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SEP 23 1977

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do  
solemnly

swear that I am the publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court  
of competent jurisdiction withing the State of Idaho  
shall be published to-wit: Thursday of  
each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper 2 consecutive weeks,

the first publication having been made on the

1st day of September 19 77,

and the last publication having been made on the

8th day of Sept, 19 77;

that said notice was published in the regular and en-  
tire issue of every number of the paper as aforesaid  
during the period and time of publication, and that  
notice was published in the newspaper and not in a  
supplement.

David Mark Brown

Subscribed and sworn to before me this 22nd

day of September, 19 77.

Raye Rayson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho

My commission expires

Oct 20, 1980

David

### NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that  
Von H. and-or Fay Tripp,  
Blackfoot, Idaho have on 8-19-77  
submitted Application No. 35-  
7743 for a permit to appropriate  
0.42 cubic feet per second of  
water from a ground-water  
source by means of well and  
pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 4, T. 3S, R. 34E, B.M.,  
Bingham County; to be used  
from Jan. 1 to Dec. 31 for stock-  
watering purposes for 20 head  
range cattle and 3 horses, and  
from Apr. 1 to Nov. 1 for the  
irrigation of 20 acres, all uses  
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T.  
3S, R. 34E, B.M.

If issued, this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401 on or  
before September 19, 1977.

C. STEPHEN ALLRED  
Director

(5262)

Pub.: 9-1, 8

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35-7743



NOT TO SCALE

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Von H. and-or Fay Tripp, Blackfoot, Idaho have on 8-19-77 submitted Application No. 35-7743 for a permit to appropriate 0.42 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 34E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for stock-watering purposes for 20 head range cattle and 3 horses, and from Apr. 1 to Nov. 1 for the irrigation of 20 acres, all uses within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 19, 1977.  
C. STEPHEN ALLRED  
Director

(5262)

Pub.: 9-1, 8

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 35-7743 Priority August 19, 1977 Amount 0.32 cfs

THIS IS TO CERTIFY, that Von H. &/or Fay Tripp  
of Blackfoot, Idaho, has complied with the terms and conditions of Permit  
No. 35-7743 issued pursuant to Application for Permit dated August 19, 1977,  
and has submitted proof to the Department of Water Resources on July 19, 1982,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.32 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                            | Rate of Diversion      | Annual Volume         |
|----------------|------------------------------------------|------------------------|-----------------------|
| Irrigation     | from <u>April 1</u> to <u>November 1</u> | at <u>0.32</u> cfs and | <u>63.0</u> acre feet |
|                | from _____ to _____                      | at _____ cfs and       | _____                 |
|                | from _____ to _____                      | at _____ cfs and       | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.32 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
63.0 acre feet per year, said waters to be diverted within the SE 1/4 NE 1/4 Section 4,  
Twp 3S, Rge 34E in the County of Bingham

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3S   | 34E   | 4    |        |        |        | 18     |        |        |        |        |        |        |        |        |        |        |        |        | 18     |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 18

**CONDITIONS OF APPROVAL**

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
  - b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
  - c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.



Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5<sup>TH</sup> day of November, 19 86.

Acting for the Director

*[Handwritten signature]*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING )  
DEVICE REQUIREMENT FOR PERMIT NO. 35-7743 )

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28 <sup>th</sup> day of August, 1978.

L. Glen Saxton  
L. GLEN SAXTON

Chief, Operations Bureau

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AUG 29 1978

Identification No. 35 7743

Application No. \_\_\_\_\_

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR PERMIT APPROVED**

**To Appropriate the Public Waters of the State of Idaho**

(TYPE OR PRINT IN INK)

1. Name of applicant Von H. &/or Fay Tripp Phone: 684-4588  
post office address Rt. #2, Box 258 Blackfoot, ID 83221

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. a. Location of point of diversion is SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 3S  
Range 34E B.M. Bingham County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .40 for irrig. purpose from Apr 1 to Nov 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .02 for stock wtr purpose from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.42 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler delivery  
system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.

b. Estimated construction cost is \$ \_\_\_\_\_.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 4 Township 3S  
Range 34E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 20 head range cattle, 3 horses

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP.   | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        |
|--------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|        |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |
| 35     | 34E   | 4    |        |        |        | 20     |        |        |        |        |        |        |        |        |        |        |        | 20     |
| TOTALS |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated

20

c. Describe any other water rights used for the same purposes as described above. thirty-seven (37)

shares of Wernyck canal water

9. a. Who owns the property at the point of diversion

Applicant

b. Who owns the land to be irrigated or place of use

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

Well will supplement insufficient surface water rights. Applicant

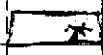
will probably sell these rights in the near future as there is much evaporation

and seepage loss in their ditch.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 34E

Twp 35

/  Point of diversion

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Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jay Tripp  
(Applicant)

8/19/1977

Received by WJ Date 8-19-77 Time 4:25P  
Preliminary check by ARK Fee \$25.00  
Received by WJ Date 8-19-77 # 8350  
Publication prepared by WJ Date 8-22-77  
Published in Blackfoot Journal  
Publication dates Aug. 1 + 8-1977  
Publication approved me Date Sept 23, 1977  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by WJW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7743, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. Other: For licensing purposes a scientific measurement of the diversion

rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 19 day of October 19 77.

Deputy Director

[Signature]

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SEP 28 1977

Department of Water Resources  
Eastern District Office

## AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

I, David Mark Brown do  
solemnly

swear that I am the publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
154 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court  
of competent jurisdiction within the State of Idaho  
shall be published to-wit: Thursday of  
each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper 2 consecutive weeks,

the first publication having been made on the

1st day of September 19 77,

and the last publication having been made on the

8th day of Sept, 19 77;

that said notice was published in the regular and en-  
tire issue of every number of the paper as aforesaid  
during the period and time of publication, and that  
notice was published in the newspaper and not in a  
supplement.

David Mark Brown

Subscribed and sworn to before me this 22nd

day of September, 19 77.

Wayne Rayson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct 20, 1980

David

### NOTICE OF APPLICATION

#### FOR WATER PERMIT

It is hereby given that  
Vern and or Fay Tripp,  
Blackfoot, Idaho have on 8-19-77  
submitted Application No. 35-  
7-01 for a permit to appropriate  
0.4 cubic feet per second of  
water from a ground water  
source by means of well and  
pump within the SE 1/4 NE 1/4,  
Sec. 4, T. 3S, R. 34E, B.M.,  
Bingham County; to be used  
from Jan. 1 to Dec. 31 for stock  
watering purposes for 20 head  
range cattle and 3 horses, and  
from Apr. 1 to Nov. 1 for the  
irrigation of 20 acres, all uses  
within the SE 1/4 NE 1/4, Sec. 4, T.  
3S, R. 34E, B.M.

It is further stated that this permit will be  
subject to all prior water rights.  
Protests against the granting of  
the permit must be filed with  
the Idaho Department of Water  
Resources, 1515 Lincoln Road,  
Idaho Falls, Idaho, 83401 on or  
before September 19, 1977.

STEPHEN ALLRED

Idaho Falls

Idaho Falls

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State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 6, 1986

RE: Permit No. 35-7743

Von H. &/or Fay Tripp  
Rt. 5, Box 368  
Blackfoot, ID 83221

Dear Mr. and Mrs. Tripp:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc

Enclosure

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NOV 10 1986  
WATER RESOURCES



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

October 15, 1986

RE: Permit No. 35-7743

Von H. &/or Fay Tripp  
Rt. 5, Box 368  
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

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NOV 28 1984

35-7743

Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

by Pitot gauge;

55 au psi, 33 Nozzles, 9/64" size =  $4.37 \text{ gpm} \times 33 \text{ Birds} = 144.21 \text{ gpm}$

or 0.32 cfs  
Capacity

18 acres  $\times 0.02 \text{ cfs} = 0.36 \text{ cfs}$

amt limited by capacity

NO STOCKWATER HWT

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 18 \text{ acres} \times 3.5 \text{ af/a} = 63 \text{ af} \checkmark$$
$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.32 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 135.8 \text{ af} \checkmark$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 63 \text{ af} \checkmark$$

- c) Volume Calculations for Other Uses:

2. Overlap Review per VAX:

- a) Other water rights with same place of use: (37) Shares of Weyrick Canal

01-0052A, 01-0053A, 01-0116AF, 01-0117AN, 01-0193, 01-0247

- b) Other water rights with same point of diversion: 35-8609 - application, no overlap NA ✓

- c) Analysis:

Recommend  
R16 (3.5 af) R30

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RECOMMENDED AMOUNTS

10 day

|            |           |          |           |                      |                 |
|------------|-----------|----------|-----------|----------------------|-----------------|
| 35-7743    | 8-19-1977 | 0.32 cfs | 8-19-1977 | 7-19-1982            | 0.32 cfs        |
| Permit No. | Priority  | Amount   | App. Date | Date Proof Submitted | System Capacity |

4. Permit Holder: Van H. and/or Fay Tripp

Address: Rt. 5 Box 368 Blackfoot, ID. 83221

5. Source: Groundwater tributary to

6. Beneficial Use

Period of Use From 4-1 To 11-1

Rate of Diversion 0.32 cfs

Annual Volume 63.0 AF

7. Point(s) of Diversion:

| No. | Govt. Lot | % | % | % | Sec. | Twp. | Rge. | County  |
|-----|-----------|---|---|---|------|------|------|---------|
|     |           |   |   |   | 4    | 35   | 34E  | Bingham |

8. Place(s) of Use

| Twp.           | Rge. | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|----------------|------|------|--------|--------|--------|--------|--------|
| 35             | 34E  | 4    | 18     |        |        |        | 18     |
| Total Acres 18 |      |      |        |        |        |        |        |

9. Recommended Conditions/Remarks: I recommend that requirement for measuring

device be dropped. (maintain 4" diam. + amt. of 0.32 cfs less than 0.7 cfs has been done. requirement on current permits)

830

10. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date Sept. 27, 1984

Date 11-16-84

Date 8/25/86

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NOV 28 1984

Department of Water Resources

Permit No. 38-7743

Phone No. 684-4588

1. Owner: Von &/or Ray Trapp Phone No. 684-4588  
Current Address: Rt 5 Box 568 Blackfoot
2. Accompanied by: Mrs. Trapp EXAM. DATE: 7-3-84  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_
3. Source: Ground water tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
|                        | U.S. Electric | 10 | 9313-03-B           | Peerless     |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
Well/pump thru 4" aluminum mainline to 2 sprinkler lines (33 birds)

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pitot gauge           |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

7. Measurements <sup>4/64 N</sup> 33 birds ☐ Additional data/computation sheets attached
- 50 psi  $\longleftrightarrow$  60 psi

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

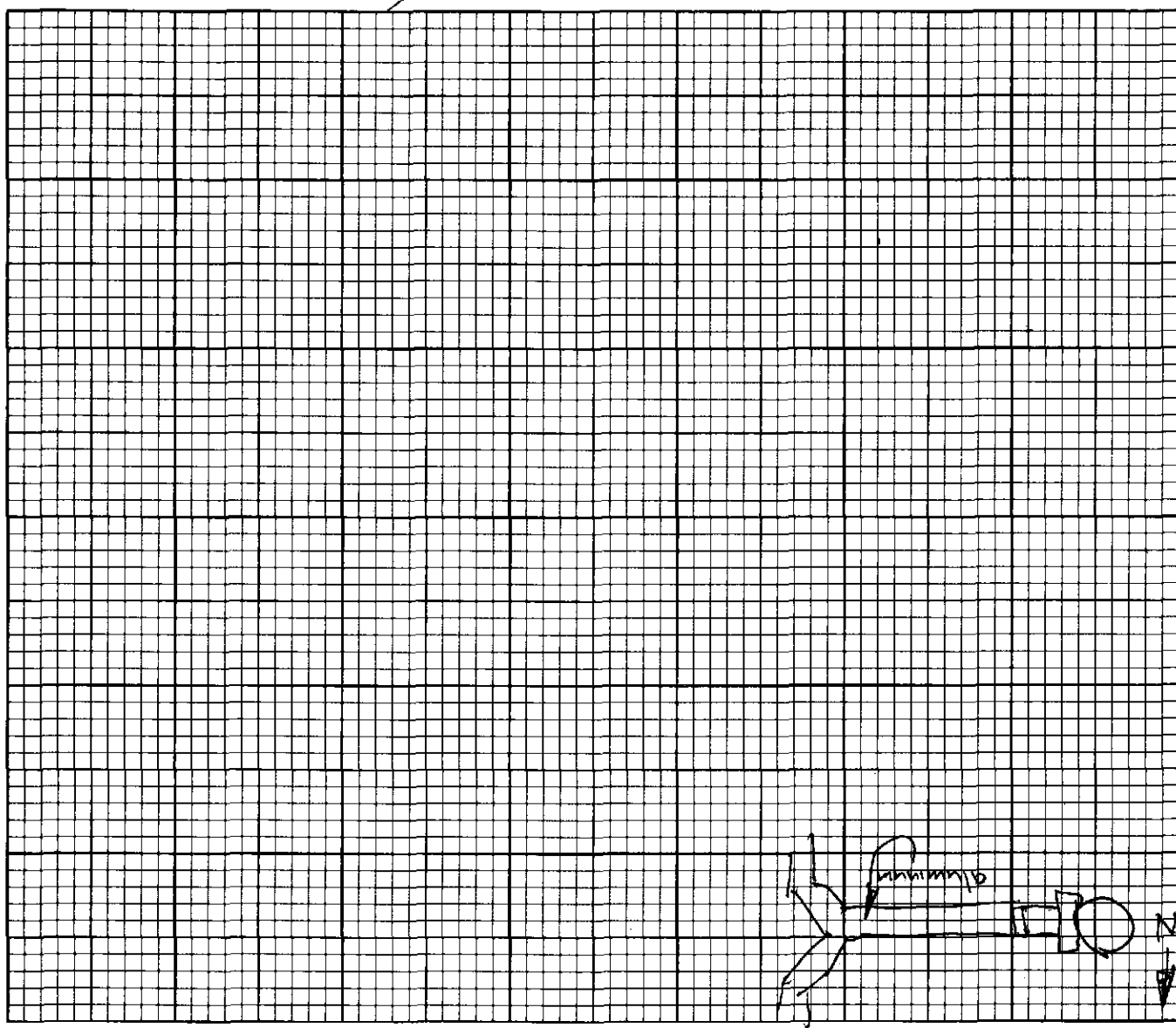
[illegible]

- |    |                  |                                                                                                     |
|----|------------------|-----------------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination _____ |
|----|------------------|-----------------------------------------------------------------------------------------------------|

[illegible]

Total Acres

10. Other water rights on these lands we ryrick canal Camp
11. Other water right diverted from same p.d. None
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

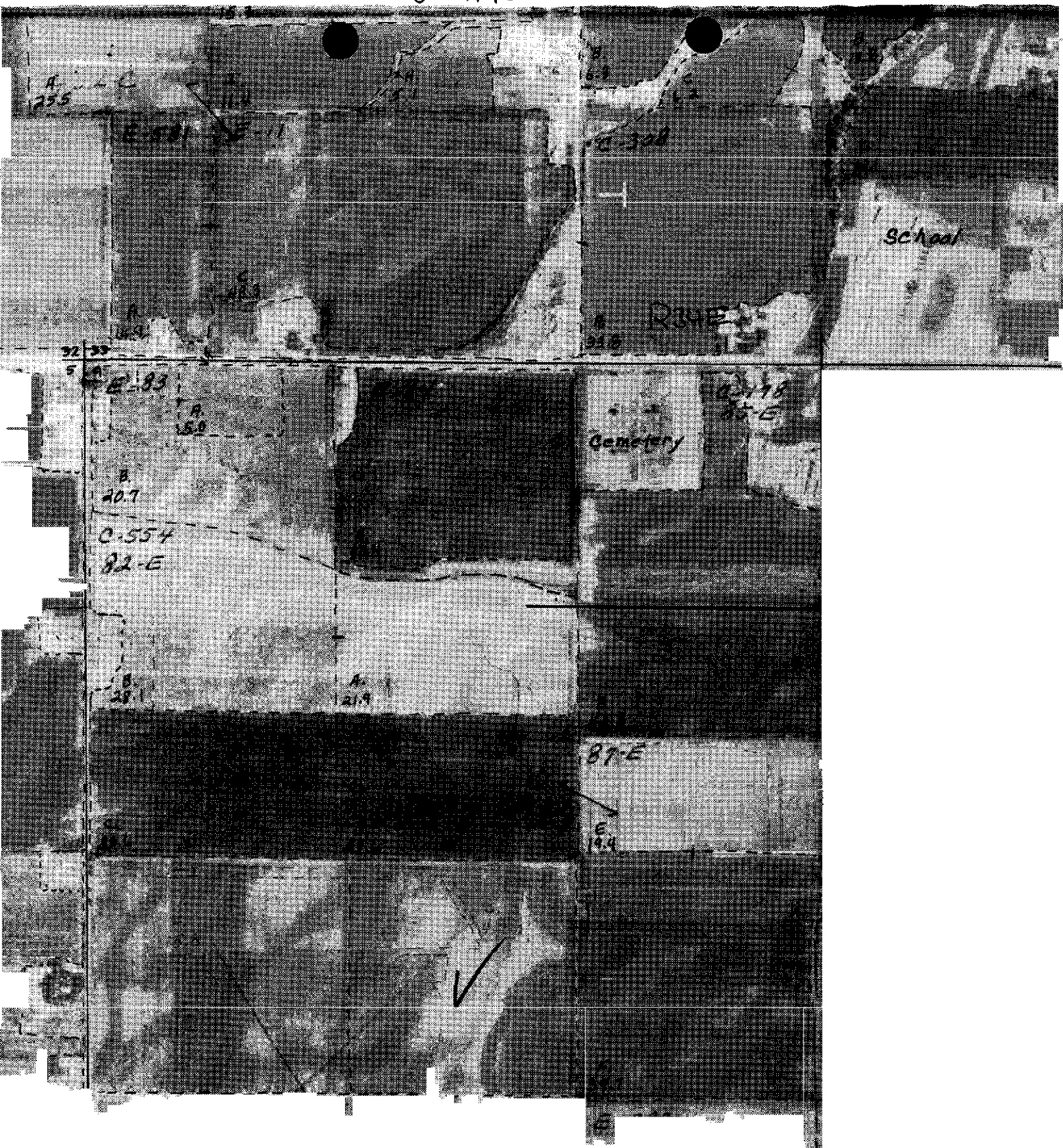


13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Since amt applied for was less than 0.7 cfs and mainline was less than 6" ID I recommend that the requirement for a measuring device be dropped. As per tech-con with Mrs. Trip on 8-18-86 I heard that no stock are watered from this well. What stock they have is watered from the horse well.

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other
- ☒ None
16. Examiners/Consultant's Signature W. J. Jensen Date 9-27-84
- Consultant's License Number \_\_\_\_\_
- IDWR Director's Authorization to Conduct \_\_\_\_\_
- Beneficial Use Examination \_\_\_\_\_
- Date \_\_\_\_\_
- CONSULTANT SEAL

35-7743





# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

September 27, 1982

Von H. &/or Fay Tripp  
Rt. #5, Box 368  
Blackfoot, ID 83221

RE: Permit No. 35-7743

Dear Mr. Tripp:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

  X   A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

COLLEEN WRAY  
Adm. Secretary

RECEIVED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7743.

Name(s) of Permit Holder: Don H. and/or Fay Tripp

Post Office Address: Box 368

83221 Tel. No. 684-4588

Source of Water:

Extended 19 Domestic 1982

☒ Stockwater

Department of Water 20

Eastern District Office

(number of households)

(number and type of stock)

(acres)

Measuring Device: Required? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

Installed? ☒ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 19, 1982

Date

Don H. Tripp

Signature of Permit Holder

RECEIVED

JUL 23 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

PLACE  
TEN CENT  
STAMP  
HERE

1982 JUL 23 11:11 AM

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Statehouse  
Boise, Idaho 83720

RECEIVED

MAR 29 1982

Department of Water Resources

Von H. ~~Stor~~ Fay Tripp  
Route #2, Box 258  
Blackfoot, Idaho 83221

INDEXED  
POST CLASS

Batch # 58  
35-7743

MAR 29 1982  
FBI - BOISE



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 19, 1982

Dear Water user:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have already installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our regional offices.

Sincerely,

DAVID R. TUTHILL JR., P. E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosure

NORTHERN REGION OFFICE  
Route #5, Box 203, Government Way  
Coeur d'Alene, Idaho 83814  
Telephone 667-6484

SOUTHERN REGION OFFICE  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301  
Telephone 734-3578

EASTERN REGION OFFICE  
150 Shoup Avenue  
Idaho Falls, Idaho 83401  
Telephone 525-7161

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 35-7743

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28<sup>th</sup> day of August, 1978.

L. Glen Saxton  
L. GLEN SAXTON

Chief, Operations Bureau

RECEIVED  
AUG 29 1978  
WATER RESOURCES  
DIVISION



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

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Telephone 525-7161

WESTERN REGION OFFICE  
92 South Cole Road  
Boise, Idaho 83709  
Telephone 334-2190

RECEIVED

October 24, 1977

Re: Permit No. 35-7743

Von H. &/or Fay Tripp  
Rt. #2, Box 258  
Blackfoot, ID 83221

Dear Mr. and Mrs. Tripp:

Enclosed is a copy of your approved Application for Permit No. 35-7743. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Operations Bureau

BDF/cah

Enclosure

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Tripp

943 Source  
✓ Point of Diversion  
✓ County  
4245 Quantity of Water and Period of Use  
✓ Description of Diverting Works  
5 Time required for B/U of water  
20 ac Place of Use or Acres Irrigated  
✓ Map  
✓ Signature  
25.00 Fee

(1) EMC 8-19-77

In form to receipt YES

(2) " "

Send Copies to:

✓ Idaho State Health Department  
✓ Idaho Fish and Game Department  
✓ Bureau of Land Management

(3) " "

✓ Request Special Use Permit from U.S.F.S.  
✓ Request Easement from B.L.M.  
✓ Request Information from Applicant  
✓ Request Dam Safety Information

(4) " "

In form for advertising YES

(5) " "

Platted on Map No. 35 34E BLM 245

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, water table 30 ft. Stable, Increasing

(comment) 03 well 25 34E 33 bba

(9) " "

Other rights on the same place of use Surface water

(10) " "

Comments: only. Drought Related

(11) Cal 9-23-77

Affidavit of Publication received (date) Sept 23-1977

(12) Cal 9-23-77

Final date for protests Sept. 19-1977

Protests received: yes no ✓

(13) RDC 9/23/77

All requested information received from agencies or applicant: yes no

(14) " "

Action recommended:

✓ Approve

Deny

8/19/77 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

✓ No special conditions for approval

(15) District E

By RDC

Date 9/25/77

Supplemental

Copy sent



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

September 20, 1977

RE: Application for Permit No. 27-7105 PROUSE  
35-7743 TRIPP

Blackfoot News  
P.O. Box 70  
Blackfoot, ID 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on September 1 and September 8, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

RDC:CD

August 26, 1977

RE: Application for Permit No. 27-7105 PROUSE  
35-7743 TRIPP  
35-7745 F & G  
01-7009 WADSWORTH

Blackfoot News  
P.O. Box 70  
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

Bill submitted

9-23-77 by CW

Enc: Legal Notice (4)

NOTICE OF APPLICATION  
FOR WATER PERMIT  
Notice is hereby given that  
the following application has been  
submitted for a permit to appropriate  
water from the public waters of the  
State of California, to be used for  
irrigation purposes, to wit:  
Name of Applicant: [illegible]  
Address: [illegible]  
City: [illegible]  
County: [illegible]  
State: [illegible]  
The application is for a permit to appropriate  
water from the public waters of the State of California,  
to be used for irrigation purposes, to wit:  
Name of Applicant: [illegible]  
Address: [illegible]  
City: [illegible]  
County: [illegible]  
State: [illegible]  
The application is for a permit to appropriate  
water from the public waters of the State of California,  
to be used for irrigation purposes, to wit:  
Name of Applicant: [illegible]  
Address: [illegible]  
City: [illegible]  
County: [illegible]  
State: [illegible]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Von H. &/or Fay Tripp,  
Blackfoot, Idaho

have /// on 8-19-77 submitted Application No. 35-7743  
has on 0.42 cubic feet per second XXXXXXXXXXXXXXXXXXXX  
for a permit to appropriate acre feet per annum  
of water from a ground-water source  
by means of well and pump  
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 34E, B.M., Bingham County;

to be used from Jan. 1 to Dec. 31 for stockwatering purposes for 20 head  
XXX range cattle and 3 horses, and from Apr. 1 to Nov. 1 for the irrigation of  
for 20 acres, all uses  
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 4, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 19, 1977

C. STEPHEN ALLRED  
XXXXXXXXXXXXXXXXXXXX  
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho  
on September 1 and September 8, 1977

MICROFILMED  
the  
L.