

Affidavit of Publication

RECEIVED

THE RIGBY STAR

SEP 29 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

County of Jefferson

ss

NOTICE OF APPLICATION FOR
WATER PERMIT

NOTICE IS HEREBY GIVEN that Lowell C. Moore, Roberts, Idaho has on August 29, 1977 submitted Application No. 35-7746 for a permit to appropriate 5.00 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M., Jefferson County; to be used from April 1 to November 1 for the irrigation of 640 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M.

IF ISSUED, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 26, 1977.

C. Stephen Allred
Director

Publish: September 8, and 15, 1977.

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Eighth day of September, 1977

and the last publication on the

Fifteenth day of September, 1977

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones

Editor

Subscribed in my presence and sworn to before me this Fifteenth day of September, 1977.

[SEAL]

Evelyn M. Flegler

Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 1977

Publication Fee: \$ 10.53

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SEP 10 1992

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OCT 28 1977

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THE RIGBY STAR

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NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN that Application No. 35-7746 in the name of Lowell C. Moore was advertised incorrectly on September 8 and September 15, 1977. The place of use was advertised as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M.

WHEREAS, the actual place of use is within SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 24, 1977.

C. Stephen Allred
Director

Published in the Rigby Star, Rigby, Idaho, on October 6 and October 13, 1977.

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Editor

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[SEAL]

Evelyn M. Flagler
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 1977

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Publication Fee: \$
SEP 10 1992

MICROFILMED

T5N
T4N

M-11

PLACE OF USE

MAINLINE

SLOUGH PUMPS

ROBERTS
SLOUGH
300"

350"
Canal
Butte M
LAKE
CANAL

POINT OF DIVERSION

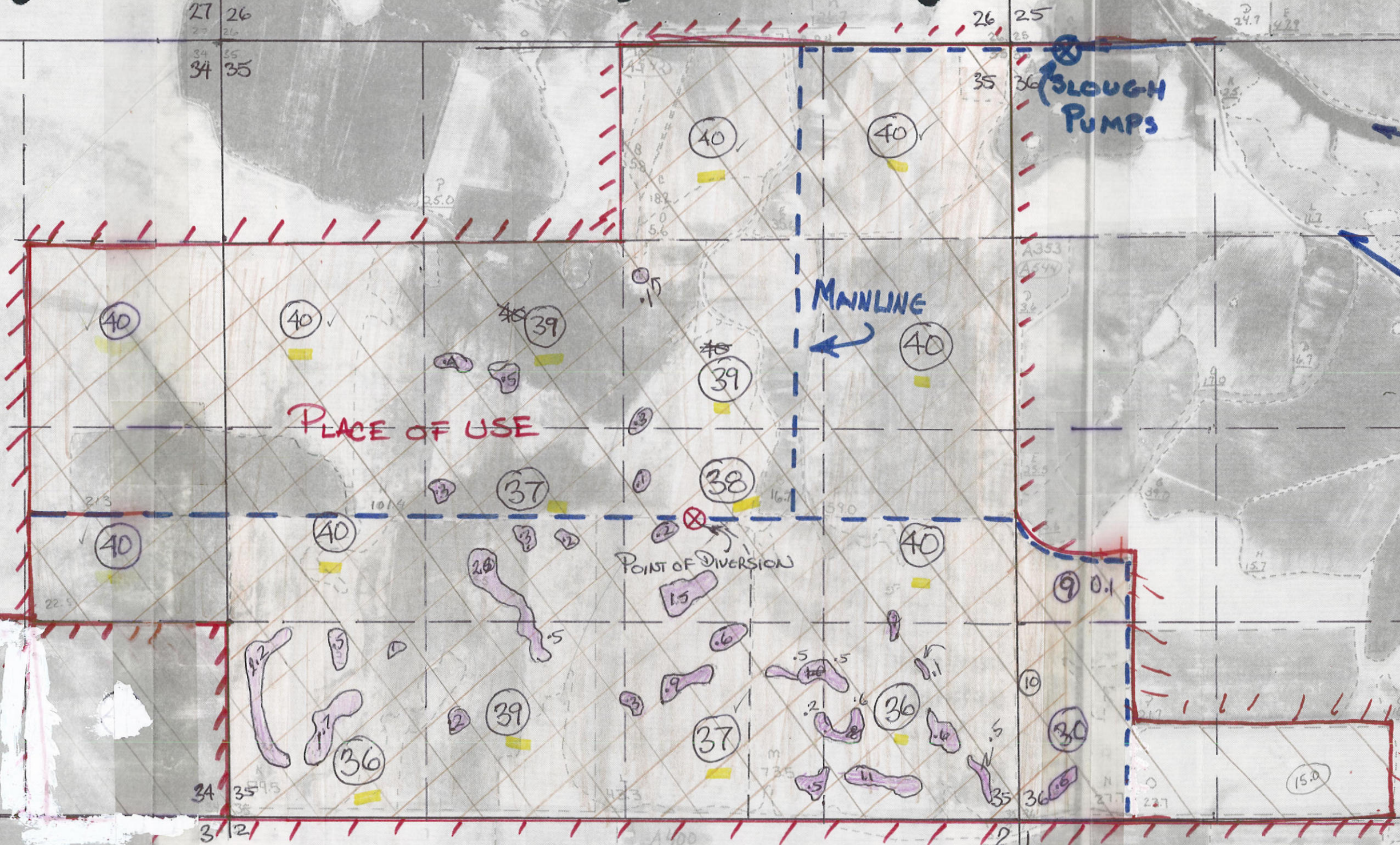
Rock
OUTCROPS

LAND IRRIGATED
BY WELL SYSTEM



LAND RECOMMENDED
TO BE LICENSED
UNDER 35-7746

35-7746





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

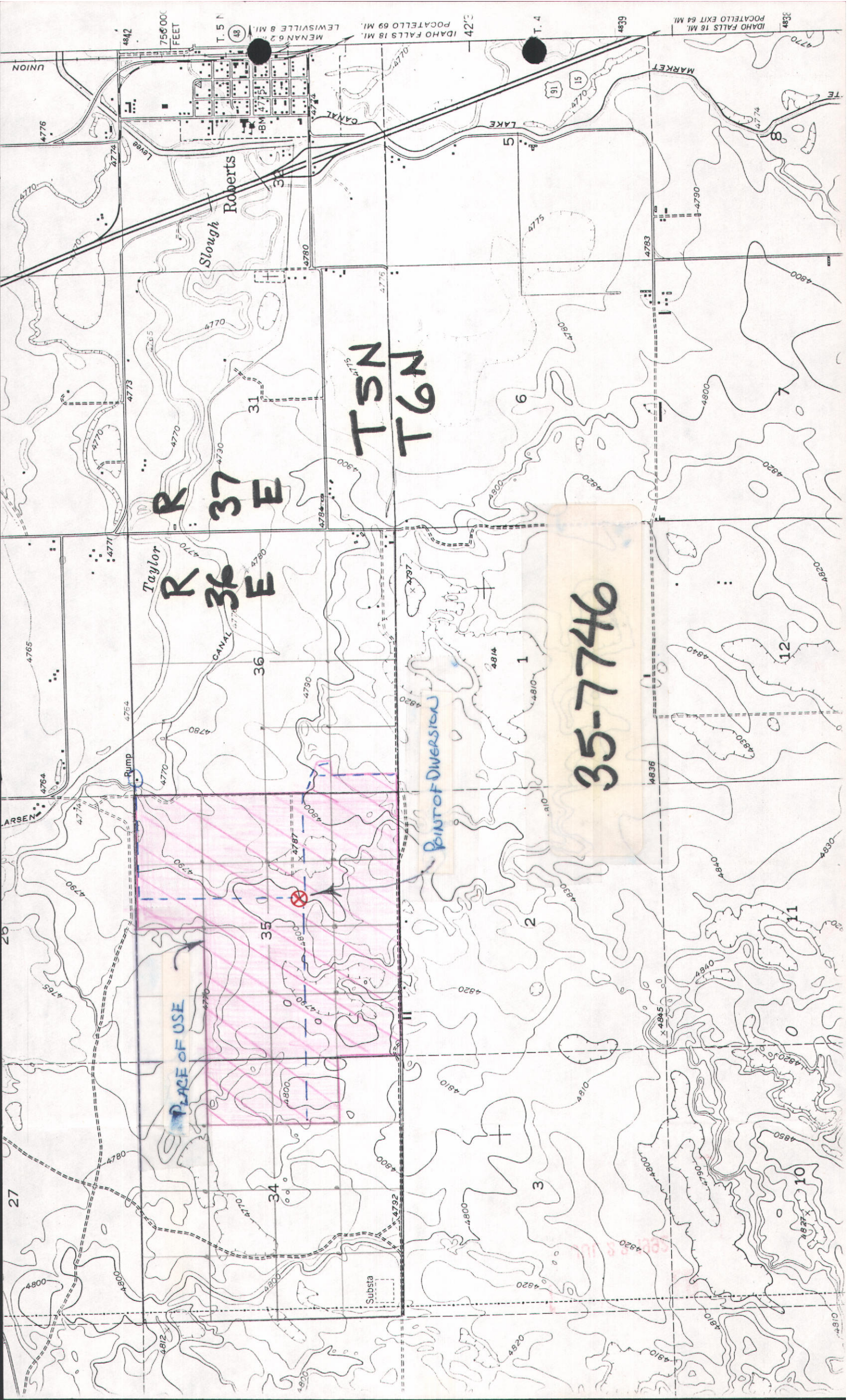
150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

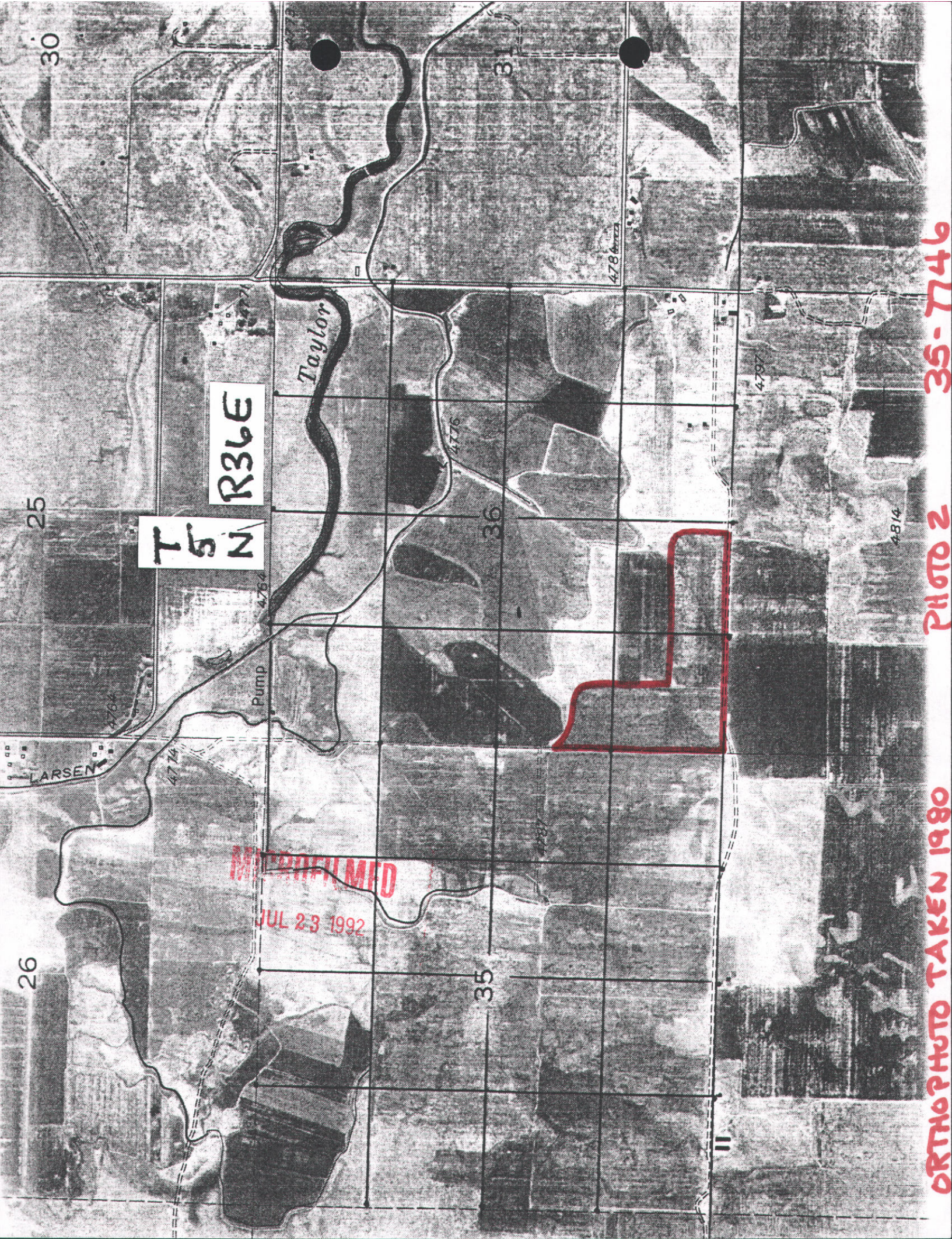


35-7746

MICROFILMED

JUL 23 1992





30

25

26

31

36

35

Taylor

R36E

T5N

Pump

LARSSEN

MICROFILMED

JUL 23 1992

ORTHO PHOTO TAKEN 1980

PHOTO 2

35-7746

1

Pr
25-745

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07746

Priority: August 25, 1978

Maximum Diversion Rate: 5.00 CFS
Maximum Diversion Volume: 1920.0 AF

This is to certify, that LOWELL C MOORE
PO BOX 207

ROBERTS ID 83444 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 29, 1977; and has submitted Proof of Beneficial Use on November 26, 1982. An examination indicates that the works have a diversion capacity of 5.410 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	5.00 CFS	1920.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 35, Township 05N, Range 36E
JEFFERSON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	36E	34	SENE 40	NESE 40		80
		35	NENE 40	NWNE 40	SWNE 39	
			SENE 40	SWNW 40	SENW 39	
			NESW 37	NWSW 40	SWSW 36	
			SESW 39	NESE 40	NWSE 38	
			SWSE 37	SESE 36		541
		36	NWSW 9	SWSW 10		19

Total number of acres irrigated: 640

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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JUL 23 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07746

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of JUNE, 1992.

Acting for R. Keith Higginson, Director

NOT FILMED

JUL 23 1992

State of Idaho
Department of Water Resources

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JUN 9 1992

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07746

Department of Water Resources
APPROVED

Date of Priority: August 25, 1978

Maximum Diversion Rate: 5.00 CFS
Maximum Diversion Volume: 1920.0 AF

Comes now
PO BOX 207
ROBERTS ID 83444

LOWELL C MOORE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-07746, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	5.00 CFS	1920.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE, Sec. 35, Township 05N, Range 36E
JEFFERSON County

<u>PLACE OF USE: IRRIGATION</u>						
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	36E	34	SENE 40	NESE 40		80
		35	NENE 40	NWNE 40	SWNE 39	
			SENE 40	SWNW 40	SENE 39	
			NESW 37	NWSW 40	SWSW 36	
			SESW 39	NESE 40	NWSE 38	
			SWSE 37	SESE 36		541
		36	NWSW 9	SWSW 10		19

Total number of acres irrigated: 640

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Roberts - Idaho, this 6 day of June, 19 92.

Lowell C. Moore
(Signature)

MICROFILMED

JUL 23 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07746

FOR DEPARTMENT USE ONLY

Preliminary check by es Fee = \$20.00✓ Receipted by [Signature] Date 6-9-92
#C024450

ACTION OF THE DEPARTMENT OF WATER RESOURCES

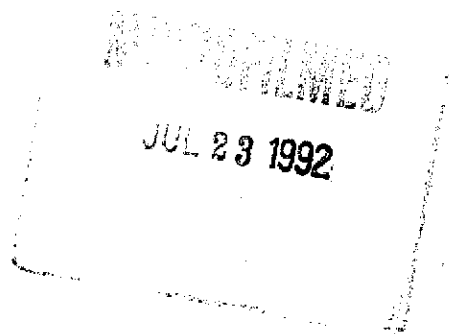
I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-07746 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness my hand this 30TH day of JUNE, 1992.

[Signature]
Acting for R. Keith Higginson, Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 35-7746 IN THE NAME OF	)	ORDER OF REINSTATEMENT
	)	
LOWELL C. MOORE	)	
	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 35-7746 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 35-7746 to appropriate the public waters of the State of Idaho with a proposed priority of AUGUST 29, 1977.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

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JUL 23 1992

4. The license examination fee was received on
JUNE 25, 1987, 361 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 35-7746 should be advanced 361 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 35-7746 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 35-7746 is advanced to AUGUST 25, 1978.

Dated this 26th day of September, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

JUL 23 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7746

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

RECORDED

JUL 23 1992

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. 35 7746

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT ~~APPROVED~~

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lowell C. Moore Phone: 228-4891
post office address Roberts, ID 83444

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 5N
Range 36E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 5.00 for irrig. purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.00 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinkler delivery
system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 22 inches; proposed depth of well is 390 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 51,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED
SEP 10 1992

SEP 10 1992

RECORDED

10. Remarks This license will supplement License No. 35-2052

applicant to make this filing

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use Applicant

9. a. Who owns the property at the point of diversion Applicant

For 4.0 cfs (subt) For 200 ac

c. Describe any other water rights used for the same purposes as described above. License No. 35-2052

Total number of acres to be irrigated 640

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	36E	34				40									40				80
		35	40	40	40	40		40	40	40	40	40	40	40	40	40	40	40	560

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 36E

Township

34

35

✱

Point of Diversion

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
SER 1

SEP 10 1992

Samuel C. Moore
(Applicant)

(Applicant)

8/29/77 Proposed Priority

Received by W. J. Shaw Date 8-29-77 Time 4:45 p.m.
Preliminary check by ARK Fee \$ 00.00
Received by W. J. Shaw Date 8-29-77 # 48378
Publication prepared by W. J. Shaw Date 8-30-77
Published in Idaho State
Publication dates Aug. 8 & 15, 1977
Publication approved by W. J. Shaw Date 10-28-77
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by W. J. Shaw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7746, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

before December 1, 1982.

c. Other: For licensing purposes a scientific measurement of the diversion rate

of the system as it is normally operated shall be provided by either properly

installing an approved type of measuring device or by having a professional

engineer certify the rate of diversion to the Department prior to submitting

proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of December 19 77.

Deputy Director

W. J. Shaw

SEP 10 1977

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SEP 29 1977

Department of Water Resources
Eastern District Office

STATE OF IDAHO,

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and the last publication on the

Fifteenth day of September, 1977

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Russell Jones
Editor

Subscribed in my presence and sworn to before me this Fifteenth day of September, 1977.

[SEAL]

Evelyn M. Flaherty
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 10.53

MICROFILMED

SEP 10 1992

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C. Stephen Alfred
Director

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WHEREAS, the actual place of use is within SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 34, E 1/2, S 1/2 NW 1/4, SW 1/4, Sec. 35, T. 5N, R. 36E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 24, 1977.

C. Stephen Allred
Director

Published in the Rigby Star, Rigby, Idaho, October 13, 1977.

MICROFILMED
Publication Fee: \$

SEP 10 1992

July 1, 1992

LOWELL C MOORE
PO BOX 207
ROBERTS ID 83444

RE: WATER RIGHT NO. 35-07746

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED

JUL 23 1992

May 29, 1992

LOWELL C MOORE
PO BOX 207
ROBERTS ID 83444

RE: WATER RIGHT NO. 35-07746

Dear Mr. Moore:

Enclosed is a duplicate copy of the application for amendment that you requested.

Before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED

JUL 23 1992

LOWELL C MOORE
PO BOX 207
ROBERTS ID 83444

Dear Water Right Holder(s):

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

Sincerely,

Enclosure

7-1-1992

LICENSE REVIEW CHECKLIST

Permit No. 35-7746

Date 5/4/92

Name Address change? ok

Priority date Advance? /
Memo to advance /
Order to reinstate needed? /

Total cfs Fee sufficient for rate recommended? /
Limited by capacity? —

Total volume Limited by flow? —
Rate/ac 3.0 afa (irrigation)
Calculations from examiner appropriate? —

Capacity Actual measurement checked /
Theoretical checked —

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed ok

P/D Verify with map / Amendment req'd? —
Remark needed for more than one per $\frac{1}{4}$ —
Is overlap analysis a consideration in final
recommendations? no

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. /
Change(s) in nature of use - amendment req'd —

P/U Verify with map / Amendment req'd? /
Is overlap analysis a consideration in final
recommendations? no

Remarks More than one p/d in $\frac{1}{4}$ —
Non-irrig uses —
Special overlap condition —
Other —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other —

Dates/Misc. -

Water Dist —
App Rec'd /
Proof Rec'd /
Exam Made /

Comments/Memos needed:

License — Paragraphs —
10-day — Paragraphs —
30-day / Paragraphs —

Special correspondence req'd? —

WR0749NP
No. L35-07746

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 05/04/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOWELL C MOORE PO BOX 207 ROBERTS ID 83444	08/25/1978	IRRIGATION	04-01 10-31	5.00 CFS	1920.0 AFA
TOTAL DIVERSION:					5.00 CFS	1920.0 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion Capacity: 5.41 CFS

Point(s) of Diversion: T05W R36E S35 NW SE

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE					
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
05N	36E	34	:	40	:	40	:	40	:	40	:	37	40	36	39	:	40	:	80.0
05N	36E	35	:	40	:	40	:	40	:	39	:	09	10			:	40	:	541.0
05N	36E	36	:		:		:		:		:					:		:	19.0
TOTAL ACRES																		640.0	

Pou County: JEFFERSON

Other Water Rights with Same Point(s) of Diversion and Source:
35-07746

Other Water Rights Listing Overlapping place(s) of use:
35-02052A 35-02052B 35-07746

Conditions of Approval:

- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for the
- lands above.

Dates:	App. Received:	08/29/1977	Priority Date:	08/25/1978
	Proof Due Date:	12/01/1982	Proof Made Date:	11/26/1982
	Exam Made Date:	06/26/1987	Exam Sent to S.O.:	
	Licensed Date:			

Misc:	Water District Number:	Field Exam Fee:	R (Received)
Audit:	05/04/92 CURTIS		

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)DATE: 05/04/92
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
L3507746	T05N R36E S34	GROUNDWATER																
		40	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	80
0100302	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A3502052C	TAYLOR SLO	:	:	40	:	:	:	:	:	:	:	:	:	40	:	:	:	80
R3502052C	TAYLOR SLO	:	:	40	:	:	:	:	:	:	:	:	:	40	:	:	:	80
3507156	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	:	39	39	39	78
A3507156	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	:	39	39	39	78
R3507156	GROUNDWATE	:	:	:	:	:	:	:	:	:	:	:	:	:	39	39	39	78
3507746	GROUNDWATE	:	:	40	:	:	:	:	:	:	:	:	:	40	:	:	:	80
A3507746	GROUNDWATE	:	:	40	:	:	:	:	:	:	:	:	:	40	:	:	:	80
R3507746	GROUNDWATE	:	:	40	:	:	:	:	:	:	:	:	:	40	:	:	:	80
L3507746	T05N R36E S35	GROUNDWATER																
		40	:	39	40	:	40	39	:	37	40	36	39	:	40	38	37	541
A0100080B	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	50
0100302	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	50
A0100302	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	50
A0110036	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	50
3502052A	GROUNDWATE	:	:	I	:	:	:	I	:	:	:	:	:	I	:	:	I	:
3502052B	GROUNDWATE	:	:	28	40	:	:	25	25	:	:	:	:	39	10	:	33	200
A3502052C	TAYLOR SLO	40	40	39	40	:	40	39	37	37	40	36	39	:	40	38	37	541
R3502052C	TAYLOR SLO	40	40	39	40	:	40	39	37	37	40	36	39	:	40	38	37	541
A3502927	TAYLOR SLO	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	50
R3502927	TAYLOR SLO	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	40	50
3507746	GROUNDWATE	40	40	40	40	:	40	40	40	40	40	40	40	:	40	40	40	560
A3507746	GROUNDWATE	40	40	39	40	:	40	39	37	37	40	36	39	:	40	38	37	541
R3507746	GROUNDWATE	40	40	39	40	:	40	39	37	37	40	36	39	:	40	38	37	541
L3507746	T05N R36E S36	GROUNDWATER																
		:	:	:	:	:	:	:	:	:	09	10	:	:	:	:	:	19
A0100080B	SNAKE RIVE	40	40	40	40	:	40	40	40	40	40	40	:	40	40	40	10	490
0100302	SNAKE RIVE	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
A0100302	SNAKE RIVE	40	40	40	40	:	40	40	40	40	40	40	:	40	40	40	10	490
A0110036	SNAKE RIVE	40	40	40	40	:	40	40	40	40	40	40	:	40	40	40	10	490
A3502052C	TAYLOR SLO	:	:	:	:	:	:	:	:	:	05	25	25	:	25	:	:	55
R3502052C	TAYLOR SLO	:	:	:	:	:	:	:	:	:	05	25	25	:	25	:	:	55
A3502927	TAYLOR SLO	40	40	40	40	:	40	40	40	40	40	40	:	40	40	40	10	490
R3502927	TAYLOR SLO	40	40	40	40	:	40	40	40	40	40	40	:	40	40	40	10	490
A3507746	GROUNDWATE	:	:	:	:	:	:	:	:	:	05	25	25	:	25	:	:	55
R3507746	GROUNDWATE	:	:	:	:	:	:	:	:	:	05	25	25	:	25	:	:	55

FROM: KEITH C. WILSON / EASTERN

20 DEC 1990

TO: SHARLA CURTIS

SUBJECT: FIELD EXAM 35-7746

35-7746 - FIELD EXAMINER INDICATES ONLY TAYLOR SLOUGH (ROBERTS SLOUGH) AS ONLY OTHER SOURCE OF WATER.

- TOTAL ACRES IRRIGATED BY WELL = 675 ACRES
- PLACE OF USE HAS OVERLAP OR 35-2052A & 35-2052B:
MICROFICHE REVIEW 35-2052:
 - 1. RIGHT LICENSED AS 35-2052A FROM DIVERSION #1 SUBTERRANEAN FLOW
35-2052B FROM DIVERSION #2 SUBTERRANEAN FLOW
 - 2. EXAMINERS REPORT 35-2052:
SOURCE - SUBTERRANEAN FROM WELLS

DIVERSION #1 - GE. POMONA PUMP, 220/440 V, 60 CYCLE, ...1155 RPM,...TEN FOOT LIFT TO A SUMP FOR SUPPLEMENTAL USE IN SEC 35.

DIVERSION #2 - AS SHOWN ON MAP (OPPOSITE) DIVERTS FROM SLOUGH BY MEANS OF 130 FT. OF 21 IN. STEEL PIPE PASSING UNDER THE CANAL OF THE BUTTE & MARKET LAKE SYSTEM, & THENCE BY FEEDER CANAL 1300 FT. LONG & 10 FT. WIDE TO PUMP STATION, & TWO LAYNE BOWLER TURBINES.

- NOTE:
- 1. MAP INDICATES DIVERSION #1 IS FOR SEC 31.
DIVERSION #2 IS FOR SEC 35.
 - 2. ITEM #4 & MAP DIFFER IN LOCATION OF DIVERSIONS #1 & #2
 - 3. ITEM #2 DIFFERS IN SOURCE FOR DIVERSION #2 (ITEM #4).

ADJUDICATION CLAIM 35-2052C CLAIMS:

- 1. SOURCE - TAYLOR SLOUGH
- 2. DIVERSION RATE - 6.0 CFS
- 3. P/U 676 ACRES WITHIN SAME LEGAL DESCRIPTION AS 35-7746 (TOTAL IRRIGATED ACRES UNDER SYSTEM = 675 ACRES)

SITUATION #1: -----

ASSUME -

- 1. SOURCE 35-2052A - TAYLOR SLOUGH
- 2. SOURCE 35-2052B - TAYLOR SLOUGH
- 3. TRANSFER 889(35-2052A) FOR ADDITIONAL GROUND NOT UNDER 35-2052B FOR A TOTAL OF 433 ACRES.

THEN -

- 1. LICENSE 35-7746 FOR 640 ACRES AS RECOMMENDED BY EXAMINER
- 2. REQUIRE NEW APPLICATION FOR PERMIT TO COVER ADDITIONAL 35 ACRES IN SW1/4, SECTION 36.

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PAGE 2 - FIELD EXAM 35-7746 - 20 DEC 1990 - (CONT.)

SITUATION #2: -----

ASSUME -

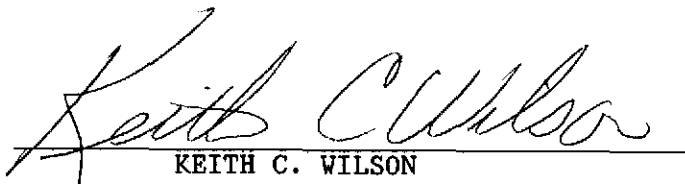
1. SOURCE 35-2052A - TAYLOR SLOUGH
2. SOURCE 35-2052B - GROUNDWATER
3. TRANSFER 899(35-2052A) COVERED SAME P/U AS 35-2052B

THEN -

1. LICENSE 35-7746 FOR 475 ACRES(NO OVERLAP W/35-2052B): SEC 34 - 40 AC SENE; 40 AC NESE; SEC 35 - 80 AC N1/2NE1/4; 11 AC SWNE; 40 AC SWNW; 14 AC SENW; 12 AC NESW; 40 AC NWSW; 35 AC SWSW; 39 AC SESW; 1 AC NESE; 28 AC NWSE; 37 AC SWSE; 3 AC SESE; SEC 36 - 9 AC NWSW; 30 AC SWSW; 15 AC SESW.

IT IS MY OPINION THAT 35-2052A AND 35-2052B ARE FROM TAYLOR SLOUGH THE SAME "SUBTERRANEAN SOURCE" WHERE THE SUBTERRANEAN WATER SUBS UP.

THEREFORE, SITUATION #1 WOULD BE THE PREFERRED METHOD OF DEALING WITH THIS SITUATION.


KEITH C. WILSON

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BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 35-7746

FROM: SHARLA CURTIS

RE: PRIORITY ADVANCE REVIEW

DATE: 25-MAR-1991

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	AUGUST 29 1977	241
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JUNE 25 1987	541
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		361 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	AUGUST 29 1977	241
Total Days Late:		361 DAY(S)
New Priority Date:	AUGUST 25 1978	237

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7746

1. Owner: Lowell Moore Phone No. 228-3815

Current Address: P.O. Box 207 Roberts IDAHO 83444

2. Accompanied by: Lowell Moore/Mick Martin (Op.) EXAM. DATE: 26 June-1987

Address: SAME Phone No. 228-3815

Relationship to Permit Holder: OWNER/OPERATOR

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

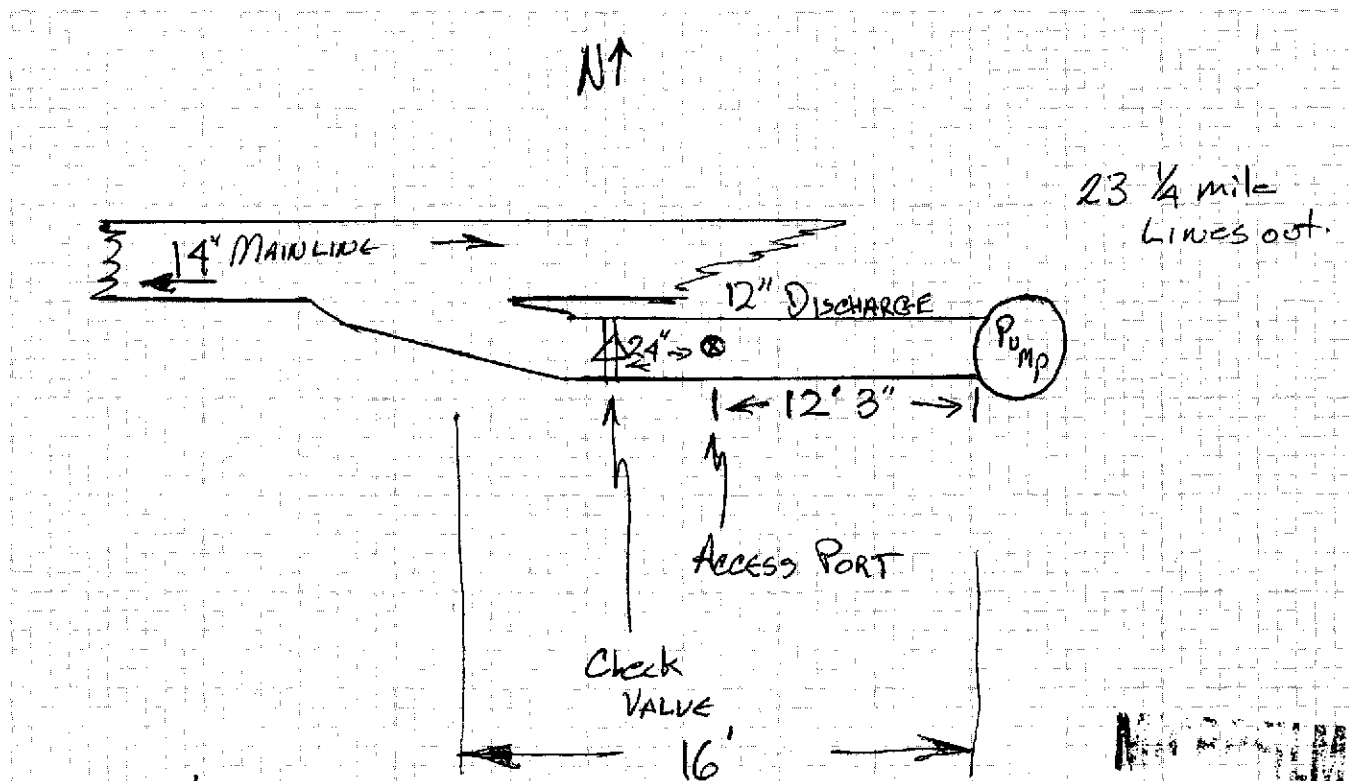
1. Other water rights with same place of use: 35-2052 A & B (T889)
300" from Roberts Slough / 100" from
Battle Market Lake Canal. System interconnected ☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

JUL 23 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS WELL IS USED BY AGRICULTURE TO SUPPLEMENT WATER TO HIS EXISTING WATER RIGHTS IN THE ROBERTS SLOUGH AND MARKET LAKE CANAL. HE HAS PUMPS IN AROUND SEC 36 AND R36E WHICH PUMP WATER INTO THE SAME WATER SYSTEM. AS THIS WELL ~~IS~~ (PUMPS FROM SLOUGH). OWNER USES WELL TO DRAINING HIGH WATER DEMAND TIMES. OTHERWISE HE USES SURFACE WATER RIGHTS. HE CAN RUD UP TO 23 1/4 MILE LINES. W/ WELL 20 GIVES BETTER RAINBIRD PRESSURE.

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	G.E.	300	DUJ427119	Sehuston	PA-2627
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

[illegible]

7661 8270F

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
ANNUBAR	12"	ANNUBAR	7517-316-SS	191158	12"	
MANOMETER					57"	57"

2. Measurements:

MANOMETER: 35.2" 14.4" = ~~22.18 cfs~~ 23 lines on @ 30 psi
 USE THIS → 41.0" 21.6" = ~~21.71 cfs~~ 20 lines on @ 40 psi
 I.D. = 11.75"

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

ANNUBAR/MANOMETER I.D. = 11.75" CAPACITY = 5.41 cfs
 41.0" - 21.6" = 19.4" Q LIMITED BY PERMIT TO 5.000 cfs.

2. Alternate Method for Checking Purposes:

$$\text{THEORETICAL - } Q = \frac{(HP)(8.814)(E)}{H + PSI(2.308)} = \frac{(300)(8.814)(.8)}{257 + 40(2.308)} = 6.06 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi x 2.31 = 257 ft (1); Dynamic pumping level: 257 ft (2)
 Total Head: (1) + (2) = 349 ft (3); Flow rate: 5.4 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 214.16 (5)
 Meter Input KW: 3.6 x 1.2 KH x 3.5 CTR or 160 MULT x PTR x 1/400 N/ 54.9 T = 88.13 (6)
 Meter Input HP: (6) x 1.34 = 118.1 (7)
 Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)
 Panel Input HP: (6) x 1.34 = (7) Efficiency: (5)/(7) x 100 = %

METER 39069125 02.5P3274B TYPE S3DA 20CL TA=2.5 7 revolutions in 54.9 sec.
 120V Kh=1.2 3w

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (640)(3.5) = 2240 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (5.0)(214)(1.9835) = 2122 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2122 \text{ afa}$

2. Volume Calculations for Other Uses:

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LIGERES 35-2052A 3 BITAUSFER 889) OVERLAP APPROX. 200
 AGES w/1 SAME LEGAL DESCRIPTION AS PERMIT 35-7746. ~~THIS~~
~~REMOVED~~ ALSO APPLICANTS CLAIMS TO OWN $\approx$ 850" OF CANYON/
 SURFACE RTS. FROM @ ROBERTS SLUGH & BUTTE MARKET LAKE
 CANYON.
 CONDITIONAL
 RECOMMEND R17 35-2052A 1/8. ~~R05, R25, R30~~

Agrees w/1 SAME LEGAL DESCRIPTION AS PERMIT 35-7746. ~~THIS~~
~~ALSO APPLICANTS CLAIMS TO OWN ~ 850" OF CANAL~~
 SURFACE B.T.S. FROM ~~ROBERTS~~ SLOUGH 1/2 MILE MARKET LAKE

~~RECOMMEND~~ ~~AT~~ ~~35-2024-8~~ ~~(OS)~~ ~~(K23)~~ ~~R30~~

1. Recommended Amounts

18816710A/

11/12 11/13

5.0 cfs

2122

2. Recommended Amendments

☐ Add P.D. as reflected above

above
above

S.O. 5

2122

Signature

Sha McCormick 12-29-87

Dec. 21, 1987

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONSULTANT SEAL

Steve McCormick

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: ERIC SVEAGER

Date 26-June-1987

Owner: LOWELL MOORE

Permit No. 35-7746

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

CIR = Pipe Circumference in Inches = _____

T = Pipe Thickness in Inches = _____

ID = $2 [(0.1592 \times \text{CIR}) - T] = \dots\dots\dots 11.75''$

ANNUBAR DESCRIPTION & CONSTANT (C)

Size Used in Test 12.00"

State ID No. 19158

Select C based on size from Table below.

Nominal Pipe Size	C
4"	4.23
6"	3.75
8"	3.87
10"	3.94
<u>12"</u>	<u>3.99</u>
14"- 16"	4.01
18"- 24"	4.02
30" or larger	4.03

C selected 3.99

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O (H)

High Reading = 41.0

Low Reading = 21.6

High - Low = H = 19.4

CALCULATION OF DISCHARGE IN CFS (Q)

$$Q = \frac{(\text{ID})^2 \cdot (\sqrt{H}) \cdot (C)}{448.8}$$

$$Q = \frac{(11.75)^2 \cdot (\sqrt{19.4}) \cdot (3.99)}{448.8} = 5.41 \text{ cfs}$$

SKETCH (If not shown on Field Report)

CAPACITY -

Q LIMITED BY PERMIT TO 5.0 cfs

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

35-7746
Permit No.

Moore

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JAN 06 1988

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☐ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index EW 6-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☒ Increase rate of flow or volume

☐ Other: 25-2052

Check of P/U index EW 6-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 26 June 1987 / EW (Signature of examiner and date)

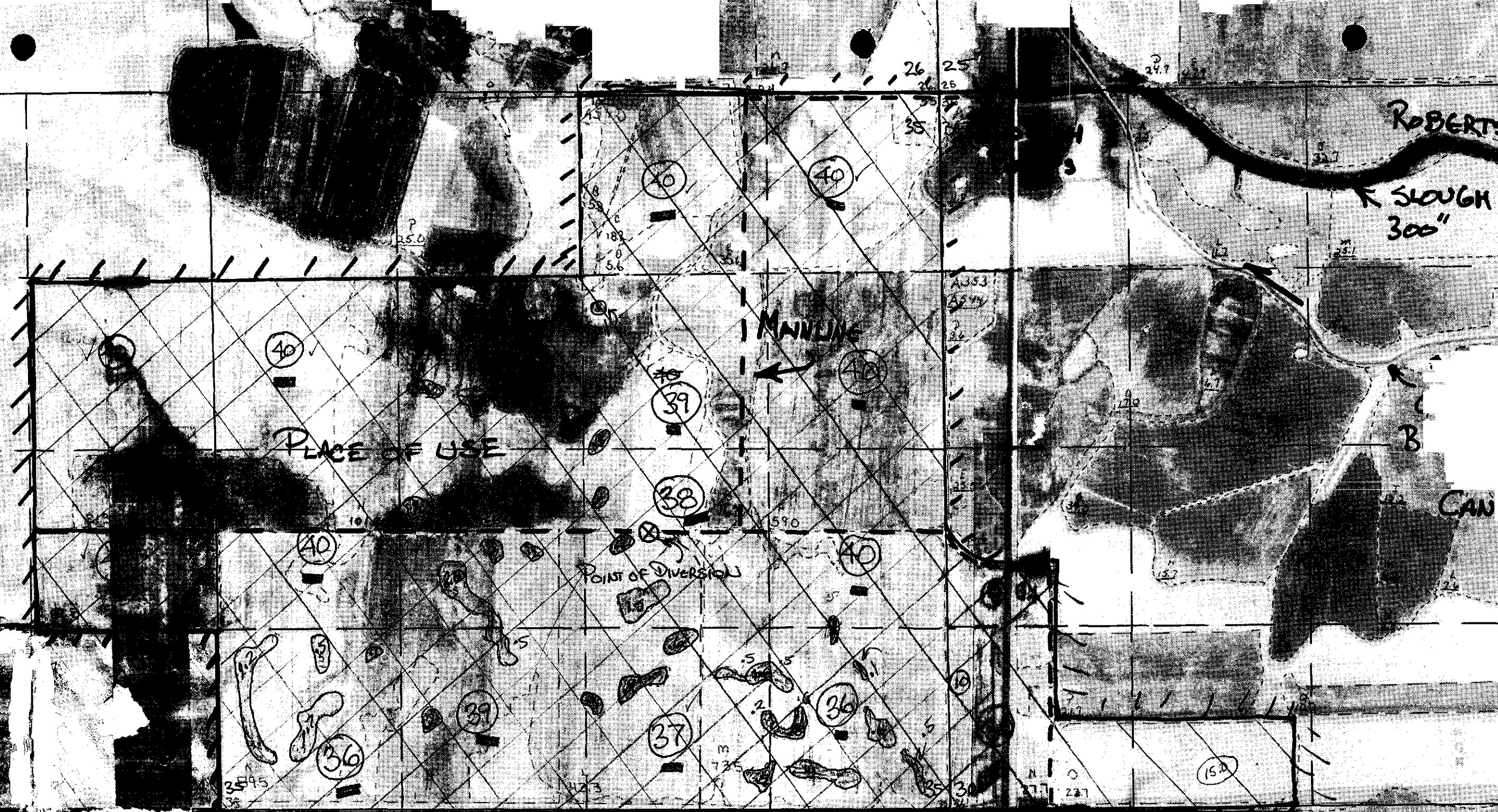
Exam Reviewed by Senior Water Resource Agent EW 12-28-87 (Initial and date)

Exam Reviewed by Manager of Regional Office EW 12-29-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Rock
OUTCROPS

LAND IRRIGATED
BY WELL SYSTEM



LAND Recommended
To Be LICENSED
UNDER 35-7746

35-7746



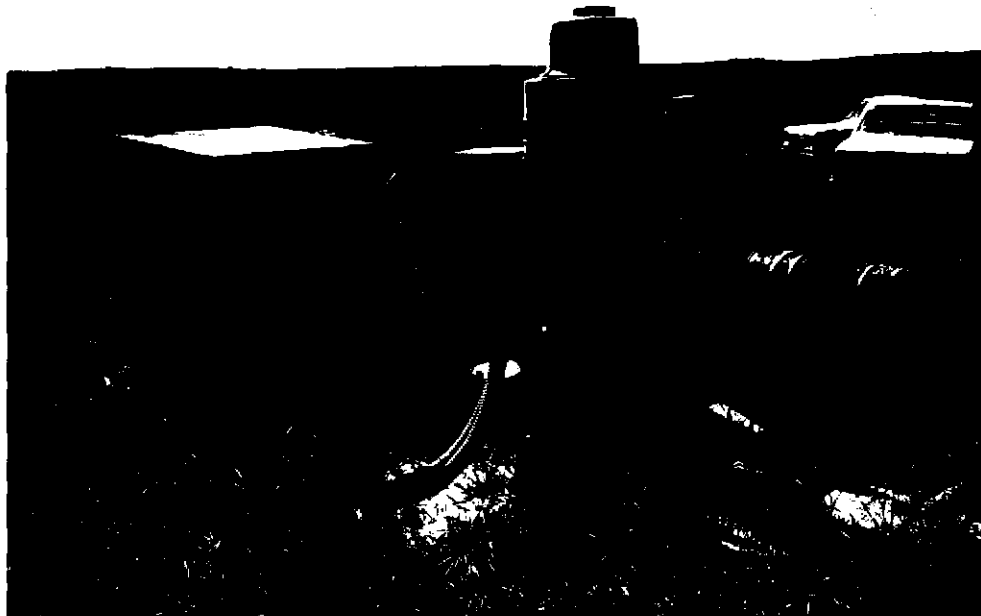
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161



35-7746

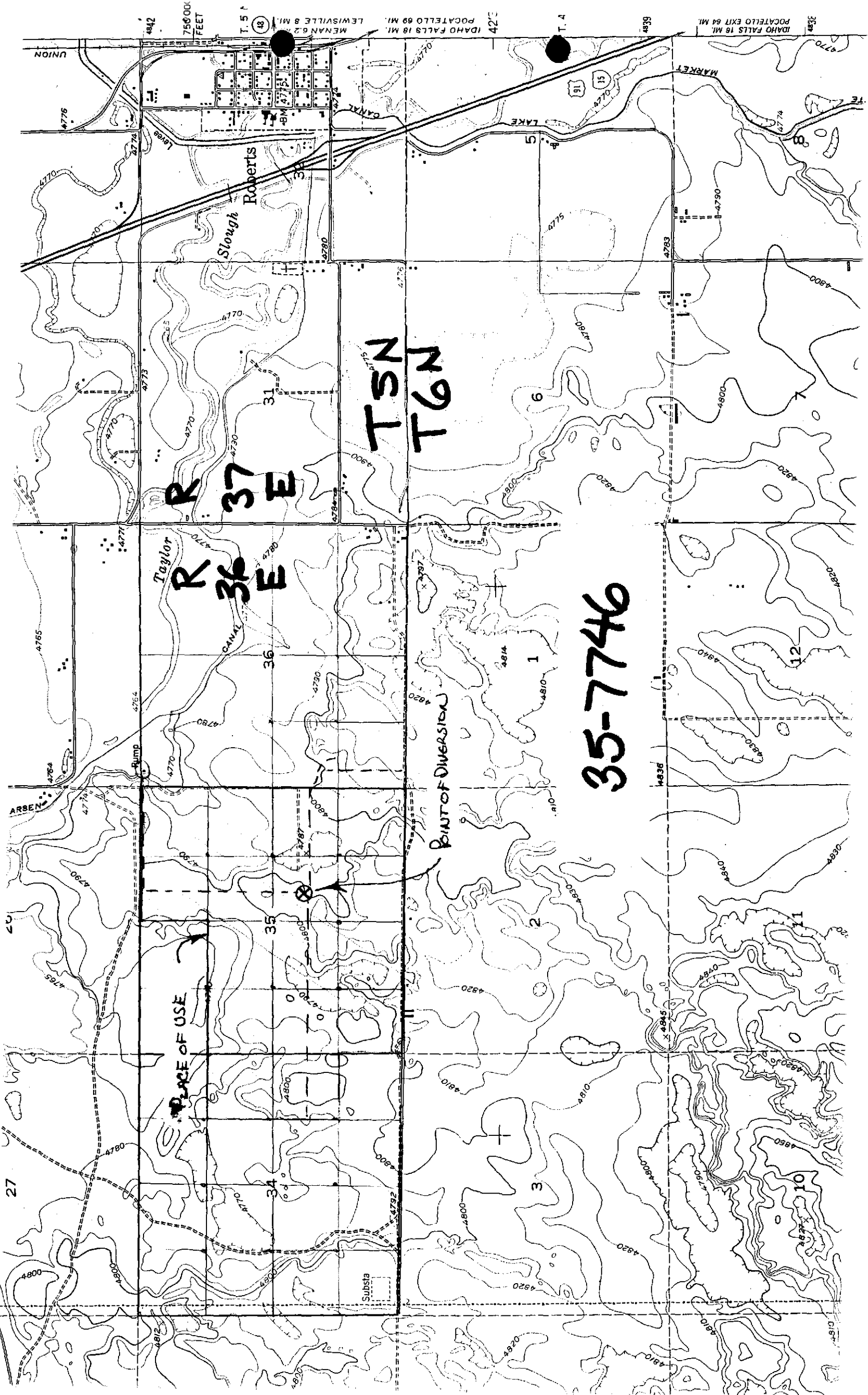
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SECRET

AMICROFILMED

JUL 23 1992



PLACE OF USE

POINT OF DIVERSION

R 36 E

R 37 E

T 6 N
T 5 N

35-7746

Taylor

Roberts

Substa

Slough

CANAL

MARKET

IDAHO FALLS 18 MI.
POCATELLO EXIT 64 MI.

IDAHO FALLS 18 MI.
POCATELLO 69 MI.

LEWISVILLE 8 MI.
MENAN 6.2 MI.

756000
FEET

4842

4215

T. 4

4839

3584

4970

27

34

35

36

31

3

2

1

6

10

11

12

7

13

14

15

16

17

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OCT 5 1990

TO: JIM JOHNSON

Department of Water Resources 04 OCT 1990

FROM: LOWELL C. MOORE

SUBJECT: LICENSING OF 35-07746

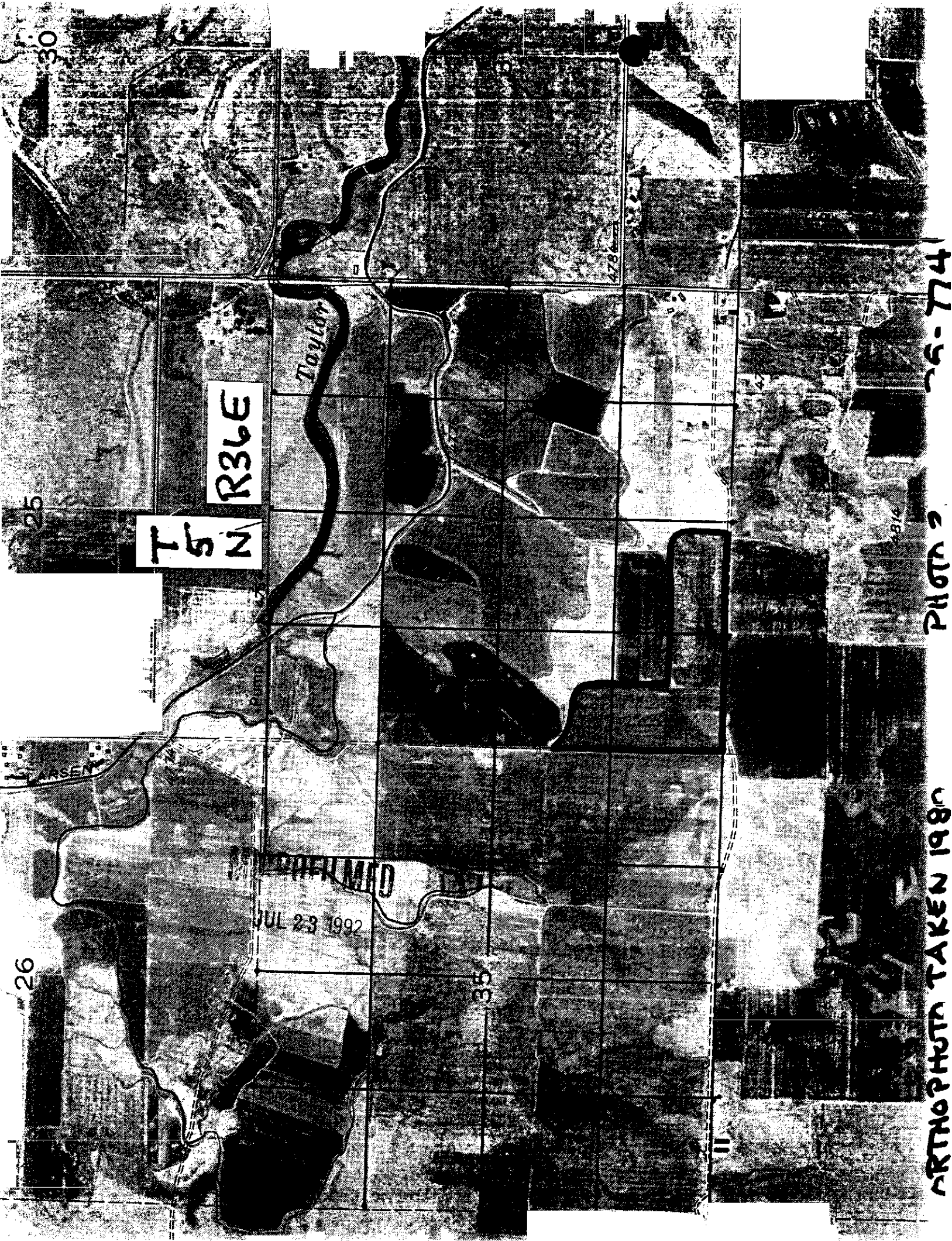
I REQUEST A RE-EXAMINATION OF 35-7746 FOR THE FOLLOWING REASONS.

1. REDUCTION OF ACREAGE FROM 640 ACRES TO 407 ACRES.
2. PLACE OF USE SHOULD INCLUDE 51.4 ACRES WITHIN THE W1/2SW & SESW SEC 36, T5N, R36E, ESPECIALLY IF THE ACREAGE IS TO BE REDUCED FROM 640 TO 407 ACRES. SEE ATTACHED AERIAL PHOTO #1, & ORTHOPHOTO MAP (1980).

Lowell C. Moore
LOWELL C. MOORE

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R36E

T5N

Taylor

JUL 23 1992

4786

4816

ARTHOPHOTO TAKEN 1980

PHOTO 2

55-774

Kowell Moore
1536

N-11

T 5 N
R 36 E

A357
#1536

HEF

237 1.61

27.7

36

2

35

36 31

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JUL 23 1992

more
other map

HEF.

A401 See N12

(A401)

Photo #1
35-7746

MEMORANDUM

TO: Eastern Region

FROM: Sharla

DATE: December 17, 1990

RE: Returned Field Exam (Permit No. 35-7746)

Attached is the field report for the above referenced permit along with the request from the permit holder for the re-examination.

MICROFILMED

JUL 23 1992

September 26, 1990

LOWELL C. MOORE
P.O. BOX 207
ROBERTS, ID 83444

RE: PERMIT NO. 35-07746

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 23 1992

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SE	SW	SE	SUM
0100302	BUTTE & MARKET LAKE CA D	D	SNAKE RIVER	05N	36E	34						
3507156	MOORE	L	GROUNDWATER	05N	36E	34						78
3507746	MOORE	P	GROUNDWATER	05N	36E	34						80
13507746	MOORE	L	GROUNDWATER	05N	36E	34						80
	1986 MAPPING DATA ---	-	COUNTY 51 QUAD X 41 05N 36E 34 6									159
0100302	BUTTE & MARKET LAKE CA D	D	SNAKE RIVER	05N	36E	35						
3502052A	MOORE	L	GROUNDWATER	05N	36E	35						200
3502052B	MOORE	L	GROUNDWATER	05N	36E	35						560
3507746	MOORE	P	GROUNDWATER	05N	36E	35						560
13507746	MOORE	L	GROUNDWATER	05N	36E	35						603
	1986 MAPPING DATA ---	-	COUNTY 51 QUAD X 41 05N 36E 35									
0100302	BUTTE & MARKET LAKE CA D	D	SNAKE RIVER	05N	36E	36						
	1986 MAPPING DATA ---	-	COUNTY 51 QUAD X 41 05N 36E 36 39 36 37 40 : 39 23 37 40 : 40 55 38 40 : 36 41 39 39									599

35-2052A 1/8 6.0 cts/280 acres (max.) = 0.021 cts/acre
 therefore: remove from this license those
 lands covered under these
 rights

RECEIVED
 JUL 23 1992

4/86

RECEIVED

JUN 30 1987

STATE OF IDAHO

Department of Water Resources

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$200
Date 6-25-87
Receipt # 41237
Receipt by dfg
Sent to S.O. dfg

1. Permit No. 35-7746

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LOWELL C & GERALDINE MOORE

3. Post Office Address: P.O. Box 207 ROBERTS IDAHO, 83444

Telephone No. (208) 228-3815

4. Source of Water: DEEP WELL

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation Supplement to other water on 640 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted ALLOW 5.0 cfs per permit - 201 6-28-87 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1947

8. Person to contact to accompany the department representative during the field examination:

LOWELL C. MOORE or Rep.
(Name)

JUL 23 1992

(Address)

(208) 228-3815

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6-25-87

Lowell C. Moore
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

15-1746
MURPHY, LOWELL C.
BOX 207
MURPHYS, ID 83444

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief

Operations Bureau

Enclosure

JUL 23 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7746
MOORE, LOWELL C.
BOX 207
ROBERTS, ID 83444

138589

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED
JUL 28 1992

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 23 1992

WATER RIGHT NUMBER 35-7746

OWNER LAST NAME - MOORE
ADDRESS LINE 1 - BOX 207
ADDRESS LINE 3 -
SOURCE - GROUNDWATER
STAGE - PERMIT
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
DIVERSION POINT - NWSE 35 05N 36E LOT
FROM - 04-01 TO - 11-01 USE - IRRIGATION
USE - IRRIGATION

FIRST NAME - LOWELL C.
ADDRESS LINE 2 -
CITY - ROBERTS
TRIBUTARY OF -
STATUS -
PRIORITY - 08-29-1977 COUNTY - JEFFERSON TOTAL DIV. RATE - 5.0000 -CFS
WATER DIST. - DUE/CAREY ACT - RIGHT BASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - 5.0000 CFS USE DIV. VOLUME - .00 AFA
PLACE OF USE - TWN 05N RNG 36E SEC 35 TRACT NENE LOT AC 40 TRACT NWNE LOT AC 40
TRACT SWNE LOT AC 40 TRACT SENE LOT AC 40
TRACT SWNW LOT AC 40 TRACT SENW LOT AC 40
TRACT NESW LOT AC 40 TRACT NWSW LOT AC 40
TRACT SWSW LOT AC 40 TRACT SESW LOT AC 40
TRACT NESE LOT AC 40 TRACT NWSE LOT AC 40
TRACT SWSE LOT AC 40 TRACT SESE LOT AC 40
TRACT SENE LOT AC 40 TRACT NESE LOT AC 40
PLACE OF USE - TWN 05N RNG 36E SEC 34 TRACT SENE LOT TOTAL ACRES 640
DATE -

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - LIC. 35-2052.

PROOF DUE - 12-01-1982 PERMIT/DENIED - 12-19-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01B

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

HEARING -

OLD NO. -

IDENT. NO. 35-7744

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

[illegible]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

February 9, 1983

Lowell C. Moore
Box 207
Roberts, Idaho 83444

RE: Permit No. 35-7746

Dear Mr. Moore:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:cw

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JUL 23 1992

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 35-7746

Name(s) of Permit Holder: Lowell C Moore

Post Office Address: Box 207 Roberts ID 83444

RECEIVED

Tel. No. 228 4891

MINOR

Extent of Use: ☐ Domestic ☒ Stockwater

(number of households)

NOV 26 1982

(number and type of stock)

☒ Irrigation

649 JUL 23 1992

Department of Water Resources

Eastern District Office

Measuring Device: Required? ☒ Yes ☐ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-26-82

Date

Lowell C Moore

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 16, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

JUL 23 1992

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

March 3, 1982

RE: Permit No.

7746
35-2746

Lowell C. Moore
Roberts
Idaho 83444

Dear Mr. Moore:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

BOBBIE R. STEPHENS
Principal Clerk

cc: IDWR - State Office

MINUTES

PLACE

TEN CENT

STAMP

HERE

RECEIVED

JAN 18 1982

RECEIVED

JAN 19 1982



Department of Water Resources
Eastern District Office

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7746.

Name(s) of Permit Holder: Lowell C. Moore

Post Office Address: Reberts, ID

83444

Tel. No. 228-4891

Source of Water: GROUND WATER

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

640

Measuring Device: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/17/1982

Date

Lowell C. Moore
Signature of Permit Holder

December 20, 1977

Re: Permit No. 35-7746

Lowell C. Moore
Roberts,
Idaho 83444

Dear Mr. Moore:

Enclosed is a copy of your approved Application for Permit No. 35-7746. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED

SEP 10 1992

MICROFILMED

October 25, 1977

RE: Application for Permit No. 35-7746 LOWELL C. MOORE
No. 31-7267 REED OLDHAM

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Would you please submit an affidavit of publication concerning the above referenced applications. These applications were to have been published in your newspaper, at your expense, on October 6 and October 13, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

SEP 10 1992



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

September 30, 1977

RE: Application for Permit No. 35-7746 LOWELL C. MOORE
" " " No. 31-7267 REED OLDHAM

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

We are resubmitting a legal notice for the above referenced applications for permits to be published on October 6 and 13, 1977. These notices were originally published in your newspaper on September 8 and 15, 1977, but unfortunately they were advertised incorrectly. Since we did not receive galley proofs, we had no way of checking the correctness of these applications before they went to print.

In reviewing the affidavit of publications we find that a portion of the place of use was advertised incorrectly. We, therefore, request that these be advertised agains at your expense. Please submit a galley proof before the first date of publication for our review.

After sending us a galley proof, proceed with the publications on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first date of publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

If you have any questions, please contact this office.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Enc: 2 Legal Notices

cc: IDWR - State Office

RECORDED
SEP 10 1992

NOTICE OF CORRECTION

Notice is hereby given that Application No. 35-7746 in the name of Lowell C. Moore was advertised incorrectly on September 8 and September 15, 1977. The place of use was advertised as being within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M.

WHEREAS, the actual place of use is within SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M.

Any protests against the granting of this permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 24, 1977.

C. STEPHEN ALLRED

Director

Published in the Rigby Star, Rigby, Idaho, on October 6 and October 13, 1977.

MICROFILMED

SEP 10 1992

*mu - d.
mu - d.*

September 26, 1977

RE: Application for Permit No. 25-7133 CLEM
31-7267 OLDHAM
35-7746 MOORE

Rigby Star
P.O. Box 37
Rigby, ID 83442

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper of September 8 and September 15, 1977.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:CD

RECEIVED
SEP 28 1977

September 2, 1977

RE: Application for Permit No. 25-7133 CLEM
31-7267 OLDHAM
35-7746 MOORE

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (3)

RECORDED

SEP 10 1977

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lowell C. Moore,
Roberts, Idaho

has on 8-29-77 submitted Application No. 35-7746
for a permit to appropriate 5.00 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 5N, R. 36E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 640 acres

within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34, E $\frac{1}{2}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 35, T. 5N, R.
36E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
September 26, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho
on Sept. 8 and September 15, 1977

SEP 10 1992

McL

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 35-7746 Mare

9.00 Source
✓ Point of Diversion
✓ County
5.00 cfs Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
040 AC Place of Use or Acres Irrigated
✓ Map
✓ Signature
65⁰⁰ Fee

(1) EMC 8-30-77

In form to receipt YES.

(2) " "

Send Copies to:

✓ Idaho State Health Department
✓ Idaho Fish and Game Department
✓ Bureau of Land Management

(3) " "

✓ Request Special Use Permit from U.S.F.S.
✓ Request Easement from B.L.M.
✓ Request Information from Applicant
✓ Request Dam Safety Information

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 5N 36E Basin 35

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no X

(8) " "

Groundwater levels:

Declining, 263' below L.S.D. Stable, Increasing

(comment) OB WELL 5N 36E 21 dac.

(9) " "

Other rights on the same place of use #35-2052.

(10) " "

Comments: NONE

(11) Cal 9-29-77

Affidavit of Publication received (date) Sept. 29, 1977

(12) Cal 9-29-77

Final date for protests September 26-1977

Protests received: yes no X

(13) LH 10-28-77

All requested information received from agencies or applicant: yes no X

(14) LH 10-28-77

Action recommended:

✓ Approve

Deny

8-29-77 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O. Halverson Date 10-28-77

RECEIVED

OCT 31 1977

Department of Water Resources

Copy sent