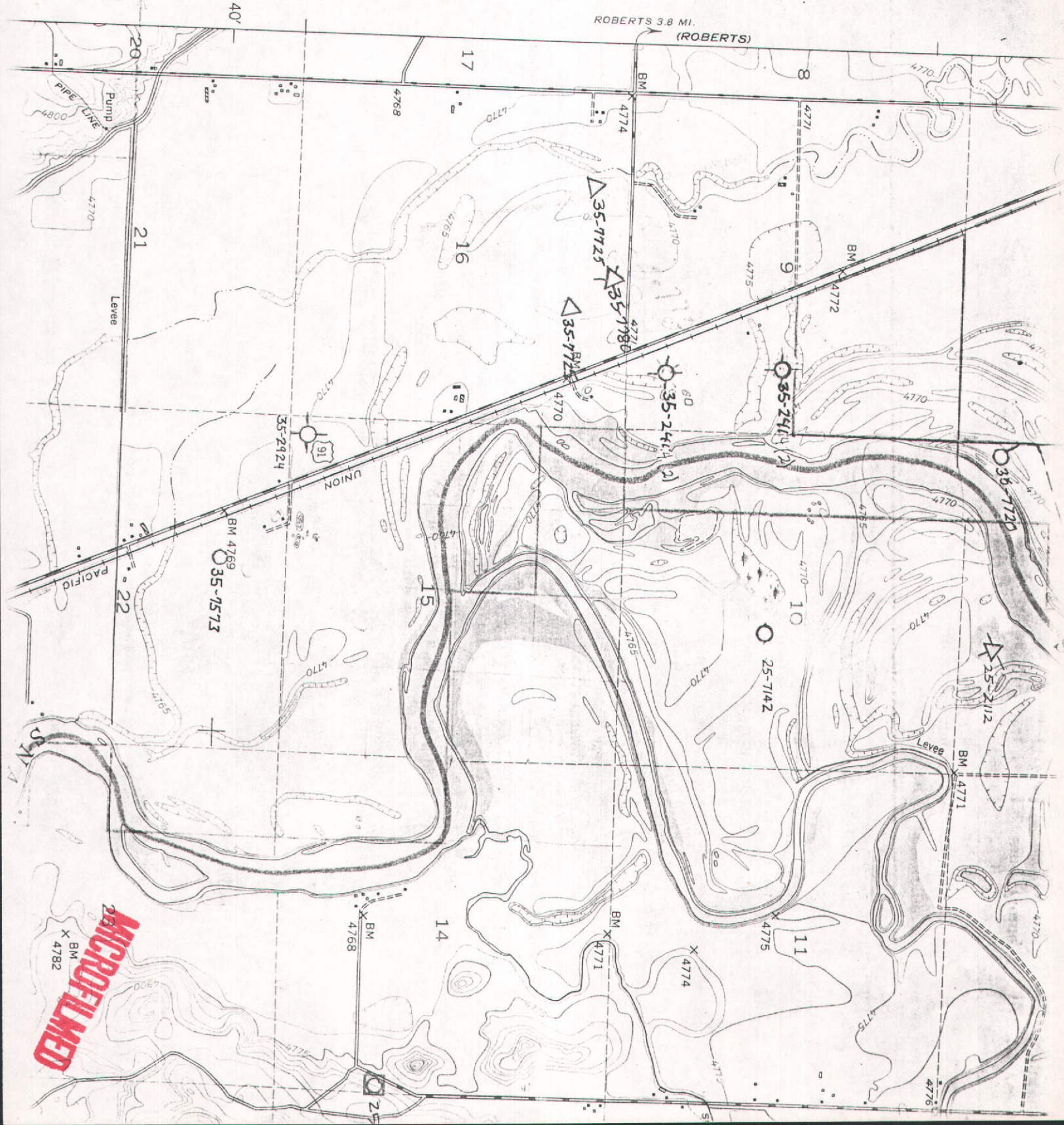


29-10



MICROFILMED
BM
X 4782

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7725 Priority June 24, 1977 Amount 400.0 acre feet

THIS IS TO CERTIFY, that Idaho Dept. of Fish and Game
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 35-7725 issued pursuant to Application for Permit dated June 24, 1977,
and has submitted proof to the Department of Water Resources on August 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 636.0 acre feet of water from Roberts Gravel Pond,
tributary to sinks, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Recreation	from <u>January 1</u> to <u>December 31</u>	at <u>n/a</u> cfs and	<u>400.0 acre feet</u>
Storage	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 400.0 acre ft. of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
400.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 16,
Twp. 4N, Rge. 37E in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	37E	16		X			X												

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of _____, 19 83.

Acting for the Director



Identification No. 35 7725
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

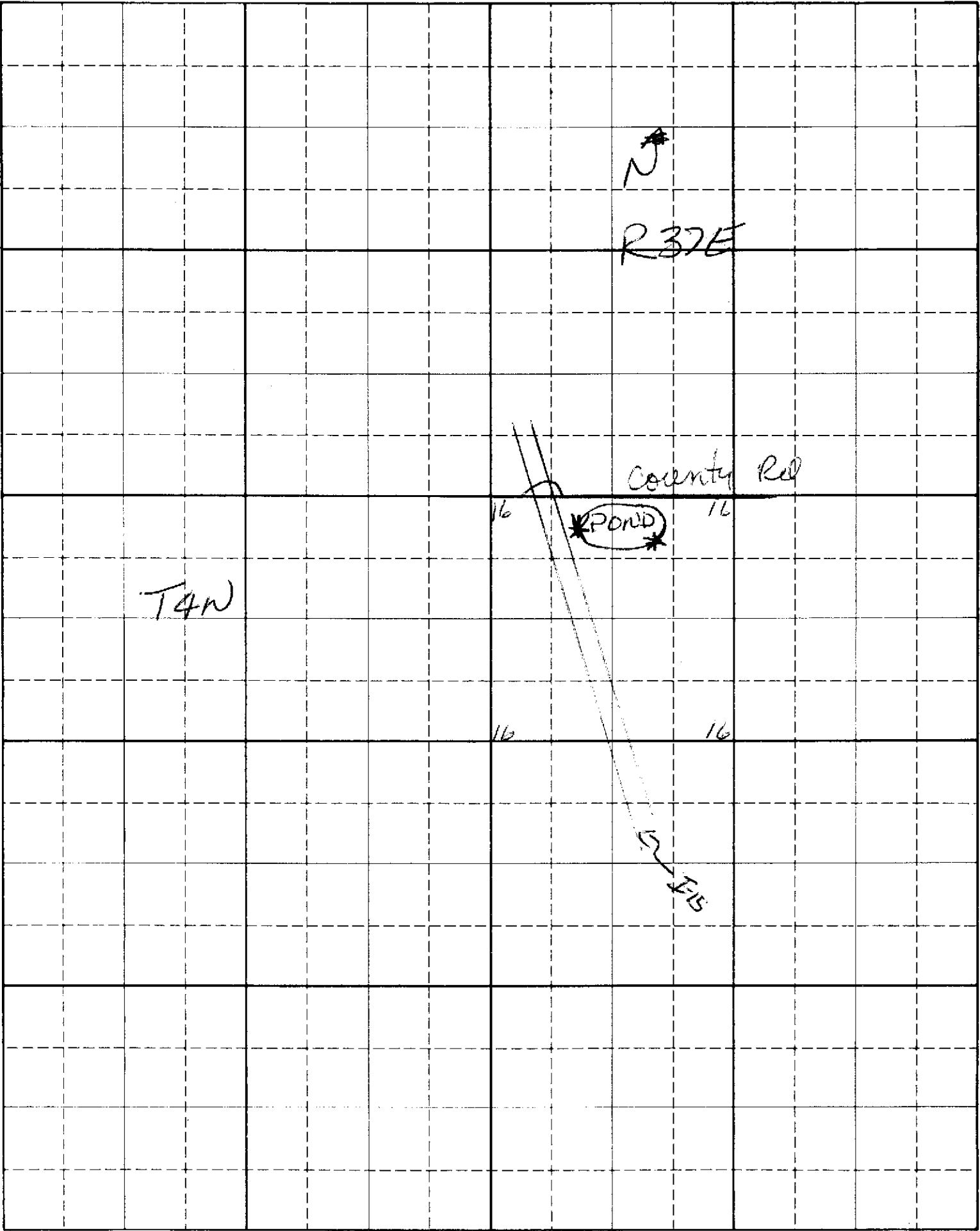
1. Name of applicant Idaho Department of Fish & Game Phone: _____
post office address 600 So. Walnut, P.O. Box 25, Boise, Idaho 83707
2. Source of water supply Roberts Gravel Pond which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 4N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 4N, R. 37E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Propagation
Amount 400 for Fish/ purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 400 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. excavated pond

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation: NW NE
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 4N
Range 37E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: fish propagation

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lauren H. Satter, Asst. Director
(Applicant)

Proposed Priority: 6/24/77

Received by WJ Date 6-27-77 Time 8:40 P.
Preliminary check by BR Fee \$55.00
Received by WJ Date 6-27-77 # 8224

Publication prepared by WJ Date 7-01-77

Published in Bozeman State

Publication dates July 14-1977

Publication approved WJ Date July 18, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ 6/20

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7725, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 78.

c. Other: A staff gage should be installed and related to elevation capacity

curve.

2. Denial of said application is for the following reasons:

Witness my hand this 22 day of August, 19 77.

Deputy Director

RECEIVED

JUL 15 1977

Department of Water Resources
Eastern District Office

Affidavit of Publication

THE RIGBY STAR

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Idaho Department of Fish & Game, Boise, Idaho has on June 24, 1977 submitted application No. 35-7725 for a permit to appropriate 400 acre feet per annum of water from Roberts Gravel Pond by means of excavated pond within the NE 1/4 NW 1/4, NW 1/4 NE 1/4, Sec. 16, T. 4N, R. 37E, B.M., Jefferson County; to be used from January 1 to December 31 for fish propagation within the NW 1/4 NE 1/4, NE 1/4 NW 1/4, Sec. 16, T. 4N, R. 37E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 25, 1977.

C. Stephen Allred
Director

Publish: July 7, and 14, 1977.

STATE OF IDAHO,

County of Jefferson

ss

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Seventh day of July, 19 77

and the last publication on the

Fourteenth day of July, 19 77

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones

Editor

Subscribed in my presence and sworn to before me this Fourteenth day of July, 19 77.

[SEAL]

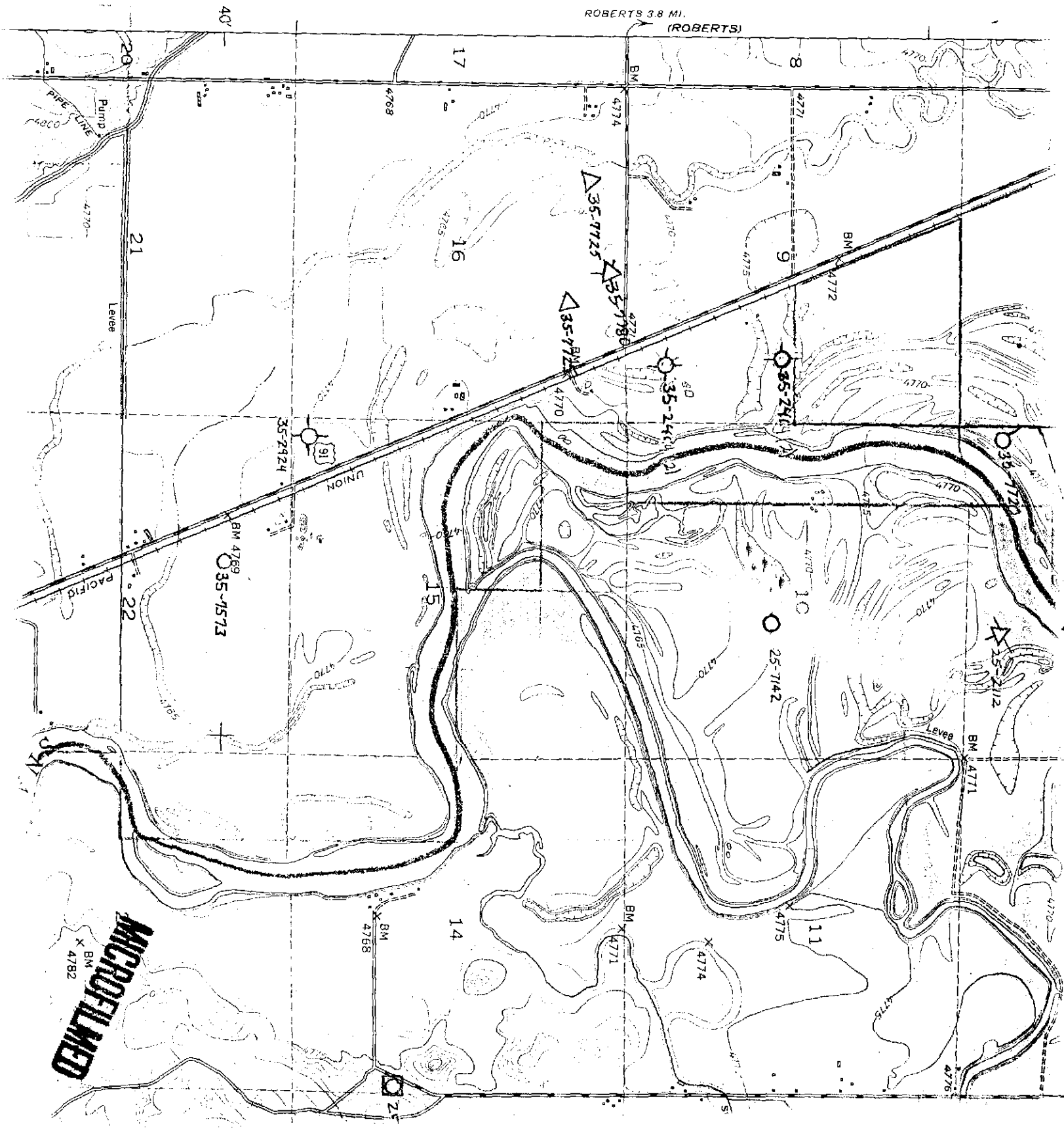
William Phillips

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 11.55

29-10



ROBERTS 3.8 MI.
(ROBERTS)

MICROFILMED
BM
X 4782

May 3, 1983

RE: Permit No. 35-7725

Idaho Dept. of Fish and Game
Box 25
Boise, ID 83707

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

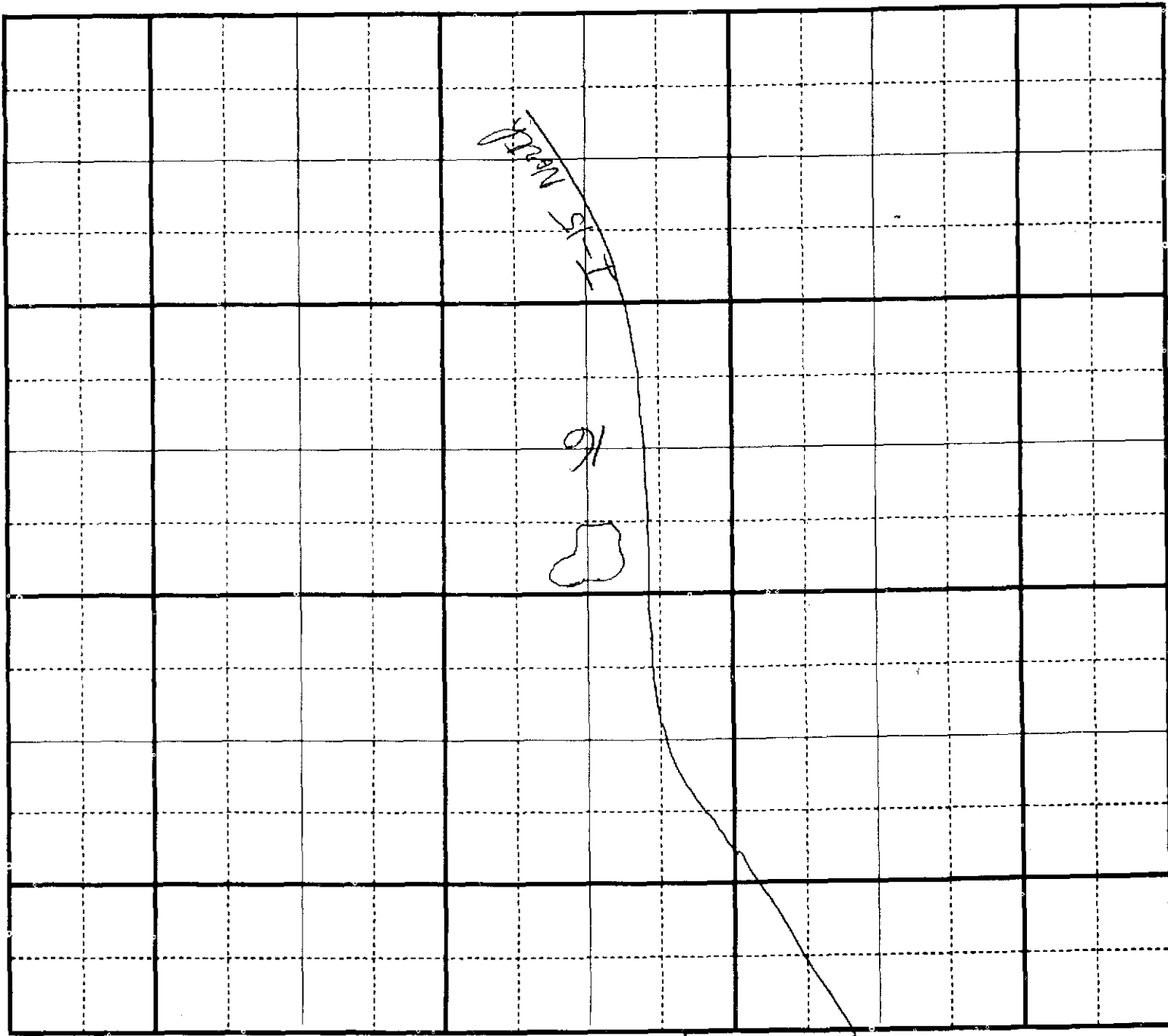


JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

237E



N
4
T

N
→

I-15



Diagram of System

Co Road

Robert
Gravel
Pond

Gravel
Pond

DATE OF EXAM 8-15-79

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE FISH PROPAGATION
Irrigation Q = 400 c.f.s. V = 400 AF/Ann. from 1-1 to 12-31
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no ☒

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection: N/A
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange: N/A
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured Method of measurement

Total Q recommended Meter No. Type Condition

Total V recommended 400 AF/yr

Recommended Amendments:

P.D.
Place of Use
Other
None NONE *Calculation on back*

MEASUREMENT CALCULATION: 53 acres surface average 10-12
ft deep.

SYSTEM DESCRIPTION: 53 ACRE GRAVEL P.T STOCKED BY DEPT OF
FISH & GAME.

WATER supplied by sub-ground water percolation.

REMARKS: Area receives considerable public usage by
Crappie & Bluegill fishermen.

Examined Signature Ladney A Parker Date 11-29-79
Checked by Anthony R. Kozlowski Date 2-29-80
Approved by Tolp Date 2-1-83

5.3
ac surface
avg depth of 10'

originally excavated
to remove
gravel for the
construction of
highway

stocked with crappie & perches - no longer stocked ^{fish take care of themselves} no need.
before flood - whitefish, catfish, suckers

water movement north to south

no connection to snake river

erosion of bank has made this private
body of water public water

35-7780

1/4 4N 37E
portion SENA
N 1/2 NW 1/4

Calculations

$$53 \text{ ac} \times 43,560 \text{ sq ft/ac} = 2,308,680 \text{ sq ft} \times 12 = \frac{27,704,160}{43560} = 636.0 \text{ AF}$$

Permit limits to 400.0 AF

Recommending changing Fish Prop Use to
recreation based upon the pond is stocked
with fish for fisherman's use & not a
commercial fish operation.

WINDY



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 22, 1978

Re: Permit No. 35-7725

Dept. of Fish & Game
Box 25
Boise, ID 83707

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

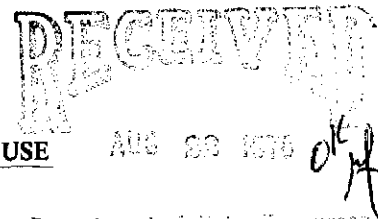
MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

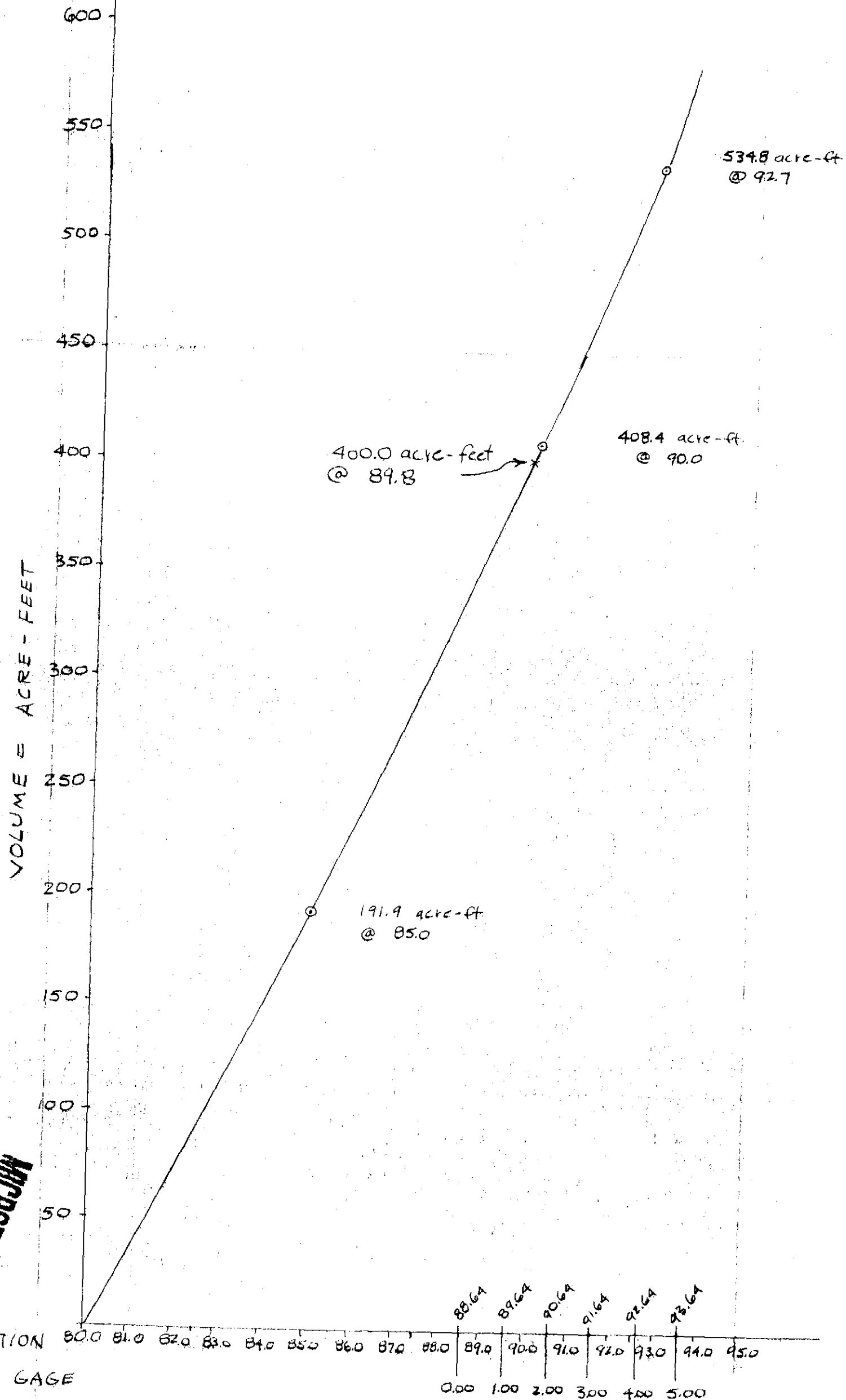


1. a) Name of Permit Holder Idaho Department of Fish and Game Department of Water Resources
b) Post Office Address P. O. Box 25 Boise, Idaho 83707
2. Permit Number 35-7725
3. Date of Priority that you are prepared to establish June 24, 1977
4. a) Source from which water was appropriated Roberts Gravel Pond
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 16
Township 4N, Range 37E Boise Meridian, Other points of diversion:
NW 1/4 NE 1/4, Section 16, T. 4 N., R. 37 E.
5. a) The amount of water and use to which the water has been applied:
Amount 400 A.F. for fish propagation purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Bottom profile and water level determined by survey.
Carl McMaken, Idaho Fish and Game surveyor
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) N/A
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Staff Gage
c) Give well driller's name and address and the date the well was completed: N/A

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Roberts Grave Pond

Volume VS. DEPTH





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 30, 1978

CERTIFIED MAIL

Re: Permit No. 35-7725

188813

Idaho Department of Fish & Game
600 South Walnut
P. O. Box 25
Boise, ID 83707
Gentlemen:

One of the conditions of approval of your water Permit No. 35-7725 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

.: Please send us a copy of your gage height capacity curve.

MICROFILMED

August 25, 1977

Re: Permit No. 35-7725

Idaho Department of Fish & Game
600 So. Walnut
P. O. Box 25
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7725 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
FBI
AUG 28 1977

July 6, 1977

RE: Application for Permit No. 35-7725

Mr. Arthur Larson, Watermaster
Water District 01
Box 1099
Idaho Falls, Idaho 83401

Dear Mr. Larson:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 25, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:TH

Enclosure

July 6, 1977

RE: Application for Permit No. 35-7725

Idaho Department of Fish and Game
600 South Walnut
P.O. Box 25
Boise, Idaho 83707

Gentlemen:

Attached herewith is departmental receipt No. 8224 in the amount of \$55.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

July 1, 1977

RE: Application for Permit No. 25-7121 KINGHORN
No. 31-7262 PETERSON
No. 35-7725 FISH & GAME
Application for Transfer No. 31-0203/etc. PETERSON
No. 31-2293 PETERSON

Rigby Star
P.O. Box 37
Rigby, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-15-77 by Carl

RDC:CW

Enc: Legal Notice (5)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Idaho Department of Fish & Game,
Boise, Idaho

has on 6-24-77 submitted Application No. 35-7725
for a permit to appropriate 400 XXXXXXXXXXXXXXXXXXXXXX
cubic feet per second acre feet per annum
of water from Roberts Gravel Pond
by means of excavated pond
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 16, T. 4N, R. 37E, B.M., Jefferson County;

to be used from Jan. 1 to Dec. 31
for fish propagation

within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 4N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 25, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on July 7 and July 14, 1977

*me-d.
the-f.*

WHITE — State Auditor
BLUE — Purchasing Copy
YELLOW — Remittance Advice
PINK — State Auditor then Agency
GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO

Office of State Auditor

JUN 29 1977

Department of Justice
Eastern District Office

AGENCY
NAME:

Document No.

Pre-Audit

Date _____

Warrant No.

Date _____

Code

PAY

TO

CHECK ONE:

() MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE	
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT		
								TOTAL	100%=		

NOTE: Final payment must be accompanied by a receiving copy

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

$$100\% =$$

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date _____

Head of Agency or Institution

State Auditor



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

JUN 22 1977
600 SO. WALNUT ST. — P. O. BOX 25
BOISE, IDAHO 83707
Eastern District Office

June 22, 1977

Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Roberts Gravel Pond
Jefferson County

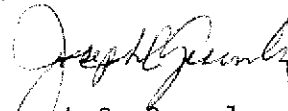
Gentlemen:

Enclosed is an application for permit for the storage of 400 acre feet of water.

A State Expenditure Voucher is being prepared for submission to the State Auditor for issuance of a warrant in the amount of \$55.00, payment of the application fee. The warrant should be submitted to your office in about two weeks time.

Sincerely,

DEPARTMENT OF FISH AND GAME


Joseph C. Greenley
Director

FORM DA-8 (7-1-73)
 WHITE -- State Auditor
 BLUE -- Purchasing Copy
 YELLOW -- Remittance Advice
 PINK -- State Auditor then Agency
 GOLDENROD -- Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

Date 6/22/77	
Code 16-3101	

AGENCY NAME:

Idaho Department of Fish and Game

Document No.	
Pre-Audit	Date
Warrant No.	

PAY TO
 Idaho Department of Water Resources
 1515 Lincoln Road
 Idaho Falls, Idaho 83401

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	06	18	503	006	81	21	Appropriation fee for storage of 400 acre feet of water in Roberts Gravel Pond, Jefferson County, Idaho Fee set by Idaho Code Sec. 42-221		55 00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL 100%= 55 00

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

6/22/77 MO
 Date Head of Agency or Institution

State Auditor

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Fish & Game

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 6/27/77

In form to receipt yes

(2) ARK 6/27/77

Send Copies to:

n/a Idaho State Health Department
n/a Idaho Fish and Game Department
n/a Bureau of Land Management

(3) ARK 6/27/77

ART Larsen
n/a Request Special Use Permit from U.S.F.S.
n/a Request Easement from B.L.M.
n/a Request Information from Applicant
n/a Request Dam Safety Information

(4) ARK 6/27/77

In form for advertising yes

(5) ARK 6/22/77

Platted on Map No. Topo X-41

(6) ARK 6/27/77

Located within Water District No. 01

(7) ARK 6/27/77 n/a

Critical groundwater area: yes no

(8) ARK 6/27/77 n/a

Groundwater levels:

Declining, Stable, Increasing

(comment) _____

(9) ARK 6/27/77 RNS

Other rights on the same place of use none

(10) _____

Comments: _____

(11) CW 7-15-77

Affidavit of Publication received (date) July 15-1977

(12) _____

Final date for protests July 25-1977

Protests received: yes no

(13) RDC 7/26/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

☒ Approve ☐ Deny

6/24/77 Proposed Priority

Reason for Reduction _____

Measuring device required _____

☒ See ~~attached sheet~~ for other conditions of approval

No special conditions for approval

(15) District E

By RDC

Date 7/26/77

1. Staff gage should be installed & related to an elevation - Capacity Curve.

MICROFILMED

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Department of Fish and Game
post office address 600 So. Walnut, P. O. Box 25 Boise, Idaho 83707
2. Source of water supply Roberts Gravel Pond which is a tributary of _____
3. a. Location of point of diversion is None NE 1/4 of NW 1/4 of Section 16 Township 4N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____
No point of diversion NW 1/4 NE 1/4 sec 16 4N 37E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Propagation
Amount 400 for Fish purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. 400 acre feet per annum.
6. Proposed diverting works: None
a. Description of ditches, flumes, pumps, headgates, etc. N.A.

b. Height of storage dam None feet, active reservoir capacity 400 acre feet; total reservoir capacity 400 acre feet, materials used in storage dam: N.A.
Period of year during which storage will occur January 1 to December 31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ N.A.
8. Description of proposed uses:
a. If water is **not** for irrigation:
A portion of
(1) Give the place of use of water: SE 1/4 NW 1/4 of N 1/2 NW 1/4 of Section 16 Township 4 North
Range 37 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Fish propagation

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This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of small squares. There are no margins, text, or other markings on the page.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by 62 Date 6-24-77 Time 11:15A.

Preliminary check by STC LETTER Fee \$

Received by _____ Date _____

Publication prepared by _____ Date _____

Published in _____

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before _____, 19_____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19_____.

State Reclamation Engineer