

RECEIVED

FEB 14 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho) ss.
I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said

Thurs issue of said newspaper two consecutive
weeks the first publication having been made on

the 2nd day of Feb., 19 78,

and the last publication having been made on the

9th day of Feb., 19 78, that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of Feb., 19 78

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Eastern Idaho Production
Credit Assoc., Blackfoot, Idaho,
has on 1-24-78, submitted
Application No. 35-7767, for a
permit to appropriate 2.85 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE 1/4 NW 1/4, Sec. 33, T. 1S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 200 acres
within the W 1/2 NE 1/4, N 1/2 NW 1/4,
SE 1/4 NW 1/4, Sec. 33, T. 1S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before February 20, 1978.

C. STEPHEN ALLRED
Director

(5467)
Pub.: 2-2, 9

MICROFILMED

35-7767

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C-169

MICROFILMED

JUN 16 1988

ROAD

T/S

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07767

Priority: January 24, 1978 Amount: 2.83 CFS 208.5 AFA

This is to certify, that FARMERS HOME ADMINISTRATION

765 W. JUDICIAL

BLACKFOOT, ID 832210000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 24, 1978, and has submitted proof to the Department of Water Resources on July 30, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 6.380 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	04/01 to 11/01	2.83 CFS	208.5 AFA

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 33, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	33E	33	NWNE 40	SWNE 40	NENW 40	199
			NWNW 39	SENE 40		
Total number of acres irrigated:						199

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.

MICROFILMED

JUN 16 1988

Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~Original Permit~~	~~35-7767~~	~~Eastern Id. Production Credit Assoc.~~	~~2.85 cfs~~
Full Assignment	35-7767	Laron Hansen	2.85 cfs
Full Assignment	35-7767	Farmers Home Administration	2.85 cfs

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JUN 16 1988

State of Idaho
Department of Water Resources

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OCT 23 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

I, LARON J. & BEVERLY P. HANSEN, hereby assign to FARMERS HOME ADMINISTRATION
of 765 W. Judicial, Blackfoot, ID 83221
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7767
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20th day of October, 19 87.

Laron J. Hansen
Permit Holder

Beverly P. Hansen
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 20th day of October, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Karen Bunnell

Notary Public residing at Blackfoot

COMM. EXPIRES: 12/2/92

My commission expires:

REPROFILMED

JUN 16 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

EASTERN IDAHO

RECEIVED
JUL 30 1982
Department of Water Resources
Eastern District Office

PRODUCTION CREDIT ASSOCIATION, hereby assigns to Laron Hansen

of 170 So. 4th W., Preston, Idaho 83263.
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7767
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 27th day of July, 19 82.

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION
Permit Holder PERMIT HOLDER

By: [Signature]
S. E. Hill, President

By: [Signature]
W. M. Anglesey, Secretary-Treasurer

State of Idaho)
County of _____) ss.

On this _____ day of _____, 19 _____, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

My commission expires:

MICROFILMED

JUN 16 1988

(OVER)

8861 9 I JUN
MICROFILMED

Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: _____
Life

(Official Seal)

ON THIS 27th day of July, 1982, before me, a Notary Public, personally appeared J. B. Hill and W. M. Anglesey, known to me to be the President and Secretary-Treasurer respectively, of the corporation that executed the foregoing instrument, or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF IDAHO
County of Blingham
)
ss)
)

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7767 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

MICROFILMED

JUN 16 1988

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 35 7767

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Eastern Id. Production Credit Assoc. Phone: 785-1510
post office address P.O. Box 992, Blackfoot, ID 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 1S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.85 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.85 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

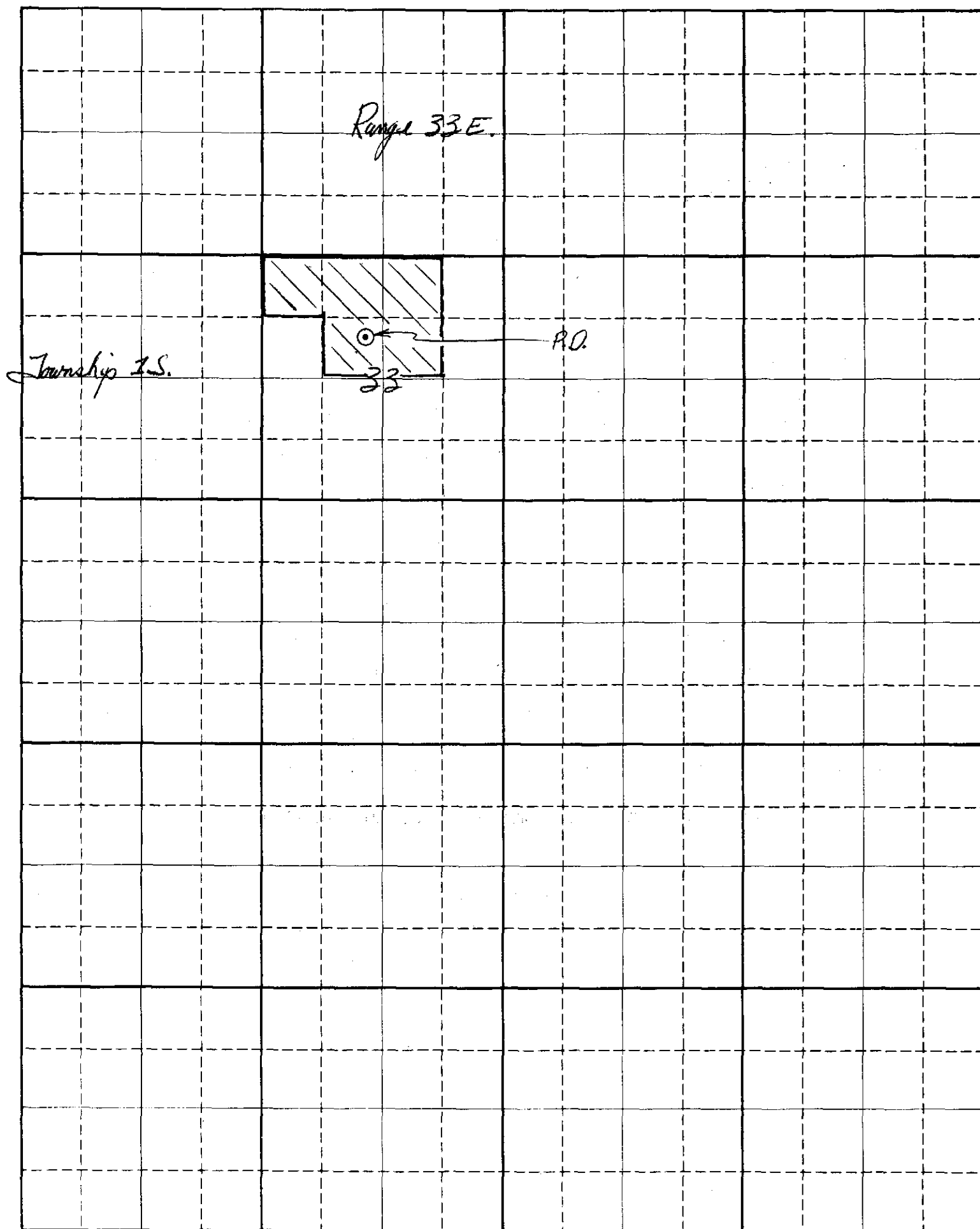
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold Sealey
(Applicant)
Asst Sec.

Proposed Priority 1/24/78

Received by Mr. Date 1-24-78 Time 3:15 P.

Preliminary check by Mr. Fee \$ 45.00

Received by Mr. Date 1-25-78 # 9186

Publication prepared by Mr. Date 1-25-78

Published in The Blackfoot Herald

Publication dates February 9 & 14, 1978

Publication approved Mr. Date Feb 14, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7767, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1983.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 21 day of _____

March

19 78

Deputy Director

FEB 14 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
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at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said

Thurs Issue of said newspaper two consecutive
weeks the first publication having been made on

the 2nd day of Feb., 19 78,

and the last publication having been made on the

9th day of Feb., 19 78; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of Feb., 19 78

Patricia A. Johnson
Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Eastern Idaho Production
Credit Assoc., Blackfoot, Idaho,
has, on 1-24-78, submitted
Application No. 35-7787 for a
permit to appropriate 2.55 cubic
feet per second of water from a
ground water source by means
of well and pump within the
SE 1/4 Sec. 33, T. 1S, R.
33E, B.M., Bingham County, to
be used from Apr. 1 to Nov. 1 for
the irrigation of 200 acres
within the W 1/2 NE 1/4, N 1/2 NW 1/4,
SE 1/4 NW 1/4, Sec. 33, T. 1S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before February 20, 1978.

C. STEPHEN ALLRED
Director

(5467)
Pub. 2-2, 9

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 24, 1988

RE: Water Right No. 35-7767

Farmers Home Admin.
765 W. Judicial
Blackfoot, ID 83221

Attn: James T. Reynolds

Dear Mr. Reynolds:

We are in receipt of your correspondence regarding the issuance of the above referenced license in the name of FmHA.

The license will remain in this name since a license is appurtenant to the lands covered therein and proof of owning the land is proof of owning the water right unless excluded from the sale.

We will place your correspondence in the file and will attempt to forward any further documentation to Mr. Hansen.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

cc: Laron Hansen



United States
Department of
Agriculture

Farmers
Home
Administration

765 W. Judicial
Blackfoot,
83221 (208) 765-6600

RECEIVED
JUN 22 1988

Department of Water Resources

June 21, 1988

Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

RE: Water License 35-07767

Dear Sir:

This letter is to notify you that the above water right license was issued incorrectly in the name of Farmers Home Administration (FmHA). This occurred due to our failure to notify Water Resources after receipt of your draft copy of the license on May 9, 1988.

FmHA is the mortgage holder on the real estate described in the license. At the time of closing on our loan we required that a security interest be taken on the water permit until such time as it was converted to a license. At the time of loan closing the owner of the permit, Mr. Laron Hansen, executed an assignment of permit no. 35-07767 in order to perfect our lien on the permit. It was never our desire to be the title owner of the license on the permit, only the lienholder of record on the permit.

In view of our failure to notify Water Resources prior to issuing the license after we received notice on May 9, 1988 we would like for the license to be reissued in Mr. Hansen's name. I contacted your office by phone and it is my understanding that it is unlikely that this could be done. Short of this we would request that all correspondence with respect to this license be addressed to Mr. Hansen. His address is as follows:

Mr. Laron Hansen
1500 W. 701 N.
Blackfoot, ID 83221



page 2

FmHA stands ready to execute any document required to correct this error.

If you have any questions, please contact this office.

Sincerely,

James T. Reynolds

JAMES T. REYNOLDS
Assistant County Supervisor

cc: Laron Hansen



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

June 15, 1988 DIRECTOR

copy

FARMERS HOME ADMINISTRATION
765 W. JUDICIAL
BLACKFOOT, ID 832210000

RE: PERMIT NO. 35-07767

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILME
JUN 16 1988

May 9, 1988

FARMERS HOME ADMINISTRATION
765 W. JUDICIAL
BLACKFOOT, ID 83221

RE: Permit No. 35-7767

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 16 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

RECEIVED

NOV 16 1984

35-7767

Permit No.

1. Measurement Calculations

Department of Water Resources

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

#1/ $0.929 \text{ Factor} \times 17" \text{ meter reading} = 15.793$

#2/ $0.926 \text{ Factor} \times 16" \text{ meter reading} = 14.816$

$(9.75" \text{ ID})^2 \times 3.85 \times \sqrt{15.793} = 1454.5 \text{ gpm or } 3.24 \text{ cfs} \checkmark$

$(9.75" \text{ ID})^2 \times 3.85 \times \sqrt{14.816} = 1408.8 \text{ gpm or } 3.14 \text{ cfs} \checkmark$

Total $6.38 \text{ cfs} \checkmark$ capacity

$199 \text{ acres} \times 0.028 = 3.98 \text{ cfs}$

Limited by permit to 2.85

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 199 \times 3.5 \text{ af/a} = 696.5$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.85 \text{ cfs} \times 2140 \text{ days} \times 1.9835 = 1209.7$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 696.5$

c) Volume Calculations for Other Uses:

2. Overlap Review

Per VAX:

a) Other water rights with same place of use: 35-2729 $\checkmark$ - 1.15 cfs on 160 acres

b) Other water rights with same point of diversion: 35-2729 $\checkmark$

35-8655-app., no overlap

c) Analysis: R17 (35-2729) (3.98 cfs)

UNFILMED

JUN 16 1988

11. Examiner's Signature

Date:

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

10. Recommended Amendments

Page 10

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RT. has been assigned to Hansen then FHA -

9. Recommended Conditions/Remarks:

[illegible]

8. Place(s) of Use

[illegible]

7. Point(s) of Diversion:

Allowable Maximums:

765 W. Judicial, Blackfoot, ID 83321

6. Beneficial Use

5. Source:

Address:

4. Permit Holder:

FARMERS HOME ADMINISTRATION

35-7767	1-24-1978	2.85	1-24-1978	7-30-1982	6.3865
Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

RECOMMENDED AMOUNTS

hop 01

for the
-max "red"

February 9, 1988

FARMERS HOME ADMINISTRATION
765 W. JUDICIAL
BLACKFOOT, ID 83221

RE: Permit No. 35-7767

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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JUN 16 1988

Overlap Analysis - Rt. 35-7767

- ① Entire System : 6.38 cfs - 199 acres
(more than $1\frac{1}{2}$ " per acre is available but not allowable)
- ② Rt. 35-2729 : 1.15 cfs - 160 acres =
0.0071875 cfs/acre previously licensed
- ③ We can allow an inch per acre for the new lands (39 ac.) and bring the previously licensed lands up to an inch per acre under this license with no system capacity constraints.

$$\begin{array}{r} \text{allow } 3.98 \text{ cfs } (199 \times 0.02 \text{ cfs}) \\ - 1.15 \text{ cfs (Lic. 35-2729)} \\ \hline \text{allow } \rightarrow 2.83 \text{ cfs for Lic. 35-7737} \end{array}$$

$$\begin{array}{r} Y = 199 \text{ ac.} \times 3.5 = 696.5 \text{ AFA} \\ - 488.0 \\ \hline 208.5 \text{ AFA allowable} \end{array}$$

JUN 16 1988

kw
1/8/88

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 31274/35-2729 Priority August 19, 1963 Amount 1.15 cfs

THIS IS TO CERTIFY, that H. E. BENSON
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 31274/35-2729 issued pursuant to Application for Permit dated July 18, 1963,
and has submitted proof to the Department of Water Administration on August 23, 1963 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.15 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 31</u>	at <u>1.15</u> cfs and	<u>488 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.15 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
488 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 33,
Twp. 1 S, Rge. 33 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 S	33 E	33		40	40		40			40									160

Total number of acres irrigated 160

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of

MAY 1974

JUN 16 1988

Director



United States
Department of
Agriculture

Farmers
Home
Administration

765 W. Judicial
Blackfoot, ID 83221

RECEIVED
OCT 23 1987

Department of Water Resources

September 23, 1987

Water Resources Department
Statehouse
Boise, ID 83702

RE: Permit #35-7767

Dear Sir:

This letter is to notify your office of our interest in permit #35-7767 via an assignment by the owner Mr. Laron Hansen. We are requesting that you send us copies of any correspondence regarding this permit. Please send this information to: Farmers Home Administration, 765 W. Judicial, Blackfoot, ID 83221.

If you have any questions, please call the Blackfoot County Office.

Sincerely,

JAMES L. REYNOLDS
Assistant County Supervisor

MICROFILMED

JUN 16 1988

FHWA

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

RECEIVED
NOV 16 1984

Department of Water Resources
Permit No. 35-7767
Phone No. 785-592

1. Owner: Laron Hansen Phone No. 785-5928
Current Address: Rt 7 Box 446 Blackfoot
2. Accompanied by: Mr. Hansen EXAM. DATE: 7-3-84
Address: _____ Phone No. _____
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	150	RTJ429001	NA	NA
Booster	Westinghouse	75	7302	Layne	0 27447

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar					7.9"	
Eagle Eye Meter				091471	10-80	5-30-84

7. Measurements 2 lines 9.75" ID ☐ Additional data/computation sheets attached
17" MR
16" MR

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

6412-52



NOT TO SCALE



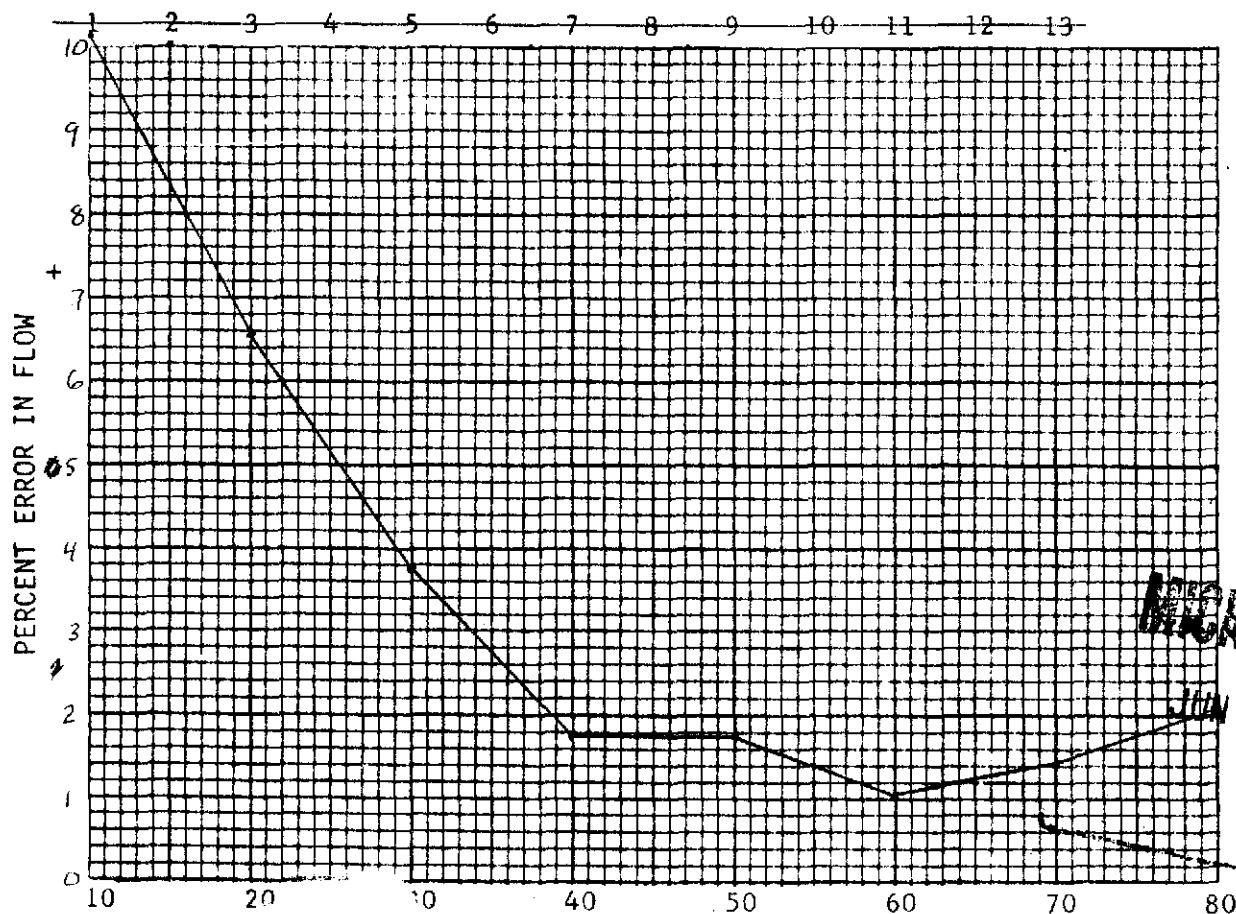
325

35-7767

EASTERN

METER NO. 091471RANGE 10-80DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
8.59	7.89	8.24	10	+10.16	.908
18.02	17.20	17.61	20	+6.57	.938
28.57	27.15	27.86	30	+3.77	.964
39.42	37.81	38.62	40	+1.78	.983
49.02	47.54	48.28	50	+1.77	.983
59.85	57.67	58.76	60	+1.05	.990
68.47	67.64	68.06	70	+1.42	.986
76.90	76.71	76.81	80	+2.06	.980





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 19, 1983

Eastern Idaho Production Credit Association
P. O. Box 1667
Pocatello, ID 83201

Gentlemen:

Re: Permit Nos. 36-7768, 35-7771, 35-7772, 35-7773, 35-7774, 35-7775
35-7776, 35-7777, 35-7778

This office acknowledges receipt of the statement of beneficial use postcards for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

Re: Permit No. 35-7767

I'm returning the statement of beneficial use for this permit since it is the property of Laron Hansen. Also, the statement of beneficial use has already been submitted by Mr. Hansen and the permit is in good standing.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

JUN 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 17, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2100

MICROFILMED

JUN 16 1988

September 10, 1982

Laron Hansen
170 S. 4th W.
Preston, ID 83263

Dear Mr. Hansen:

Re: Permit No. 35-7767

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit and assignment are enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use submitted for the permit. Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

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JUN 16 1988

Federal Land Bank Association of Blackfoot

10 West Judicial, P.O. Box 10
Blackfoot, Idaho 83221
Telephone: (208) 785-0820

RICHARD E. SPENCER, Manager

RECEIVED

AUG 9 1982

Department of Water Resources



July 29, 1982

RECEIVED

JUL 30 1982

Department of Water Resources
Eastern District Office

State of Idaho
Department of Water Resources
Eastern District Office
150 Shoup
Idaho Falls, Idaho 83402

Dear Sirs:

Enclosed is the completed assignment form necessary to assign Permit #35-7767 from Eastern Idaho Production Credit Association to Laron Hansen. Mr. Hansen has completed an application for license which also is enclosed.

If we can be of any assistance in the completion of this permit assignment and eventual licensing, please feel free to contact us.

Sincerely,

Brad Butters

Brad Butters
Loan Officer

BB:ec



REPROFILMED

JUN 16 1988

PLACE
~~FOR STAMP~~
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7767.

Name(s) of Permit Holder: (EI PCA) Laron Hansen

Post Office Address: Box 143

Blackfoot, Idaho 83221 Tel. No. 684-5556

Source of Water: well

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation 20 JUN 16 1988 1300 50 1982

☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 21, 1982 Laron Hansen Signature of Permit Holder

Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLARD

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosure

RECEIVED
1978
FEB 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No.'s 35-7767, 35-7768, 35-7769, 35-7770, 35-7771, 35-7772,
35-7773, 35-7774, 35-7775, 35-7776, 35-7777 and 35-7778

Eastern Idaho Production Credit Assoc.
P.O. Box 992
Blackfoot, ID 83221

Gentlemen:

listed

Your approved copy of Application for Permit No. above is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script, reading "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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JUN 10 1964



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

March 27, 1978

Re: Permit No.'s 35-7767, 35-7768, 35-7769,
35-7770, 35-7771, 35-7772, 35-7773, 35-7774,
35-7775, 35-7776, 35-7777 and 35-7778

Eastern ID Production Credit Assoc.

P. O. Box 992

Blackfoot, ID 83221

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain measuring devices at your points of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON

Chief, Operations Bureau

LGS:kw

Enclosures

RECEIVED
MAY 1 1978
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

*Eastern Idaho Production
Credit Association #1*

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) *Jan 24* *1978*

In form to receipt *yes*

(2)

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management
☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(3)

(4)

In form for advertising *yes*

(5)

Platted on Map No. *1533E*

(6)

Located within Water District No. *Basin 26*

(7)

Critical groundwater area: yes ☐ no ☒

(8)

Groundwater levels:

☐ Declining, ☒ Stable, ☐ Increasing

(comment) *No Obs Wells in Area*

(9)

Other rights on the same place of use *See 35-2729
for 1.15 cfs on 160 ac described on new app.*

(10)

Comments: *ok is not overlapping
None*

(11) *OW* *2-14-78*

Affidavit of Publication received (date) *Feb. 14-1978*

(12) *OW* *2-21-78*

Final date for protests *February 20, 1978*

Protests received: yes ☐ no ☒

(13) *LA* *2-26-78*

All requested information received from agencies or applicant: yes ☒ no ☐

(14) *LA* *2-21-78*

Action recommended:

☒ Approve

☐ Deny

1-24-78 Proposed Priority

☐ Reason for Reduction

☒ Measuring device required

☐ See attached sheet for other conditions of approval

☐ No special conditions for approval

(15) District *E*

By *Loren O. Palmer* Date *2-21-78*

*Copy
sent*

January 31, 1978

Mr. Arnold Seeley
Eastern Idaho Credit Production Assoc.
P.O. Box 1667
Pocatello, Idaho 83201

Dear Mr. Seeley:

Attached herewith are departmental receipts Nos. 9186, 9187, 9188, 9190, 9191, 9192, 9194, 9195, 9198, 9199, 9200 and 9804 for applications for permits; and receipt Nos. 9196 and 9197 for two amendments.

Very truly yours,

COLLEEN WRAY
Secretary

Attachments (14)

January 27, 1978

RE: Applications for Transfer Nos. 35-2241 EASTERN ID. PRODUCTION CREDIT ASSOC.
35-2420 " "
35-2493 " "
Applications for Permit Nos. 35-7767 THRU 35-7778
EASTERN ID. PRODUCTION CREDIT ASSOC.

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-14-78 by CW

RDC:ME

Enclosures: 15 legals

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eastern Idaho Production Credit Assoc., Blackfoot, Idaho, has on 1-24-78, submitted Application No. 35-7767, for a permit to appropriate 2.85 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 1S, R. 33E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 200 acres within the W $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 1S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

(5467)
Pub.: 2-2, 9

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eastern Idaho Production Credit Assoc.,
Blackfoot, Idaho

has on 1-24-78 submitted Application No. 35-7767
for a permit to appropriate 2.85 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source acre feet per annum
by means of well and pump
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 1S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 200 acres

within the W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, T. 1S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 20, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on February 2 and February 9, 1978.

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MICROFILMED