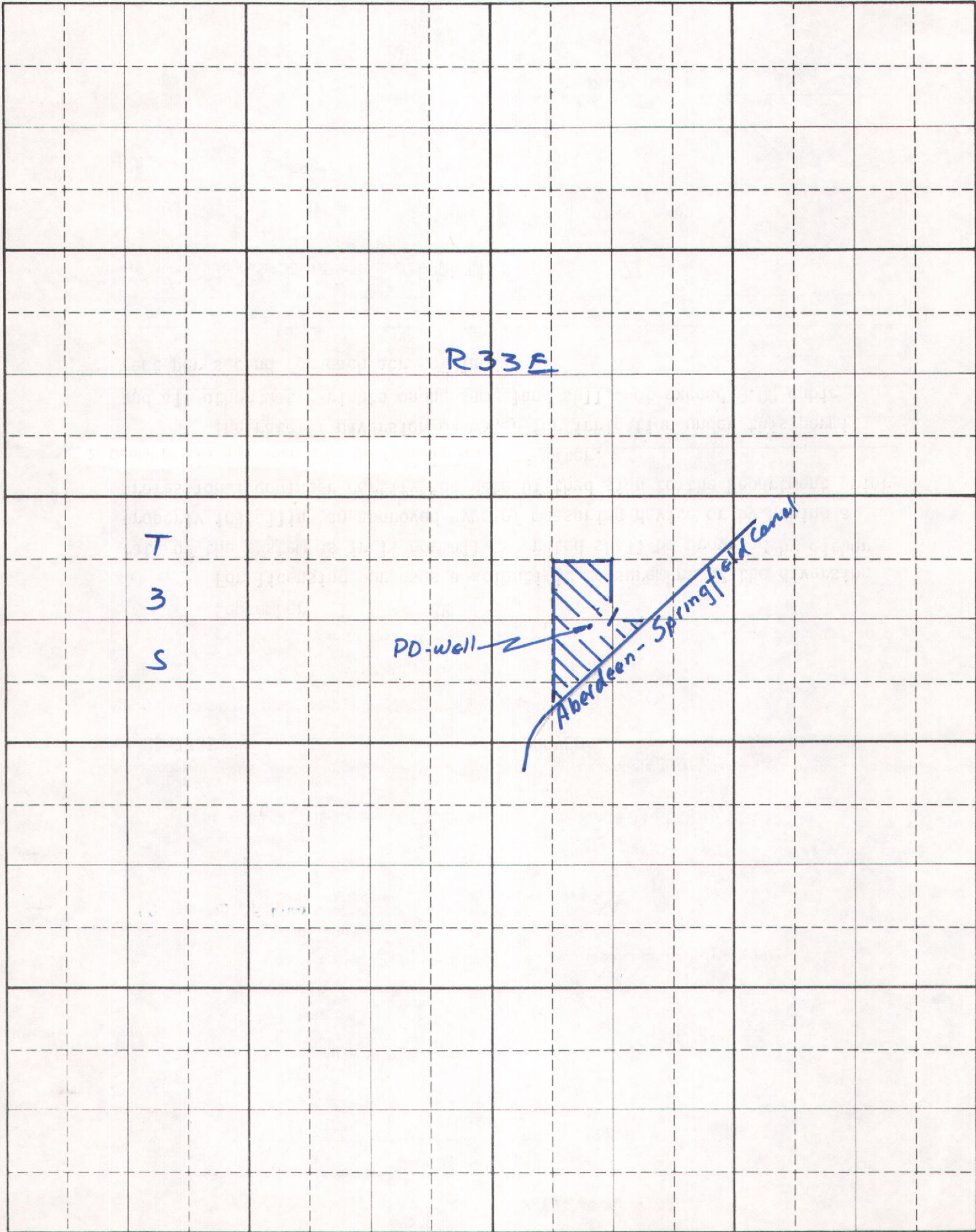


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leland M. Wood
(Applicant)

RECEIVED

AUG 8 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho, I, David Mark Brown

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction with the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
28th day of July, 19 77

and the last publication having been made on the
4th day of August, 19 77;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 5th
day of August, 19 77.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

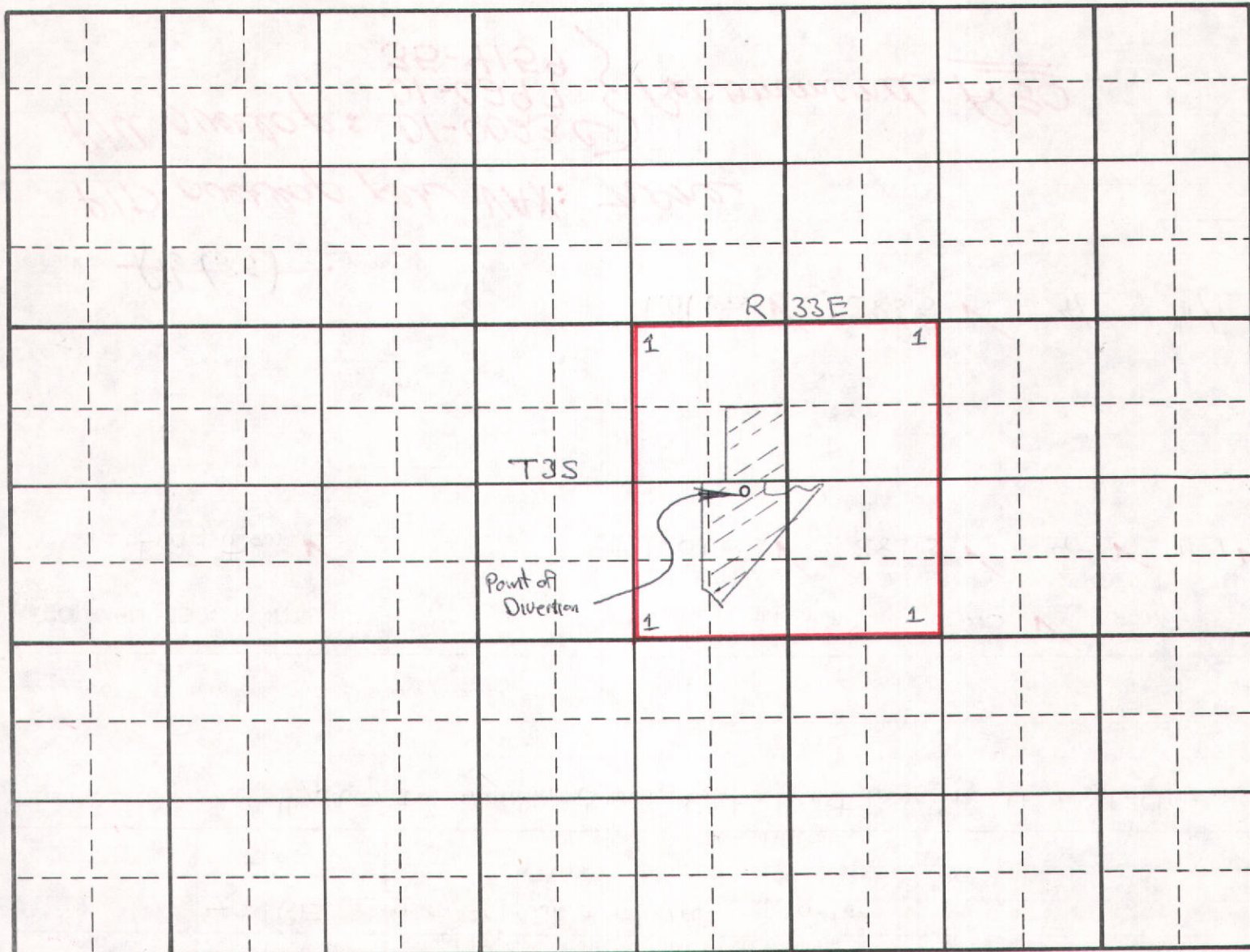
Notice is hereby given that
LaVar M. Wood, Blackfoot,
Idaho has on 7-19-77 submitted
Application No. 35-7731 for a
permit to appropriate 1.60 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 3S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 85 acres within
the SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 15, 1977.

C. STEPHEN ALLRED
Director

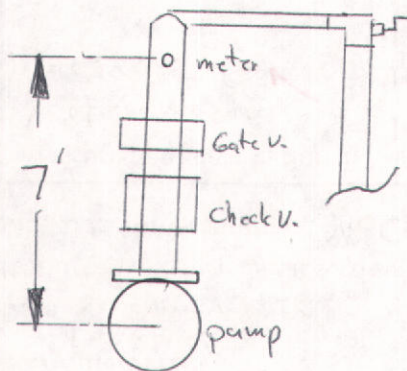
(5216)
Pub.: 7-28; 8-4

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ NE 1/4 SW 1/4 Sect. 1 T3S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	1									32	35	3	1	5		5		81 ☒

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
☐ Change P.U. as reflected above
☒ Add P.U. as reflected above
☐ Other

Examiner's Signature Keith Walker
 Checked by Keith Walker
 Approved by Kay Walker

Date 10-12-83
 Date 12 Jan 1984
 Date 8-13-86

HWJ

35-7731



MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7731 Priority July 19, 1977 Amount 1.01 cfs

THIS IS TO CERTIFY, that Mrs. LaVar M. Wood
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7731 issued pursuant to Application for Permit dated July 19, 1977,
and has submitted proof to the Department of Water Resources on December 23, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.01 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.01</u> cfs and	<u>283.5</u> acre feet
_____	from _____ to _____	at _____ cfs and	_____
_____	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
283.5 acre feet per year, said waters to be diverted within the NE 1/4 Section 1,
Twp 3S, Rge 33E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	1								32	35	3	1	5		5			81

Total number of acres irrigated 81

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
 - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
 - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of September, 1986.

Acting for the Director
Norman Young

MICROFILMED

RECEIVED

AUG 29 1988

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

APPROVED

Comes now Mrs. LaVar M. Wood Phone 684-4314
of (address) 1255 N. 5th St. Rt. 5, Box 179 Blackfoot, ID 83221, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 35-7731, and requests that the permit be changed as follows:

1a. Point of diversion: NE 1/4 SW 1/4, Section 1, Township 3S, Range 33E,
B.M., County of Bingham. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.01 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.01 cfs or 283.5 acre feet
per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	1								32	35	3	1	5		5			81

Total number of acres to be irrigated = 81

4. Date of priority: July 19, 1977

MICROFILMED

5. Conditions (if any):
This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.
James E. Mead
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *kw* Fee = \$20.00 ✓
Received by *kg* Date *8-29-86* # *38961*

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 35-7731.

Witness my hand this *29th* day of *September*, 19 *86*.

William C. Young
Assistant to the Director

RECEIVED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
App. for Permit	35-7731	LaVar M. Wood	1.60
Assignment	35-7731	Mrs. LaVar M. Wood	1.60

MICROFILMED

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

OK Jim
Mrs. Lavar M. Wood (Executrix
I, of the Lavar M. Wood Estate) , hereby assign to Mrs. Lavar M. Wood
of Route #5, Box 179 Blackfoot, Idaho 83221
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7731
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19 day of December, 19 80.

Mrs. Lavar M. Wood
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 19th day of December, 19 80, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

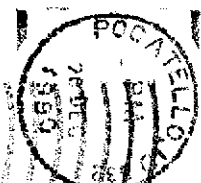
seal

Cathryn N. King
Notary Public residing at
Route 7 Box 366, Blackfoot, Idaho 83221

My commission expires:
April 18, 1983

MICROFILMED

Mr & Mrs M. Wood
#5 Box 179
Blackfoot, Idaho
83221



Department of Water Resources
State House 450 West State Street
Boise Idaho
83726

RECEIVED

ASSIGNED TO:
Mrs. Lavar M. Wood
Route #5, Box 179
Blackfoot, Idaho 83221
Dec. 23, 1980

Identification No. 35 7731
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant LaVar M. Wood Phone: 684-4314
post office address Rt. #5, Box 150, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 3S
Range 33E B.M. Bingham County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

85 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

80 shares of Aberdeen-Springfield Canal

Applicant

9. a. Who owns the property at the point of diversion.

Applicant

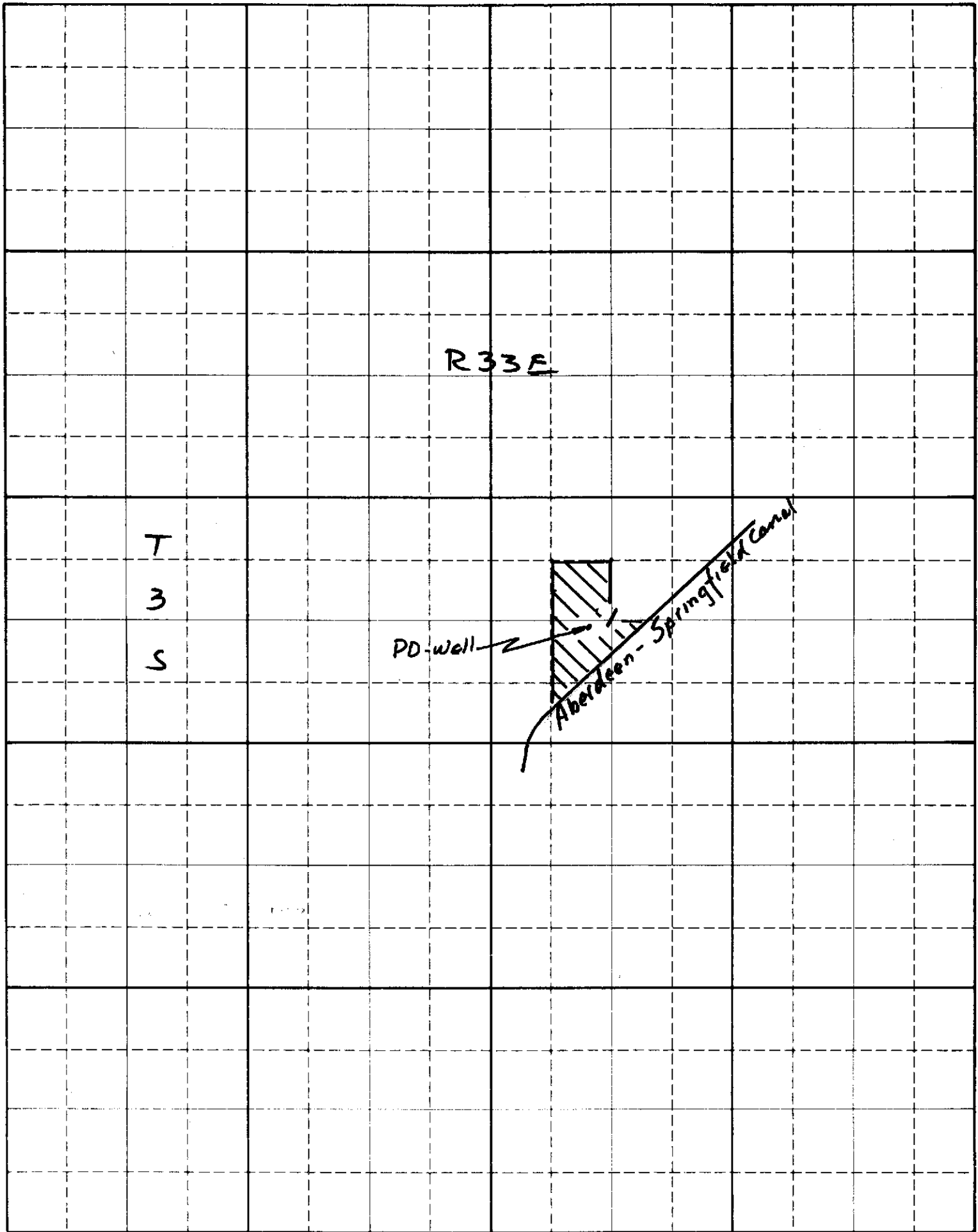
b. Who owns the land to be irrigated or place of use.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing—

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester M. Wood
(Applicant)

Proposed Priority 7/19/77

Received by AW Date 7-19-77 Time 10:05 A.

Preliminary check by AW Fee \$ 35.00

Received by AW Date 7-19-77 # 8779

Publication prepared by AW Date 7-21-77

Published in Bozeman Daily

Publication dates July 28 & Aug 4, 1977

Publication approved AW Date August 8, 1977

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial AW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7731, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

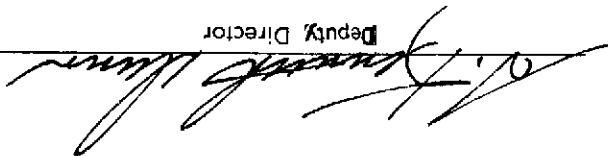
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 14 day of September 19 77.

Deputy Director



RECEIVED

AUG 8 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown
solemnly

)
)ss.
)
do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction with the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
28th day of July, 19 77

and the last publication having been made on the
4th day of August, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 5th

day of August, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
LaVar M. Wood, Blackfoot,
Idaho has on 7-19-77 submitted
Application No. 35-7731 for a
permit to appropriate 1.40 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW1/4, Sec. 1, T. 3S, R.
30E, S.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 85 acres within
the SE1/4NW1/4, E1/2SW1/4,
SE1/4, Sec. 1, T. 3S, R.
30E, S.M.

Issued, this permit will be
subject to all prior water rights.
Objections against the granting of
this permit must be filed with
the Department of Water
Resources, 1515 Lincoln Road,
Falls, Idaho/83401 on or
before August 15, 1977.

STEPHEN ALLRED
Director

7-28; 8-4

October 3, 1986

RE: Permit No. 35-7731

Mrs. LaVar M. Wood
1255 W. 50 S.
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 38961 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

MICROFILMED

June C. Wood
1255 W. 50 S.
Blackfoot, Idaho
83221



note -
new address.



USA
22



Lightning Wheel

State of Idaho
Department of Water Resources
State Office
450 W. State Street
Boise, Idaho.
83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-7731

Mrs. LaVar M. Wood
Rt. 5, Box 179
Blackfoot, ID 83221

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

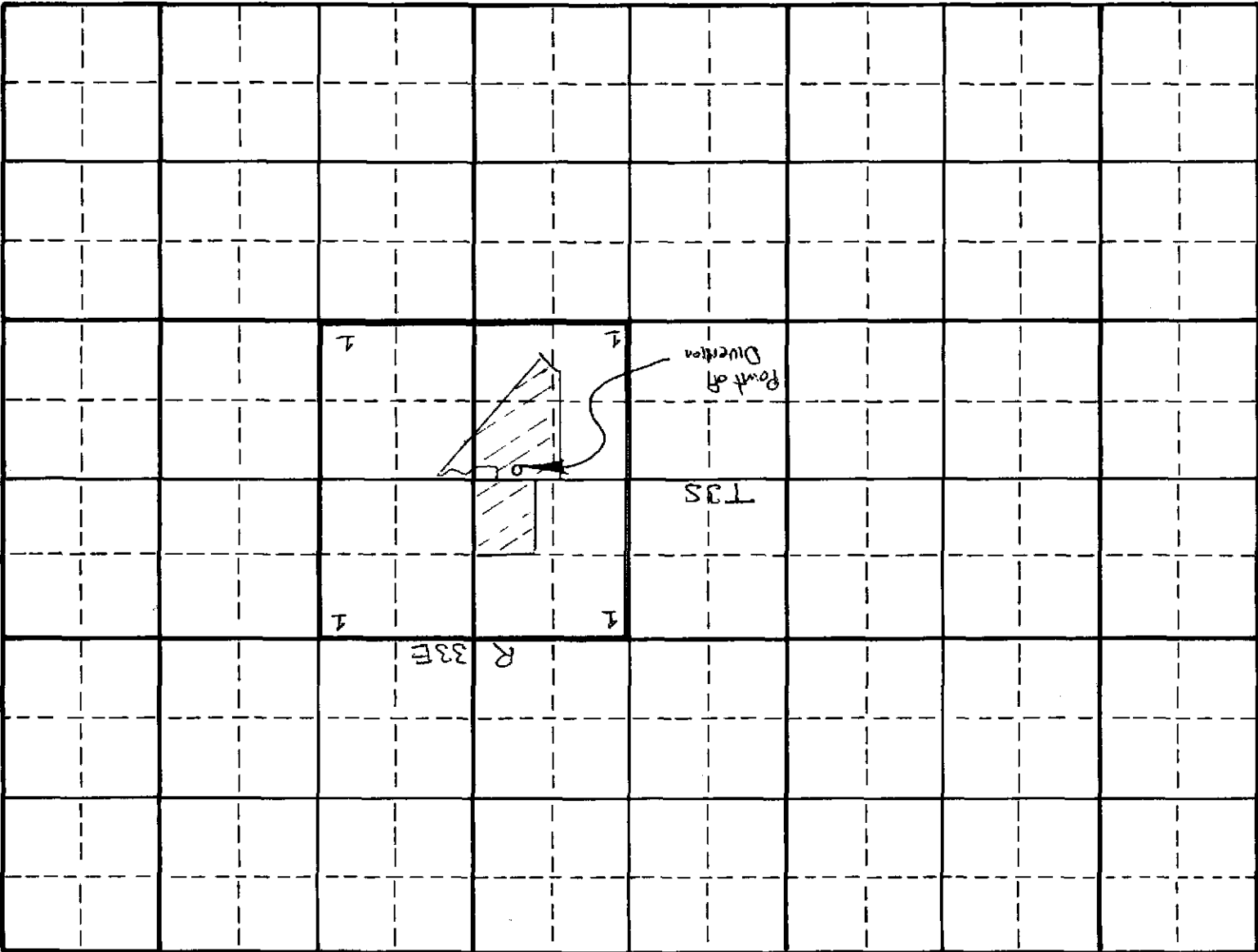
JJ:sc

Enclosure

MICROFILMED

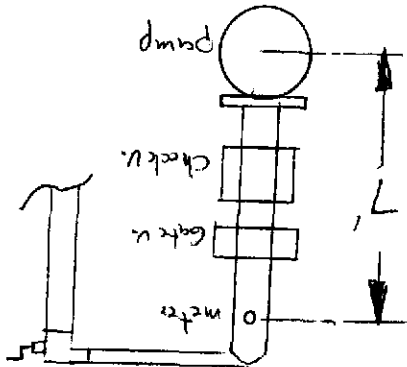
MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NE 1/4 SW 1/4 Sect. 1 T3S R33E

Place(s) of Use

TWP.	RGE.	SEC.	NE%	NW%	SE%	NE%	NW%	SE%	NE%	NW%	SE%	NE%	NW%	SE%	NE%	NW%	SE%	TOTALS
3S	33E	1																81

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature

Checked by

Approved by

Kay Walker

Date

10-12-83

Date

12 Jan 1984

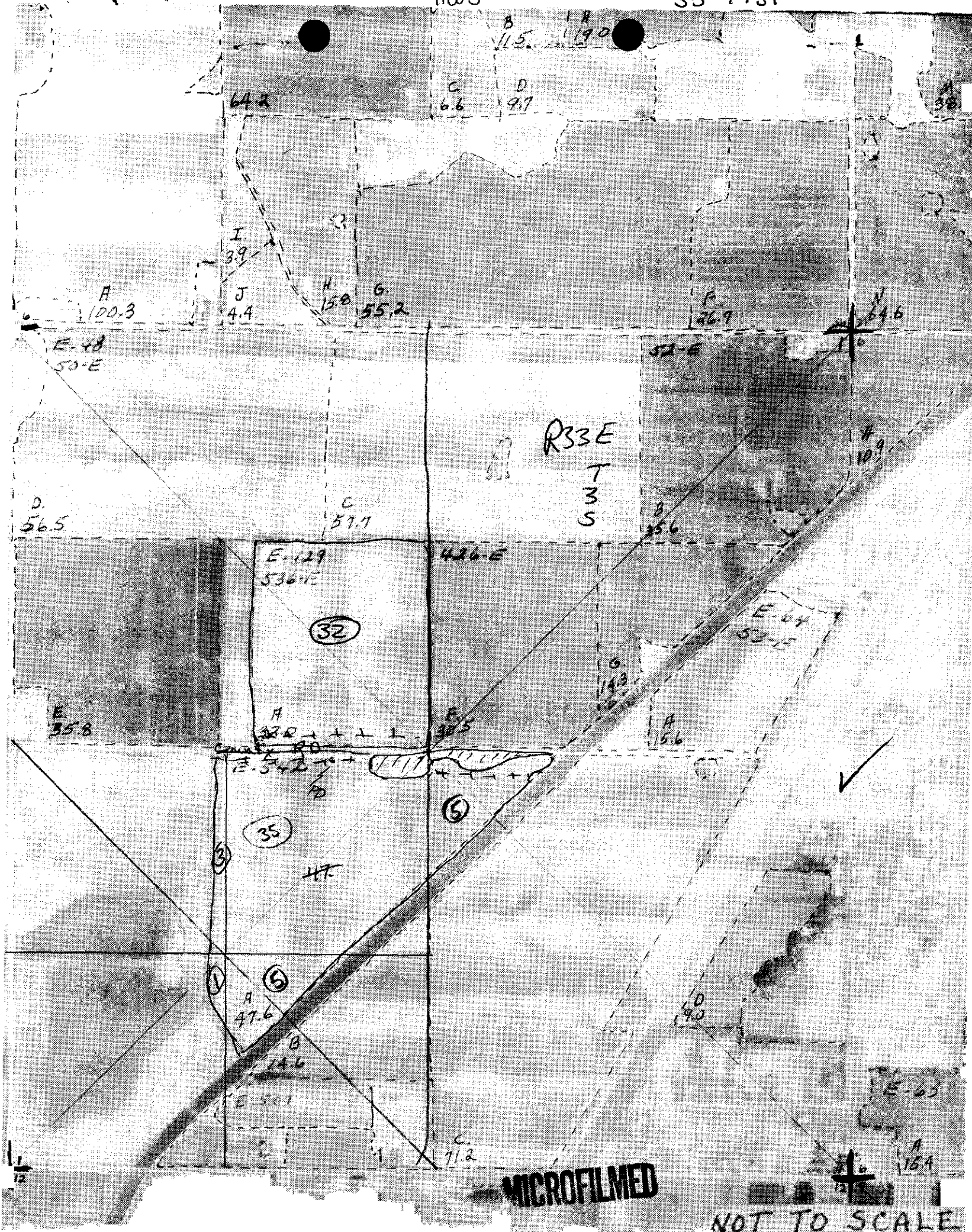
Date

8-13-86

MICROFILMED

HWT

35-7731



MICROFILMED

NOT TO SCALE

CONVERSATION MEMORANDUM

DATE 6-28-83

FILE 35-7731

NAME OF PARTY KIETH WILSON

EMPLOYEE Jim Johnson

RE: Per request made by Permit
holder to Kieth Wilson for re-examination
Kieth requested that the Field Report
be returned to the region.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1983

Mrs. LaVar M. Wood
Rt 5 Box 179
Blackfoot, ID 83221

Dear Mrs. Wood,

A representative of this Department has made an examination of the works covered by your Permit No. ³⁵⁻⁷⁷³¹, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: ^{0.64 cfs} ~~0.64 cfs~~ ^{groundwater} Source: 112.0

The maximum quantity diverted shall not exceed _____ acre feet per year.

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 1, Twp 3S, Rge 33E

Point(s) of diversion:

Irrigation of 32 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 1,
Beneficial use: Twp 3S, Rge 33E

July 19, 1977

Priority date established: This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above. conditions (if any).

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED

January 7, 1980

Mrs. Lavar M. Wood
Route 5, Box 179
Blackfoot, ID 83221

Dear Mrs. Wood:

Re: Permit No. 35-7731

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records. Enclosed is a copy of the permit for your records.

This office also acknowledges receipt of the statement of beneficial use postcard. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field examination, please contact our regional office in Twin Falls, Idaho.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILM

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7731

Name(s) of Permit Holder Mrs. LaVar M. Wood

Post Office Address: R#5 Box 179

Blackfoot Idaho 83221 Tel. No. 684 4318

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)

☐ Stockwater _____ (number and type of stock)

☒ Irrigation _____ 80 _____ (acres)

☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec. 19, 1980

Date

Mrs. LaVar M. Wood

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEC 28 1980

Department of Water Resources

August 25, 1980

Wayne Wood
Route 5, Box 179
Blackfoot, ID 83221

Dear Mr. Wood::

Re: Permit No. 35-7731

Enclosed is the statement of beneficial use that you submitted on August 1, 1980. However, please be advised that we are unable to accept it since it was not signed by the permit holder.

Under Idaho law, a water right permit is personal property and only a permit holder or someone with power of attorney may take action on a permit.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

BIAN FLECK
Sr. Secretary

Enclosure

MICK

September 15, 1977

Re: Permit No. 35-7731

LaVar M. Wood
Route #5
Box 150
Blackfoot, ID 83221

Dear Mr. Wood:

Enclosed is a copy of your approved Application for Permit No. 35-7731. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Wood

~~Source~~
~~Point of Diversion~~
~~County~~
~~Quantity of Water and Period of Use~~
~~Description of Diverting Works~~
~~Time required for B/U of water~~
~~Place of Use or Acres Irrigated~~
~~Map~~
~~Signature~~
~~Fee~~

(1) ARK 7/19/77

In form to receipt, yes

(2) ARK 7/19/77

Send Copies to:

nk Idaho State Health Department
nk Idaho Fish and Game Department
nk Bureau of Land Management

(3) ARK 7/19/77

nk Request Special Use Permit from U.S.F.S.
nk Request Easement from B.L.M.
nk Request Information from Applicant
nk Request Dam Safety Information

(4) ARK 7/19/77

In form for advertising yes

(5) ARK 7/19/77

Platted on Map No. 3S 33E

(6) ARK 7/19/77

Located within Water District No. Basin 35

(7) ARK 7/19/77

Critical groundwater area: yes no X

(8) ARK 7/19/77

Groundwater levels:

Declining, X Stable, Increasing

(comment) 14 bba1 (Bingham)

(9) ARK 7/19/77

Other rights on the same place of use

(10) ARK 7/19/77

Comments: conflicting groundwater
80 shares Aberdeen Springfield
canal

(11) AW 8-08-77

Affidavit of Publication received (date) Aug. 8-1977

(12) AW 8-15-77

Final date for protests August 15-1977

Protests received: yes no X

(13) PC 8/16/77

All requested information received from agencies or applicant: yes no

(14) 11 11

Action recommended:

X Approve Deny

7/19/77 Proposed Priority

Reason for Reduction

X Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By PC Date 8/16/77

Supplemental

Copy
Sent

July 22, 1977

RE: Application for Permit No. 27-7099 WOODLAND
27-7100 YOUNG
35-7730 JENSEN
35-7731 WOOD
35-7732 FELD

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (5)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Laver M. Wood, Blackfoot,
Idaho has on 7-19-77 submitted
Application No. 35-7731 for a
permit to appropriate 1.60 cubic
feet per second of water from a
ground-water source by means
of well and pump within the

33E, B.M., Bingham County, to
NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 3S, R.
the irrigation of 85 acres within
the SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.

Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 15, 1977.

C. STEPHEN ALLRED
Director

(5216)
Pub. 7-28; 8-4

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LaVar M. Wood,
Blackfoot, Idaho

has on 7-19-77 submitted Application No. 35-7731
for a permit to appropriate 1.60 cubic feet per second XXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 3S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 85 acres

within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, T. 3S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 15, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Blackfoot News, Blackfoot, Idaho

Published in the
July 28

on _____ and August 4, 1977

RECEIVED
JUL 28 1977
IDAHO DEPT. OF
WATER RESOURCES
IDAHO FALLS, IDAHO

me. d.
me. B.
me. d.