

RECEIVED

AUG 2 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

)
) ss.
) do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Friday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
21st day of July, 19 77

and the last publication having been made on the
28th day of July, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 29th

day of July, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
John R. Duffin, Aberdeen,
Idaho, has on 7-11-77, submitted
Application No. 35-7729, for a
permit to appropriate 4.00 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 4S, R.
32E, B.M., Bingham County; to
be used from Apr. 1 to Oct. 31
for the irrigation of 240 acres
within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 20,
NW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before August 8, 1977.

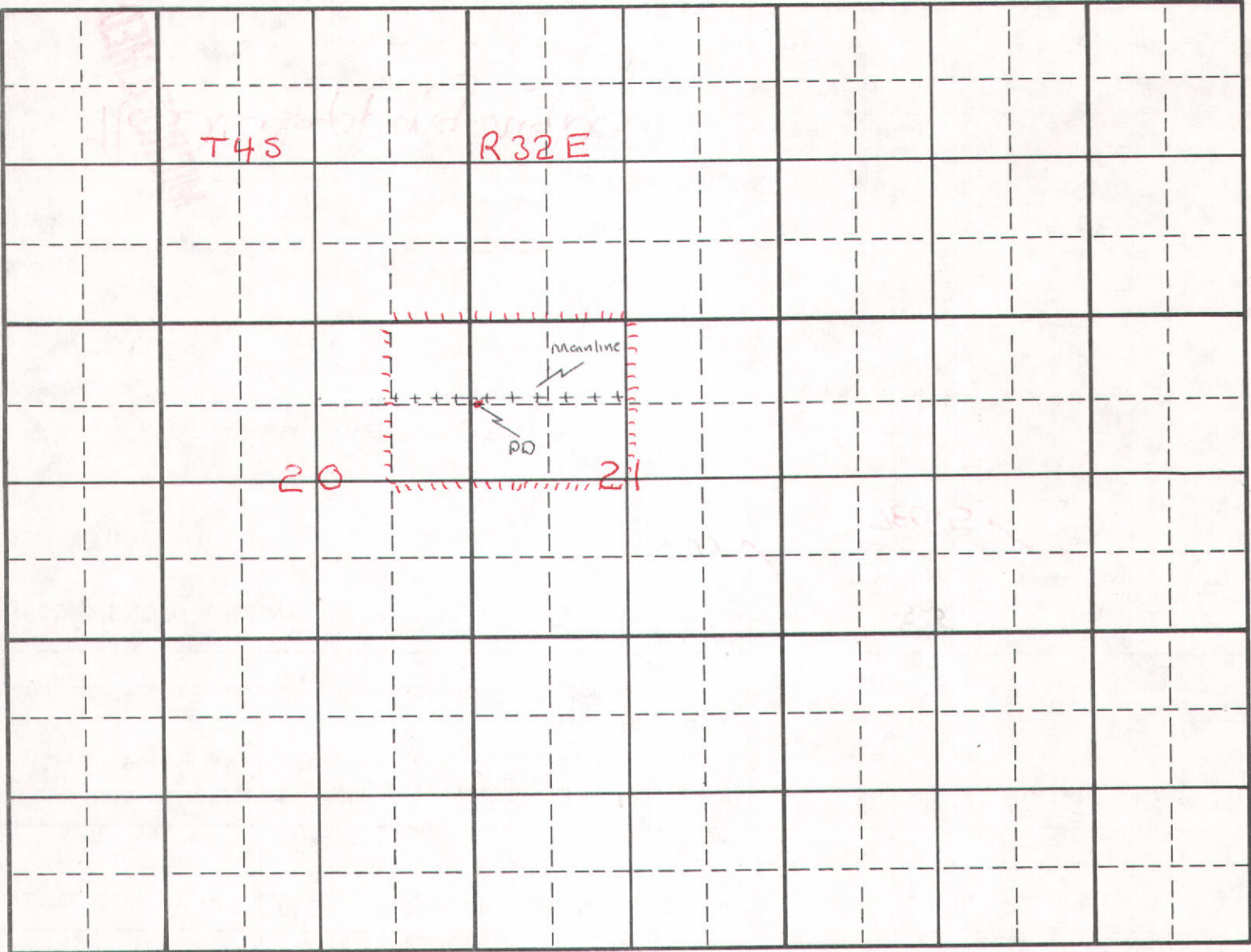
C. STEPHEN ALLRED
Director

(5208)
Pub.: 7-21, 28

33

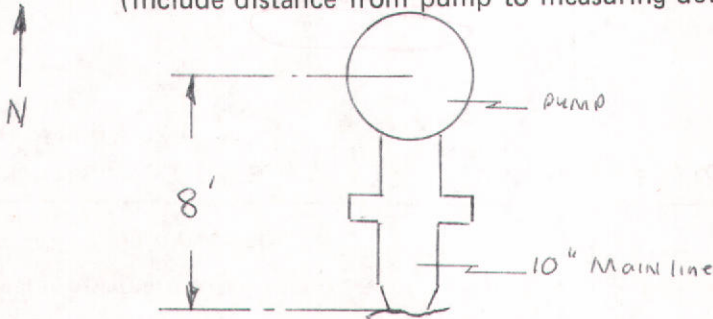
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW of NW SECT 21 T4S R32E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 S	32 E	20	38			37													75
		21					38	38	36	36									148

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Z.W. Jones
 Date 10-6-80

Checked by [Signature]
 Date 2/5/81

Approved by [Signature]
 Date 12/8/81

H-14

H-14 John Duff 35-7729

MICROFILMED



NOT TO SCALE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John R. Duffin, Aberdeen, Idaho, has on 7-11-77, submitted Application No. 35-7729, for a permit to appropriate 4.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M., Bingham County; to be used from Apr. 1 to Oct. 31 for the irrigation of 240 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 20, NW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before August 8, 1977.

C. STEPHEN ALLRED
Director

(5208)

Pub.: 7-21, 28

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7729 Priority July 11, 1977 Amount 4.0 cfs

THIS IS TO CERTIFY, that John R. Duffin
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7729 issued pursuant to Application for Permit dated July 11, 1977,
and has submitted proof to the Department of Water Resources on July 27, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 4.17 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>4.0</u> cfs and	<u>780.5</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
780.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Twp.
4S, Rge. 32E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	32E	20	38			37													75
		21					38	38	36	36									148

Total number of acres irrigated 223

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
January, 19 82.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7729

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

Identification No. 35 7729

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOHN R DUFFIN Phone: 397-4076
post office address Box 227 Rt 1 ABERDEEN, IDAHO
2. Source of water supply WELL which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 21 Township 4 S
Range 32 B.M. BINGHAM County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4 cfs for IRRIGATION purpose from APR 1 to OCT 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 150 HP DEEP WELL
TURBINE Pump, MAINLINE, WHEEL LINES,
CIRCULAR
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 60,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

[illegible]

240

ABE ROSEN SPRINGFIELD CANAL 120 SHARES

John R. Duffin

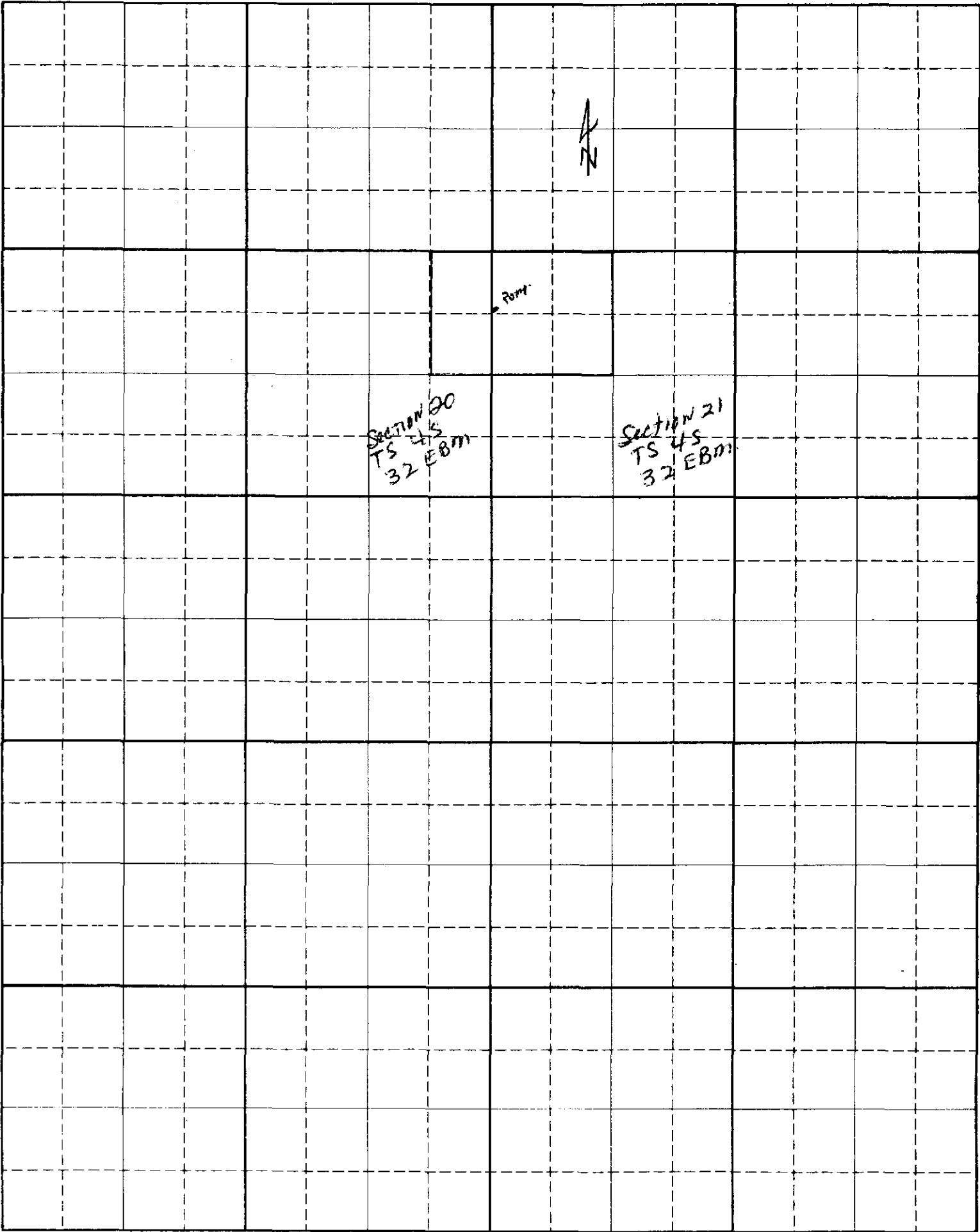
John R Poffin

the

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Duffin
(Applicant)

Proposed Priority 7/11/77

Received by WJ Date 7-11-77 Time 10:30 AM

Preliminary check by WJ Fee \$ 55.00

Received by WJ Date 7-11-77 # 856

Publication prepared by WJ Date 7-15-77

Published in Blackfoot Journal

Publication dates July 21 & 28-1977

Publication approved WJ Date August 2, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7729, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.

c. Other: For licensing purposes a scientific measurement of the diversion

rate of the system as it is normally operated shall be provided by either

properly installing an approved type of measuring device or by having a

professional engineer certify the rate of diversion to the Department prior

to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit

and all other water rights on the same land shall not exceed 0.02 cubic

feet per second for each acre of land.

Witness my hand this 30 day of August 19 77.

Director

[Signature]

AUG 2 1977

Department of Agriculture
Eastern Idaho Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that John R. Duffie, Aberdeen, Idaho, has on 7-11-77, submitted Application No. 35-7729, for a permit to appropriate 4.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4NW1/4, Sec. 21, T. 4S, R. 32E, B.M., Bingham County; to be used from Apr. 1 to Oct. 31 for the irrigation of 240 acres within the E1/2NE1/4, Sec. 20, NW1/4, Sec. 21, T. 4S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before August 8, 1977.

C. STEPHEN ALLRED
Director

(5208)
Pub.: 7-21, 28

33

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown

solemnly

)
)ss.
)
do

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 21st day of July, 19 77

and the last publication having been made on the 28th day of July, 19 77

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 29th

day of July, 19 77

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

February 8, 1982

RE: Permit No. 35-7729

John R. Duffin
Aberdeen, ID 83210

Dear Mr. Duffin:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 13, 1982

RE: Permit No. 35-7729

John R. Duffin
Aberdeen,
Idaho 83210

Dear Mr. Duffin:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7729, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed 780.5 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Twp. 4S, Rge. 32E, Bingham County

Beneficial use: Irrigation of 223 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 20; NW $\frac{1}{4}$,
Sec. 21; Twp. 4S, Rge. 32E

Priority date established: July 11, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for
the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

MICROFILMED

Jan
1/13/82

Signature

Date _____

2881

2/5/81

08-9-01

Recommended Amendments:
☐ Change P. 1 as reflected above
☐ Change P. 2 as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

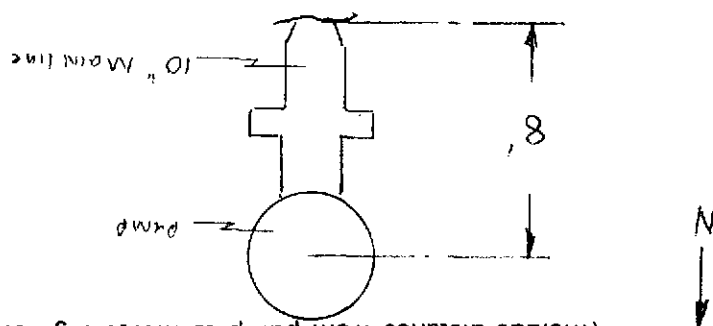
☒ None
☐ Other

222 = 2

[illegible]

Place(s) of Use

Point(s) of diversion: NW of NW SECT 21 T4S R32E



(Include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

A hand-drawn map on a grid. The map shows a coastline with several features labeled:

- T4S**: Located in the upper right quadrant of the map.
- R32E**: Located in the lower right quadrant of the map.
- Meanline**: A label with an arrow pointing to a dashed line representing the meanline.
- PD**: A label with an arrow pointing to a specific point on the coastline.
- 21**: A label near the coastline, possibly indicating a distance or a specific point.

The map is drawn on a grid with solid lines forming a larger grid and dashed lines forming a smaller grid. The coastline is represented by a series of connected line segments, some of which are dashed.

MAP (Attach Aerial Photo)

4-1-11

DECLASSIFIED

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E 509 F

08-9-04
C H

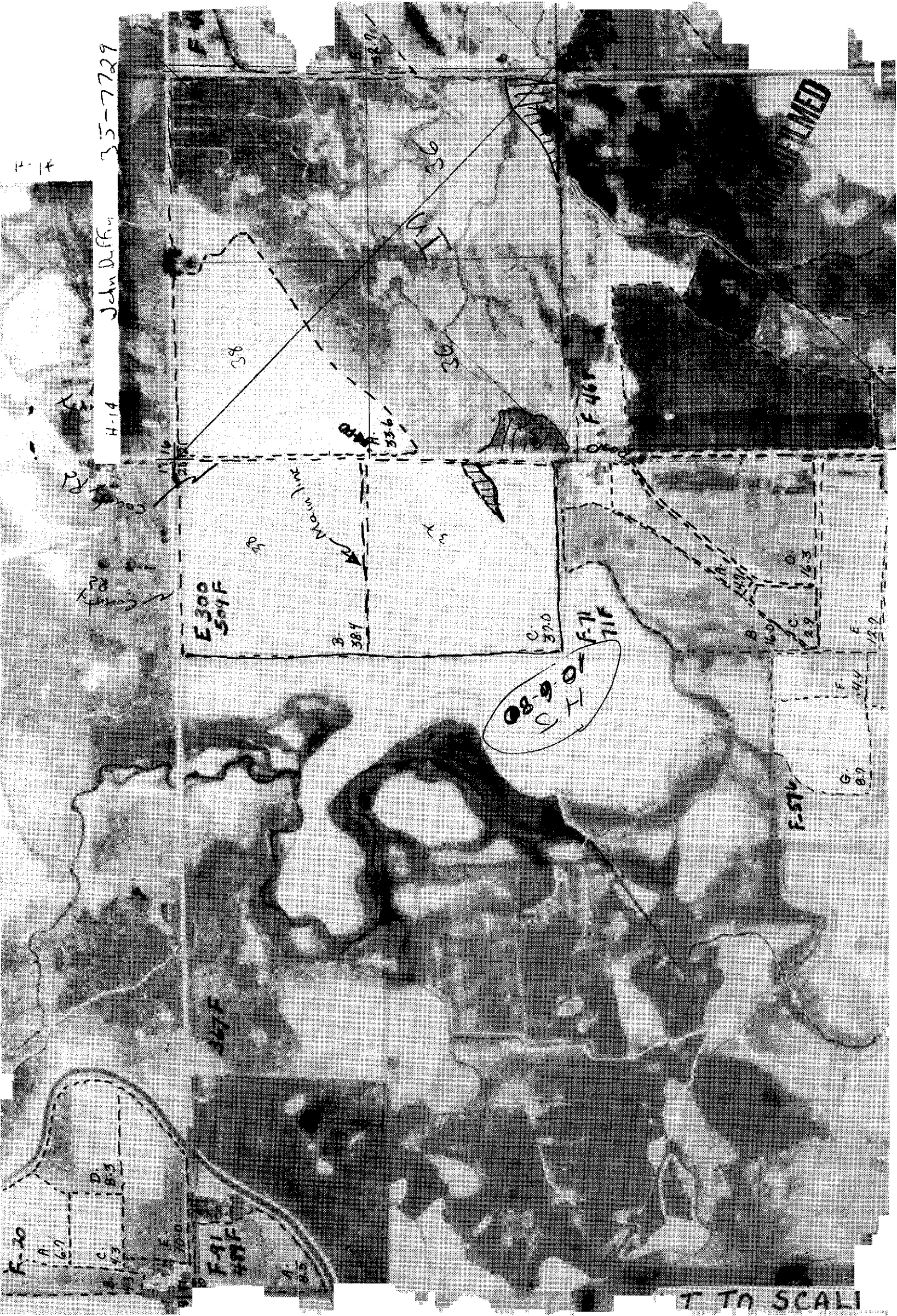
1977

52

44

13

T TO SCAL





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 19, 1979

RE: Permit No. 35-7729

John R. Duffin
Aberdeen, ID 83210

Dear Mr. Duffin:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-2729.

Name(s) of Permit Holder: John R. Doffin

Post Office Address: Albermarle Idaho 83210

Source of Water: _____

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-26-79

Date

John R. Doffin

Signature of Permit Holder

John R. Hubert
Post 226
Chandler, Idaho

RECEIVED
JUL 26 1979
10:15 PM



RECEIVED

JUL 27 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 837
(208) 384-2244

June 29, 1979

10067

John R. Duffin
Route 1, Box 227
Aberdeen, ID 83210

Dear Mr. Duffin:

One of the conditions of approval of your water Permit No. 35-7728
was that evidence of the extent of development must be submitted to this
office on or before September 1, 1979. (See last page of your
approved permit). Enclosed is a post card which may be used to submit
the required proof of beneficial use.

If you have not fully completed your project, and you have not previously
received an extension of time, you may request an extension of time pro-
vided the delay is for reasonable cause as indicated in Section 42-204,
Idaho Code, amended. If you have been prevented from proceeding by a
governmental agency or by litigation, more than one extension of time can
be granted.

Either the beneficial use post card or a request for an extension of time
must be received by this Department on or before the above mentioned date,
otherwise, the permit will lapse and be of no further force or effect
within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

DEC 4 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

MICROFILMED

August 31, 1977

Re: Permit Nos. 35-7729 and 35-7728

John R. Duffin
Box 227, Route #1
Aberdeen, ID 83210

Dear Mr. Duffin:

Enclosed are copies of your approved Application for Permit Nos. 35-7728 and 35-7729. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your points of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosures

July 15, 1977

RE: Application for permit NO. 35-7728 and No. 35-7729

John R. Duffin
Box 227 Rt. 1
Aberdeen, Idaho * 83210

Dear Mr. Duffin:

Attached herewith is departmental receipt no. 8256 in the amount of \$110.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC: CD

Attachment

MICROFILMED

July 15, 1977

RE: Application for Permit No. 27-7098 LINDSAY DAIRY
35-7726 HOUGHLAND
35-7727 "
35-7728 DUFFIN
35-7729 "

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

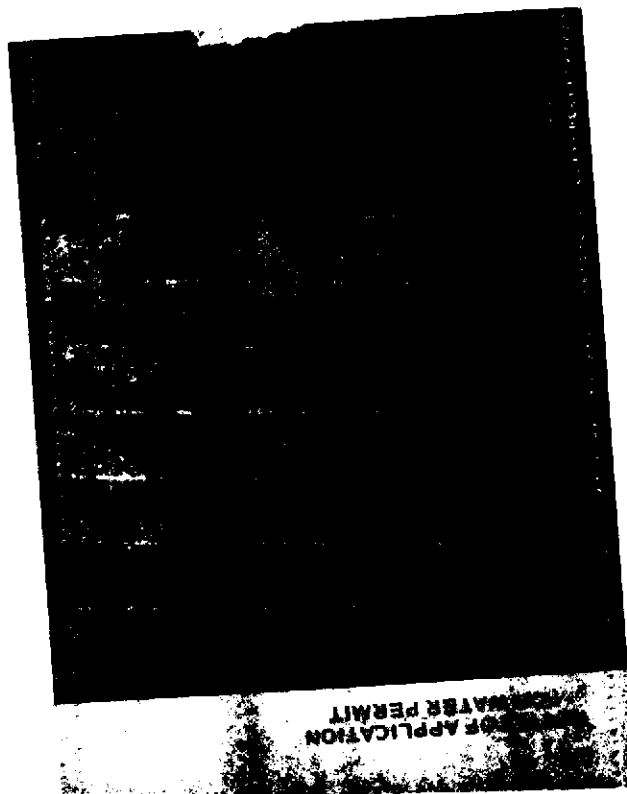
Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 8-02-77 by Carl

RDC:CW

Enc: Legal Notice (5)



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John R. Duffin,
Aberdeen, Idaho
has on 7-11-77 submitted Application No. 35-7729
for a permit to appropriate 4.00 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M., Bingham County;

to be used from Apr. 1 to Oct 31
for the irrigation of 240 acres

within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 20, NW $\frac{1}{4}$, Sec. 21, T. 4S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 8, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on July 21 and July 28, 1977

*me. A. P.
me. A. P.
me. A. P.*

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

P.D. charged as
per telecon w/
Mrs. Duffin. eve

Application No. Duffin.

g.w. Source
☒ Point of Diversion
☒ County
4.0 cfs Quantity of Water and Period of Use
☒ Description of Diverting Works
2 yrs. Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
55 Fee

(1) EMC 7/11/77

In form to receipt EMC

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 4S 32E Basin 35

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels: .2'
Declining, 1.8' Stable, Increasing

(comment) OB WELL 4S 31E 3696a.

(9) " "

Other rights on the same place of use Surface H₂O

(10) " "

Comments: NONE.

(11) EW 8-02-77

Affidavit of Publication received (date) Aug 2-1977

(12) " "

Final date for protests August 8-1977
Protests received: yes no

(13) EMC 8-08-77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

☒ Approve Deny

7-11-77 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 8-08-77

Supplemental

Casey
Sent