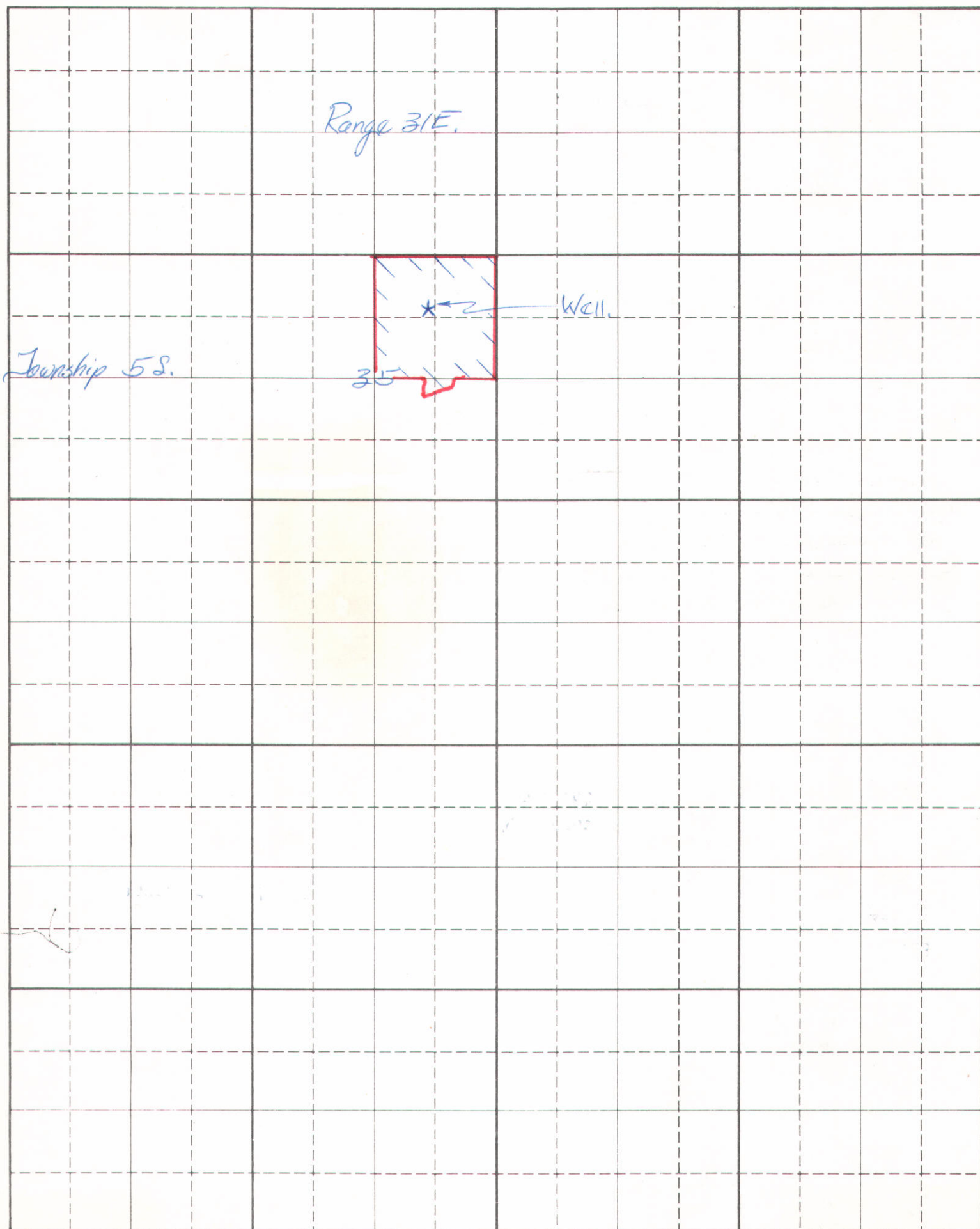


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juan Burrows
(Applicant)

RECEIVED

DEC 6 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)
I, David Mark Brown) ss.

solemnly do

Publisher

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks,

the first publication having been made on the
24th day of November, 19 77,

and the last publication having been made on the
1st day of December, 19 77;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 5th

day of December, 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Juan Barusco, Aberdeen, Idaho
has on 11-16-77 submitted
Application No. 35-7756 for a
permit to appropriate 3.36 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5S, R.
31E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 168 acres
within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec.
35, T. 5S, R. 31E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water

Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before December 12, 1977.

C. STEPHEN ALLRED
Director

(5368)
Pub.: 11-24; 12-1

30

MICROFILMED

Range 31E

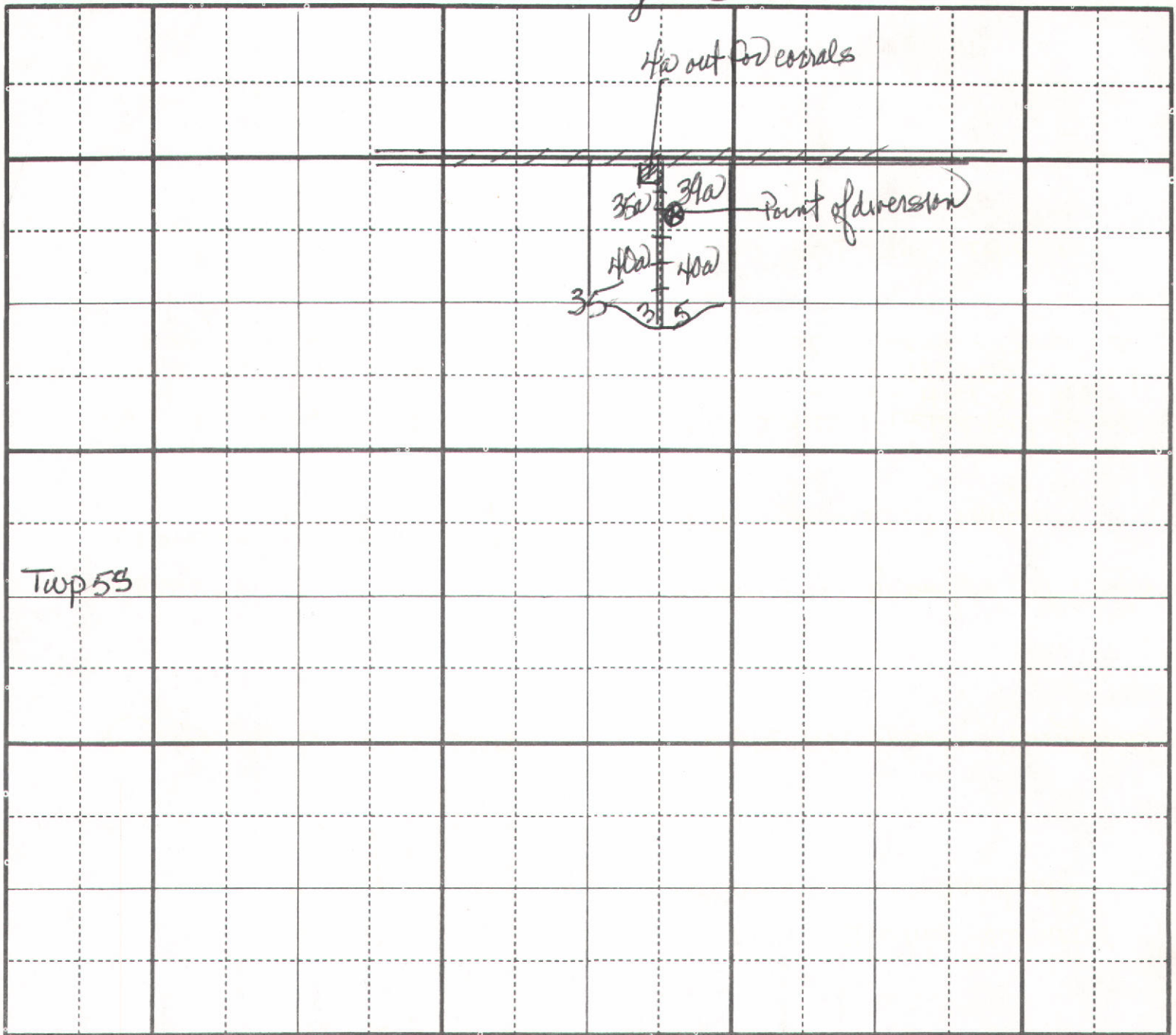
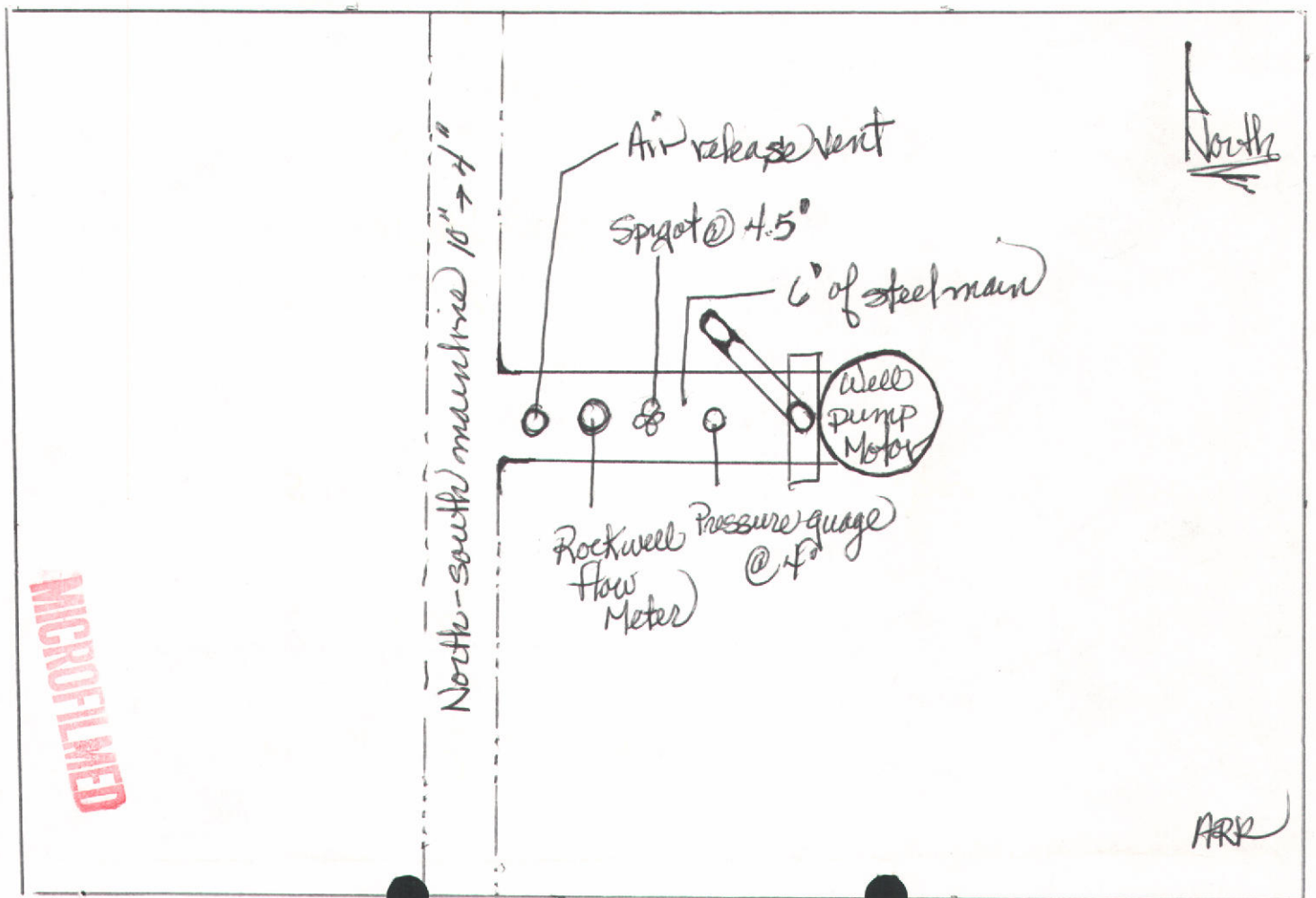


Diagram of System



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Juan Barusco, Aberdeen, Idaho has on 11-16-77 submitted Application No. 35-7756 for a permit to appropriate 3.36 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5S, R. 31E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 168 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, T. 5S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before December 12, 1977.

C. STEPHEN ALLRED
Director

(5368)

Pub.: 11-24; 12-1

WATER RIGHT LICENSE

2.

S. Funnell Dunn
Director

STATE OF IDAHO

RECEIVED

NOV 29 1982

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now Juan Barusco Phone

of (address) Box 257, Aberdeen, ID 83210, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-7756, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 NE 1/4, Section 35, Township 5S, Range 31E, B.M., County of Bingham. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 3.24 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	35	39	35	40	40									5	3			162

Total number of acres to be irrigated = 162

4. a. Who owns the property at the point of diversion?
b. Who owns the land to be irrigated or the place of use?
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Not Necessary

[illegible]

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at

...this

day of

61

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by ~~Wm~~ Fee = \$20.00

by

Publication prepared by WPA Date 1/1

by

Date _____

Published in

Received by

Date _____

98-08-11

10

Publication dates

ACTION OF THE DEPARTMENT OF WATER RESOURCES

A. KENNETH DUNN

of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 35-7756.

Witness my hand this 30 day of

December

78 61

Director

022

Identification No. 35 7756

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPROVED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Juan Barusco Phone: 397-4610
post office address Box 257, Aberdeen, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5S
Range 31E B.M. Bingham County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.36 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.36 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 60 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ unknown.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼
55	31E	35	40	40	40	40									5		3	
																		168
			NE¼				NW¼				SW¼				SE¼			
TOTALS																		

Total number of acres to be irrigated

168

c. Describe any other water rights used for the same purposes as described above. water from Aberdeen

Springfield Canal

9. a. Who owns the property at the point of diversion Applicant

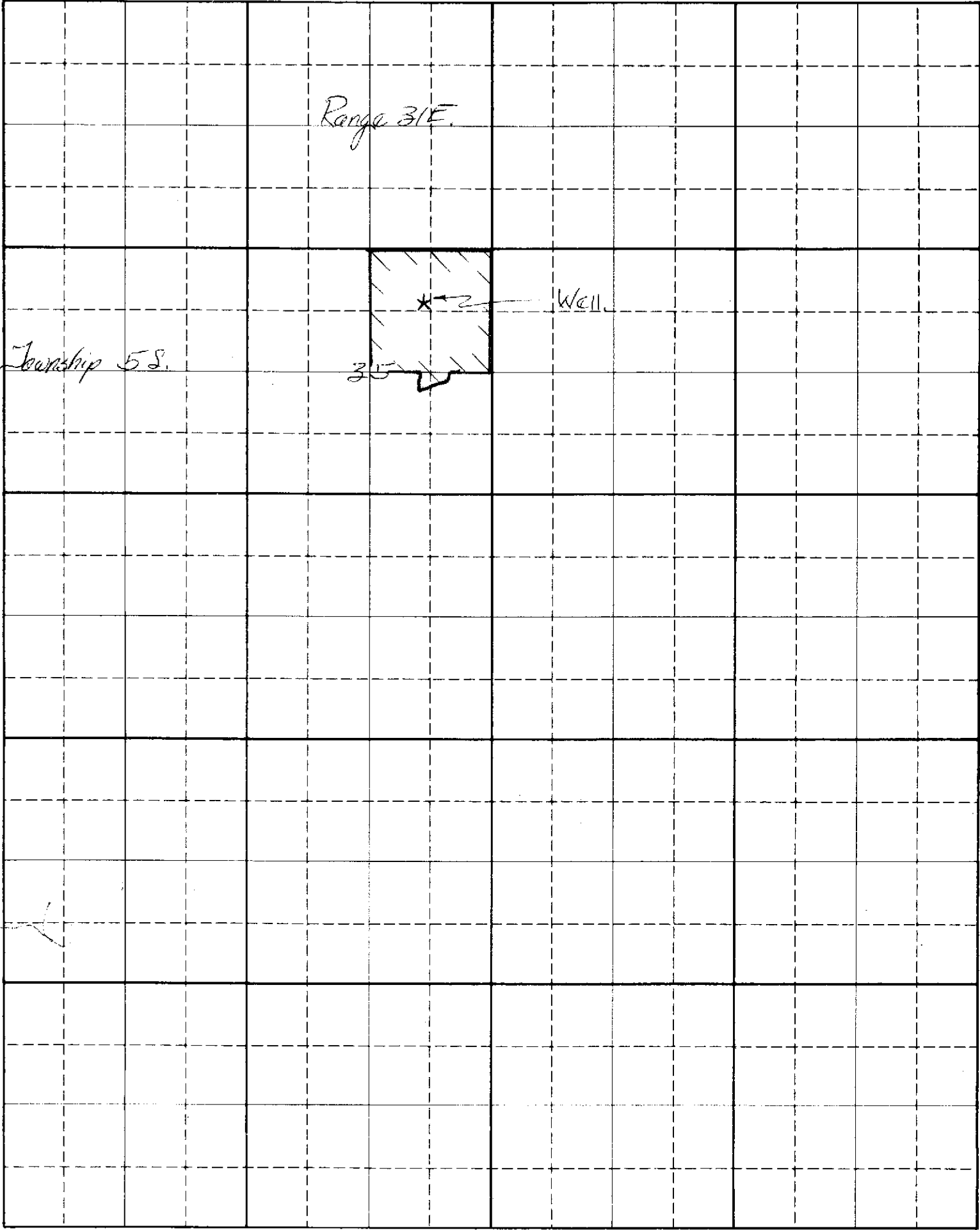
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Juan Burrows
(Applicant)

11/16/77

Proposed Priority

Received by WJ Date 11-16-77 Time 9:37A
Preliminary check by WJ Fee \$5.00
Received by WJ Date 11-16-77 #2024
Publication prepared by WJ Date 11-16-77
Published in Blackfoot Press
Publication dates Nov. 1-1977
Publication approved WJ Date 11-06-77
Priority reduced to _____ Reason _____
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7756 APPROVED, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 29 day of January 1978.

Director

RECEIVED

DEC 6 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
24th day of November, 19 77

and the last publication having been made on the
1st day of December, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 5th

day of December, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Juan Barusco, Aberdeen, Idaho
has on 11-18-77 submitted
Application No. 35-7756 for a
permit to appropriate 3.36 cubic
feet per second of water from a
ground water source by means
of well and pump within the
Northeast 1/4, Sec. 35, T. 5S, R.
31E, B.M., Bingham County, to
be used for irrigation for
the district of 36.166 acres
within the NE 1/4, Sec. 35,
T. 5S, R. 31E, B.M.

If issued, this permit will be
subject to law for water rights.
Protests against the granting of
the permit shall be filed with
the Idaho Department of Water
Resources, 2510 Lincoln Road,
Boise, Idaho, on or before
Friday, December 16, 1977.

C. STEPHEN ALLRED
Director

(5368)
Pub.: 11-24; 12-1

30



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR - 4 2002

Department of Water Resources

February 22, 2002

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Att: JUAN ~~BARUSCO~~ *BARUSCO*
2514 W 1700 S
ABERDEEN ID 83210

Re: Snake River Basin Adjudication (SRBA)
Water Right #35-7756

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by March 4, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Juan Barusco
Claimant Signature

208 397-4610

Telephone No.

Att: Misspelled Last name.

83210

3 items \$
Postage Due: 180

[illegible]

January 19, 1983

RE: Permit Nos. 35-7756

Juan Barusco
Box 257
Aberdeen, ID 83210

Dear Mr. Barusco:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment and Departmental Receipt No. 25305 in the amount of \$20.00.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1982

RE: Permit No. 35-7756

Juan Barusco
Box 257
Aberdeen, ID 83210

Dear Mr. Barusco:

A representative of this Department made an examination of the works covered by your Permit No. **35-7756** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **3.24 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **567.0** acre feet per year.

Point of diversion: **NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 5S, Rge. 31E, Bingham County**

Beneficial use: **Irrigation of 162 acres within the NE $\frac{1}{4}$, NE $\frac{1}{4}$, Sec. 35, Twp. 5S, Rge. 31E**

Priority date established: **November 16, 1977**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Juan Durasco
Post office address Box 257, Aberdeen, Md Phone 397-4610
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 3.36 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.36 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5S N/S, Range 31E E/W, B.M., Section 35, Subdivision NW 1/4 NE 1/4 Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: 16" x 250', 100 Hp motor & pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 168

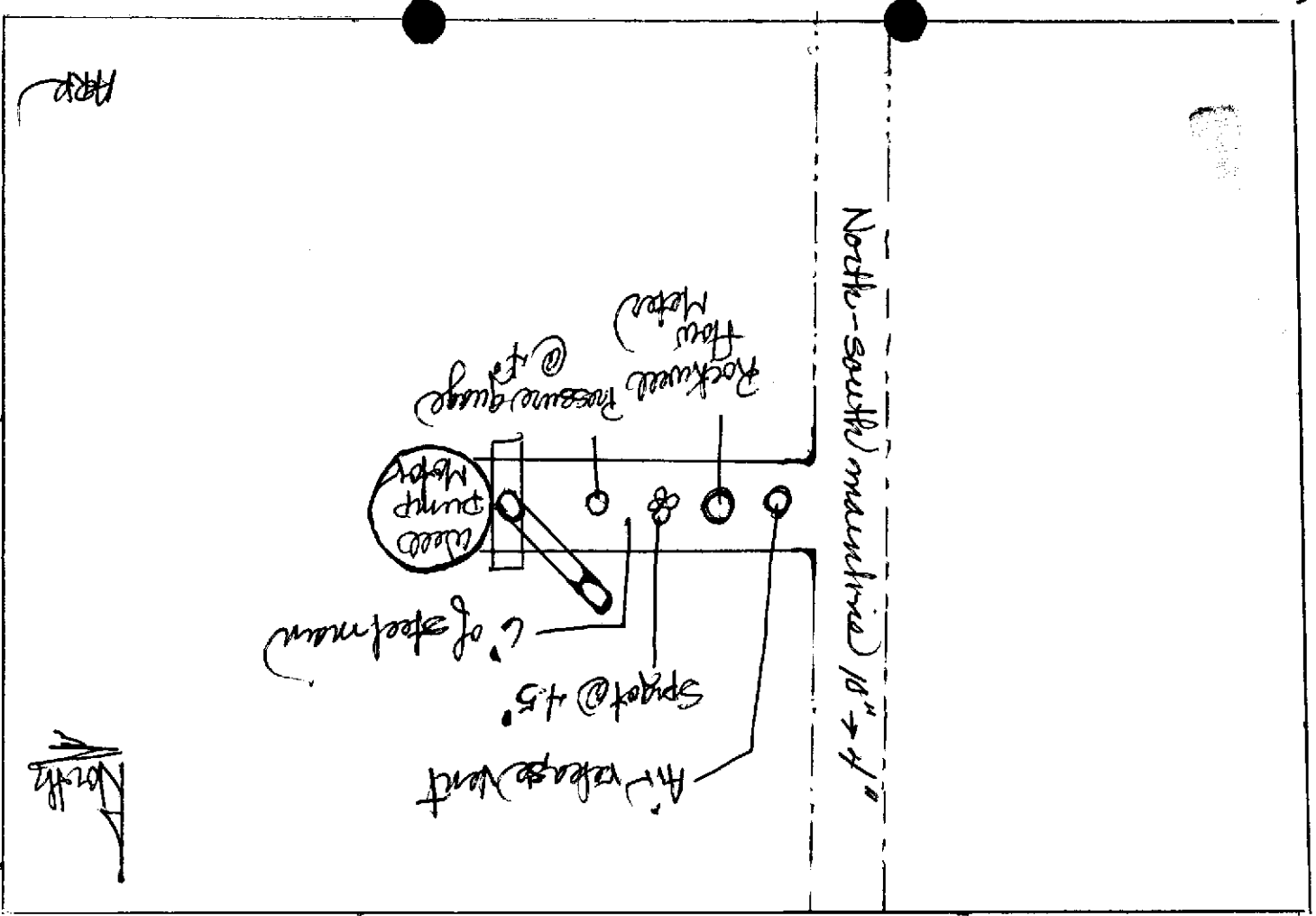
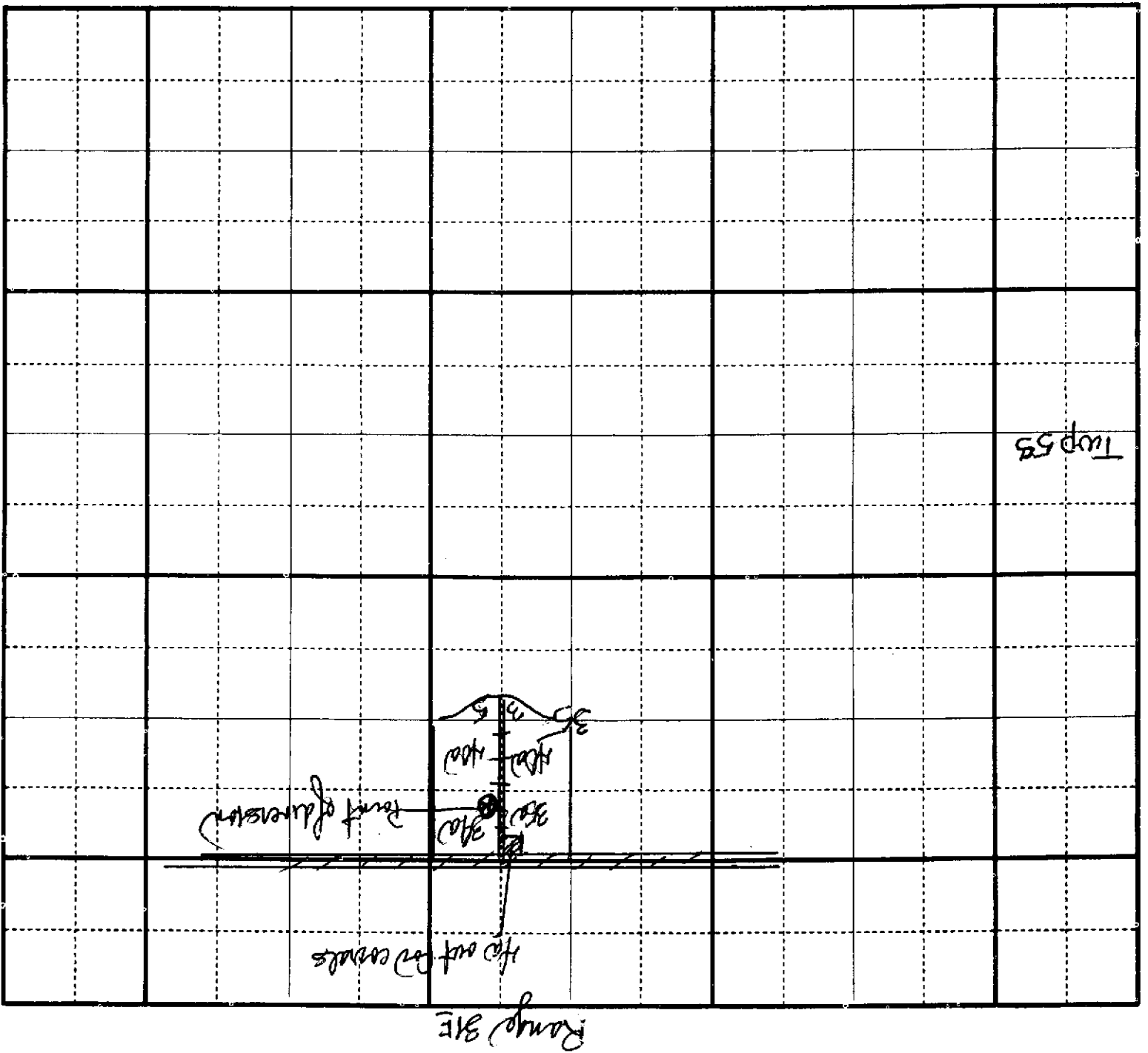


Diagram of System



DATE OF EXAM 17th day of May, 1979

ACREAGE

Found 1620 ✓
Recommended 1620 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 3.24 ✓ c.f.s. V = 567 ✓ AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: not applicable
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.77 cfs Method of measurement In line flow meter ✓
Total Q recommended 3.24 cfs Meter No. 12798 Type Rockwell Condition standard
Total V recommended 567 AF/year

Recommended Amendments:

✓ P.D. Should be NE 1/4 NE 1/4 sec 35 T 55 R 31 E. B.M. county of Bingham.
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

measured 1,000 gal in 28 sec, = 2142.9 gpm ÷ 448.8 gpm/cfs = 4.77 cfs CAPA city

Volume = 1620 x 3.5 AF/a = 5670 AF/yr
1.9835 AF/day/cfs x 214 days x 3.24 cfs = 1375.3 AF/yr

Allow .02 cfs/Ac 162 x .02 = 3.24 cfs ✓

SYSTEM DESCRIPTION:

Groundwater is diverted by 100 HP. General Electric Tri-clad induction vertical pump motor - m/n - 5K6-257XN501B. - S/n - HNT-810415 and by a Berkeley vertical turbine pump - S/n - 7801002.
Acreage is irrigated by 8-1/4 mi long lateral wheeline sprinklers

REMARKS:

System shown, operated, and described by permit holder.
Conflicting permit 35-2624 has been cancelled

Examiner's Signature Anthony R. Kozlowski Date Nov. 8, 1979

Checked by John D. Cannon Date 4/9/80

Approved by [Signature] Date 10/28/82

No Overlapping rights Jan 11-23-82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

December 1, 1978

Juan Burusco
Box 257
Aberdeen, ID 83210

Dear Mr. Burusco:

Re: Permit No. 35-7756

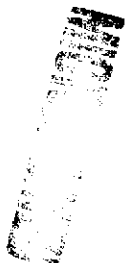
We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights



RECEIVED

NOV 27 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. 35-7756

RECEIVED

NOV 29 1978

Department of Water Resources

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Juan Burusco
b) Post office address Box 257, Aberdeen, Idaho 83210
2. Permit number 35-7756
3. Date of priority that you are prepared to establish Nov. 16, 1977
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW 1/4 NE 1/4, Section 35
Township 5S, Range 31E Boise Meridian. Other points of diversion:
5. a) The amount of water and use to which the water has been applied:
Amount 3.36 for Irrigation purposes from Apr 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 3.36 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Knudsen and Gary Irrigation Co.
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement of understanding by which you take water from the works:
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
100 Hp. Motor and Pump, 16" x 250' deep, cased

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
Rockwell flow meter

Exam typed 12/1/78 by df

January 31, 1978

Re: Permit No. 35-7756

Juan Barusco
Box 257
Aberdeen, ID 83210

Dear Mr. Barusco:

Enclosed is a copy of your approved Application for Permit No. 35-7756 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

ENCLOSURE

November 18, 1977

RE: Application for Permit No. 27-7119 SHELLEY IDAHO STAKE
27-7120 CLAYSON
35-7755 RICH
35-7756 BARUSCO

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

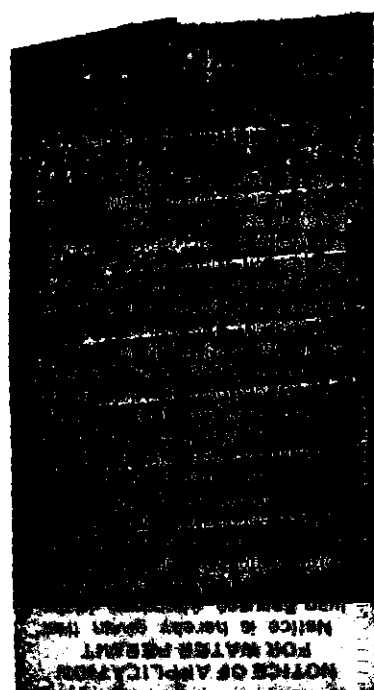
RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 12-06-77 by CW

RDC:CW

Enc: Legal Notice (4)

RECEIVED
NOV 21 1977
FBI - BOZEMAN



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Juan Barusco,
Aberdeen, Idaho

has on 11-16-77 submitted Application No. 35-7756
for a permit to appropriate 3.36 cubic feet per second XXXXXXXXXXXXXXXXXXXX acre feet per annum
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, T. 5S, R. 31E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 168 acres

within the NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 35, T. 5S, R. 31E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
December 12, 1977

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on November 24 and December 1, 1977

MICROFILMED

CW-H.
CW-A
the-f.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Juan Barusco

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 11/16/77

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 5531E

(6) _____

Located within Water District No. Basin 35

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) 27 abal Bingham

(9) _____

Other rights on the same place of use no
conflicting groundwater rights

(10) _____

Comments: P-35-2624 for N 1/2 of SE 1/4 has cancelled

(11) Ca 12-06-77

Affidavit of Publication received (date) Dec 6-1977

(12) Ca 12-12-77

Final date for protests December 12-1977

Protests received: yes _____ no X

(13) LA 12-12-77

All requested information received from agencies or applicant: yes _____ no _____

(14) LA 12-12-77

Action recommended:

☒ Approve

_____ Deny

11-16-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District E

By Loren O'Hanlon Date 12-12-77

Copy Sent

MICROFILMED

Supplemental