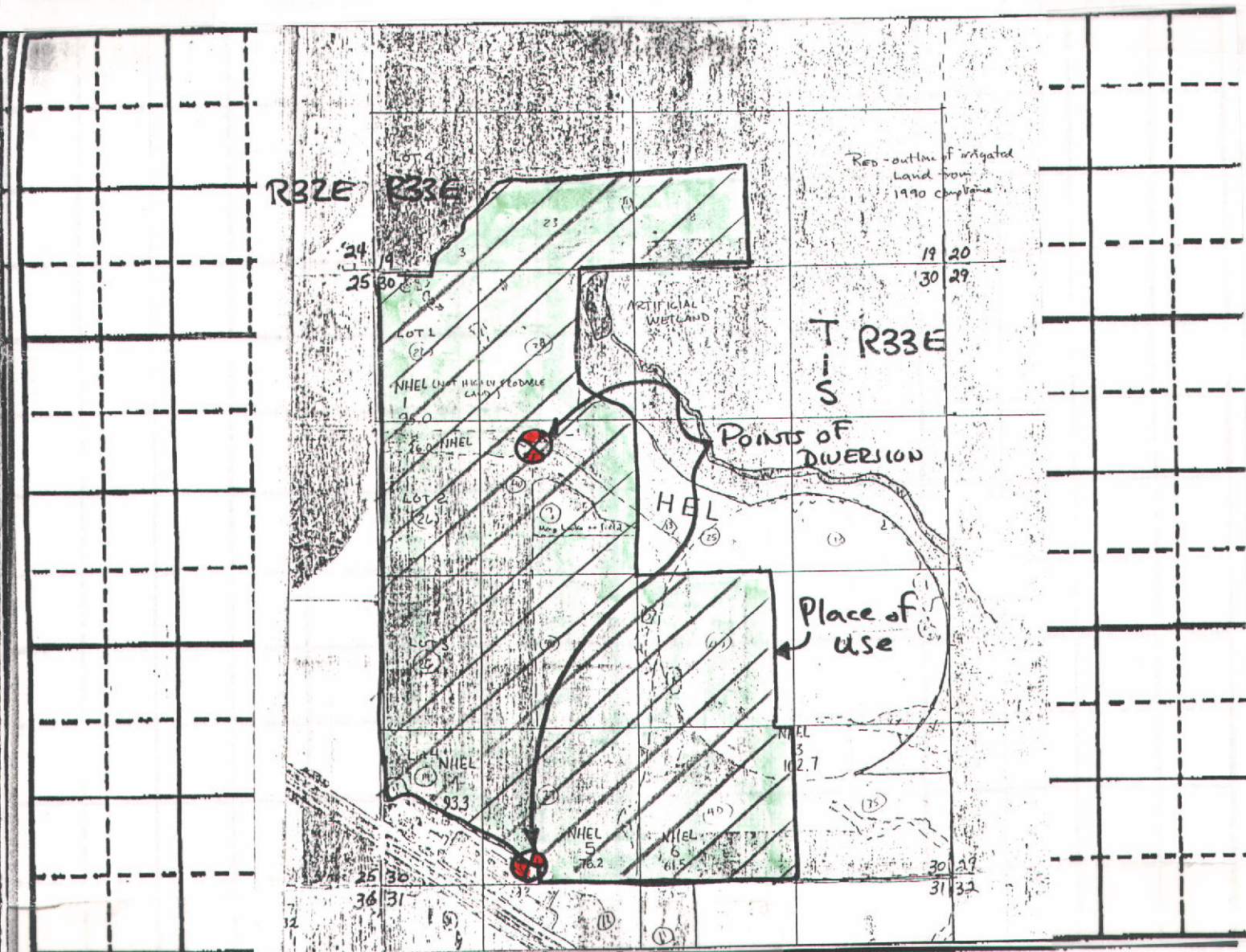


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pocatello, Idaho, this 4th day of January, 19 91.

Arnold Sealey
(Signature)

Pres - EIPCA

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 #E015539 Received by RCW Date 12-17-90

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approved the above referenced application for amendment provided the conditions as set forth in permit No. 35-7768 are met.

MICROFILMED

Witness my hand this 7th day of February, 19 91.

L. Glen Saxton
Chief, Water Alloc. Bureau



Barley

B.
41.8

A.
29.0 Barley

100.0
Barley

G.1

E.
61.8

25 30
36 21

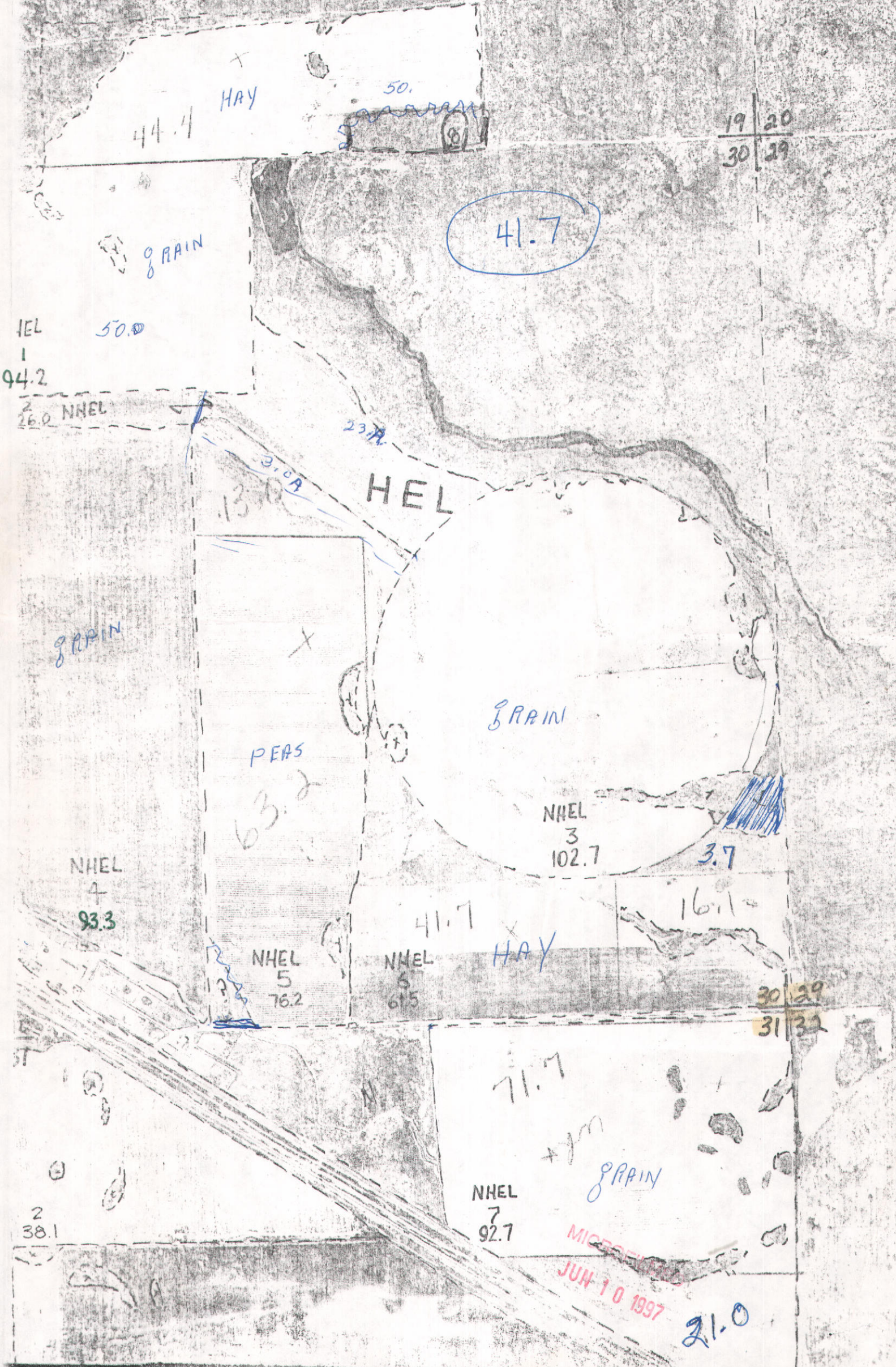
E.
61.1

Past

Past

MICROFILMED
(1982 Crop Report)
JUN 10 1997

F.
29.6



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 04 1993

Department of Water Resources

A. GENERAL INFORMATION

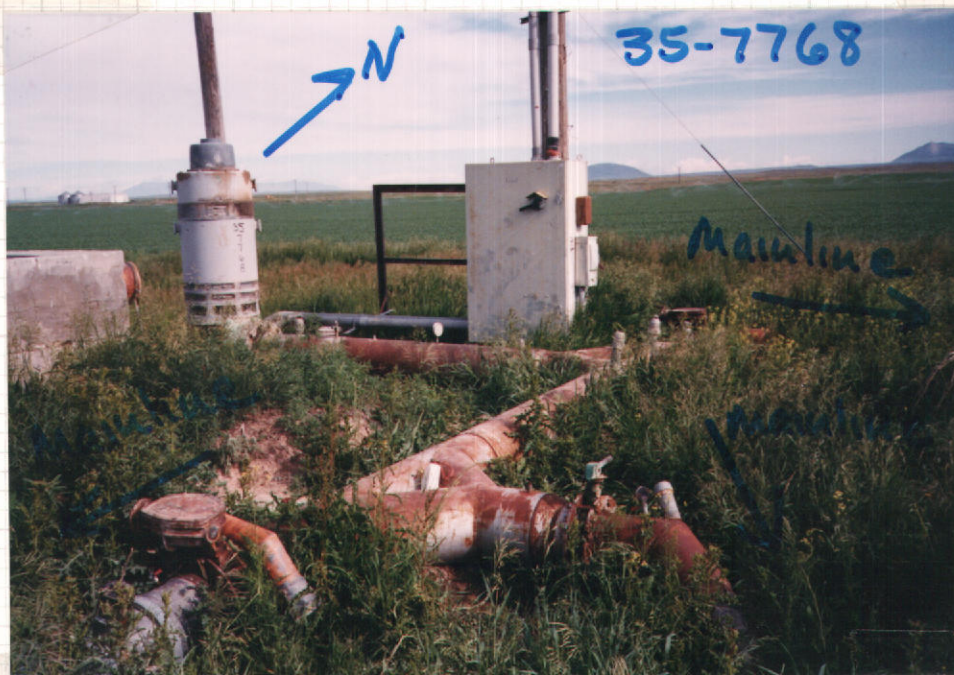
1. Owner: Forest Wood Permit No. 35-7768
Current Address: 1796 Tabor Rd Blackfoot Id. 83221 Phone No. 684-3856
2. Accompanied by: Forest Wood EXAM. DATE: 07/09/91
Address: same Phone No. same
Relationship to Permit Holder: holder
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-02420 ☐ Copies Attached
2. Other water rights with same point of diversion: 35-02420 + 35-08926 (Permit) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

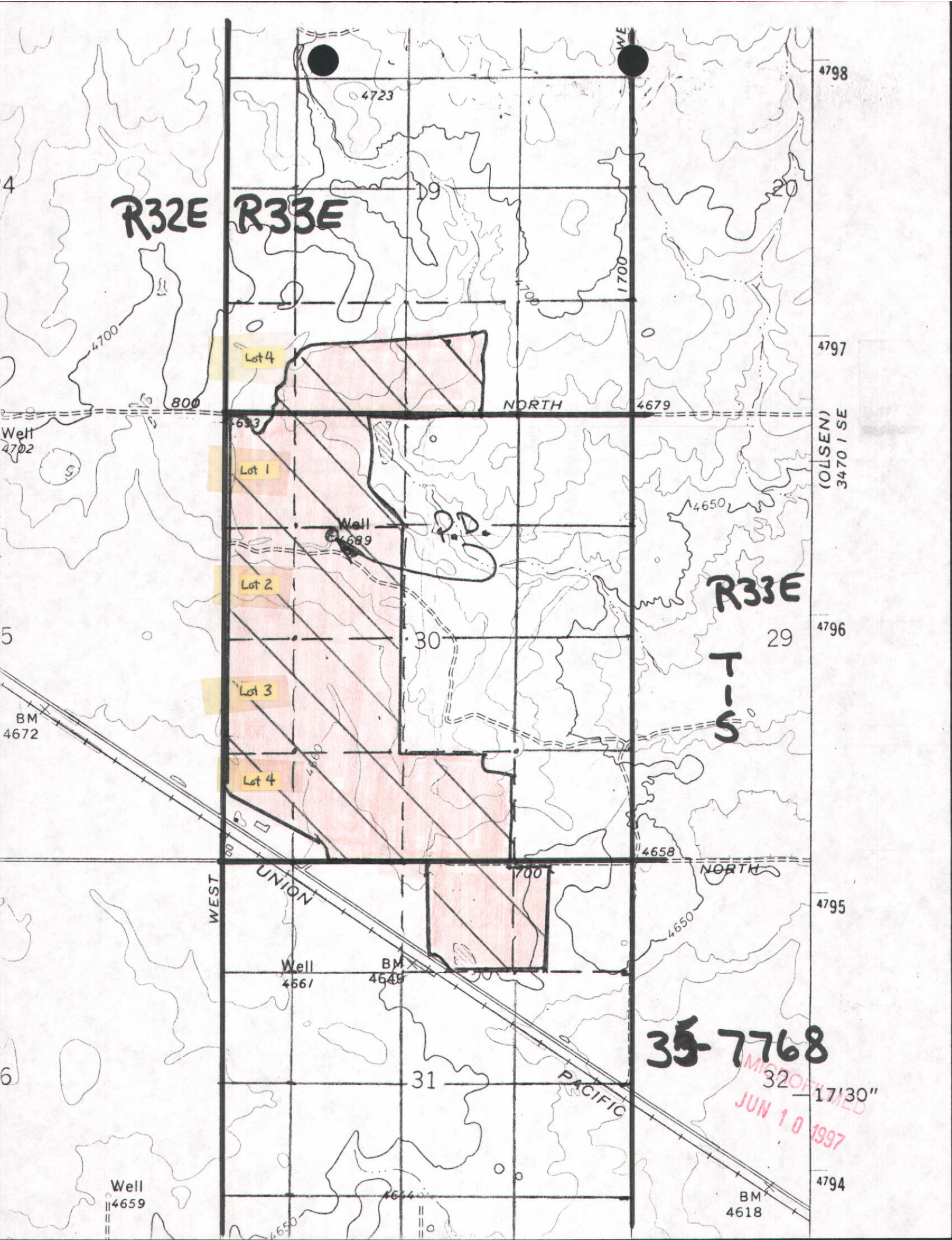


Scale: 1" = M/A

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MICROFILMED

JUN 10 1997



R32E R33E

Lot 4

Lot 1

Lot 2

Lot 3

Lot 4

Well
4689

P.D.

R33E

T-1-S

35-7768

32-17/30"
JUN 10 1997

4798

4797

(OLSEN)
3470 / SE

4796

4795

4794

4723

19

20

29

31

32

NORTH

NORTH

PACIFIC

WEST

UNION

Well
4661

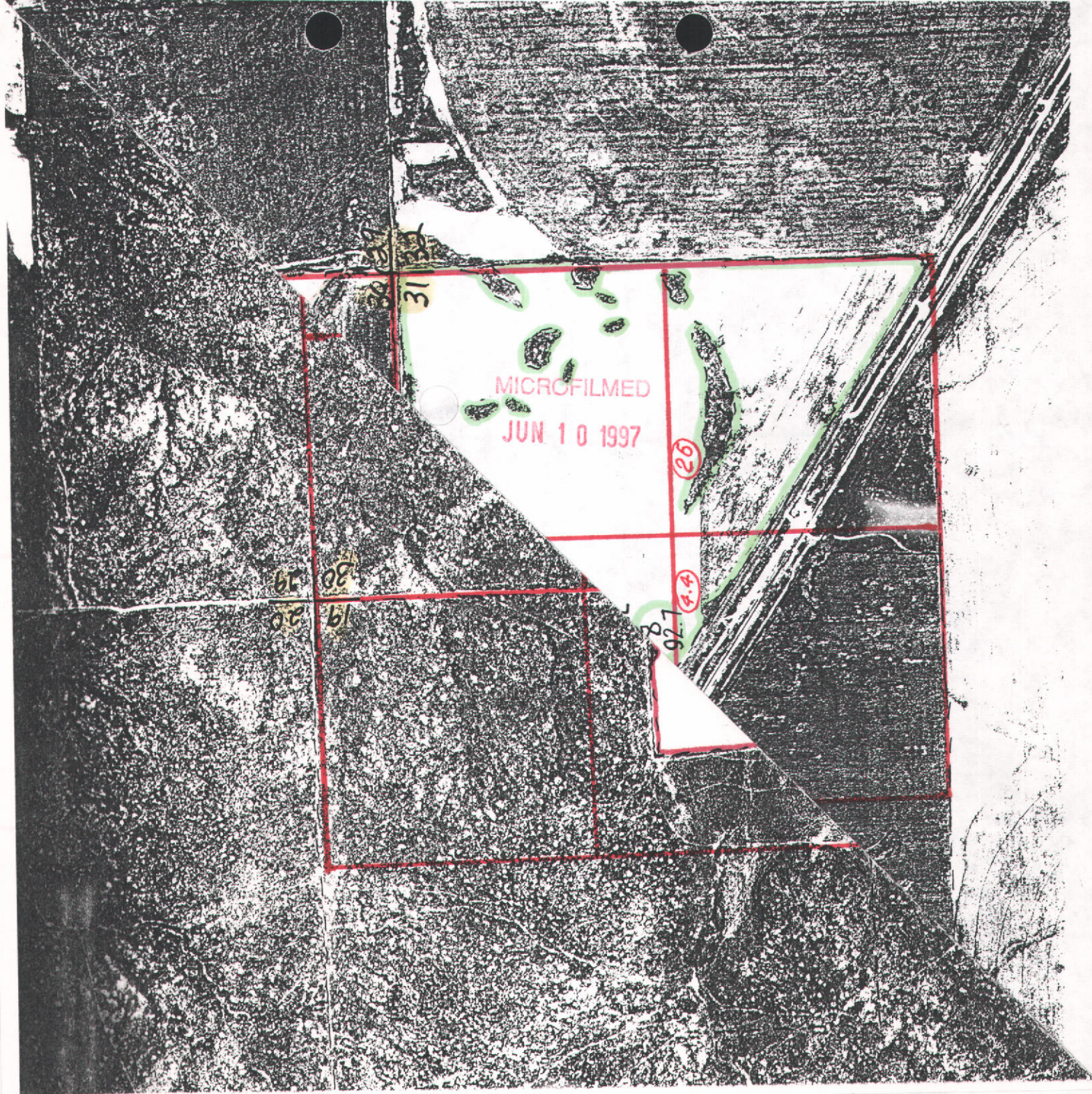
BM
4649

Well
4659

BM
4618

Well
4702

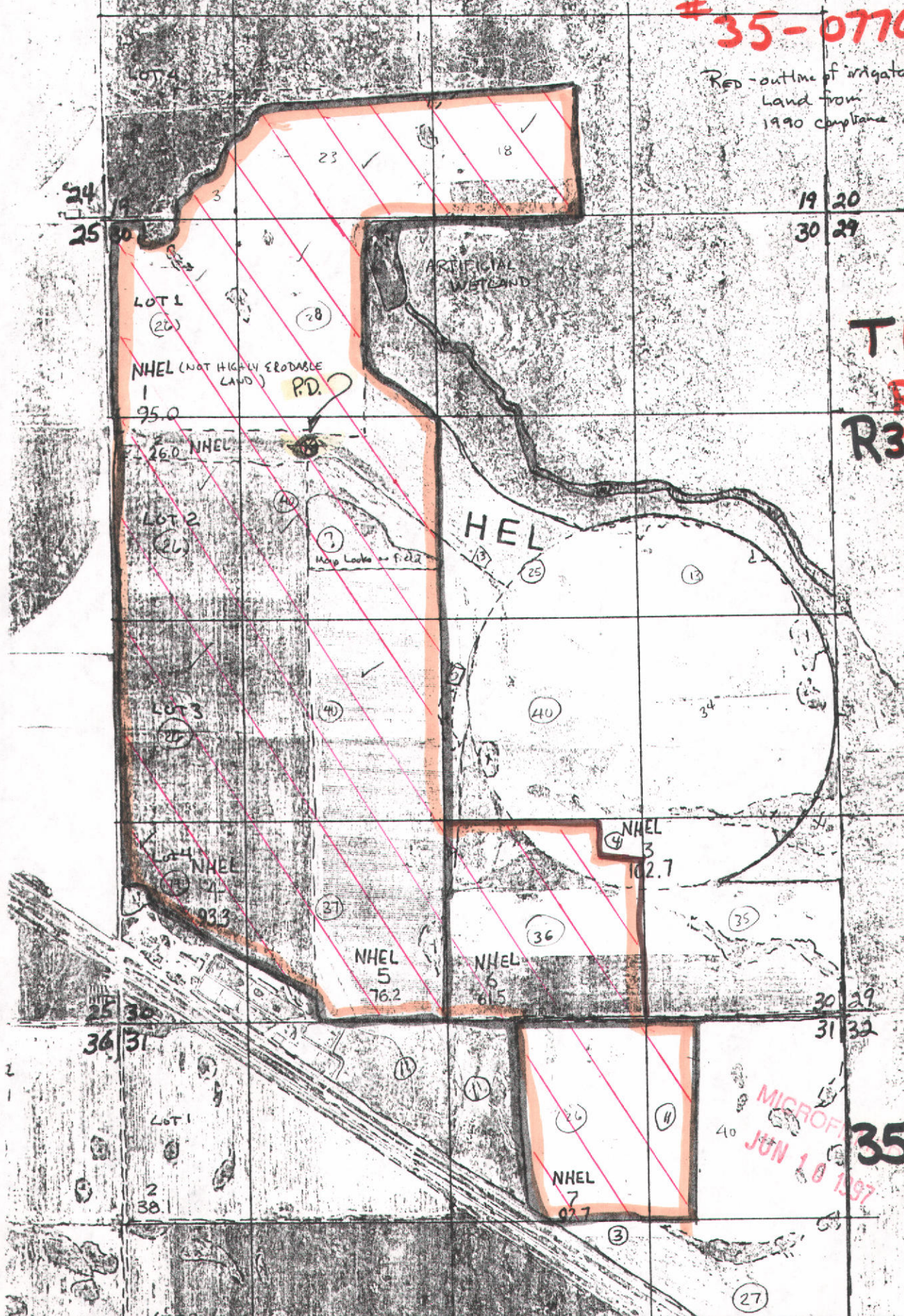
BM
4672



1987 photos

#35-07768

Red outline of irrigated
land from
1990 compliance



MICROFILMED
JUN 10 1997

24
19

LOT 1

(26)

NHEL (NOT HIGHLY ERODIBLE AND)

95.0

26.0 MHEI

7

25	30
36	31

LOT 1

2
38.1

LOT 2

HE
3
87.9

23

8

5

28

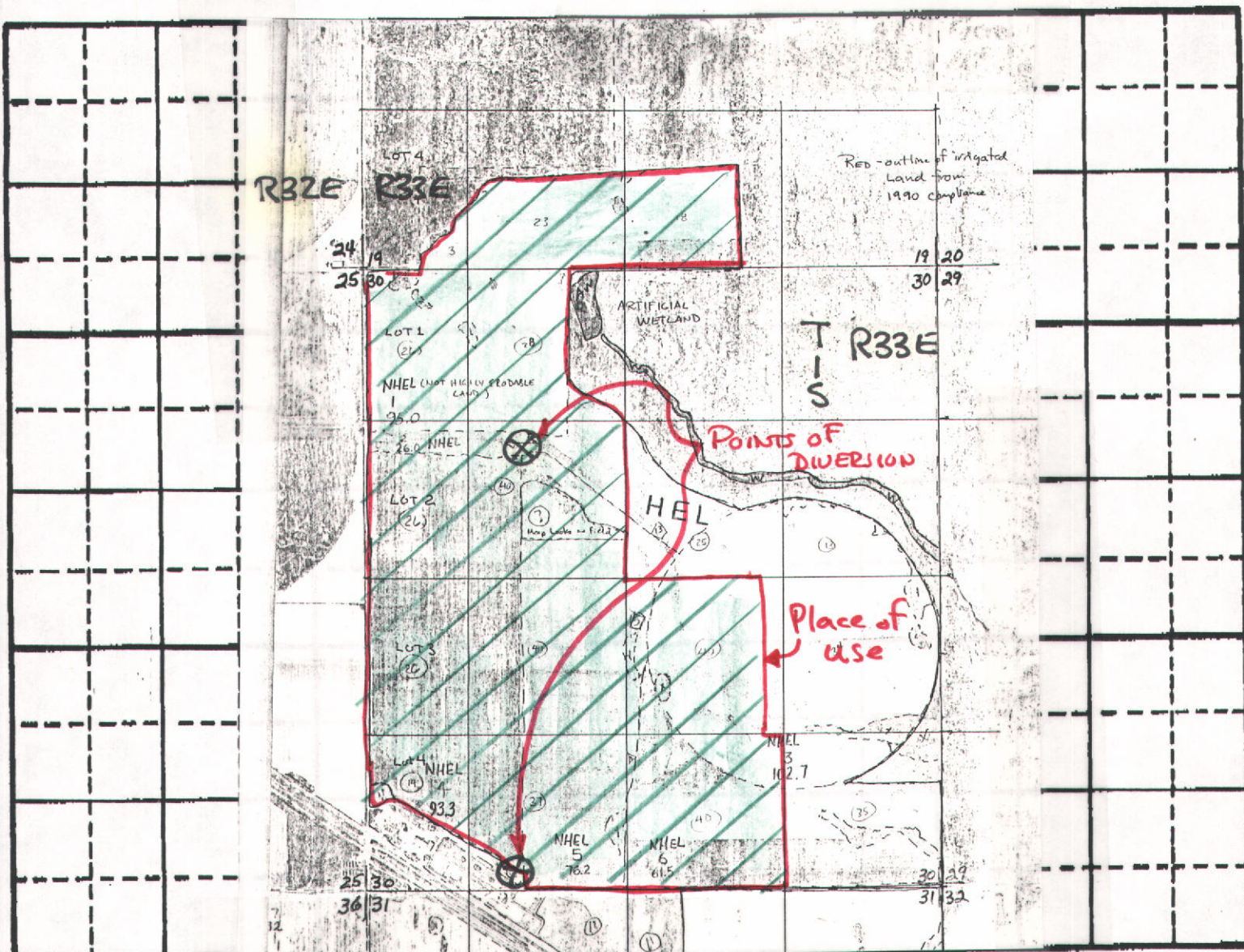
22



RECEIVED
JUN 10 1997

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 4 miles.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Id, this 17 day of December, 19 90.

F. H. Wood

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by Kew Date 12-17-90 # E015539

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

RECEIVED

MAR 04 1991

RECEIVED

FEB 14 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said

Thurs issue of said newspaper two consecutive
weeks the first publication having been made on

the 2nd day of Feb., 19 78,

and the last publication having been made on the
9th day of Feb., 19 78; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of Feb., 19 78

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Eastern Idaho Production
Credit Assoc., Blackfoot, Idaho,
has on 1-24-78, submitted
Application No. 35-7768, for a
permit to appropriate 1.63 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 1S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 354 acres
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$,
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, W $\frac{1}{2}$, Sec. 30,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before February 20, 1978.

C. STEPHEN ALLRED
Director

(5466)
Pub.: 2-2, 9

32
20

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eastern Idaho Production Credit Assoc., Blackfoot, Idaho, has on 1-24-78, submitted Application No. 35-7768, for a permit to appropriate 1.63 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 1S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 354 acres within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, W $\frac{1}{2}$, Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

(5466)

Pub.: 2-2, 9

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07768

Priority: January 24, 1978

Maximum Diversion Rate:

1.63 CFS

This is to certify, that EASTERN IDAHO PRODUCTION CREDIT ASSN
C/O ARNOLD SEELEY
188 W JUDICIAL
BLACKFOOT ID 83221

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 24, 1978; and has submitted Proof of Beneficial Use on December 23, 1982. An examination indicates that the works have a diversion capacity of 7.150 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.63 CFS	

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 30, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RSE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	33E	19	Lot 4(SWSW) 3	SESW 23	SWSE 18	.44
		30	SWNE 18	SENE 12	NENW 28	
			Lot 1(NWNW) 26	Lot 2(SWNW) 26	SENE 40	
			NESW 40	Lot 3(NWSW) 26	Lot 4(SWSW) 14	
			SESW 37	NESE 35	NWSE 40	
			SWSE 36	SESE 35		413
31			NENE 39	NWNE 26	SWNE 4.4	
			SENE 26	NENW 11		106.4

Total number of acres irrigated: 563.4

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

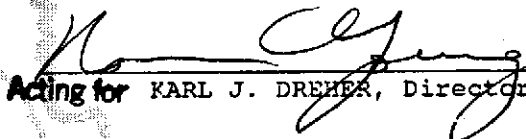
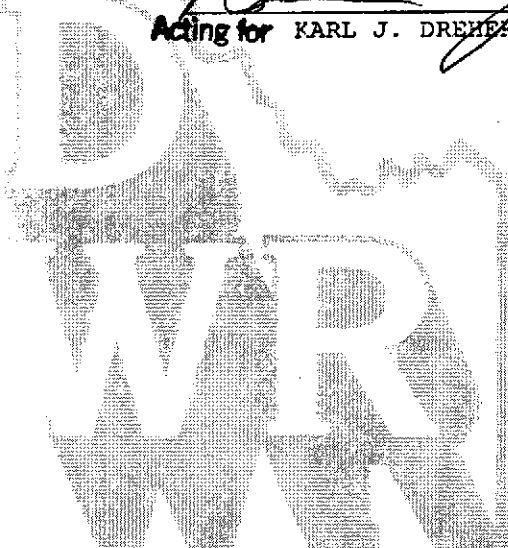
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 35-07768

CONDITIONS OF APPROVAL AND REMARKS

5. Rights 35-02420, 35-07768, and 35-08926 when combined shall not exceed a total diversion rate of 7.15 cfs, a total annual diversion volume of 1416.0 af, and the irrigation of a total of 563.4 acres.
6. This right is limited to the irrigation of 354 acres within the place of use described above in a single irrigation season. Rights 35-02420 and 35-08926 are also diverted through the point(s) of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of April, 1977.


Acting for KARL J. DREHER, Director

State of Idaho
Department of Water Resources

RECEIVED
SEP 12 1996
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07768

Date of Priority: January 24, 1978 Maximum Diversion Rate: 1.63 CFS
Comes now EASTERN IDAHO PRODUCTION CREDIT ASSN
C/O ARNOLD SEELEY
188 WEST JUDICIAL
BLACKFOOT ID 83221 and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 35-07768, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.63 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWSNW, Sec. 30, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	33E	19	Lot 4 (SWSW) 3	SESW 23	SWSE 18	44
		30	SWNE 18	SENE 12	NENW 28	
			Lot 1 (NWNW) 26	Lot 2 (SNNW) 26	SENE 40	
			NESW 40	Lot 3 (NWSW) 26	Lot 4 (SWSW) 14	
			SESW 37	NESE 35	NWSE 40	
			SWSE 36	SESE 35		413
		31	NENE 39	NWNE 26	SWNE 4.4	
			SENE 26	NENW 11		106.4

Total number of acres irrigated: 563.4

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Blackfoot, Idaho, this 10th day of September, 1996.

Arnold Seeley, President
(Signature)
for Eastern Idaho Production Credit Assn.

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 35-07768

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Klt # C036539 Date 9/12/96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 35-07768 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
5. Rights 35-02420, 35-07768, and 35-08926 when combined shall not exceed a total diversion rate of 7.15 cfs, a total annual diversion volume of 1416.0 af, and the irrigation of a total of 563.4 acres.
6. This right is limited to the irrigation of 354 acres within the place of use described above in a single irrigation season. Rights 35-02420 and 35-08926 are also diverted through the point(s) of diversion described above.

Witness my hand this 23rd day of APRIL, 1997.


KARL J. DREHER, Director

RECEIVED
APR 23 1997

STATE OF IDAHO

APPROVED

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

1-800-964-2766

Comes now EASTERN IDAHO PRODUCTION CREDIT ASSN. Phone 232-2700

of (address) 203 S. Garfield, Pocatello, ID 83201, and represents to the
188 West Judicial, Blackfoot 83221
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 35-7768, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 30, Township 1S, Range 33E, B.M.,
County of Bingham, Other points of diversion: _____
SE1/4SW1/4 Sec. 30, T1S, R33E Bingham

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.63cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1S	33E	19											L4 3	23			18		44
		30					28	L1 26	L2 26	40	40	L3 26	L4 14	37		33	40		310

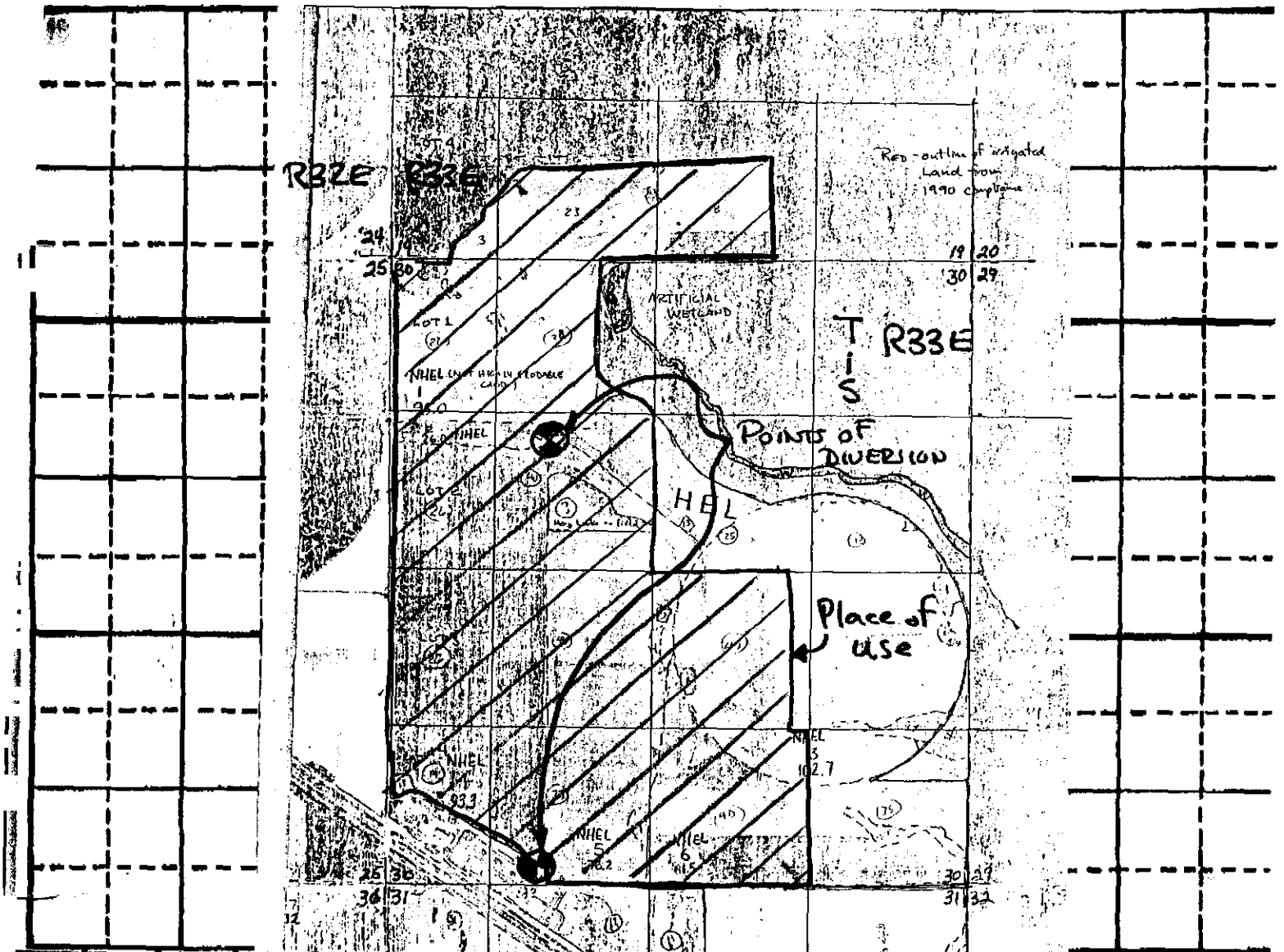
Total number of acres to be irrigated = 354

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MAR 04 1991

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Pocatello, Idaho, this 4th day of January, 19 91.

Arnold Sealey
(Signature) Pres - EIPCA

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 # EO5539 Received by RCW Date 12-17-90

Publication prepared by _____ Date _____ Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby approved the above referenced application for amendment provided the conditions as set forth in permit No. 35-7768 are met.

Witness my hand this

7th day of

February, 19

91

L. Glen Saxton
Chief, Water Alloc. Bureau

4/86

RECEIVED
JUL 1 1986
Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$125
Date June 30, 1986
Receipt # 39796
Receipt by MD
Sent to S.O. 7-16-86

RECEIVED
JUL 22 1986

1. Permit No. 35 - 7768

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Eastern Idaho Production Credit Association

3. Post Office Address: P. O. Box 1667, Pocatello, Idaho 83201

Telephone No. (208) 232-2700

4. Source of Water: ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 354 (acres) Other/Remark _____

OK to inspect.

6. Total rate &/or volume for which proof is submitted 1.63 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1, 1978

8. Person to contact to accompany the department representative during the field examination:

Forrest Wood (Name)

Old Tabor Road

BLACKFOOT, IDAHO (Address)

684-3856 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

June 30, 1986
Date

EASTERN IDAHO PCA By: Arnold Selley
Signature of Permit Holder (and title, if appropriate)
President

Copy retained for file

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7768

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED
1981

Identification No. _____
Application No. 35 7768

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Eastern Id. Production Credit Assoc. Phone: 785-1510
post office address P.O. Box 992, Blackfoot, ID 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 1S
Range 33E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.63 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.63 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ existing.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 354

c. Describe any other water rights used for the same purposes as described above.

Transfer No. 35-2420 for 5.45 cfs on 314 acres listed above

9. a. Who owns the property at the point of diversion

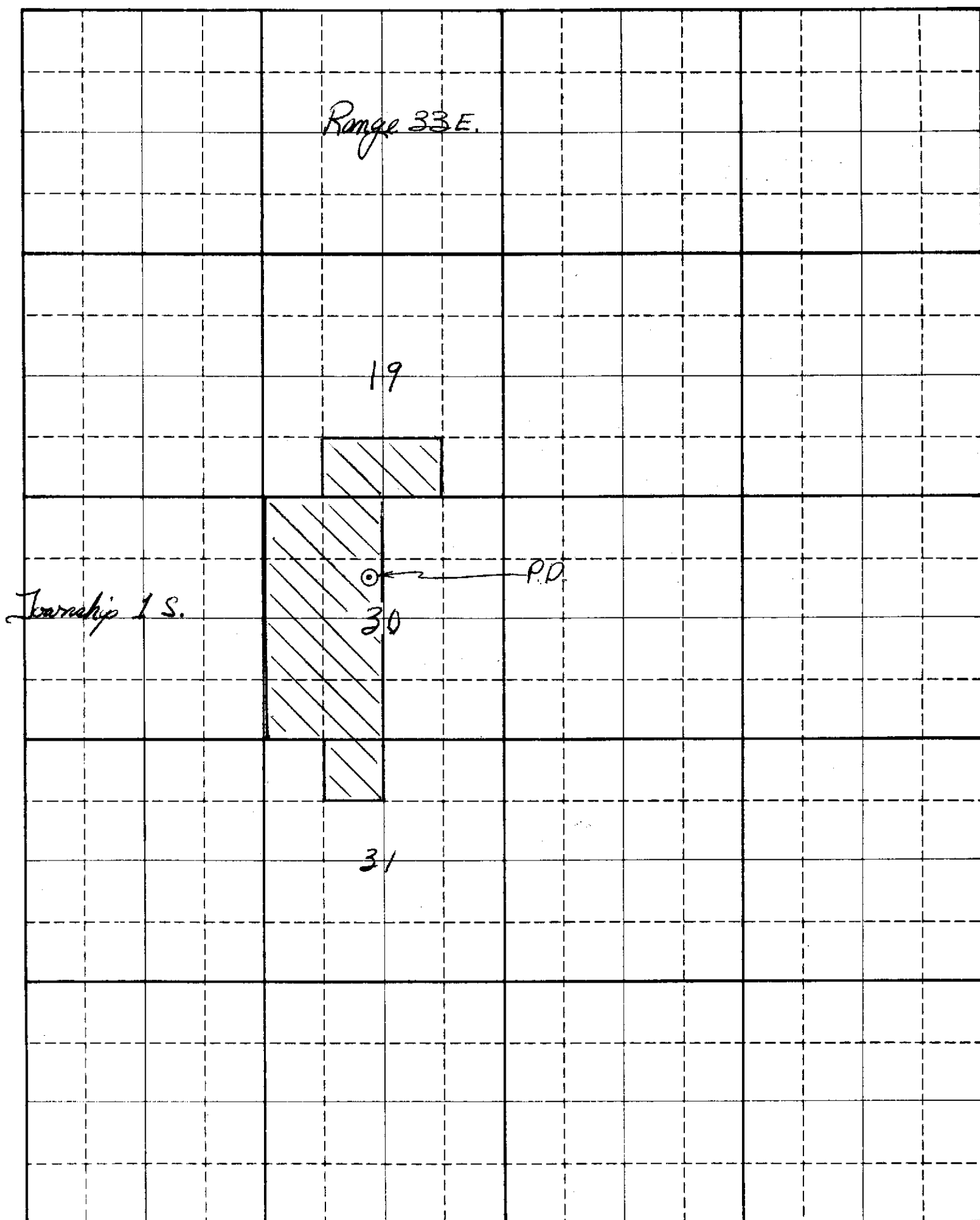
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing -

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arnold Seely
(Applicant)
Asst Sec.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7768, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 83.

c. Other: For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons:

Witness my hand this 21 day of March, 19 78.

Deputy Director

[Signature]

Proposer Priority 1/24/78

Received by me Date 1-24-78 Time 3:15 p.

Preliminary check by BMC Fee \$ 35.00

Received by me Date 1-25-78 # 9187

Publication prepared by me Date 1-25-78

Published in The Blackfoot Herald

Publication dates Feb 2 + Feb 9, 1978

Publication approved me Date Feb 14, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 13, 1997

Re: Forrest & Helen Wood Transfer application on right 35-02420, and Amendment applications for rights 35-08926 and 35-07768

Dear Kent:

In response to your letter regarding the matters above relating to the filings associated with two amendment of permit applications and one application for transfer I have the following information.

The applications for amendment of permit were approved and a license for the two respective rights have been issued. Enclosed are copies of the two approved amendments and the licenses.

The application for transfer has been forwarded to our Eastern Regional office for advertizing. You may want to contact them for further information.

If I can be of any further assistance please let me know. Thank you for your patience.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

Jim Johnson, Manager
Water Permits Section
enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

May 20, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FORREST W. WOOD
1796 TABER
BLACKFOOT, ID 83221

RE: Rights no. 35-08926 and 35-07768

Dear Mr. Wood;

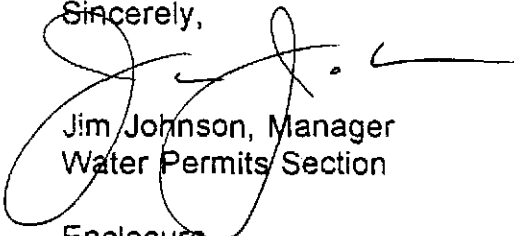
Enclosed are two water right licenses that cover the lands you irrigate. I want to express my appreciation for the patience that you and Mr. Foster have provided on this matter. It has taken a long time to get these licenses issued and I believe the water rights now, with Mr. Foster's assistance accurately represents your use of water.

The Department, pursuant to section 67-5243, Idaho Code, now issues licenses as preliminary orders which means that if you are not in agreement with the information listed on the licenses, you must notify the Department within 14 days. The attachment explains in more detail what you should do.

The transfer application filed on water right 35-02420 is being processed and you will receive more information about this later.

If you have any questions please let me know. I can be contacted at (208) 327-7947.

Sincerely,



Jim Johnson, Manager
Water Permits Section

Enclosure

RECEIVED
JUN 10 1997

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 35-07768

EASTERN IDAHO PRODUCTION CREDIT ASSN
C/O ARNOLD SEELEY
188 W JUDICIAL
BLACKFOOT ID 83221


Kari Lynn Townsend
Secretary

RECEIVED
MAY 20 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 30, 1996

ARNOLD SEELEY
EASTERN IDAHO PRODUCTION CREDIT UNION
188 WEST JUDICIAL
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-07768

Dear Mr. Seeley:

Enclosed is a **corrected** copy of the Application for Amendment. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within fourteen (14) days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur or have any questions with this information, please contact the department as soon as possible.

Sincerely,

A handwritten signature in cursive script that reads 'Patti'.

Patti Harrell
Secretary

Enclosure

RECEIVED
AUG 30 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 26, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Eastern Idaho Credit Production Assn.
188 West Judicial
Blackfoot, Idaho 83221
c/o Arnold Seeley

RE: Application of Amendment of Permit NO. 35-07768

Dear Mr. Seeley;

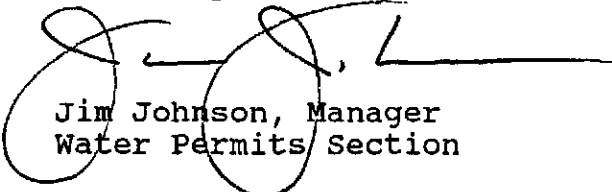
Enclosed is the application for amendment for water right no. 35-07768 covering Mr. Wood's land for which he has a loan with your company.

As we discussed on the telephone this amendment is necessary in order for the Department to issue a license. This right is one of three water rights that cover the irrigation of Mr. Wood's land. Land located within Section 31 was not listed on the original permit and needs to be added to properly cover all of the land Mr. Wood has irrigated.

Please return the signed amendment form along with a \$50.00 amendment fee as soon as possible.

If you have any questions please let me know. My phone number is (208) 327-7947.

Sincerely,



Jim Johnson, Manager
Water Permits Section

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

RECEIVED

JUL 10 1996

Department of Water Resources

July 8, 1996

Mr. Jim Johnson
IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

Re: Forrest and Helen Wood

Dear Jim:

Pursuant to our telephone conversation of last week, we have obtained some additional information regarding how to contact Mr. Seeley. His name is actually Arnold L. Seeley, and he is the manager of the successor organization of the old PCA office in Blackfoot. It is now called the Eastern Idaho Agricultural Credit Association. The address is 188 West Judicial, Blackfoot, ID 83221 and the telephone number is (208) 785-1510. Please let us know how we may be of assistance in completing this matter.

Very truly yours,



Kent W. Foster

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
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MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
JAMES K. SLAVENS

WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

February 10, 1995

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FEB 14 1995

Department of Water Resources

Mr. Jim Johnston
IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 35-07768

Dear Jim:

You were kind enough to send us copies of the original permit and one previous amendment, and we have now been able to review those documents. Also, we had Ernie Carlson check the computer and have reviewed all the old water rights records and SRBA claims which relate to the farm of Forrest and Helen Wood which they are purchasing from EIPCA. Finally, we were able to obtain a 1987 ASCS photo of the farm and have done some marking on it and are enclosing it with this letter.

Since it appears to us that, in addition to amending the permit, the SRBA claims may also need to be amended, it seemed best to ask you to review the matter first, and help us formulate the appropriate course of action before we contact Mr. Arnold Seeley at EIPCA to seek his assistance.

We chose the 1987 map for two reasons: (1) it shows the acreage being irrigated immediately prior to the commencement of the SRBA, and (2) it is essentially identical to the present acreage and circumstances. We have also reviewed ASCS photos for previous years, and they are not significantly different. The Woods began operating this property in about 1977, and indicate that they have made no significant changes since they began.

RECEIVED

JUN 18 1997

Mr. Jim Johnson
February 10, 1995
Page 2

It appears that there are ten numbered fields on the ASCS photo (for some reason, the field numbers do not appear to be numbered consecutively one through ten) which show the acreages set forth in the list below. We have also placed a colored border around each field and the color is shown next to the field number in the list below because, for instance, there are two fields numbered "two" and apparently two fields numbered "eight":

<u>Field Number</u>	<u>Border Color</u>	<u>Acreage Irrigated</u>
1	Dark Red	45.8
2	Dark Green	48.4
2	Orange	26.0
3	Blue	13.8
4	Yellow	93.3
5	Pink	64.3
6	Purple	102.7
8(?)	Violet	42.1
8	Green	92.7
9	Light Orange	<u>23.3</u>
Total		552.4

We have superimposed red lines on the photo to indicate the approximate boundaries of each quarter-quarter section so we could estimate the acreage in each. Such acreage estimates are shown in the following chart and have been written in red with a red circle around the estimated number in each 40 acre square on the map. Besides setting out the estimated acreage in each quarter-quarter section below, we have set forth which, if any, water right shows up as appurtenant in that quarter-quarter section and also the number of acres shown as irrigated under the water right. The land is all in Township 1 South, Range 33 East, Bingham County:

Mr. Jim Johnson
 February 10, 1995
 Page 3

Section	1/4-1/4	Acreage	Water Right Nos.	Acreage Under Water Right	Irrigated Acreage without Water Right		
19	SWSW (lot 4)	3	35-02420 35-07768	3	0	<i>Permitted amount</i>	
	SESW	23	35-02420 35-07768	23	0		
	SWSE	18	35-02420 35-07768	18	0		
30	SWNE	18	35-08926	18	18	25	+7
	SENE	12	35-08926	12	12	13	+8
	NENW	28	35-02420 35-07768	28	0		
	NWNW (lot 1)	26	35-02420 35-07768	26	0		
	SWNW (lot 2)	26	35-02420 35-07768	26	0		
	SENW	40	35-02420 35-07768	40	0		
	NESW	40	35-02420 35-07768	40	0		

35-02420
 35-07768
 JUL 10 1987

Mr. Jim Johnson
February 10, 1995
Page 4

									$\begin{array}{r} 40 \\ -28 \\ \hline 12 \end{array}$ $\begin{array}{r} 59.0 \\ -21.4 \\ \hline 37.6 \end{array}$
	NWSW (lot 3)	26	35-02420 35-07768	26	0				Permitted Permit
	SWSW (lot 4)	14	35-02420 35-07768	14	0				
	SESW	37	35-02420 35-07768	37	0				
	NESE	35	35-08926	35	35	34	+7		
	NWSE	40	35-08926	40	40	40	+7		
	SWSE	36	35-07768	36	0	3	+10		
	SESE	35	35-08926	35	35	35	+10		
31	NENE	39	35-07768 35-08926	11 28	28	40	+22		
	NWNE	26	35-07768	26	0	37	+59		
	SWNE	4.4	35-08926	4.4	4.4	3	+54.6		
	SENE	<u>26</u>	35-08926	<u>26</u>	<u>26</u>	27	+55.6		
		552.4		354	198.4				
	NENEW	11.0	35-08926	11	0				NENEW 11

We reviewed the SRBA claims, A35-02420, A35-07768, and A35-11213 for this farm, but it appears they are all incorrect. We wonder about the possibility of amending SRBA claims A35-02420 and A35-11213 to show how 35-02420 was originally licensed, and to have 35-11213 pick up the expanded acres. We probably don't need the SRBA claim covering the permit, A35-07768, but as long as we are going to amend the permit, wouldn't it make sense to include the entire 552.4 acres as the place of use, or at least the acres not covered by license number A35-02420? Since the issuance of permit no. 35-7768 in 1978,

564.4

365
JUN 10 1995

198.4
11.0
209.4

Mr. Jim Johnson
February 10, 1995
Page 5

it appears that all or most of the 552.4 acres has been irrigated essentially as it was in 1987 and as it is today.

In any event, we will appreciate your counsel before proceeding any further. Please call or write as soon as it is convenient.

Very truly yours,



Kent W. Foster

Enclosure

G:\WPDATA\KWF\5433\JIM0210.LTR:sjw

RECEIVED
JUN 10 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 10, 1995

RE: Permit No. 35-07768

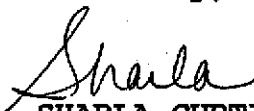
Kent Foster
Holden, Kidwell, Hahn & Crapo
PO Box 50130
Idaho Falls, ID 83405

Dear Mr. Foster:

Enclosed per your request is a copy of EIPCA's original application/permit and an amendment which was approved in 1991.

If you need anything else, just let me know.

Sincerely,


SHARLA CURTIS

Enclosures

RECORDED
JUN 10 1997

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
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WEST ONE BANK BLDG.
330 SHOUP AVENUE, THIRD FLOOR
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IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
TELEFAX (208) 523-9518

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

January 5, 1994

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JAN 09 1995
Department of Water Resources

Jim Johnson
IDAHO DEPARTMENT OF WATER
RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Re: Permit No. 35-07768

Dear Jim:

I have tried to call you a couple of times on this matter and finally spoke with Sharla Curtis on January 4. Forrest and Helen Wood came to our office on December 27 with your letter of December 15, 1994. They had apparently taken the Application for Amendment form to Mr. Arnold Seeley of the PCA but he had refused to execute it because he apparently had some concern that title to the water right might be confused.

We have not been able to talk with Mr. Seeley yet but it appears that we will need to review some more documents in order to be sufficiently familiar with what is happening on this item. If it is convenient, would you please furnish us with a copy of the original Application for Permit so that we will be able to see what the proposed amendment is designed to accomplish?

Thank you for your kind assistance and we will look forward to hearing from you as soon as it is convenient. We will also contact you as soon as we have been able to help the Woods get the matter squared away.

Very truly yours,



Kent W. Foster

G:\WPDATA\SANDRA\KWFLLETTE\WOOD2010.LTR:sjw

JUN 10 1997

MEMORANDUM

TO: File 35-07768
FROM: Sharla
DATE: January 4, 1995
RE: Telecon with Kent Foster

On this date, Kent Foster called in response to the latest correspondence sent on this right.

Mr. Woods is now represented by Kent Foster. Kent explained that an attempt was made by Mr. Woods to obtain the assignment from EIPCA, however, the representative from EIPCA was reluctant to sign the form. Kent asked that this right be held while he has a chance to familiarize himself with this matter and to work with EIPCA on obtaining the assignment.

The file will be placed on call-up for January 25. If no response has been received by that date, a reminder telecon should be made to Kent.

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JUN 10 1997



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1994

RE: Permit No. 35-07768

Forrest W. Wood
1796 Tabor Rd.
Blackfoot, ID 83221

Dear Mr. Wood:

As of this date, I have not received a response from you in follow-up to departmental correspondence of November 14. As you will recall, an Assignment of Permit form was enclosed to transfer ownership of the above referenced permit from Eastern Idaho Production Credit Assn. to you.

Please submit the completed assignment and associated \$25.00 filing fee within 14 days so that licensing of this right can be finalized.

If you have any questions, feel free to contact us.

Sincerely,

for *Sharla Curtis*
JIM JOHNSON, Manager
Water Right Permits Section

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JUN 10 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 14, 1994

RE: Permit No. 35-07768

Forrest W. Wood
1796 Tabor Rd.
Blackfoot, ID 83221

Dear Mr. Wood:

In follow-up to your recent conversations with Jim Johnson, I have enclosed an Assignment of Permit form to transfer ownership of the above referenced permit from Eastern Idaho Production Credit Assn. to you.

Once we receive the completed assignment and associated \$25.00 filing fee, we can change our computer records to reflect the change in ownership and then prepare a licensing amendment for your signature so that licensing of this right can be finalized.

If you have any questions, feel free to contact us.

Sincerely,

Sharla Curtis
SHARLA CURTIS
Secretary

Enclosure

MICROFILMED

JUN 10 1997

RECEIVED

OCT 05 1994

Department of Water Resources

Water Rights Supervisor
Jim Johnson

Enclosed is maps showing use of water
rights 1982.

Forest H. Hood

1796 Talus

Blackfoot Rd. 88221

35-2420

MICROFILMED

JUN 10 1997

Barley

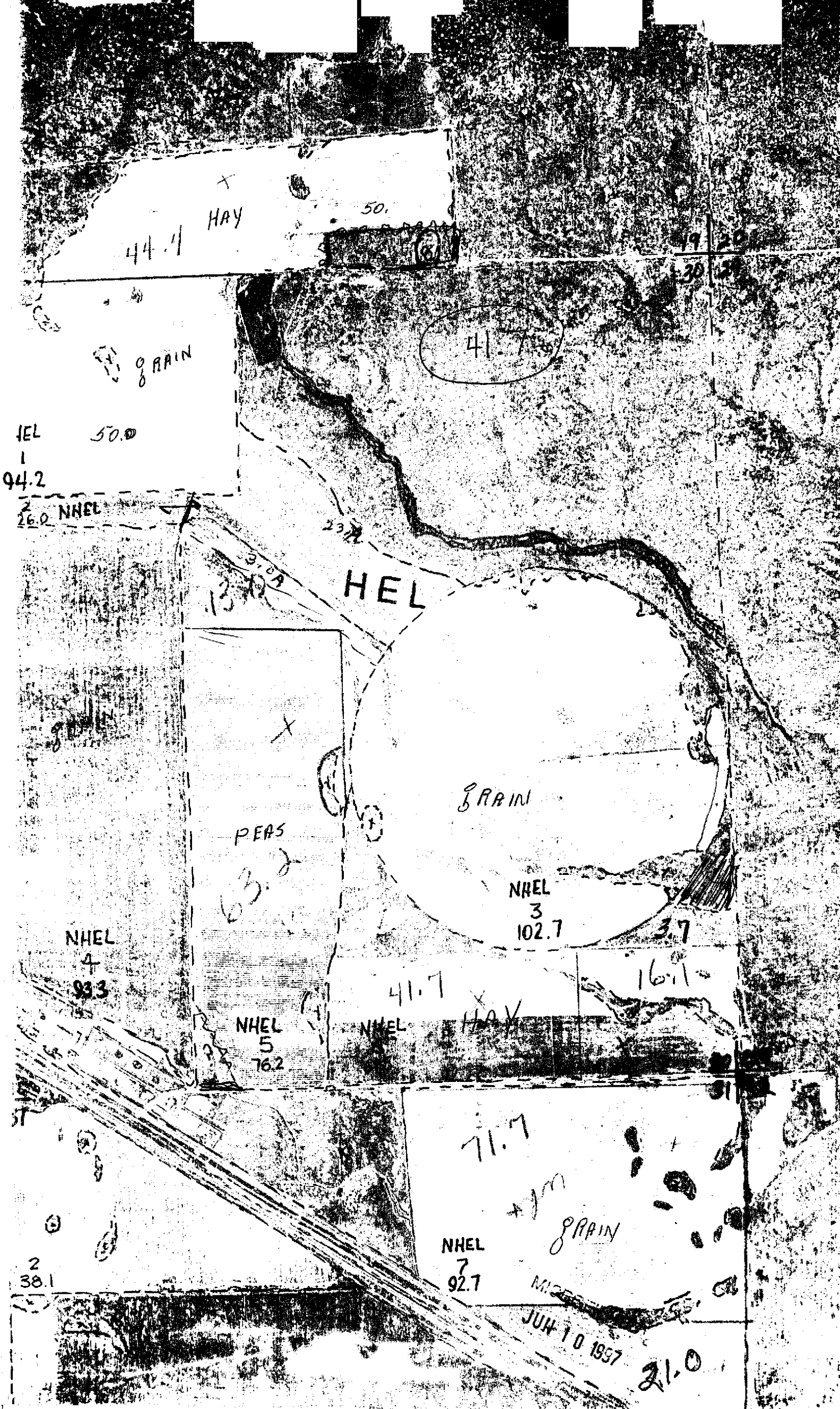
A. 290 Barley

100.0 Barley

Past

Past

MICROFILMED
(1982) Report
JUN 10 1997



MEMORANDUM

Date: September 29, 1994
From: Jim Johnson
To: File
Subject: Conversation with Forrest Wood

=====

I called Mr. Wood in attempt to answer his questions/concerns that not all of the lands irrigated were covered by this right. I explained, briefly, that another right was also used in connection to this right. We decided that trying to resolve the exact locations of the respective rights were to complex to discuss on the phone. Mr. Wood is going to get copies of aerial photos showing the irrigated lands and send them to me. I agreed I would not take any further action until I receive the photos.

RECEIVED

JUN 10 1997

MEMORANDUM

TO: File 35-07768
FROM: Brenda Chapman
DATE: September 21, 1994
RE: Licensing Amendment
Eastern Idaho Production Credit Assn.

Mr. Arnold Seeley telephoned today concerning the licensing amendment for the above referenced permit. He has had an address change and did not receive the letter and amendment application. We will send him another for review.

RECORDED
JUN 10 1997

Forrest W. Wood
1796 Tabor Rd
Blackfoot, Idaho 83221

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street Statehouse Mail
Boise, Idaho 83720

RECEIVED
SEP 7 1994
Department of Water Resources

September 6, 1994

RE: Water Right #35-07768

Dear Mr. Johnson:

In regards to your letter of August 24, 1994 written to Eastern Idaho Production Credit Association I would like to request that the following be made a matter of record in this matter.

After several phone conversations with you we are in receipt of an application for Ammendment, which we feel is not correct.

Arnold Seeley, at the Eastern Idaho Production Credit Association has applied for water rights based on the wrong number of acres. We have been farming approximately 560 acres since purchasing this parcel 15 years ago. This is the original acreage covered when the well was put in back in the fifties. We feel the water right should be based on these acres and not the acreage the EIPCA has evidently applied on.

Should you have any questions concerning this matter please contact me at (208) 684-3856.

Thanking you in advance for your time and consideration.

Sincerely,

Forrest Wood

Forrest W Wood
FWW/tsw

MICROFILMED

JUN 10 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 24, 1994

EASTERN IDAHO PRODUCTION CREDIT ASSN
203 S GARFIELD
POCATELLO ID 83201

RE: WATER RIGHT NO. 35-07768

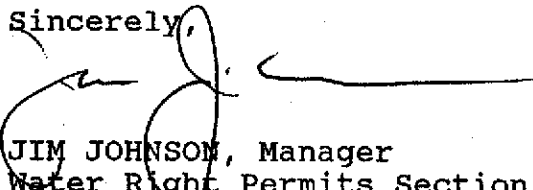
Dear Water Right Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, I have not received this amendment. If I do not receive the amendment within fourteen (14) days, I will issue a Water Right License for less than you could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed.

If you have any questions, please contact me. My telephone number is (208) 327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

cc: Forest Wood

RECEIVED

JUN 10 1997

MEMORANDUM

Date: June 8, 1994
From: Jim Johnson
To: File
Subject: Request for additional time

Mr. Wood's son called today explaining that his father was in the hospital and would not be able to return the Application for Amendment within the 14 days as we had requested.

Mr. Wood felt that four weeks should be enough time for his father to recover and then he would be able to respond to the amendment request. He had some questions concerning the reason why the amendment was needed and wanted discuss them before he returned the form.

No further action should be taken until July 15, 1994.

RECEIVED-FILED

JUN 10 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 24, 1994

FOREST WOOD
1796 TABOR RD
BLACKFOOT ID 83221

RE: WATER RIGHT NO. 35-07768

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, the permit must be amended to correspond with the findings of the Department's field examiner. We originally sent the enclosed Amendment to the owner of record, Eastern Idaho Production Credit Association, but received no response. In reviewing our records further we discovered that you are listed as the property owner on the field examiner's report.

The Application for Amendment contains information that will be included on the license when it is issued. We have amended the permit to reflect a change in the place of use.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

Please be aware that a water right in the permit stage is considered personal property and must be assigned to the new owner. Therefore, the license will be issued in the name of the original owner of record unless the enclosed Assignment of Permit form is completed, assigning the permit to you, and returned to us before this water right is licensed.

MICROFILMED

JUN 10 1997

If you do not concur with this information, or you have any questions, please contact me as soon as possible. My telephone number is (208) 327-7947.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

MICROFILMED
JUN 10 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 29, 1994

EASTERN IDAHO PRODUCTION CREDIT ASSN
203 S GARFIELD
POCATELLO ID 83201

RE: WATER RIGHT NO. 35-07768

YOUR IMMEDIATE RESPONSE IS REQUESTED

Dear Water Right Holder(s):

The department is trying to license all outstanding permits located in your area by the first week of February.

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the place of use. You can assist us in meeting our time goal by reviewing the amendment carefully and if you concur, signing the amendment and returning it with the \$20.00 filing fee immediately. Enclosed, for your convenience, is a self addressed pre-paid return envelope.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

GS:dc

Enclosure

MICROFILMED
JUN 10 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

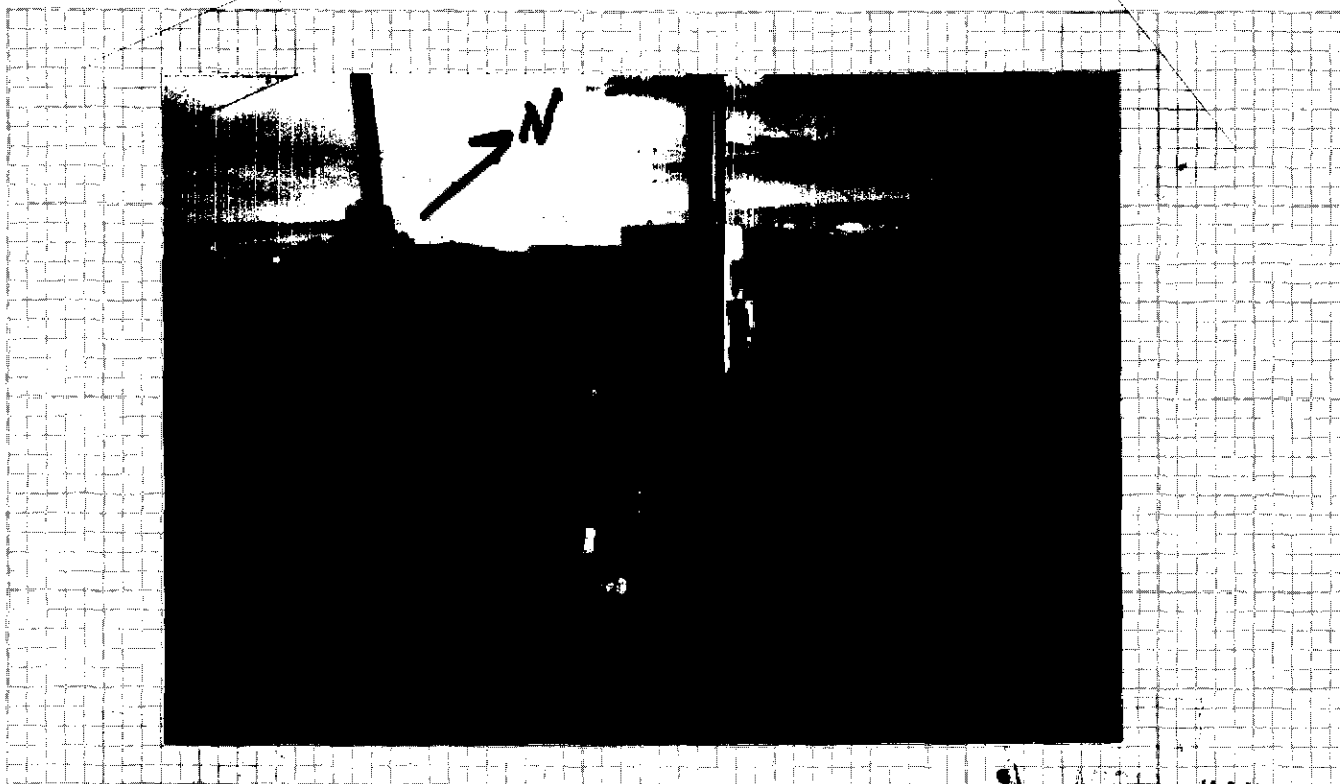
1. Owner: Forest Wood Permit No. 35-7768
Current Address: 1796 Tabor Rd Blackfoot Id. 83221 Phone No. 684-3856
2. Accompanied by: Forest Wood EXAM. DATE: 07/09/91
Address: same Phone No. same
Relationship to Permit Holder: holder
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-02420 ☐ Copies Attached
2. Other water rights with same point of diversion: 35-02420 + 35-08926 (Permit) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = NA

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUN 10 1997

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, $\frac{1}{4}$ mile pivot, 202 joints handlines, 323 joints wheel lines

* Additional costs in system print 25-08326

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	General Elec	400	GMS 214014	Fairbanks - Morse	14" discharge

5. Point(s) of Diversion:

*Code to correspond with No. on map and aerial photo

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

Do not use this space

2861 0 4 1987
MICROFILMED

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
pressure gage		Ashcroft			0-30 PSI	

2. Measurements:

operating pressure - 22 psig

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 354 \text{ acres} \times 4.0 \text{ af} = 1416 \text{ af}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.63 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 691.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 691.9 \text{ af}$

2. Volume Calculations for Other Uses:

MICROFILMED
JUN 10 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Review license 35-02420 has 5.45 cfs + 318 acers. The across p.o.s. has been reconfigured because Transf. 2211 did not take into account Gov. Lots on W/Via Sct. 30.

This license was supported on reconfigured acres of 35-02420 with an additional 30 acers in the same Sct. 30. Capacity - F system was 7.15 cfs so the requested 1.63 cfs was recommended.

35 cfs total acers $\times 0.02 cfs = 7.08 cfs$
 $\div 7.08 cfs = 5.45 cfs$ (35-02420) = 1.63 cfs (recommended acft)
 Allow amt applied for on perm. f.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use
 Irrigation
 Period of Use From 4-1 To 10-31
 Rate of Diversion 1.63 cfs
 Annual Volume V (ata) 696.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ None
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name ALAN W PARIS
 Signature *Alan W Paris*
 Certification Date
 Field Report Preparation Date

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTED JUN 10 1997

Well and
silo pump

air
valve

1 1/2"

5 1/2"

12"

pressure
gauge

test
plug

4 1/2"

3 1/2"

12"

12"

12"

air
valve

air
valve

30 5/8"

4 1/2"

air
valve

1 1/2"

6 1/2"

3 1/2"
down turn

MICROFILMED
JUN 10 1967

35-776

State of Idaho
DEPARTMENT OF WATER RESOURCES
Cox/Hall Meter Flow Calculations

DATE: 07/09/91

PERMIT # 35-7768

MANOMETER READING INCHES OF WATER TO COX/HALLS METER - Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.1	0.2	0.3	0.4	0.5	0.6	0.7	0.8	0.9
1	1.0	1.1	1.2	1.3	1.4	1.5	1.6	1.7	1.8	1.9
2	2.0	2.1	2.2	2.3	2.4	2.5	2.6	2.7	2.8	2.9
3	3.0	3.1	3.2	3.3	3.4	3.5	3.6	3.7	3.8	3.9
4	4.0	4.1	4.2	4.3	4.4	4.5	4.6	4.7	4.8	4.9
5	5.0	5.1	5.2	5.3	5.4	5.5	5.6	5.7	5.8	5.9
6	6.0	6.1	6.2	6.3	6.4	6.5	6.6	6.7	6.8	6.9
7	7.0	7.1	7.2	7.3	7.4	7.5	7.6	7.7	7.8	7.9
8	8.0	8.1	8.2	8.3	8.4	8.5	8.6	8.7	8.8	8.9
9	9.0	9.1	9.2	9.3	9.4	9.5	9.6	9.7	9.8	9.9
10	10.0	10.1	10.2	10.3	10.4	10.5	10.6	10.7	10.8	10.9
11	11.0	11.1	11.2	11.3	11.4	11.5	11.6	11.7	11.8	11.9
12	12.0	12.1	12.2	12.3	12.4	12.5	12.6	12.7	12.8	12.9
13	13.0	13.1	13.2	13.3	13.4	13.5	13.6	13.7	13.8	13.9
14	14.0	14.1	14.2	14.3	14.4	14.5	14.6	14.7	14.8	14.9
15	15.0	15.1	15.2	15.3	15.4	15.5	15.6	15.7	15.8	15.9
16	16.0	16.1	16.2	16.3	16.4	16.5	16.6	16.7	16.8	16.9
17	17.0	17.1	17.2	17.3	17.4	17.5	17.6	17.7	17.8	17.9
18	18.0	18.1	18.2	18.3	18.4	18.5	18.6	18.7	18.8	18.9
19	19.0	19.1	19.2	19.3	19.4	19.5	19.6	19.7	19.8	19.9
20	20.0	20.1	20.2	20.3	20.4	20.5	20.6	20.7	20.8	20.9
21	21.0	21.1	21.2	21.3	21.4	21.5	21.6	21.7	21.8	21.9
22	22.0	22.1	22.2	22.3	22.4	22.5	22.6	22.7	22.8	22.9
23	23.0	23.1	23.2	23.3	23.4	23.5	23.6	23.7	23.8	23.9
24	24.0	24.1	24.2	24.3	24.4	24.5	24.6	24.7	24.8	24.9
25	25.0	25.1	25.2	25.3	25.4	25.5	25.6	25.7	25.8	25.9
26	26.0	26.1	26.2	26.3	26.4	26.5	26.6	26.7	26.8	26.9
27	27.0	27.1	27.2	27.3	27.4	27.5	27.6	27.7	27.8	27.9
28	28.0	28.1	28.2	28.3	28.4	28.5	28.6	28.7	28.8	28.9
29	29.0	29.1	29.2	29.3	29.4	29.5	29.6	29.7	29.8	29.9
30	30.0	30.1	30.2	30.3	30.4	30.5	30.6	30.7	30.8	30.9
31	31.0	31.1	31.2	31.3	31.4	31.5	31.6	31.7	31.8	31.9
32	32.0	32.1	32.2	32.3	32.4	32.5	32.6	32.7	32.8	32.9
33	33.0	33.1	33.2	33.3	33.4	33.5	33.6	33.7	33.8	33.9
34	34.0	34.1	34.2	34.3	34.4	34.5	34.6	34.7	34.8	34.9
35	35.0	35.1	35.2	35.3	35.4	35.5	35.6	35.7	35.8	35.9
36	36.0	36.1	36.2	36.3	36.4	36.5	36.6	36.7	36.8	36.9
37	37.0	37.1	37.2	37.3	37.4	37.5	37.6	37.7	37.8	37.9
38	38.0	38.1	38.2	38.3	38.4	38.5	38.6	38.7	38.8	38.9
39	39.0	39.1	39.2	39.3	39.4	39.5	39.6	39.7	39.8	39.9
40	40.0	40.1	40.2	40.3	40.4	40.5	40.6	40.7	40.8	40.9
41	41.0	41.1	41.2	41.3	41.4	41.5	41.6	41.7	41.8	41.9
42	42.0	42.1	42.2	42.3	42.4	42.5	42.6	42.7	42.8	42.9
43	43.0	43.1	43.2	43.3	43.4	43.5	43.6	43.7	43.8	43.9
44	44.0	44.1	44.2	44.3	44.4	44.5	44.6	44.7	44.8	44.9
45	45.0	45.1	45.2	45.3	45.4	45.5	45.6	45.7	45.8	45.9
46	46.0	46.1	46.2	46.3	46.4	46.5	46.6	46.7	46.8	46.9
47	47.0	47.1	47.2	47.3	47.4	47.5	47.6	47.7	47.8	47.9
48	48.0	48.1	48.2	48.3	48.4	48.5	48.6	48.7	48.8	48.9
49	49.0	49.1	49.2	49.3	49.4	49.5	49.6	49.7	49.8	49.9
50	50.0	50.1	50.2	50.3	50.4	50.5	50.6	50.7	50.8	50.9
51	51.0	51.1	51.2	51.3	51.4	51.5	51.6	51.7	51.8	51.9
52	52.0	52.1	52.2	52.3	52.4	52.5	52.6	52.7	52.8	52.9
53	53.0	53.1	53.2	53.3	53.4	53.5	53.6	53.7	53.8	53.9
54	54.0	54.1	54.2	54.3	54.4	54.5	54.6	54.7	54.8	54.9
55	55.0	55.1	55.2	55.3	55.4	55.5	55.6	55.7	55.8	55.9
56	56.0	56.1	56.2	56.3	56.4	56.5	56.6	56.7	56.8	56.9
57	57.0	57.1	57.2	57.3	57.4	57.5	57.6	57.7	57.8	57.9
58	58.0	58.1	58.2	58.3	58.4	58.5	58.6	58.7	58.8	58.9
59	59.0	59.1	59.2	59.3	59.4	59.5	59.6	59.7	59.8	59.9
60	60.0	60.1	60.2	60.3	60.4	60.5	60.6	60.7	60.8	60.9
61	61.0	61.1	61.2	61.3	61.4	61.5	61.6	61.7	61.8	61.9
62	62.0	62.1	62.2	62.3	62.4	62.5	62.6	62.7	62.8	62.9
63	63.0	63.1	63.2	63.3	63.4	63.5	63.6	63.7	63.8	63.9
64	64.0	64.1	64.2	64.3	64.4	64.5	64.6	64.7	64.8	64.9
65	65.0	65.1	65.2	65.3	65.4	65.5	65.6	65.7	65.8	65.9
66	66.0	66.1	66.2	66.3	66.4	66.5	66.6	66.7	66.8	66.9
67	67.0	67.1	67.2	67.3	67.4	67.5	67.6	67.7	67.8	67.9
68	68.0	68.1	68.2	68.3	68.4	68.5	68.6	68.7	68.8	68.9
69	69.0	69.1	69.2	69.3	69.4	69.5	69.6	69.7	69.8	69.9
70	70.0	70.1	70.2	70.3	70.4	70.5	70.6	70.7	70.8	70.9
71	71.0	71.1	71.2	71.3	71.4	71.5	71.6	71.7	71.8	71.9
72	72.0	72.1	72.2	72.3	72.4	72.5	72.6	72.7	72.8	72.9
73	73.0	73.1	73.2	73.3	73.4	73.5	73.6	73.7	73.8	73.9
74	74.0	74.1	74.2	74.3	74.4	74.5	74.6	74.7	74.8	74.9
75	75.0	75.1	75.2	75.3	75.4	75.5	75.6	75.7	75.8	75.9
76	76.0	76.1	76.2	76.3	76.4	76.5	76.6	76.7	76.8	76.9
77	77.0	77.1	77.2	77.3	77.4	77.5	77.6	77.7	77.8	77.9
78	78.0	78.1	78.2	78.3	78.4	78.5	78.6	78.7	78.8	78.9
79	79.0	79.1	79.2	79.3	79.4	79.5	79.6	79.7	79.8	79.9
80	80.0	80.1	80.2	80.3	80.4	80.5	80.6	80.7	80.8	80.9
81	81.0	81.1	81.2	81.3	81.4	81.5	81.6	81.7	81.8	81.9
82	82.0	82.1	82.2	82.3	82.4	82.5	82.6	82.7	82.8	82.9
83	83.0	83.1	83.2	83.3	83.4	83.5	83.6	83.7	83.8	83.9

COX/HALL
METER #

120388

SYSTEM NAME/NUMBER Wood Fulmer Well

MEASURED INSIDE PIPE DIAMETER IN INCHES (ID)

Circumference in Inches = 40.25 CIR

Thickness in Inches = .125 T

ID = (0.3183 X CIR) - (2 T) = 12.56 ID

DIFFERENTIAL PRESSURE READING IN INCHES OF H₂O

45.90 - 18.30 = 27.60 H

46.10 - 18.15 = 27.95 H

45.25 - 18.10 = 27.25 H

45.78 - 18.18 = 27.60 H

High reading - Low Reading

DETERMINE Vh FROM CHART USING (H): 25.9 Vh

(Example H = 12.3, Vh = 16.9)

CALCULATION OF FLOW IN CFS:

$$Q \text{ cfs} = [(PI/4) \times (id)^2 \times Vh] / 448.8$$

(id) (Vh)

$$Q \text{ cfs} = [0.78539 (12.56)^2 (25.9)] / 448.8$$

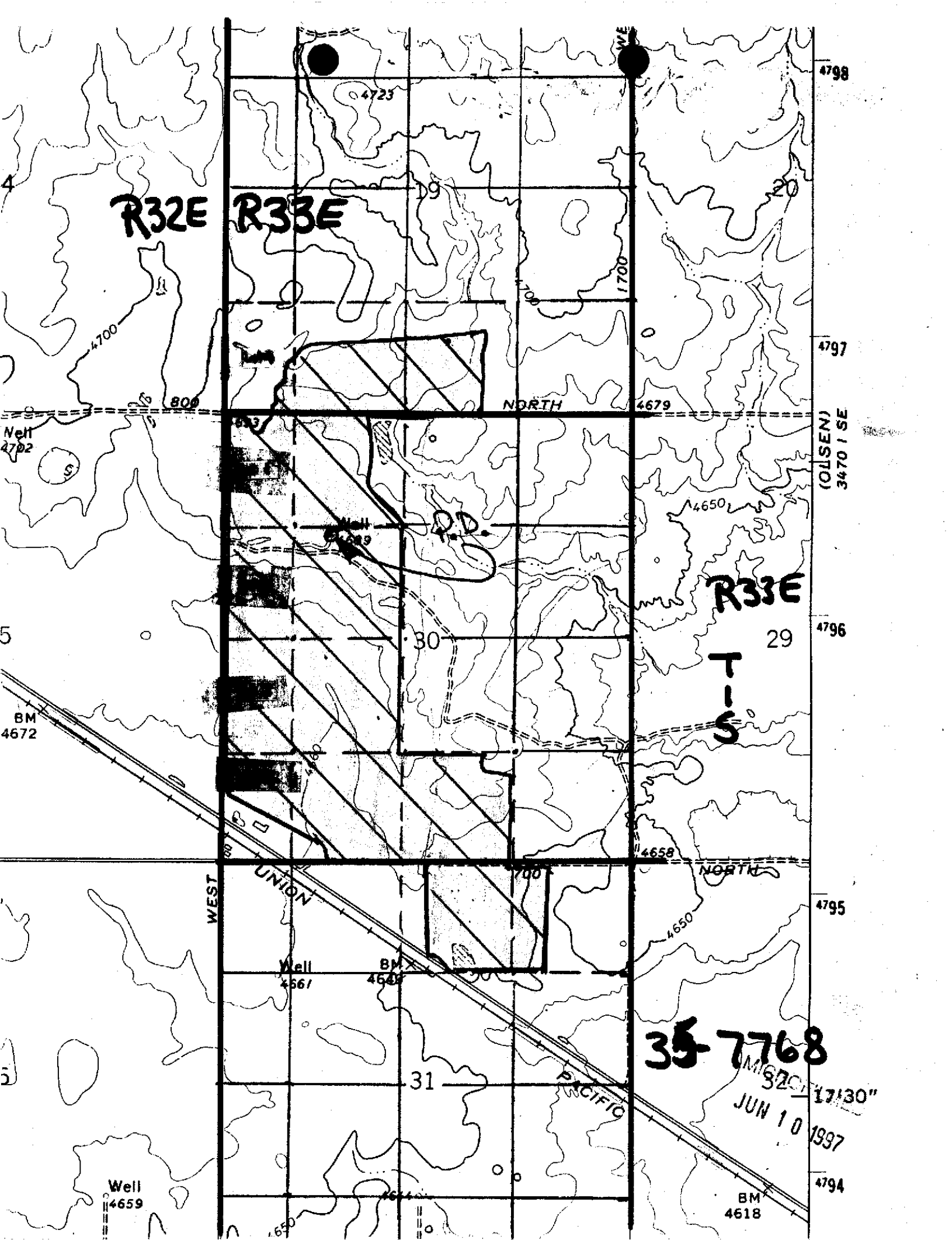
Q cfs = 7.1500 cfs

Q cfs = 7.15 cfs

operating press - 22 psig
MICROFILMED
JUN 10 1997

ALAN W PARIS

MEASURED BY



R32E R33E

NORTH

R33E

T-S

35-7768

M 320 17130"
JUN 10 1997

(OLSEN)
3470 I SE

WEST

UNION

PACIFIC

Well
4659

Well
4661

BM
4660

BM
4618

4798

4797

4796

4795

4794

MICROFILMED

JUN 10 1997

(26)

(44)

(27)

--	--	--	--

1987 photo

#35-07168

Red outline of irrigated
land from
1990 compliance

24
25

19 20
30 29

LOT 1
(20)

NHEL (NOT HIGH ERODABLE
LAND)
1
95.0

PD

TIS
R
R33E

HEL

Map Scale - 1" = 200'

NHEL
3
2.7

NHEL
5
76.2

NHEL

36

40 JUN 10 1997

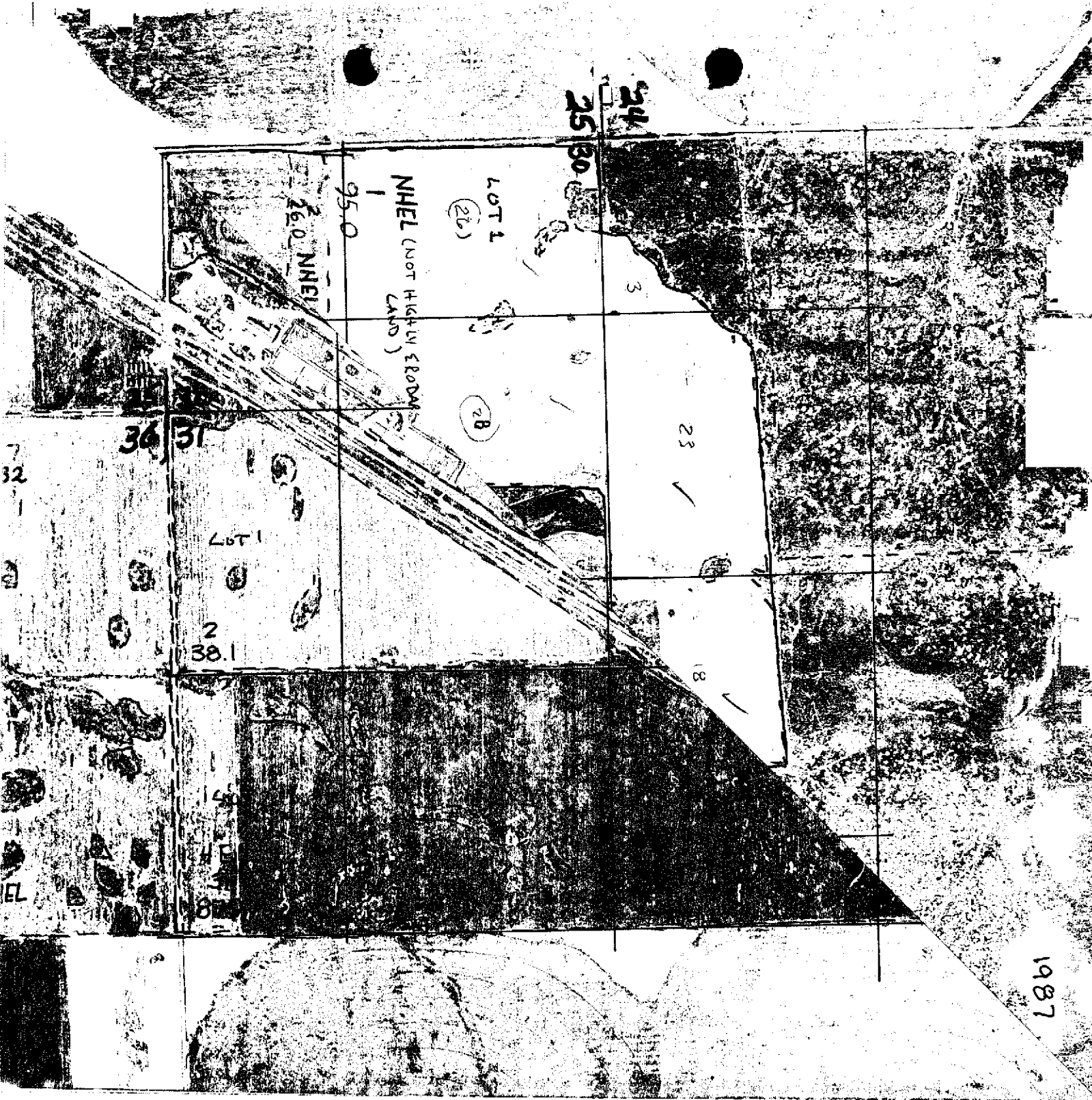
35-7168

NHEL
7

LOT 1

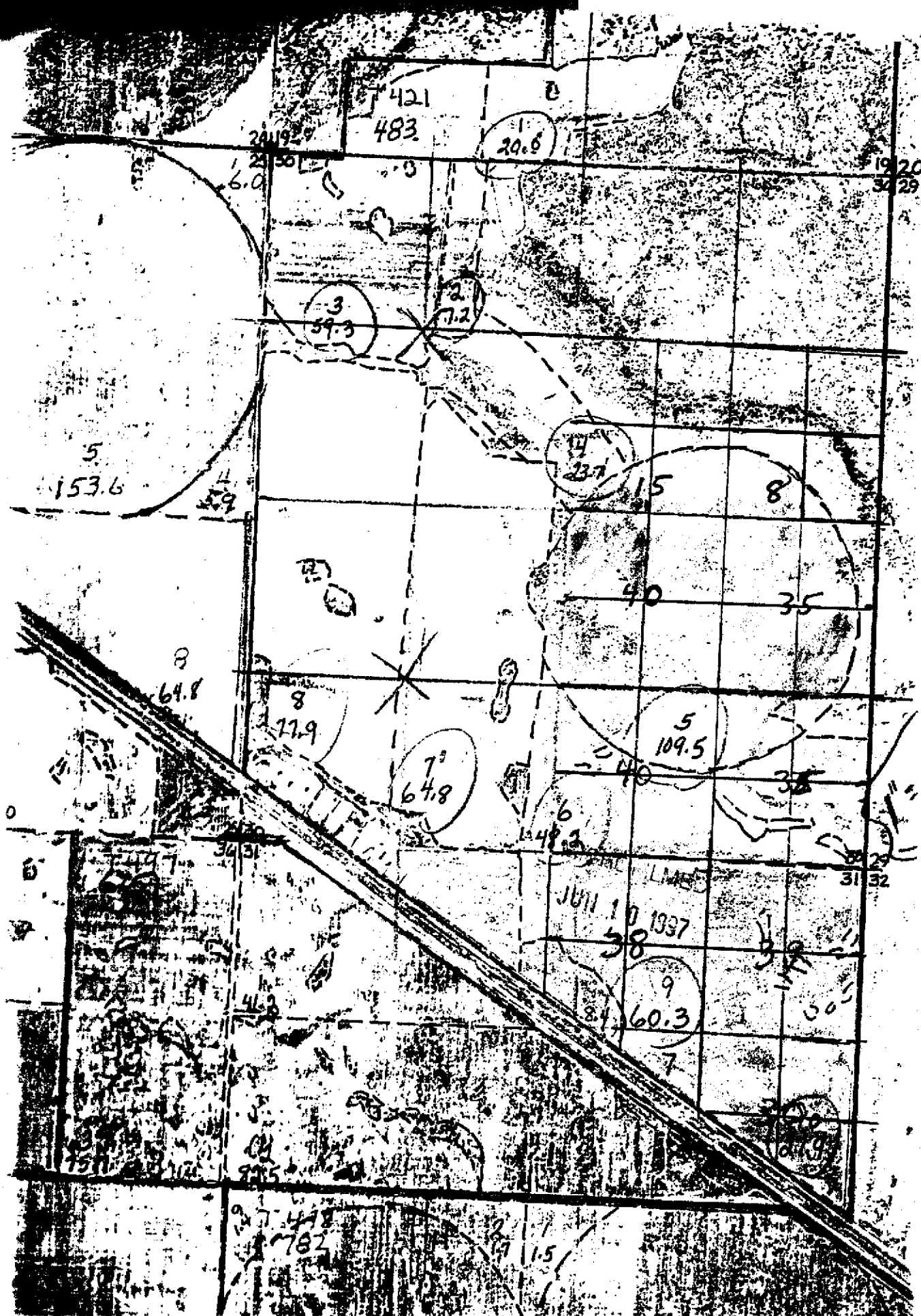
2
88.1

27



1987

MICROFILMED
JUN 10 1987



Department of Water Resources

WELL INSPECTION FORM

7-9-1991

If well is associated with water right, provide WR# 35-7768

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 15, Rge 33E, Sec. 30, SE 1/4 NW 1/4
or Lot _____.

2. Owner: Forest Wood

Address 1776 Tabor Rd., city BLACKFOOT, st FD.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: _____
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 2.5"
Flowing: Yes ☐ No ☒ Temperature: N/A

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED
JUN 10 1997

February 8, 1991

RE: Permit No. 35-07768

Eastern Idaho Production Credit Assn.
203 S. Garfield
Pocatello, ID 83201

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

RECEIVED

MAR 04 1991

Form 211
2/80

VOID

Ident. No. _____

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

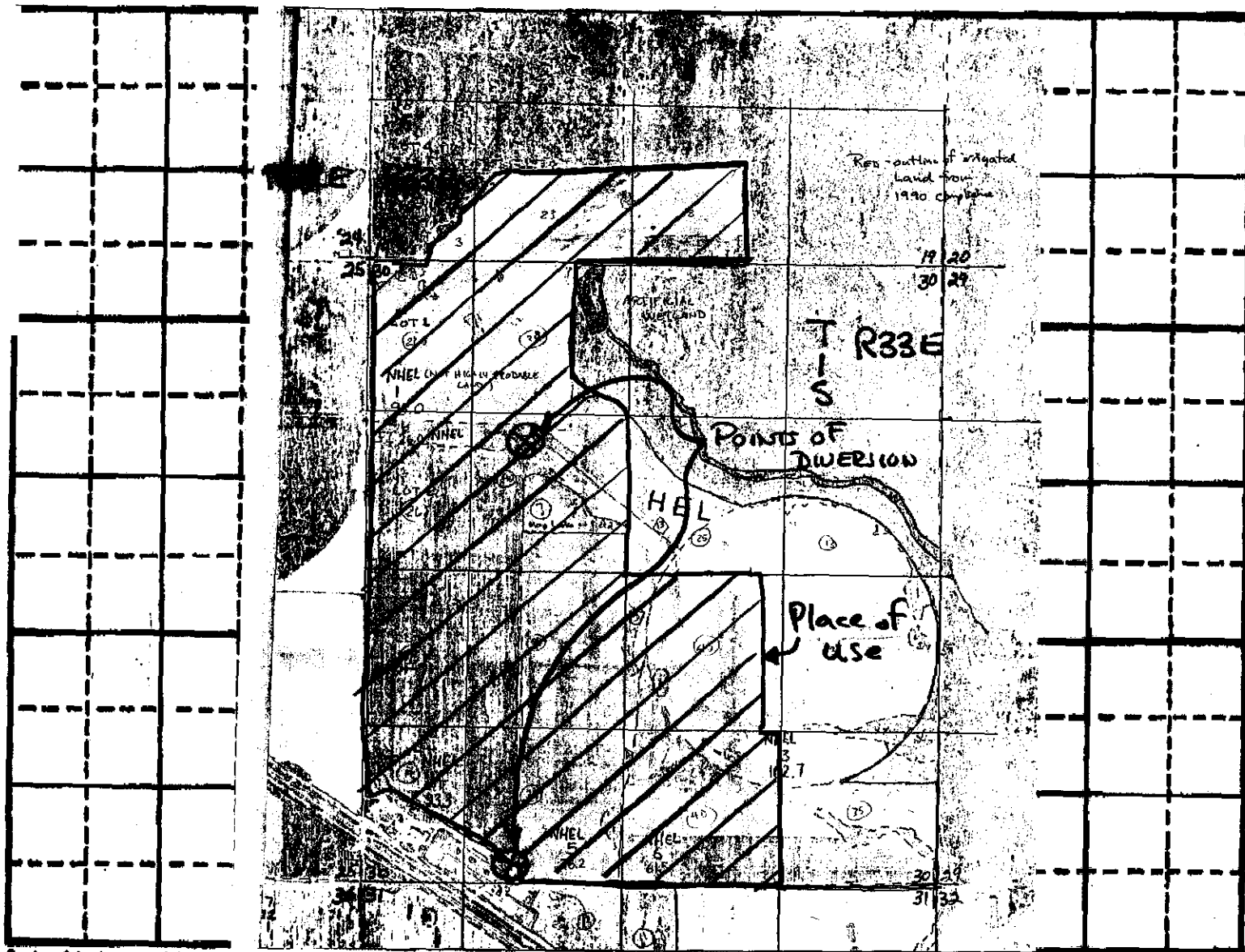
Comes now FORREST W. WOODPhone 684-3856of (address) 1796 Taber, Blackfoot ID 83221, and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 35-7768, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE 1/4 NW 1/4, Section 30, Township 1S, Range 33E, B.M.,
County of Bingham. Other points of diversion: _____
SE 1/4 SW 1/4 Sec 30, T1S R33E Bingham

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.63 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 4 miles.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Id, this 17 day of December, 1990.

F. H. Wood
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by Kcu Date 12-17-90 # E015539

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

RECEIVED

MAR 04 1991

Witness my hand this _____ day of _____, 19____.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

35-7768
EASTERN IDAHO PRODUCTION CREDIT AS
P.O. BOX 1667
POCATELLO, ID 83201

138590

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water-right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 4 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 14 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 19, 1983

Eastern Idaho Production Credit Association
P. O. Box 1667
Pocatello, ID 83201

Gentlemen:

Re: Permit Nos. 36-7768, 35-7771, 35-7772, 35-7773, 35-7774, 35-7775
35-7776, 35-7777, 35-7778

This office acknowledges receipt of the statement of beneficial use postcards for the above referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

Re: Permit No. 35-7767

I'm returning the statement of beneficial use for this permit since it is the property of Laron Hansen. Also, the statement of beneficial use has already been submitted by Mr. Hansen and the permit is in good standing.

If I can be of further assistance, please feel free to contact me.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosure

MICROFILMED

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION

P. O. BOX 1667, POCATELLO, IDAHO 83201

203 S. GARFIELD . TELEPHONE: 232-2700



January 7, 1983

State of Idaho
Department of Water Resources
State Office, 450 W. State Street
Boise, Idaho 83720

ATTN: Rita Fleck

Dear Rita:

Enclosed please find one postcard referencing Water Permit Number 35-7768, which evidences completion of the irrigation project described under that permit number. This card may be a duplicate, and if so, please disregard.

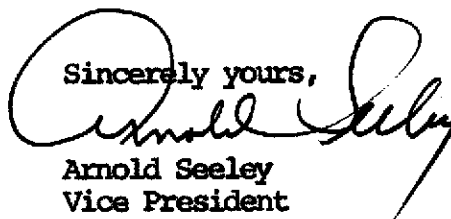
On December 27, 1982, this Association mailed to you Water Permit Completion postcards referencing the following permit numbers:

35-7778
35-7776
35-7777
35-7773
35-7775
35-7772
35-7771
35-7774

Your correspondence dated December 30, 1982, says in part we have 60 days to make a statement to you as to the status of the above permit numbers. Since I cannot determine if you have ever received our Water Permit Completion postcards, which were mailed on the 27th., kindly acknowledge receipt of the cards, if, in fact, they have been received and if they have not been received, please advise, also.

Thank you.

Sincerely yours,


Arnold Seeley
Vice President

encl.

MICROFILMED



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 35-7768.

Name(s) of Permit Holder: Eastern Idaho Production Credit Assoc

Post Office Address: P.O. Box 992, Blackfoot Idaho 83221

Tel. No. 785-1510

Source of Water: Groundwater

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation 554

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required? ☒ Yes ☐ No

Installed? ☐ Yes ☒ No

Access Point:

Required? ☒ Yes ☐ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Eastern Idaho P.C.A.
Don Paul T. Woods

F.H. Wood

12-16

Date

Post. Via Reg. 12/22/82 Signature of Permit Holder

F. H. Wood

Exp 11/11/82 11/11/82 11/11/82



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

REGISTERED
DEC 23 1982
Water Resources

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7768

Name(s) of Permit Holder: EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION

Post Office Address: P.O. Box 1667

Pocatello, Idaho 83201 Tel. No. 232-2700

Source of Water: Underground

Extent of Use:

☐ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

354

Measuring Device:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☒ No

Access Point:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. Eastern Idaho Production Credit Ass'n.

December 23, 1982

by:

Arnold Seely V. Pres.

Date

Signature of Permit Holder

EASTERN IDAHO PCA

P. O. Box 1667

Pocatello, Idaho 83204



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNRECORDED



POSTMETER
1342955



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138020

EASTERN IDAHO PRODUCTION CREDIT ASSN.
P.O. BOX 992
BLACKFOOT, ID 83221

DECEMBER 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7758 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE. OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC. 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUMN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 17, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.

Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE

Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE

1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE

150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE

92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

Dear Wateruser:

Forwarded for your information in regard to your water permit is a self-explanatory letter which this office is now forwarding to holders of recently issued water right permits.

This is being mailed retroactively for informational purposes to persons who submitted applications on approximately December 30, 1977 and later.

If you have any questions, please contact this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

April 14, 1978

Re: Permit No.'s 35-7767, 35-7768, 35-7769, 35-7770, 35-7771, 35-7772,
35-7773, 35-7774, 35-7775, 35-7776, 35-7777 and 35-7778

Eastern Idaho Production Credit Assoc.
P.O. Box 992
Blackfoot, ID 83221

Gentlemen:

listed

Your approved copy of Application for Permit No. above is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

March 27, 1978

Re: Permit No.'s 35-7767, 35-7768, 35-7769,
35-7770, 35-7771, 35-7772, 35-7773, 35-7774,
35-7775, 35-7776, 35-7777 and 35-7778

Eastern ID Production Credit Assoc.
P. O. Box 992
Blackfoot, ID 83221

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain measuring devices at your points of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

MICROFILMED

January 31, 1978

C

Mr. Arnold Seeley
Eastern Idaho Credit Production Assoc.
P.O. Box 1667
Pocatello, Idaho 83201

Dear Mr. Seeley:

Attached herewith are departmental receipts Nos. 9186, 9187, 9188, 9190, 9191, 9192, 9194, 9195, 9198, 9199, 9200 and 9804 for applications for permits; and receipt Nos. 9196 and 9197 for two amendments.

Very truly yours,

COLLEEN WRAY
Secretary

Attachments (14)

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FEB 14 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: four of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said

Thurs
..... Issue of said newspaper two consecutive
weeks the first publication having been made on

the 2nd day of Feb., 19 78....

and the last publication having been made on the
9th day of Feb., 19 78; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of Feb., 19 78....

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Eastern Idaho Production
Credit Association, Inc., Idaho,
has on 12-24-77, submitted
Application No. 35-700, for a
permit to appropriate water from a
groundwater source by means
of well and pump within the
SE 1/4 NW 1/4, Sec. 30, T. 1S, R.
33E, B.M., Bingham County, to
be used from April 1 to Nov. 1 for
the irrigation of 854 acres
within the SE 1/4 SW 1/4,
SW 1/4 SE 1/4, Sec. 19, NW 1/4 Sec. 30,
NE 1/4 NW 1/4, Sec. 31, T. 1S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before February 20, 1978.

C. STEPHEN ALLRED
Director

(5466)
Pub. 2-2, 9

RECEIVED

January 27, 1978

RE: Applications for Transfer Nos. 35-2241 EASTERN ID. PRODUCTION CREDIT ASSOC.
35-2420 " "
35-2493 " "
Applications for Permit Nos. 35-7767 THRU 35-7778
EASTERN ID. PRODUCTION CREDIT ASSOC.

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-14-78 by CW

RDC:ME

Enclosures: 15 legals

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[illegible]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eastern Idaho Production Credit Assoc.,
Blackfoot, Idaho

has on 1-24-78 submitted Application No. 35-7768
for a permit to appropriate 1.63 cubic feet per second XXXXXXXXXXXXXXXXXXXX
a ground-water source of water from well and pump
by means of _____
within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 1S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 354 acres

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, W $\frac{1}{2}$, Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 20, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho
on February 2 and February 9, 1978.

MICROFILMED

the
C. S. Allred
R. K. Higginson