

Affidavit of Publication

STATE OF IDAHO }
COUNTY OF POWER } S.S.

RECEIVED

SEP 15 1977

Department of Water Resources
Eastern District Office

..... Phyllis Ringe being first duly sworn

on oath, states:

That she is the principal clerk of the printer of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 25th day of August, 1977

the date of last publication being the

1st day of September, 1977

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

14th day of September, 1977

Anita Sheard
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 15th day of March, 1979

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vern R. Duffin, Aberdeen, Idaho has on 8-15-77 submitted Application No. 357740 for a permit to appropriate 6.16 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 9S, R. 28E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 9S, R. 29E, B.M. Power County; to be used from Apr. 1 to Nov. 1 for the irrigation of 308 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 24, T. 9S, R. 28E; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 9S, R. 29E, B.m.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before September 12, 1977.

C. Stephen Allred

Director

Published in the Power County Press, American Falls, Idaho on August 25, and September 1, 1977.

MICROFILMED

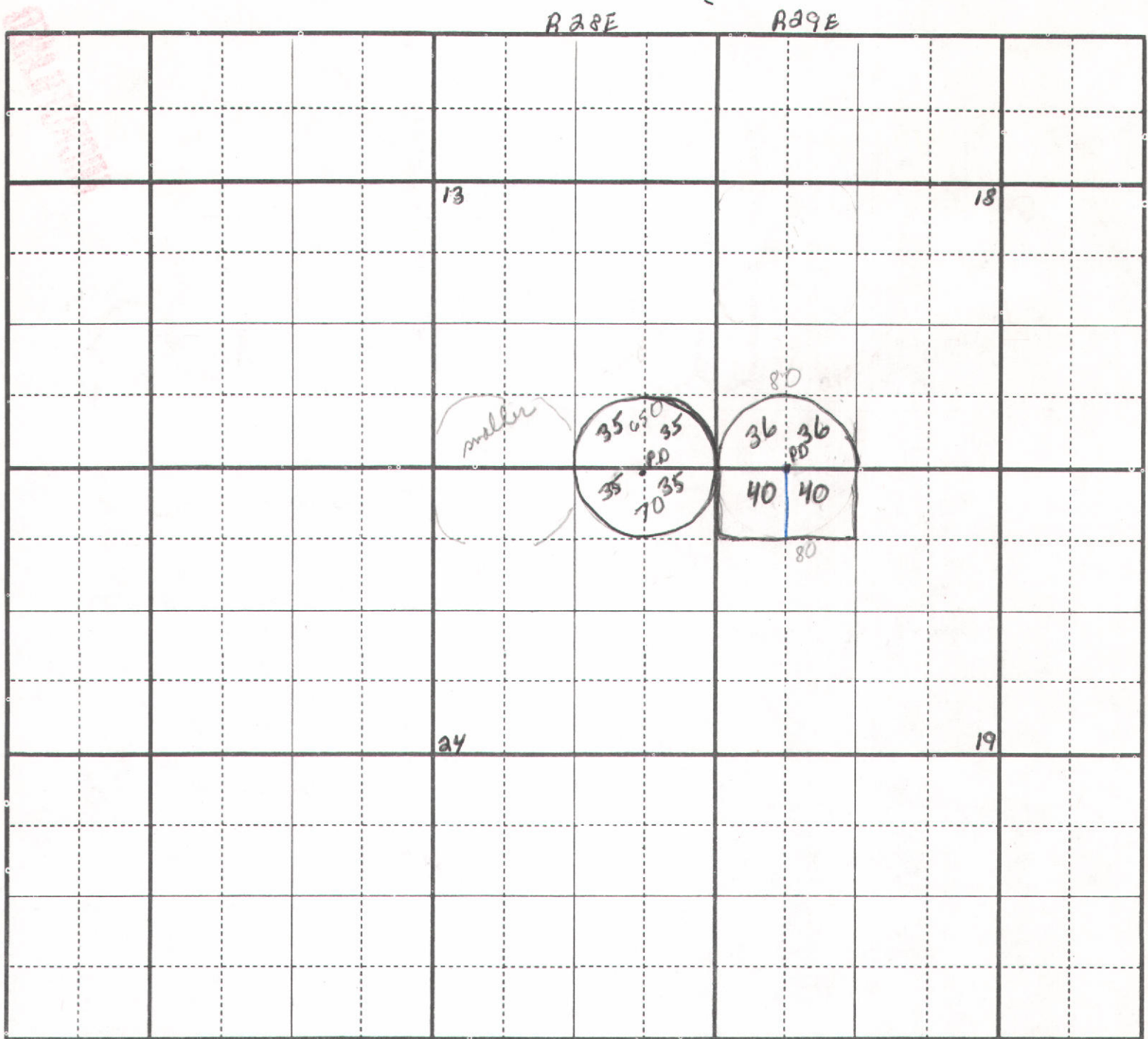
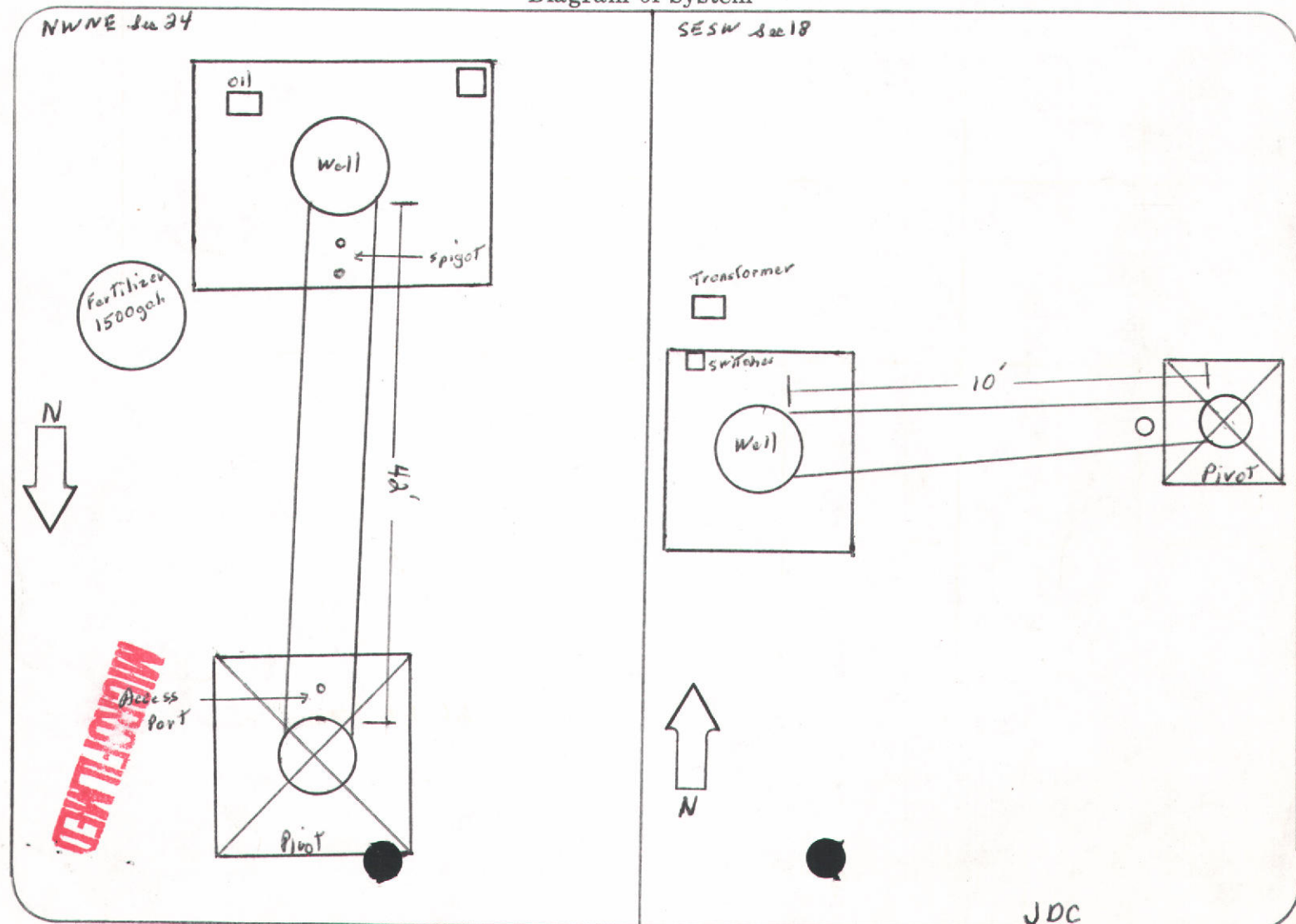
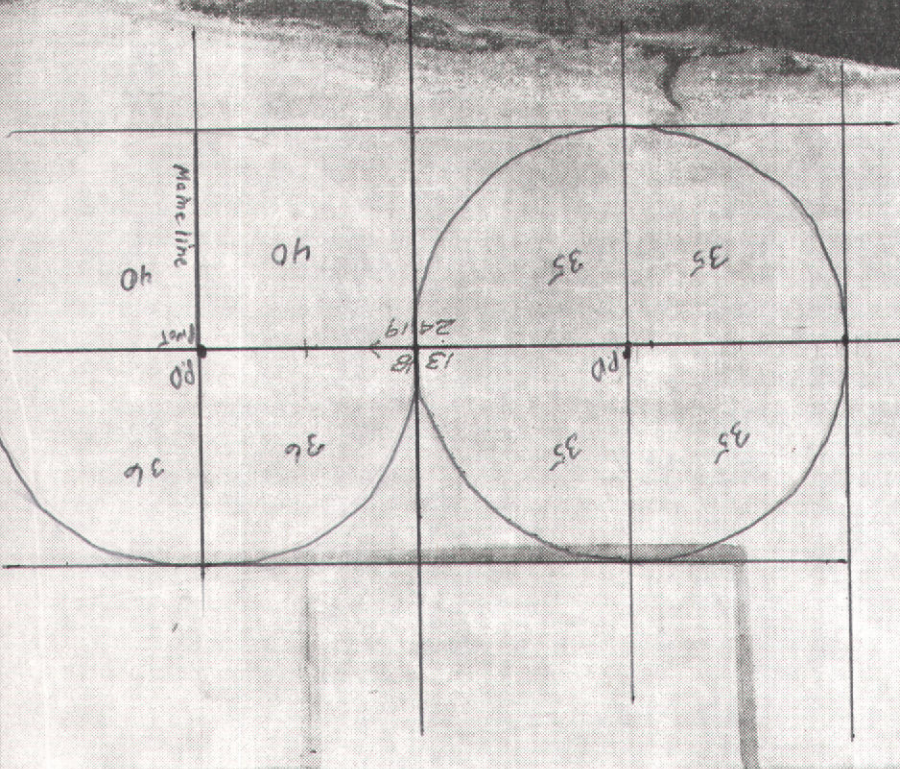
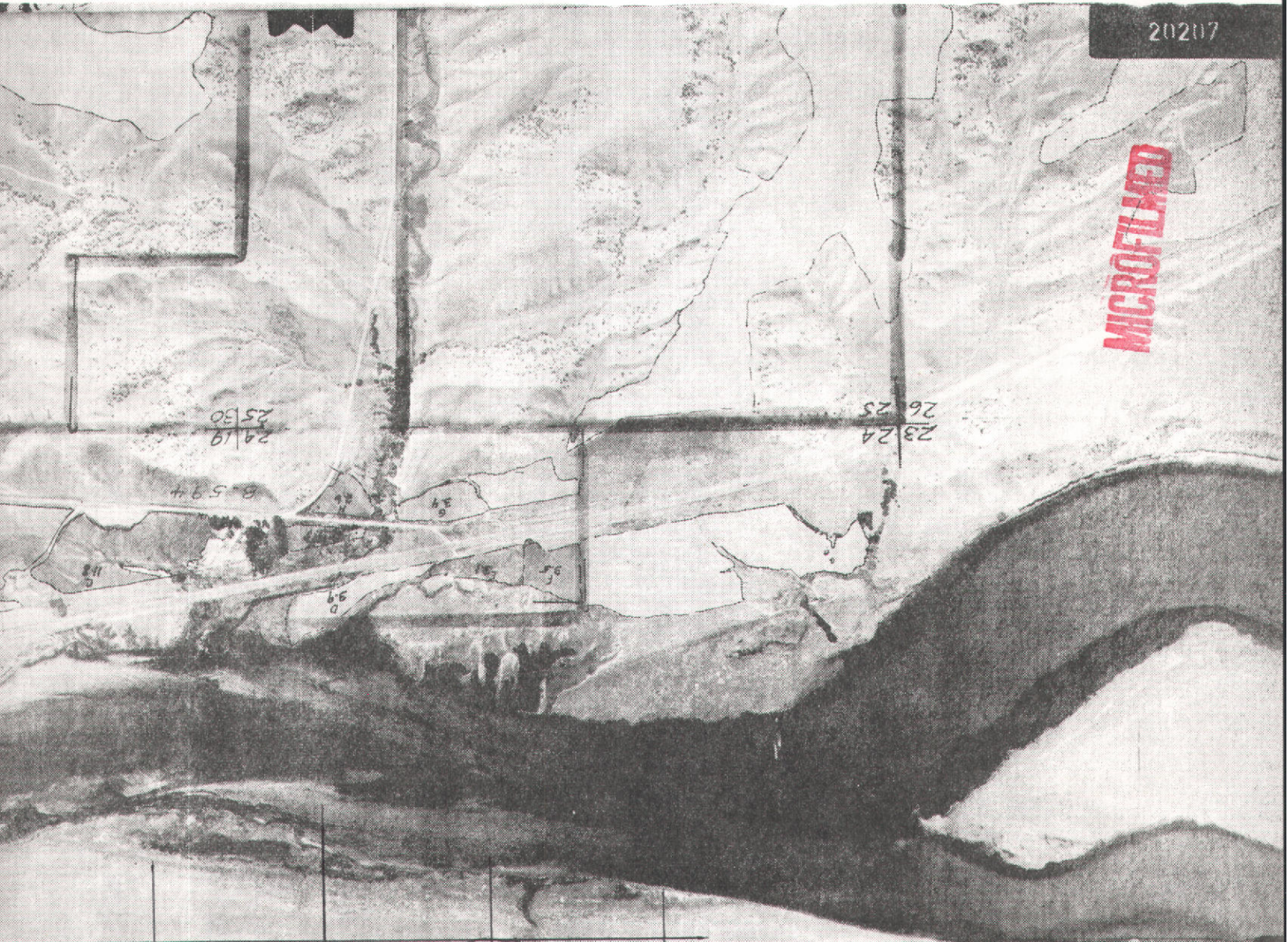


Diagram of System



MICROFILMED



T-WP-9-S

35-7740 Van Duff
West trap 412

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7740 Priority August 15, 1977 Amount 3.66 cfs

THIS IS TO CERTIFY, that Vern R. Duffin
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7740 issued pursuant to Application for Permit dated August 15, 1977,
and has submitted proof to the Department of Water Resources on June 5, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.66 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>3.66</u> cfs and	<u>1022.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.66 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1022.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Twp. 9S,
Rge. 28E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Twp. 9S, Rge. 29E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9S	28E	13															35	35	70
		24	35	35															70
9S	29E	18											36	36					72
		19					40	40											80

Total number of acres irrigated 292

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.

Director

Identification No. 35 7740

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Vern R. Duffin Phone: 397-4100
post office address Route # 1 Aberdeen, Idaho 83212
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 24 Township 9 S.
Range 28 E. B.M. Power County; additional points of diversion if any: _____
Site # 2 SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 18 Township 9 South, Range 29 E.B.M. in Power County
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.16 cfs for irrigation purpose from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.16 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Two wells, pumps, motors & panels

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

308 Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion. Walt Schodde, Henry Schodde & Mrs. Melton

b. Who owns the land to be irrigated or place of use _____ same as 9a _____

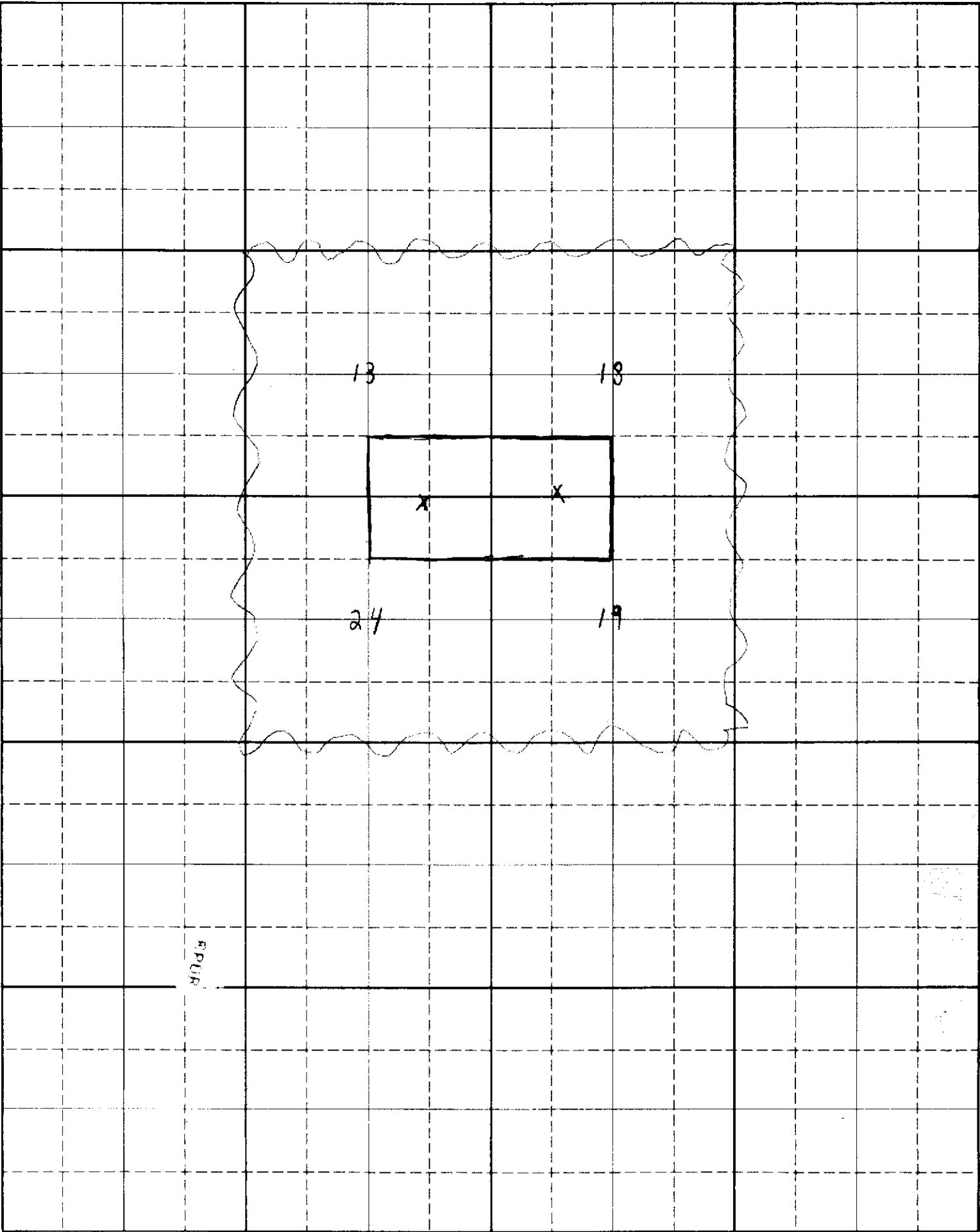
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

Applicant is purchasing this property from the above named on a contract for purchase of real property which will be paid off in two more years.

paid off in two more years.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas R. Hoffman
(Applicant)

Proposed Priority 8/15/77

Received by WJ Date 8-15-77 Time 10:40 AM
Preliminary check by DD Fee \$ 8.00
Received by WJ Date 8-15-77 # 8344
Publication prepared by WJ Date 8-16-77
Published in Quinn County News
Publication dates Aug 25 & Sept. 1-1977
Publication approved WJ Date 9-15-77
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by RDC WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7740 _____, and said application is hereby APPROVED _____

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1982.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the

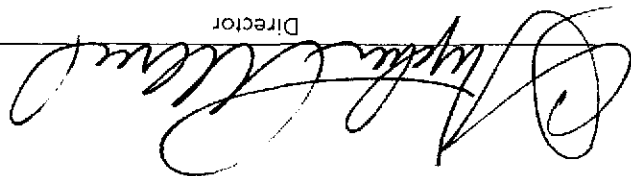
system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify

the rate of diversion to the Department prior to submitting proof of beneficial use

2. Denial of said application is for the following reasons: _____ of water.

Witness my hand this _____ day of November _____, 1977.

Director



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SEP 15 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO }
COUNTY OF POWER } s.s.

..... Phyllis Ringe being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said
newspaper and not in any supplement thereof for
successive weekly issues thereof, the date of the first publica-
tion being the 25th day of August, 1977
the date of last publication being the
1st day of September, 1977

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

14th day of September, 1977

Anita Sheard
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) 15th day of March, 1979

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R. Duffin, Aberdeen, Idaho has
on 8-15-77 submitted Application
No. 7740 for a permit to
appropriate 6.16 cubic feet per se-
cond of water from ground-
water sources by means of wells
and pumps within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 24, T. 9S, R.
28E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 18, T. 9S,
R. 29E, B.M. Power County; to
be used from Apr. 1 to Nov. 1
for the irrigation of 308 acres
within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13,
N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 24, T. 9S, R.
28E; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18,
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, T. 9S, R.
29E, B.M.

If issued, this permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of the
permit must be filed with the
Idaho Department of Water Res-
ources, 1515 Lincoln Road,
Idaho Falls, Idaho; 83401, on or
before September 12, 1977.

C. Stephen Allred
Director

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 35-7740

Vern R. Duffin
Route #1
Aberdeen, ID 83310

Dear Mr. Duffin:

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 10, 1981

RE: Permit No. 35-7740

Vern R. Duffin
Route #1
Aberdeen, ID 83212

Dear Mr. Duffin:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7740, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.66 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 1022.0 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 24, Twp. 9S, Rge. 28E; SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Twp. 9S, Rge. 29E, Power County.

Beneficial use: Irrigation of 292 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 24; Twp. 9S, Rge. 28E; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19; Twp. 9S, Rge. 29E

Priority date established: August 15, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

5/29/79

1. Name of permit holder Mr. Vern L. Duggan
 Post office address 111 Henderson St. #3210 Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 6.0 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from April 1 to April 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-4740
 Examination for 5/14

4. Total amount to be appropriated:

Max Rate of Diversion 6.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 9S Range 28E B.M., Section 24, Subdivision 1/4 NW 1/4 _____

Township 9S Range 29E B.M., Section 19, Subdivision 1/4 SW 1/4 _____

Township _____ Range _____ B.M., Section _____, Subdivision _____

Other Points of Diversions: _____

Description of diverting works: Two roller pumps motor and panels

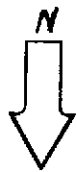
Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

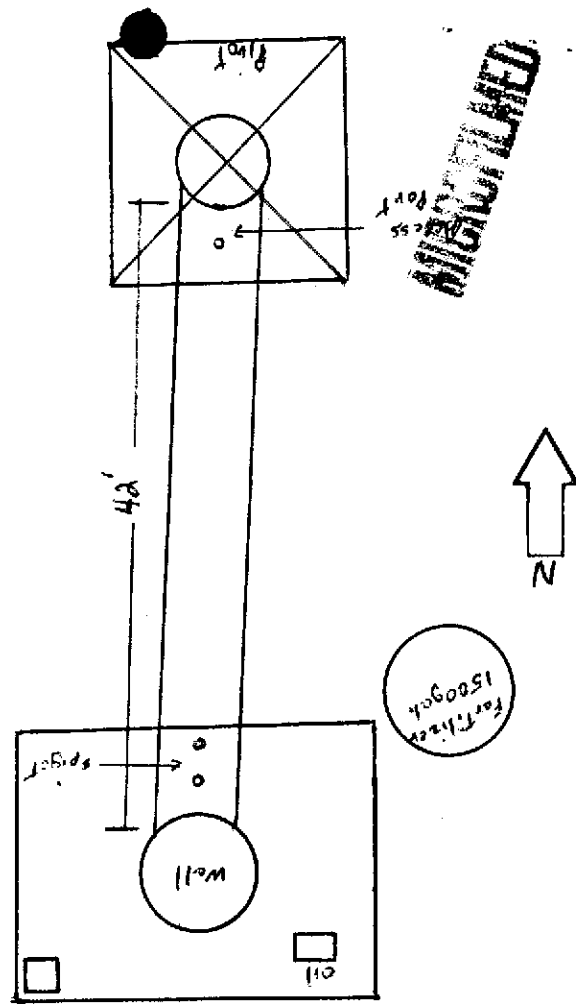
TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9S	28E	13															40/40		80
9S	28E	24	38	40															78
9S	29E	18											35/40						75
9S	29E	19					40	35											75

TOTAL ACREAGE 308

MICROFILMED



car



104
1/5 20/10

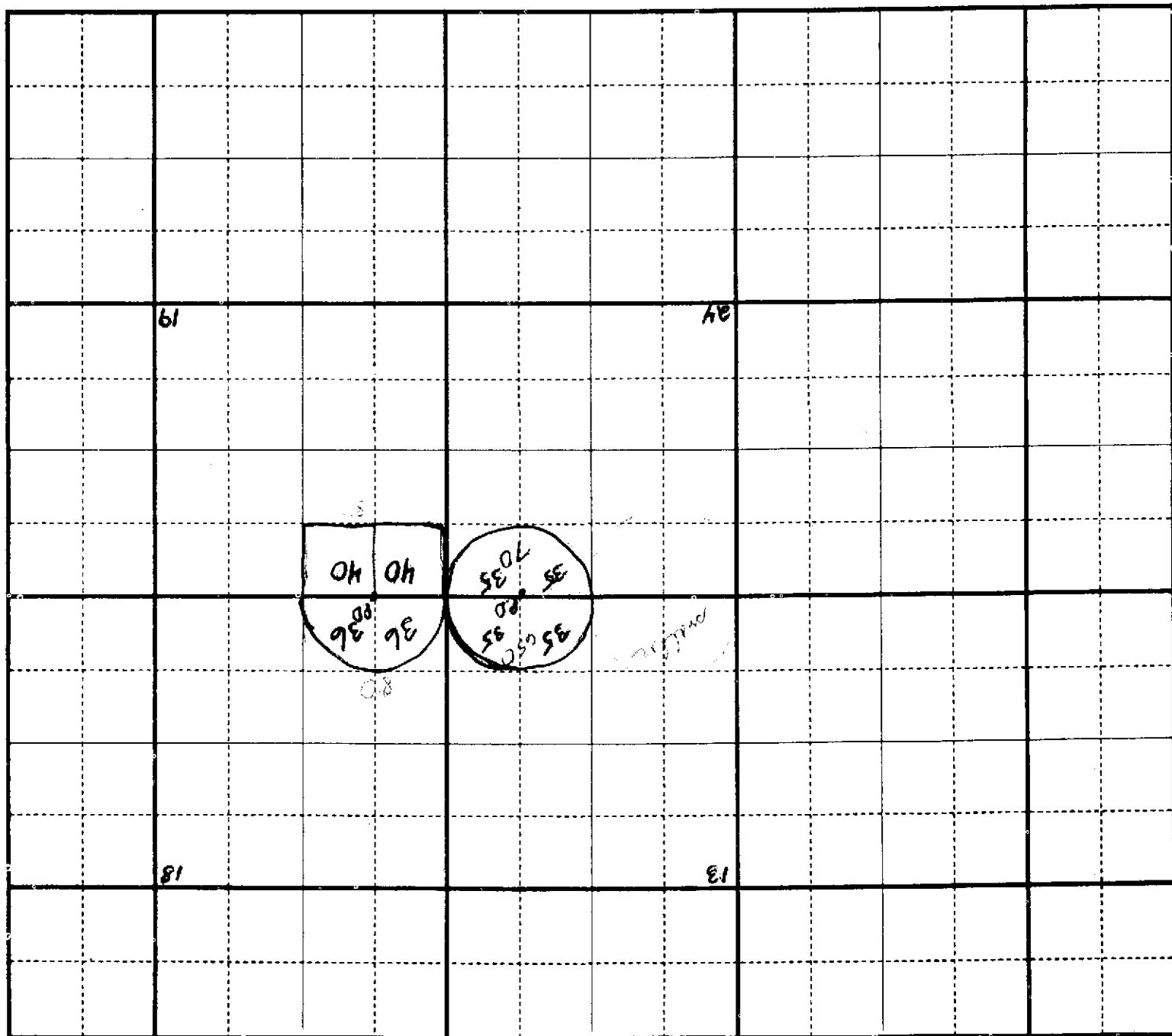


For: 1500904

HE 78-3N MN

81708 4535

Diagram of System



595

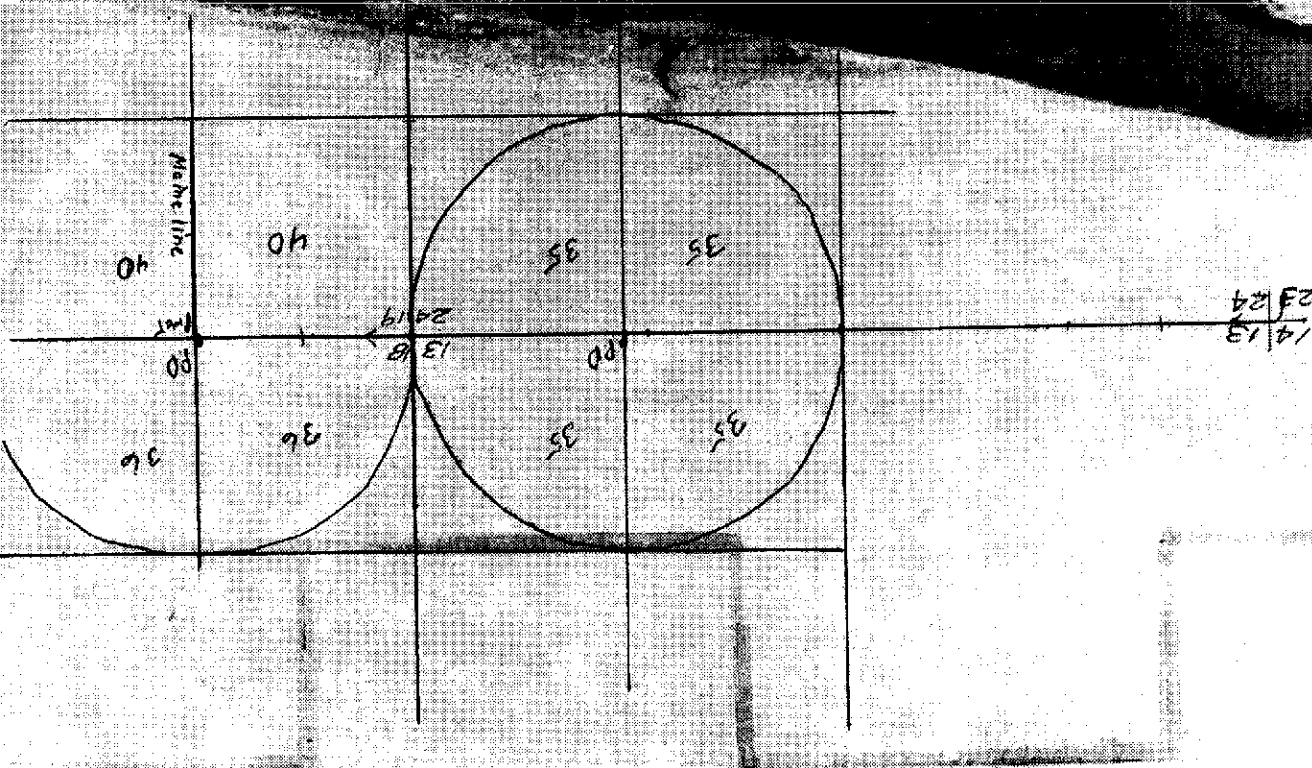
8295

BASE

WILLIAMS

25 25
25 25

25 25
25 25



I-WP-9-5

DATE OF EXAM May 29, 79

ACREAGE
Found 292 Ac ✓
Recommended 292 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3.66 c.f.s. V = 1022 AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.66 Method of measurement Annubar

Total Q recommended 3.66 Meter No. 6111 Type Annubar Condition New

Total V recommended 1022 AF/Ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$(ID \text{ pipe})^2 C \text{ in } H_2O \text{ NW NE Sec 24 } (6.356)^2 3.85 \sqrt{2.85} = 830 \text{ gpm} = 1.85 \text{ cfs}$
 $SE SW Sec 18 = (7.981)^2 3.85 \sqrt{11.0} = 813.3 \text{ gpm} = 1.81 \text{ cfs}$
 $V = 292 \text{ Ac} \times 3.5 \text{ AF/Ann.} = 1022 \text{ AF/Ann.} < 3.66 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 214 \text{ dy} = 1553 \text{ AF/Ann.}$

SYSTEM DESCRIPTION:

NW NE Sec 24, Groundwater is diverted by a Newman 3 phase induction motor 100 hp. N^o 5, 1247901
n/a generator over head turbine pump to a water pump 1390 hp
SE SW Sec 18 H. 6. The old induction motor 100 hp. N^o CRJ314337, Aurora water pump
2" 37970678 1390' pump with holding for down stream.

REMARKS:

System shown and described by Mark Duffin

No conflicting q.w. rights.

Examiner's Signature John D. Carlson Date 3/12/80

Checked by Anthony R. Kozlowski Date 4-7-80

Approved by Relin Date 8/31/81

No Overlapping rights

MICROFILMED

April 9, 1981

Cavaness, Beebe & Glarborg
Attorneys-at-Law
P.O. Box 70
American Falls, Idaho 83211

RE: Permit No. 35-7740

Dear Mr. Cavaness,

I am enclosing an Assignment of Permit which we received April 3, 1981. Since this Assignment is a partial, we are unable to determine the points of diversion, places of use, and amount of cubic feet per second which is to be split. Partial # 2-A on Exhibit A was not attached.

If you have any questions concerning this matter, please contact me at 334-4123.

Sincerely,

ROBYN HAMPE
Chief Clerk

RH:mr
Enclosure

RECEIVED

Cavaness, Beebe and Glarborg

ATTORNEYS-AT-LAW
P.O. Box 70
American Falls, Idaho 83211

BEN CAVANESS
MARK BEEBE
JAMES GLARBORG

RECEIVED
APR 3 1981
Telephone
(208) 226-2562
Department of Water Resources

March 30, 1981

Idaho Dept. of Water Resources
Eastern Idaho District Office
150 Shoup Ave.
Idaho Falls, Idaho 83401

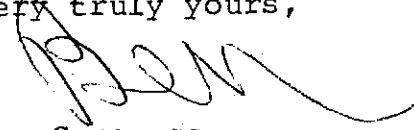
Re: Permits No. 35-7492, 35-7740, 35-7616, 35-7491

Gentlemen:

Enclosed for your processing are the above referenced
Assignments of Permit.

If you have any questions, please contact me.

Very truly yours,


Ben Cavaness

BC:mh

Encl.

RECEIVED

MAR 31 1981

Department of Water Resources
Eastern District Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7710

Name(s) of Permit Holder: Gene R. Duffer

Post Office Address: RT # 1 A Lander Idaho 83210

Source of Water: _____

Extent of Use:

- ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 308 (acres)
☐ Other _____

Measuring Device:

Access Port:

- Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date

Signature of Permit Holder

Van Duffen
Rt. 1 Box 52
Alhambra, Id. 83212



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

June 28, 1979

RE: Permit No. 35-7666 and 35-7740

Mr. Vern R. Duffin
Rt. #1
Aberdeen, Idaho 83210

Dear Mr. Duffin:

We acknowledge receipt of the proof of beneficial use cards submitted for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Sr. Secretary

cc: IDWR - State Office

November 2, 1977

Re: Permit No. 35-7740

Vern R. Duffin
Route #1
Aberdeen, ID 83212

Dear Mr. Duffin:

Enclosed is a copy of your approved Application for Permit No. 35-7740 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

11/2/77

September 13, 1977

RE: Application for Permit No. 35 -7740 DUFFIN

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 25 and September 1, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

August 19, 1977

RE: Application for Permit No. 35-7740 DUFFIN

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: Legal Notice (1)

Bill submitted

9-15-77

by

Cal

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Vern R. Duffin,
Aberdeen, Idaho

has on 8-15-77 submitted Application No. 35-7740
for a permit to appropriate 6.16 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from ground-water sources
by means of wells and pumps
within the NW $\frac{1}{4}$, Sec. 24, T. 9S, R. 28E; SE $\frac{1}{4}$, Sec. 18, T. 9S, R. 29E, B.M.,
Power County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 308 acres

within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 13, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 24, T. 9S, R. 28E; S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 18,
N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 19, T. 9S, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 12, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Power County Press, American Falls, Idaho

Published in the August 25 and September 1, 1977
on _____



Handwritten signature and initials in the bottom right corner, possibly reading 'm. h. c.' or similar.

August 16, 1977

RE: Application for Permit No. 35-7740

Mr. Vern R. Duffin
Rt. #1
Aberdeen, Idaho 83212

Dear Mr. Duffin:

Attached herewith is departmental receipt No. 8344 in the amount of \$85.00
for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

RECEIVED

AUG 15 1977

Department of Water Resources
Eastern District Office

Appropriation Examiner
Idaho Department of Water Resources
~~240 South Holmes~~ 1515 LINCOLN ROAD
Idaho Falls, Idaho 83401

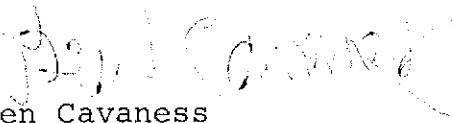
Re: Vern Duffin Water Application

Dear Sir:

Enclosed is the original of the application for permit and a check for \$85.00 from the above named which we wish filed with your office. Please review the same and if you find it to be in order please commence publication of the notice.

If you have any problems or questions please do not hesitate to call or write.

Very truly yours,


Ben Cavaness

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Duffman

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AMS 15 Aug 77

In form to receipt

(2) AMS 15 Aug 77

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) AMS 15 Aug 77

☐ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☐ Request Dam Safety Information

(4) AMS 15 Aug 77

In form for advertising

(5) AMS 15 Aug 77

Platted on Map No. B5 33

(6) AMS 15 Aug 77

Located within Water District No. yes

(7) AMS 15 Aug 77

Critical groundwater area: yes no /

(8) AMS 15 Aug 77

Groundwater levels:

Declining, / Stable, Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) AMS 15 Aug 77

Comments: no

(11) CW 9-15-77

Affidavit of Publication received (date) Sept. 15-1977

(12) CW 9-15-77

Final date for protests Sept. 12-1977

Protests received: yes no ✓

(13) RDC 9/26/77

All requested information received from agencies or applicant: yes no

(14) H 11

Action recommended:

☒ Approve

☐ Deny

8/15/77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District E

By RDC

Date 9/26/77

Copy sent