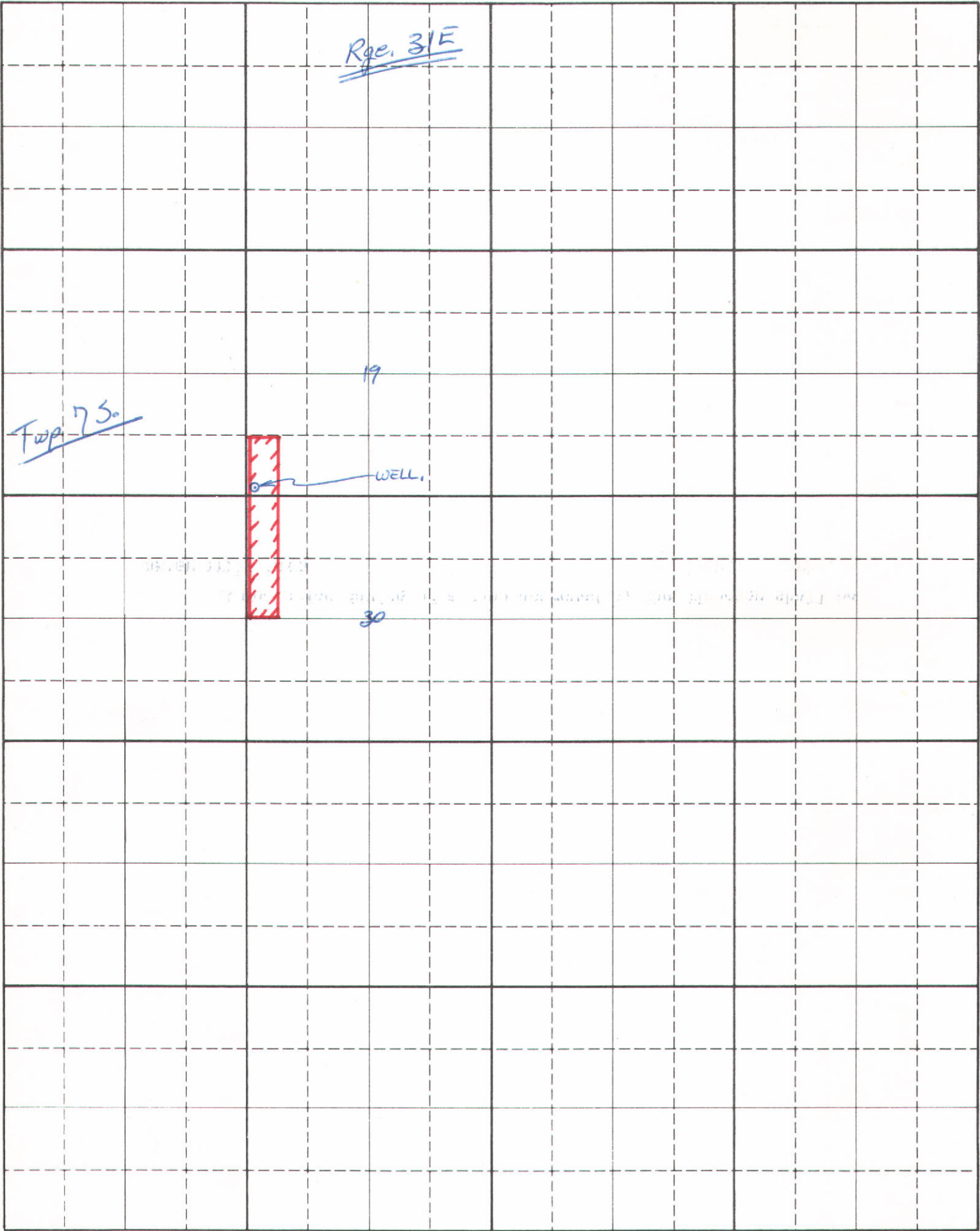


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe F. Allen
(Applicant)

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Phyllis Ringe being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 3rd day of March, 1977
the date of last publication being the

10th day of March, 1977

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

11 day of March, 1977

Rose Ann Frank
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

is for life
day of March, 1977

RECEIVED

MAR 14 1977

Legal Notice

Published in the Power
County Press, American Falls,
Idaho on March 3 and March
10, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Joe F. Allen American Falls,
Idaho has on 2-22-77 sub-
mitted Application No.
29-7373 for a permit to approp-
riate 0.60 cubic feet per
second of water from a
ground-water source by means
of well and pump within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 7S, R.
31E, B.M., Power County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 30 acres
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
19, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 7S,
R. 31E, B.M.

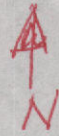
If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho, 83401 on or
before March 21, 1977.

R. Keith Higginson
Director

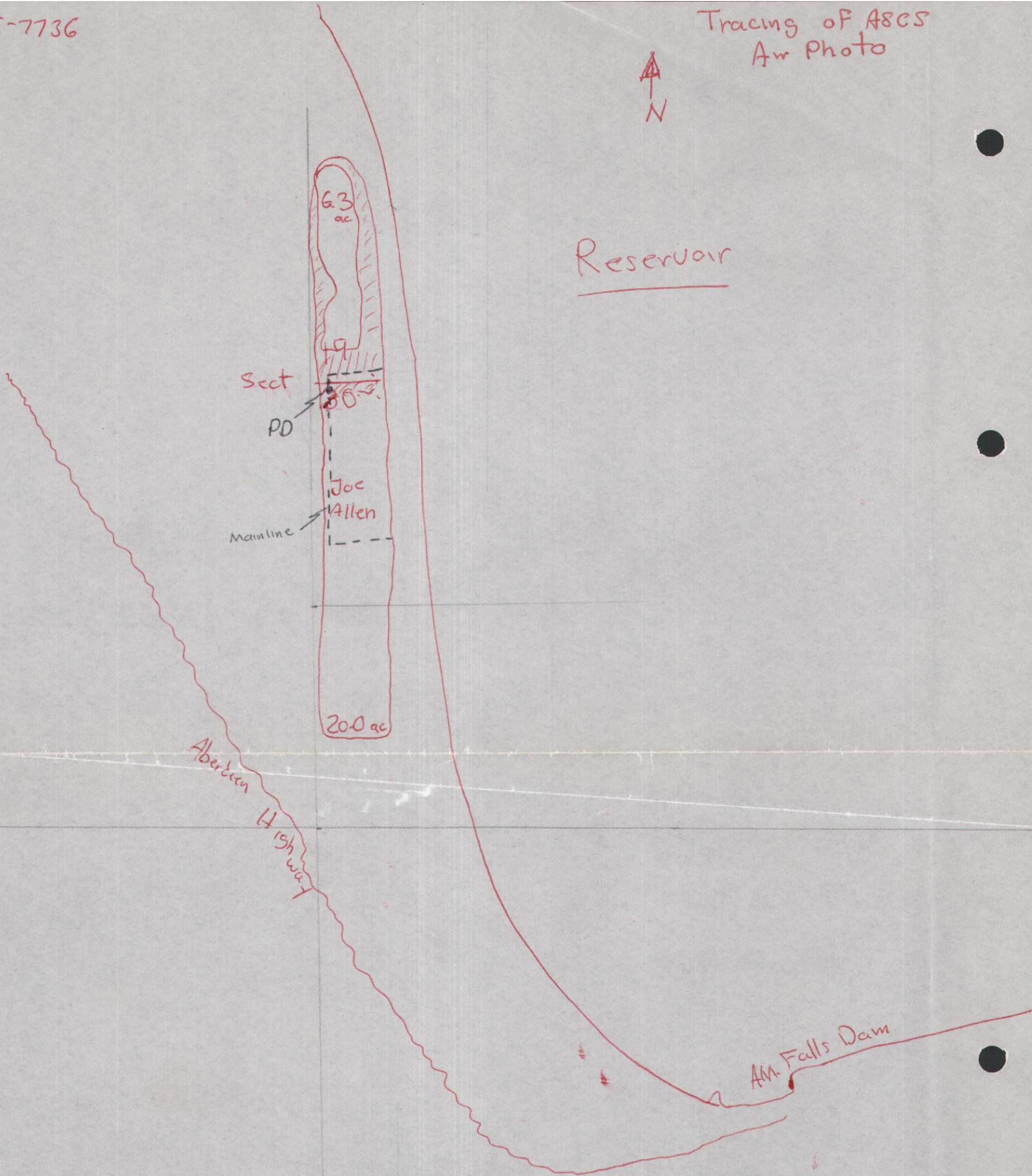
MICROFILMED

35-7736

Tracing of ASCS
A w Photo



Reservoir



25 Sect 30
26 31

MICROFILMED

HWT 9-26-80

08-98-6

MAP (Attach Aerial Photo)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7736 Priority February 22, 1977 Amount 0.52 cfs

THIS IS TO CERTIFY, that JOE F. ALLEN
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7736 issued pursuant to Application for Permit dated February 22, 1977,
and has submitted proof to the Department of Water Resources on October 1, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.92 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.52 cfs</u> and	<u>91 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.52 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
91 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7S,
Rge. 31E, B.M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	31E	19											6						6
		30					12	8											20

Total number of acres irrigated 26

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 80.


Director

RECEIVED

DEC 22 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSE
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Goe F. Allen

of (address) RT #1 Box 45, American Falls, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 35-7736, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NW 1/4, Section 30, Township 7S, Range 31E, B.M.,
County of Power. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

No change
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated: No change

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? App.
b. Who owns the land to be irrigated or the place of use? App.
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

(Signature)

2974.1 #

Received by

Br

Date _____

Published in

Publication dates

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

1, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

~~APPROVE the above referenced Amendment for Permit No. 35-7736.~~

Witness my hand this 24 day of

~~December~~

08 19

Director

DEPT

Identification No. 29-7373
Application No. 35-7736

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JOE F. ALLEN Phone: 226-2089
post office address RT. #1 BOX 45, AMERICAN FALLS.
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 7S
Range 31E B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.60 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, 30 Hp. motor, buried
steel main, 3 $\frac{1}{4}$ -mile wheel lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet. (existing)
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
7S	31E	19									8							
		30						14	8									
																		22
																		8
TOTALS																		

Total number of acres to be irrigated 30

c. Describe any other water rights used for the same purposes as described above.

Surface water rights from Aberdeen Springfield Canal

9. a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

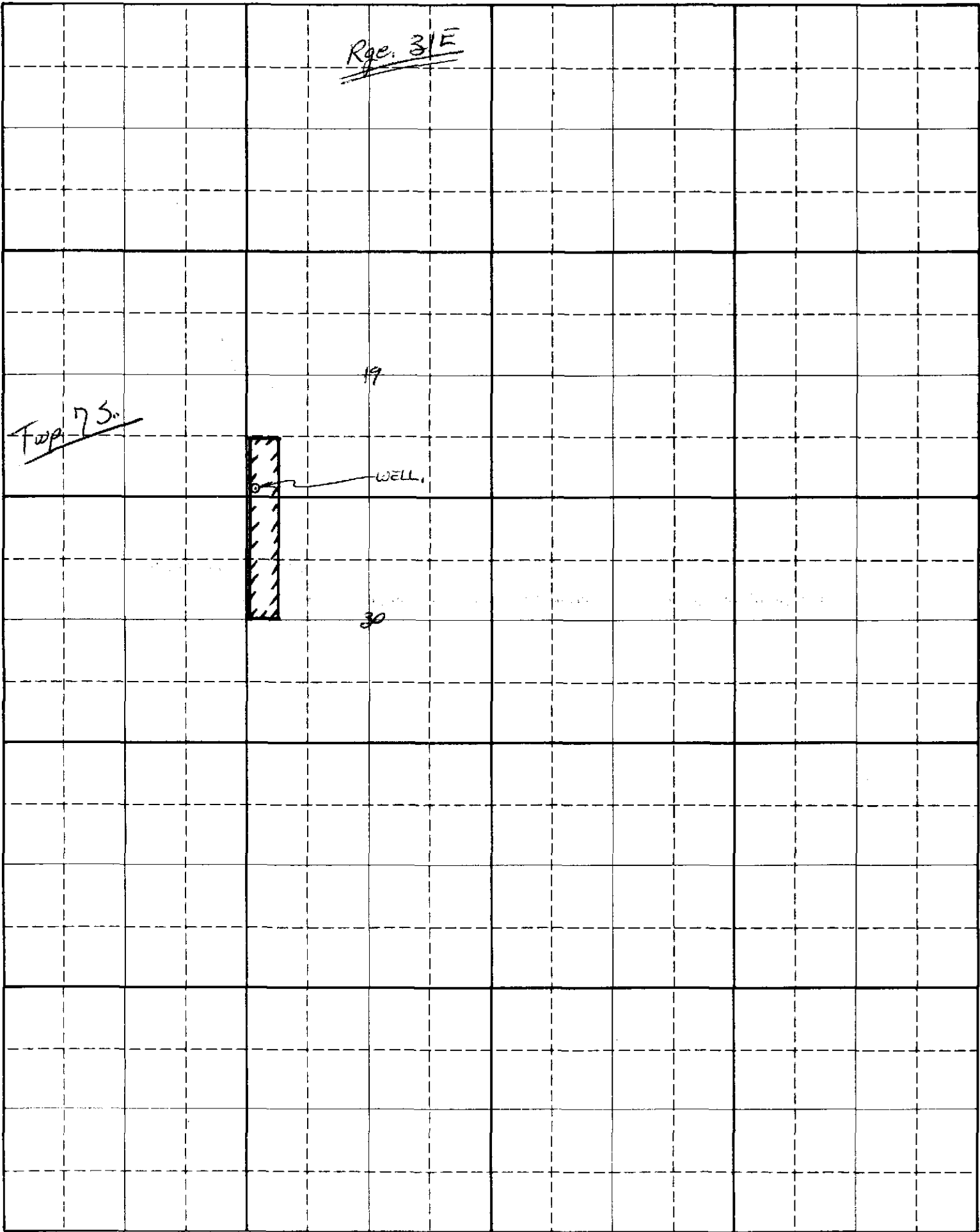
APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks Applicant is converting from surface water sprinkler to ground water sprinkler irrigation

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joe F. Allen
(Applicant)

Proposed Priority 2/22/77

Received by W Date 3-14-77 Time 10:55A
Preliminary check by W Fee \$ 25.00

Received by W Date 2-22-77 # 4555

Publication prepared by W Date 2-23-77

Published in Shoshone County Record

Publication dates March 24 to 1977

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 29-7373, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before March 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be

permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 77.

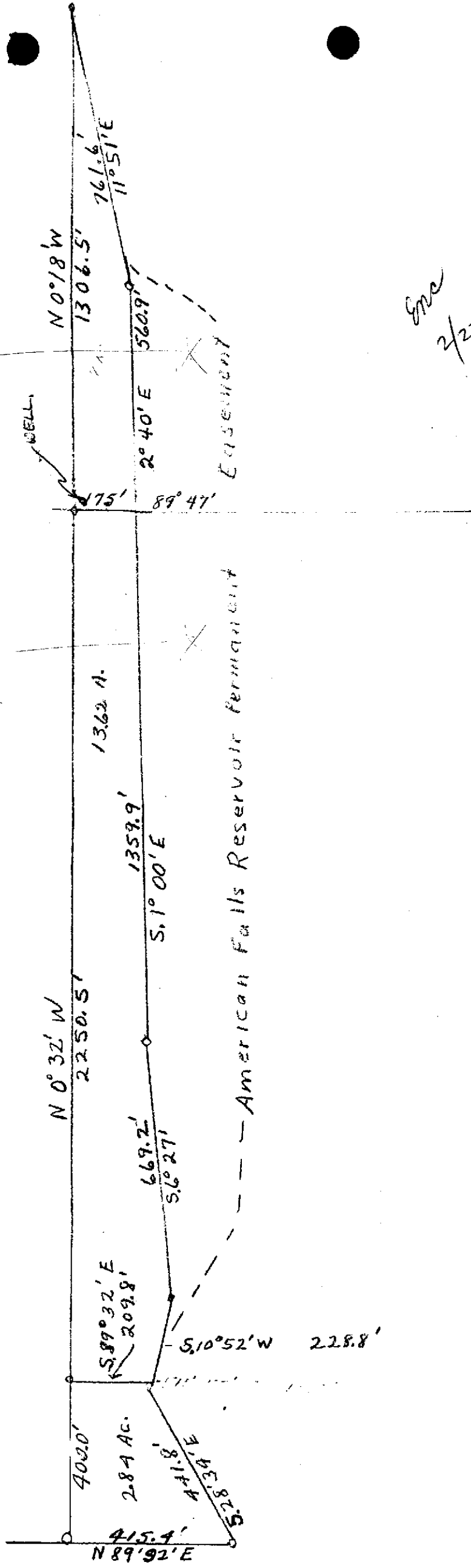
Director

[Signature]

RECEIVED

NW⁴ Sec. 30
T. 7 N. R. 31 E.

SW⁴ Sec. 19 T. 7. R. 31 E.



gnc
2/22/27.



Affidavit of Publication

RECEIVED

MAR 14 1977

STATE OF IDAHO }
COUNTY OF POWER } S.S.

.....Phyllis Ringe being first duly sworn
on oath, states:

That ...she..... is the ..principal clerk of. the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the ...3rd..... day of March....., 19..77
the date of last publication being the
...10th..... day of March....., 19.....77.

(Signed)

Subscribed and sworn to before me this

.....11..... day of March....., 19.....77

.....Rose Ann Frank
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

.....is for life
.....day of March....., 19.....77

Published in the Power
County Press, American Falls,
Idaho on March 3 and March
10, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Joe F. Allen American Falls,
Idaho has on 2-21-77 sub-
mitted Application No.
29-7373 for a permit to appro-
priate 0.60 cubic feet per
second of water from a
ground-water source by means
of well and pump within the
SW 1/4 SW 1/4, Sec. 19, T. 7S. R.
31E. B.M., Power County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 30 acres
within the SW 1/4 SW 1/4, Sec.
19, W 1/4 NW 1/4, Sec. 30, T. 7S.
R. 31E. B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must be
filed with the Idaho Depart-
ment of Water Resources,
1515 Lincoln Road, Idaho
Falls, Idaho 83401 on or
before March 21, 1977.

R. Keith Thompson



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 7, 1981

Joe F. Allen
Rt. 1, Box 45
American Falls, Idaho 83211

Dear Mr. Allen,

RE: License No. 35-7736

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 17462 in the amount of \$ 20.00.

Sincerely,

JAN GROVER
JOHN JOHNSON
Water Rights Supervisor

JG/kw
Enclosure

RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1980

Joe F. Allen
Rt. 1, Box 45
American Falls, Idaho 83211

Dear Mr. Allen,

A representative of this Department made an examination of the works covered by your Permit No. 35-7736 on September 26, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.52 cfs Source: groundwater

The maximum quantity diverted shall not exceed 91 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7S, Rge. 31E, B.M.

Beneficial use: Irrigation of 6 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19; 20 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7S, Rge. 31E.

Priority date established: February 22, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

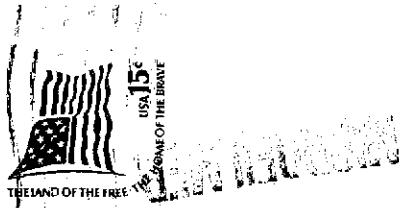
JG:j
Enclosure

[illegible]

Joe F. Allen
Route 1 Box 45
American Falls, Idaho 83211



Jim Johnson, Water Rights Supervisor
Department of Water Resources
450 W. State Street State House
Boise, Idaho 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 17, 1980

Joe F. Allen
Rt. 1, Box 45
American Falls, Idaho 83211

Dear Mr. Allen,

A representative of this Department made an examination of the works covered by your Permit No. 35-7736 on September 26, 1980 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 0.52 cfs Source: groundwater

The maximum quantity diverted shall not exceed 91 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7S, Rge. 31E, B.M.

Beneficial use: Irrigation of 6 acres within the SW₁SW₄, Sec. 19; 20 acres within the W₁NW₄, Sec. 30, Twp. 7S, Rge. 31E.

Priority date established: February 22, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JORGENSEN
Water Rights Supervisor

JG:j
Enclosure

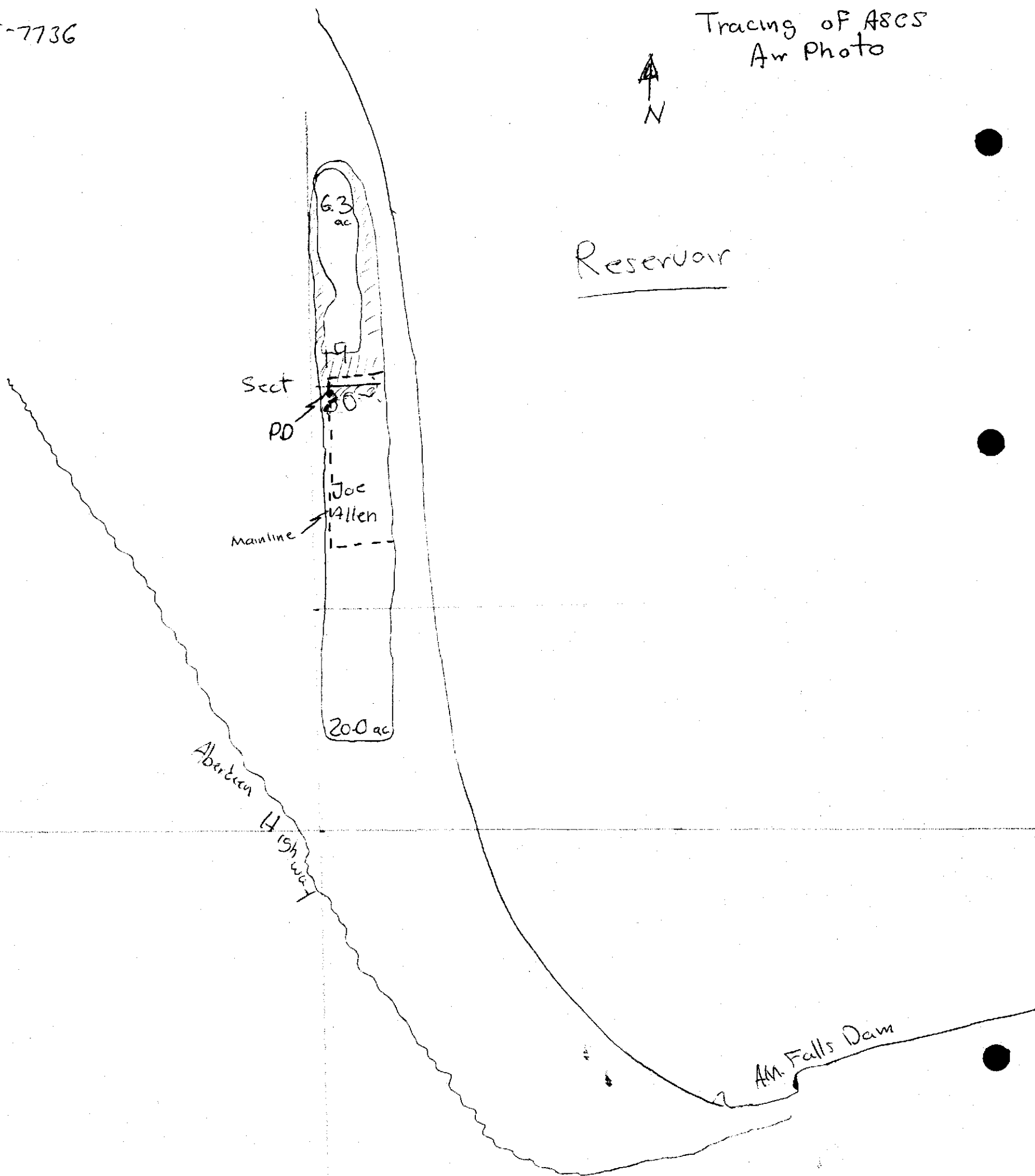
MICROFILMED

35-7736

Tracing of ASCS
Aer Photo



Reservoir



25 Sect	30
26	31

HWT 9-26-80

REPORT

RECEIVED

DEC 5 1980

Department of Water Resources

American Falls, Idaho
December 4, 1980

State of Idaho
Department of Water Resources
State Office, 450 W. State Street
Boise, Idaho 83720

Attention: Rita Fleck, Sr. Secretary

Re: Permit No. 35-7736

Dear Madam:

In reference to your letter dated October 21, 1980,
I have not as yet received the water right license on
the above Permit No. 35-7736.

Would you please check into this matter?

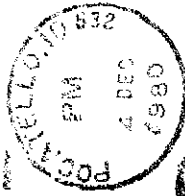
Yours very truly,

Joe F. Allen

Joe F. Allen
Route 1 Box 45
American Falls, Idaho 83211

MICROFILMED

Joe F. Allen
Route 1 Box 45
American Falls, Idaho 83211



MICROFILMED

Attention: Rita Fleck, Sr. Secretary
State of Idaho
Department of Water Resources
State Office, 450 W. State Street
Boise, Idaho 83720

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7736

Post Office Address: Rt 1 Box 45

Tel. No. 226-2086

Groundwater

☐ Domestic☐ **Stockwater**☒ Irrigation

03

(acres)

☐ Other

Exam Completed! H.W. Jones Page 26

☐ Yes ☒ No

Installed

☐ Yes ☒ No

Installed

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-26-80

Date _____

Don F. Allen
Signature of Permit Holder

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



REG

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

BOISE, IDAHO 83720

D

Department of Water Resources

OCT 1 1980

October 21, 1980

Joe F. Allen
Route 1, Box 45
American Falls, ID 83211

Dear Mr. Allen:

Re: Permit No. 35-7736

This office acknowledges receipt of the statement of beneficial use submitted to our office on October 1, 1980.

Also, I understand the field examination of your water distribution system has been completed by a representative from our Eastern Regional office. The recommendation of the department on a water right license will be forthcoming.

If you have any questions concerning this matter, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

MICROFILMED

April 1, 1977

Re: Permit No. 29-7373

Joe F. Allen
Route #1, Box 45
American Falls, ID 83211

Dear Mr. Allen:

Enclosed is a copy of your approved Application for Permit No. 29-7373. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

ENCLOSURE

March 1, 1977

RE: Application for Permit No. 29-7373

Mr. Joe F. Allen
Box 45, Route #1
American Falls, Idaho 83211

Dear Mr. Allen:

Please find enclosed the application for permit we completed in our office. During the review of this application, we find we neglected to have you sign the application. Please sign and return to this office on or before March 21, 1977. We have begun the processing of this application and it will be ready for final departmental action on this date.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

EMC: CW

Enclosure

RECEIVED

February 25, 1977

RE: Application for Permit No. 29-7373

Power County Press
174 Idaho
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 3-16-77 by Red

RDC:CW

Enc: Legal Notice (1)

Published in the Power
County Press, American Falls,
Idaho on March 3 and March
10, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that

Joe F. Allen American Falls,

Idaho has on 2-22-77 sub-

mitted Application No.

29-7373 for a permit to appro-

priate 0.60 cubic feet per

second of water from a

ground-water source by means

of well and pump within the

SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 7S, R.

31E, B.M., Power County; to

be used from Apr. 1 to Nov. 1

for the irrigation of 30 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.

19, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 7S,

R. 31E, B.M.

If issued, this permit will be

subject to all prior water

rights. Protests against the

granting of the permit must be

filed with the Idaho Depart-

ment of Water Resources,

1515 Lincoln Road, Idaho

Falls, Idaho, 83401 on or

before March 21, 1977.

R. Keith Higginson,

Director

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Joe F. Allen,
American Falls, Idaho

has on 2-22-77 submitted Application No. 29-7373
for a permit to appropriate 0.60 cubic feet per second XXXXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 7S, R. 31E, B.M., Power County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 30 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 7S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 21, 1977

R. KEITH HIGGINSON

Director

Power County Press, American Falls, Idaho

Published in the
March 3

on _____ and March 10, 1977

me-f.
me-A.
me-Q.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Allen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature needs signature
☒ Fee

(1) ARK 2/22/77

In form to receipt

(2) ARK 2/22/77

Send Copies to: n/a

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) ARK 2/22/77 n/a

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) ARK 2/22/77

In form for advertising

(5) ARK 2/22/77

Platted on Map No. 29-75-31E

(6) ARK 2/22/77

Located within Water District No. Basin 29

(7) ARK 2/22/77

Critical groundwater area: yes ☐ no ☒

(8) ARK 2/22/77

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) None

(9) ARK 2/22/77

Other rights on the same place of use none platted

(10) ARK 2/22/77

OK Comments: needs signature

(11) AW 3-14-77

Affidavit of Publication received (date) Mar 14, 1977

(12) AW 3-21-77

Final date for protests March 21, 1977

Protests received: yes ☐ no ☒

(13) RDC 3/21/77

All requested information received from agencies or applicant: yes ☐ no ☐

(14) 11 11

Action recommended:

☒ Approve ☐ Deny

2/22/77 Proposed Priority

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By RDC

Date 3/21/77

Copy
Stut