

RECEIVED

AUG 24 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____
solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
11th day of August, 19 77

and the last publication having been made on the
18th day of August, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 23rd
day of August, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Swiss Mill Dairy, Inc., Black-
foot, Idaho has on 7-29-77
submitted Application No. 35-
7735 for a permit to appropriate
0.06 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 32, T. 1S, R. 34E, B.M.,
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for dairy
operation and stockwater for
400 dairy cows within the
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 1S, R.
34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 29, 1977.

C. STEPHEN ALLRED

Director

(5228)

Pub.: 8-11, 18

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MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7735 Priority July 29, 1977 Amount 0.06 cfs

THIS IS TO CERTIFY, that Swiss Mill Dairy, Inc.
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7735 issued pursuant to Application for Permit dated July 29, 1977,
and has submitted proof to the Department of Water Resources on July 16, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Commercial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>9.7</u> acre feet
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.2</u> acre feet
<u>(1 Unit)</u>	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.9 acre feet per year, said waters to be diverted within the NW 1/4 SW 1/4 Section 32,
Twp 1S, Rge 34E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	34E	32									X								

Total number of acres irrigated _____

MICROFILMED

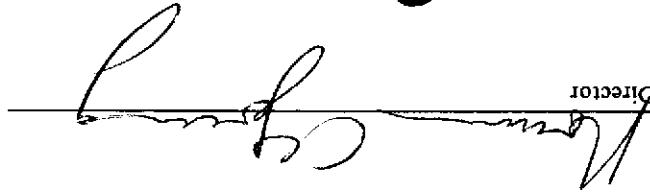
CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Commercial use is for dairy use.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of August, 1986.

Acting for the Director



MICROFILMED

Identification No. 35 7735
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Swiss Mill Dairy, Inc. Phone: 785--0075
post office address Rt. #4, Box 28, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 1S
Range 34E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Dairy purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.06 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and pressure system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 4000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 1S
Range 34E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
400 dairy cows
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
1
S

R 34E

P.D. Well
& Place of Use

32

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

S/Swiss Milk Dairy
(Applicant)
by C. Cream Co. (Pres.)

Proposed priority date: July 29, 1977

Received by: WJ Date: 7-29-77 Time: 11:35 A.

Preliminary check by: WJ Fee \$ 10.00

Received by: WJ Date: 8-01-77 # 48311

Publication prepared by: WJ Date: 8-05-77

Published in: Blackfoot Herald

Publication dates: Aug 11 & 18 1977

Publication approved by: WJ Date: August 24 1977

Priority reduced to: _____ Reason: _____

Protests filed by: _____

Copies of protests forwarded by: _____

Hearing held by: _____ Date: _____

Recommended for approval denial by: WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7735, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of September, 19 77

Deputy Director

[Signature]

Identification No. 35 7735

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant SWISS Mill Dairy Inc. Phone: 765-0025
post office address Rt. 4 Box 28 Blackfoot Idaho

2. Source of water supply well which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 15
Range 34E B.M. Biglam County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount .02 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 14 cfs for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cfs cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. None

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 4,000

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 32 Township 15
Range 34E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered Approx 400 head
Holstein Dairy Cows.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

10. Remarks

applicant to make this filing-

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use.

9. a. Who owns the property at the point of diversion.

~~Sweet Mill Dairy Inc.~~

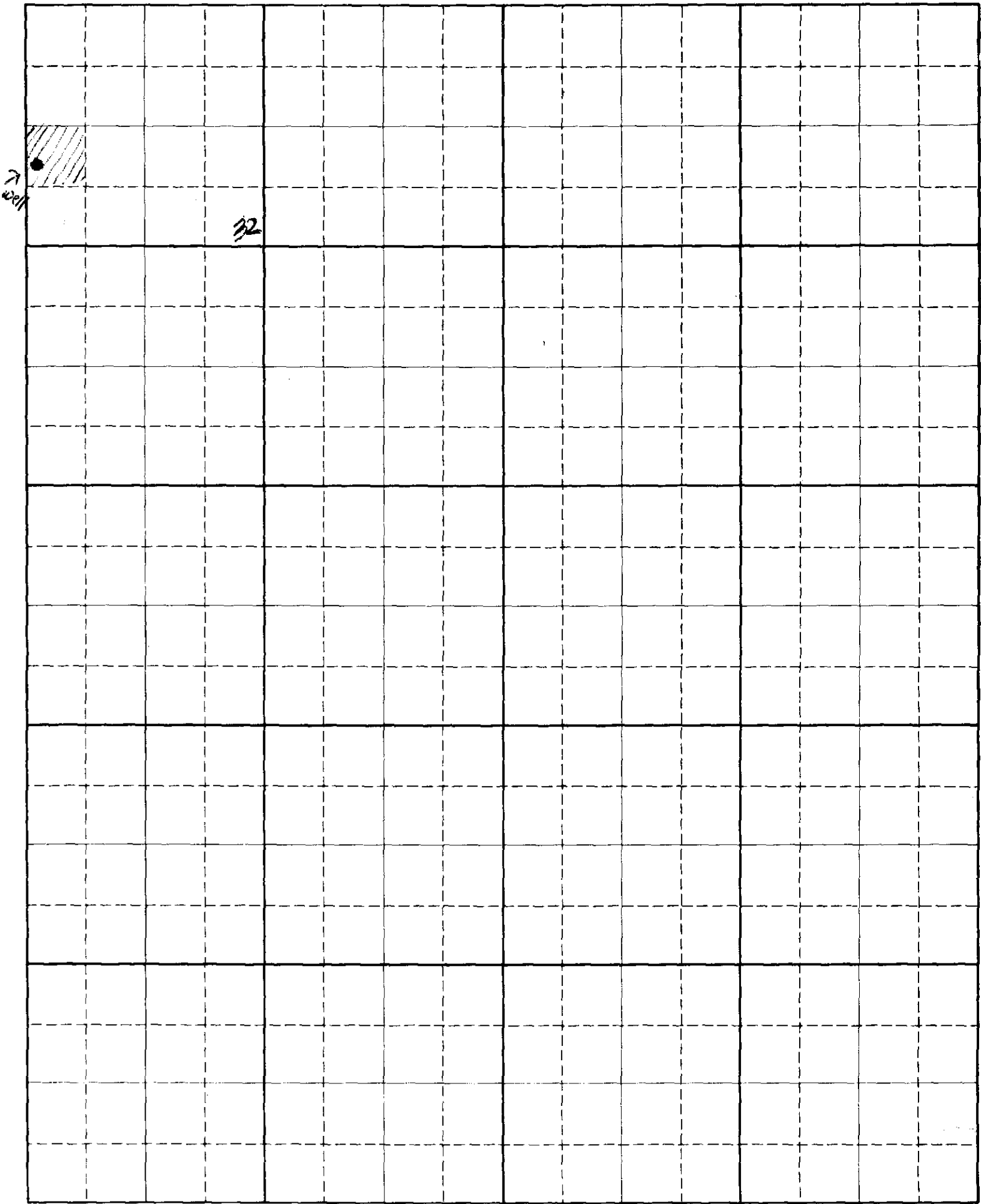
c. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated.

TWP.	RANGE	SEC.	NE¼				NW¼				SE¼				SW¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
			NE¼				NW¼				SE¼				SW¼			
			TOWNSHIP TOTALS				RANGE TOTALS				SECTION TOTALS				TOTALS			

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SWISS MILL PAPER INC.
By E. C. C. Cox (Pres.)
(Applicant)

Received by CW Date 7-29-77 Time 11:30 A.
Preliminary check by JW Fee \$ 10.00
Receipted by CW Date 8-01-77 # 8311
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

RECEIVED

AUG 24 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, do
solemnly

Publisher

swear that I am the of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
11th day of August, 19 77

and the last publication having been made on the
18th day of August, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 23rd
day of August, 19 77

Patricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

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submitted Application No. 35-
7735 for a permit to appropriate
0.06 cubic feet per second of
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source by means of well and
pump within the NW1/4SW1/4,
Sec. 32, T. 1S, R. 34E, B.M.,
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for dairy
operation and stockwater for
400 dairy cows within the
NW1/4SW1/4, Sec. 32, T. 1S, R.
34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 29, 1977.

C. STEPHEN ALLRED

Director

(5228)

Pub.: 8-11, 18



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 4, 1986

RE: Permit No. 35-7735

Swiss Mill Dairy, Inc.
Rt. 4, Box 255
Blackfoot, ID 83221

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

35-7735
Permit No.

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made

(List Telephone No. used)

☐ Appointment scheduled for:

(Date, time, location)

RECEIVED

NOV 1 1984

Department of Water Resources

EXAMINATION

Date 7-27-83 Accompanied by Kim Cox Total Q measured Theoretical 0.13 cfs ✓

Source Groundwater Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source _____

Methods of measurement Theoretical Meets permit requirements? _____

Measurement calculations: $\frac{5hp \times 8.814 \times 80\%}{200' \text{ lift} + (35psi \times 2.308)} = \frac{35.256}{280.78} = 0.13 \text{ cfs}$ ✓

allow 0.02 cfs + 1.2 afa for Domestic (as permit requires)

allow 0.04 cfs + 6.3 afa for Dairy (Commercial)
✓ DAIRY = 160 head X 0.0391 = 6.3 afa

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	5	Sta-Rite						

System Description well/pump (set at 200') with line to one home + Dairy operation

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Domestic ✓
(one unit)

Q (cfs)

0.02 ✓

V (afa)

1.2 ✓

FROM

1-1 ✓ 12-31 ✓

Dairy (Commercial) ✓
(160 head)

0.04 ✓

9.7 ✓

1-1 ✓ 12-31 ✓

Total

0.06 ✓

10.9 AFA
7.5 ✓

Remarks Commercial volume = ~~0.04 x 198.35 = 7.935~~
 $V = 0.04 \text{ cfs} \times 198.35 \times 8 \text{ hrs} \times 1 \text{ day} \times 365 \text{ days} = 9.65 \times 9.7 \text{ AFA}$
24 hrs.

per phone con. w/Skip allow 8 hrs. per day for commercial use.

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(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ NW 1/4 SW 1/4 Sect. 32 T 1S R34E

Place(s) of Use ✓

[illegible]☐ Other

Date 8-6-86

MICROFILMED

35-7755

C-74
2570

G.
259

24	28
32	30

D.
96.2

R34E
T
S

F.
682

E.
683.5

C.
66.7

Davy
PO
Home
680

664

C.
688

D.
661

30	30
32	32

MICROFILMED

NOT TO SCALE

PERMIT NO. 35-7735 Suss Mill
 (Name)
 EXAMINATION: DATE: 7-27-83 Accompanied by: Km Cor

Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No.
Starke	5			

Measuring Device Type: _____
 Meter # _____ Annubar# _____ Size # _____
 Remarks: _____

Measurement calculations:

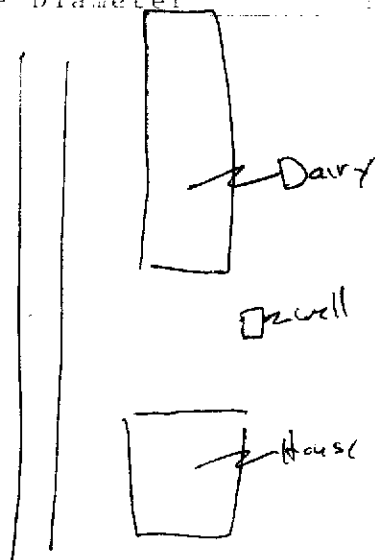
pump set at 200'

Domestic ok

Davy - 160 head ok

SCHEMATIC DIAGRAM OF SYSTEM

Mainline Diameter _____ Length _____



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

September 27, 1982

Swiss Hill Dairy, Inc.
Rt. #4, Box 257
Blackfoot, ID 83221

RE: Permit No. 35-7735

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN MRAY
Adm. Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES 35-7735

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Swiss Mill Dairy, Inc.

Post Office Address: Rt 4 Box 253

Blackfoot Idaho 83221 Tel. No. 208 684 5260

Source of Water: Ground water

Extent of Use: ☒ Domestic _____ (number of households)
☒ Stockwater 160 Dairy cows (number and type of stock)
☒ Irrigation 42 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

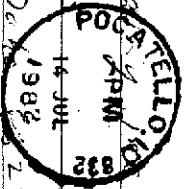
7-12-82

Date

Paul G. G. G. G.
 Signature of Permit Holder

RECEIVED

Swiss Mill Dacello
 Rt 4 Box 23
 Blackfoot Idaho 83221



RECEIVED



JUL 20 1982

IDAHO DEPARTMENT OF WATER RESOURCES
 STATEHOUSE
 BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138215

SWISS MILL DAIRY INC.
RT. 4 BOX 28
BLACKFOOT, ID 83221

JUNE 30, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7735 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

September 29, 1977

Re: Permit No. 35-7735

Swiss Mill Dairy, Inc.
Route #4
Box 28
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 35-7735 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Swiss Mill Dairy

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *Saf* *8/1/77*

In form to receipt *yes*

(2) *"* *"*

Send Copies to:

- ☒ Idaho State Health Department
NA ☒ Idaho Fish and Game Department
☒ Bureau of Land Management
Health Dept.

(3) *"* *"*

- ☒ Request Special Use Permit from U.S.F.S.
NA ☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) *"* *"*

In form for advertising *yes*

(5) *"* *"*

Platted on Map No. *15 34E*

(6) *"* *"*

Located within Water District No. *Basin 35*

(7) *"* *"*

Critical groundwater area: yes ☐ no ☒

(8) *"* *"*

Groundwater levels: *No near obs well*

☐ Declining, ☒ Stable, ☐ Increasing

(comment) *GA/2 Part C to General Area*

(9) *"* *"*

Other rights on the same place of use *35-7232*

(10) *"* *"*

Comments: *for irrigation*

(11) *CW* *8-24-77*

Affidavit of Publication received (date) *Aug 24-1977*

(12) *CW* *8-01-77*

Final date for protests *August 29-1977*
Protests received: yes ☐ no ☒

(13) *EMC* *8-29-77*

All requested information received from agencies or applicant: yes ☒ no ☐

(14) *"* *"*

Action recommended:

☒ Approve ☐ Deny

7-29-77 Proposed Priority

☐ Reason for Reduction _____

☐ Measuring device required

☐ See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District *Eastern*

By *Ernest Carlson* Date *8-29-77*

Copy sent



STATE OF IDAHO

RECEIVED

AUG 10 1977

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources
Eastern District Office

DIVISION OF ENVIRONMENT
636 Pershing
Pocatello, Idaho
83201

8 August 1977

C
O
P
Y

Swiss Mill Dairy, Inc.
Route #4, Box 28
Blackfoot, Idaho 83221

Re: Application #35-7735
(Bingham County)

Gentlemen:

We have been apprised of your intent to appropriate public waters of the State of Idaho in order to provide domestic water, and the use is defined as a public water supply.

Title 39-118 of the Idaho Code requires that plans and specifications must be reviewed and approved by our Department prior to construction.

A copy of Idaho Drinking Water Standards is enclosed for your information. The standards present the minimum requirements for construction and operation of a public water system.

If you have any questions regarding our requirements, please do not hesitate to contact our office.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md
Enc.

CC: Ron Carlson ✓
Jack Palmer
Darrus Martin

August 5, 1977

RE: Application for Permit No. 27-7103 ESPLIN
35-7735 SWISS MILL
35-7737 SMITH

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (3)

Bill submitted 8-24-77 by Carl

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Swiss Milk Dairy, Inc., Black-
foot, Idaho has on 7-29-77
submitted Application No. 35-
7735 for a permit to appropriate
0.06 cubic feet per second of
water from a ground-water
source by means of well and
pump within the NW1/4SW1/4,
Sec. 32, T. 15, R. 34E, B.M.,
Bingham County, to be used
from Jan. 1 to Dec. 31, for
domestic purposes for dairy
operation and stockwater for
400 dairy cows within the
NW1/4SW1/4, Sec. 32, T. 15, R.
34E, B.M.
If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 29, 1977.

C. STEPHEN ALLRED
Director

(5228)
Pub.: 8-11, 18

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Swiss Mill Dairy, Inc.,
Blackfoot, Idaho

has on 7-29-77 submitted Application No. 35-7735
for a permit to appropriate 0.06 cubic feet per second XXXXXXXXXXXXXXXXXXXX
a ground-water source
of water from _____
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 1S, R. 34E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for dairy operation and stockwater for 400 dairy cows

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, T. 1S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 29, 1977.

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Blackfoot News, Blackfoot, Idaho

Published in the Blackfoot News, Blackfoot, Idaho
on August 11 and August 18, 1977

me. d. [signature]
me. d. [signature]

August 2, 1977

RE: Application for Permit No. 35-7735

Mr. Kirby Vickers
Public Health Engineer
Department of Health & Welfare
636 Pershing
Pocatello, Idaho 83201

Dear Mr. Vickers:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, submit them to our Department as soon as possible. The last date of protest is August 29, 1977, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLS N
Supervisor
Eastern Region

RDC:GD

Enclosure

MICROFILMED

August 2, 1977

RE: Application for Permit No. 35-7735

Swiss Mill Dairy, Inc.
Rt. #4, Box 28
Blackfoot, Idaho 83221

Dear Mr. Cox:

Attached herewith is departmental receipt No. 8311 in the amount of \$10.00 for the above referenced application.

We have taken the liberty of retyping your application, making a few necessary changes in order to complete your application for advertising. Please review the retyped application and if it meets with your approval, sign and return to this office on or before August 29, 1977, which is the final date of protest.

If you have any questions concerning this matter, please feel free to contact me.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:cw

Attachment

Enclosure

35-7235

June 21, 1977

Swiss-Mill Dairy, Inc.
Rt. #4, Box 28
Blackfoot, ID 83221

Dear Sir:

Pursuant to our telephone conversation concerning your proposed application for permit, I have enclosed the requested application and instructions.

In Item 4, on the first line you could indicate 0.02 c.f.s. of water for domestic purposes from January 1 to December 31. On the second line, you should indicate the total amount of water at the rate of 35 gallons of water per day per cow for the number of dairy cows you plan to have. This figure includes enough water for servicing each cow, parlor clean-up, milking equipment, etc. DeLaval Dairy Handbook allows 20 gallons per day per cow.

If you need any further assistance in completing this form, please feel free to contact this office.

Very truly yours,

LOY H. JOHNSON
Senior Water Resource Agent

LHJ:me

Enclosures