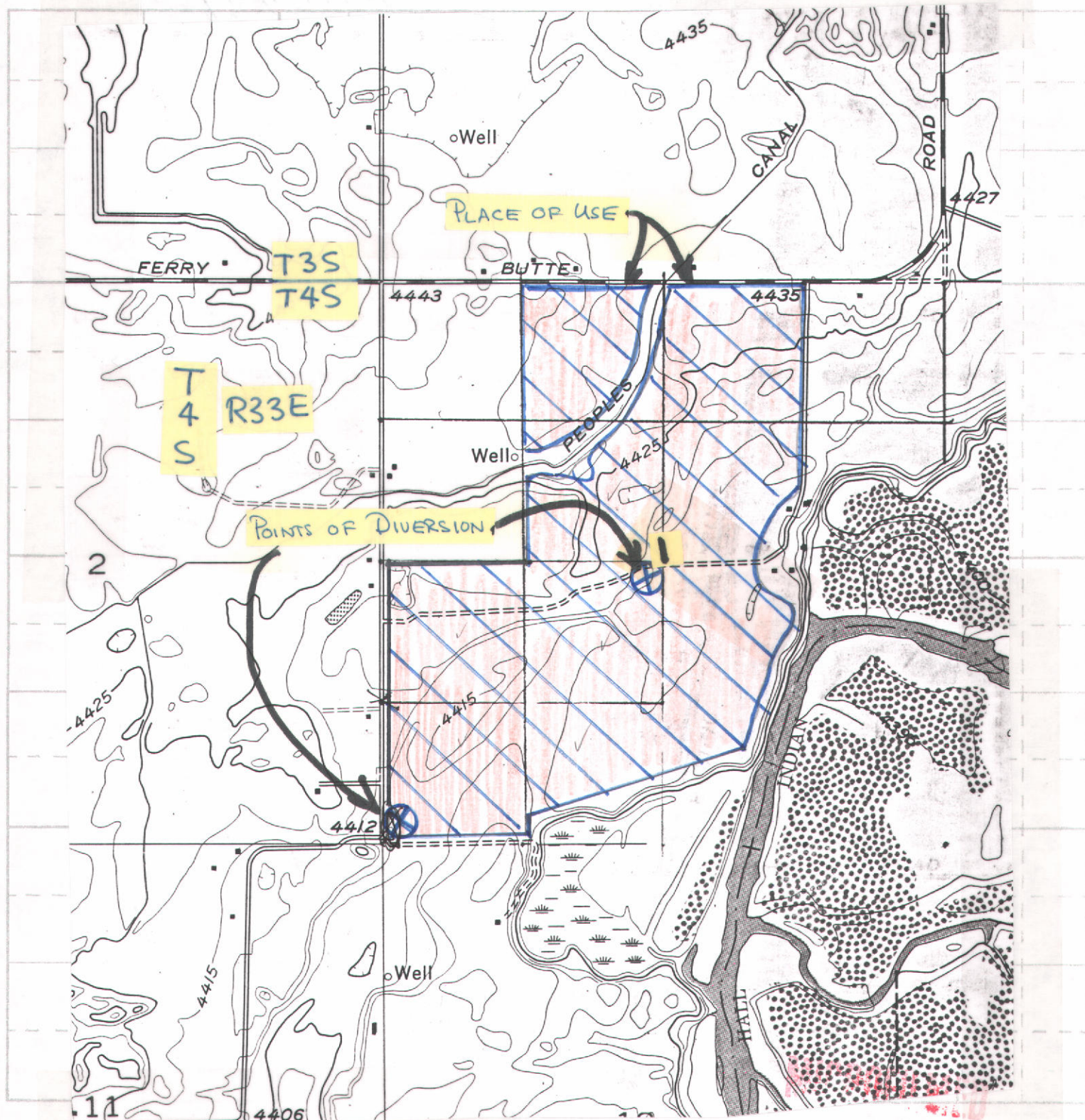


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

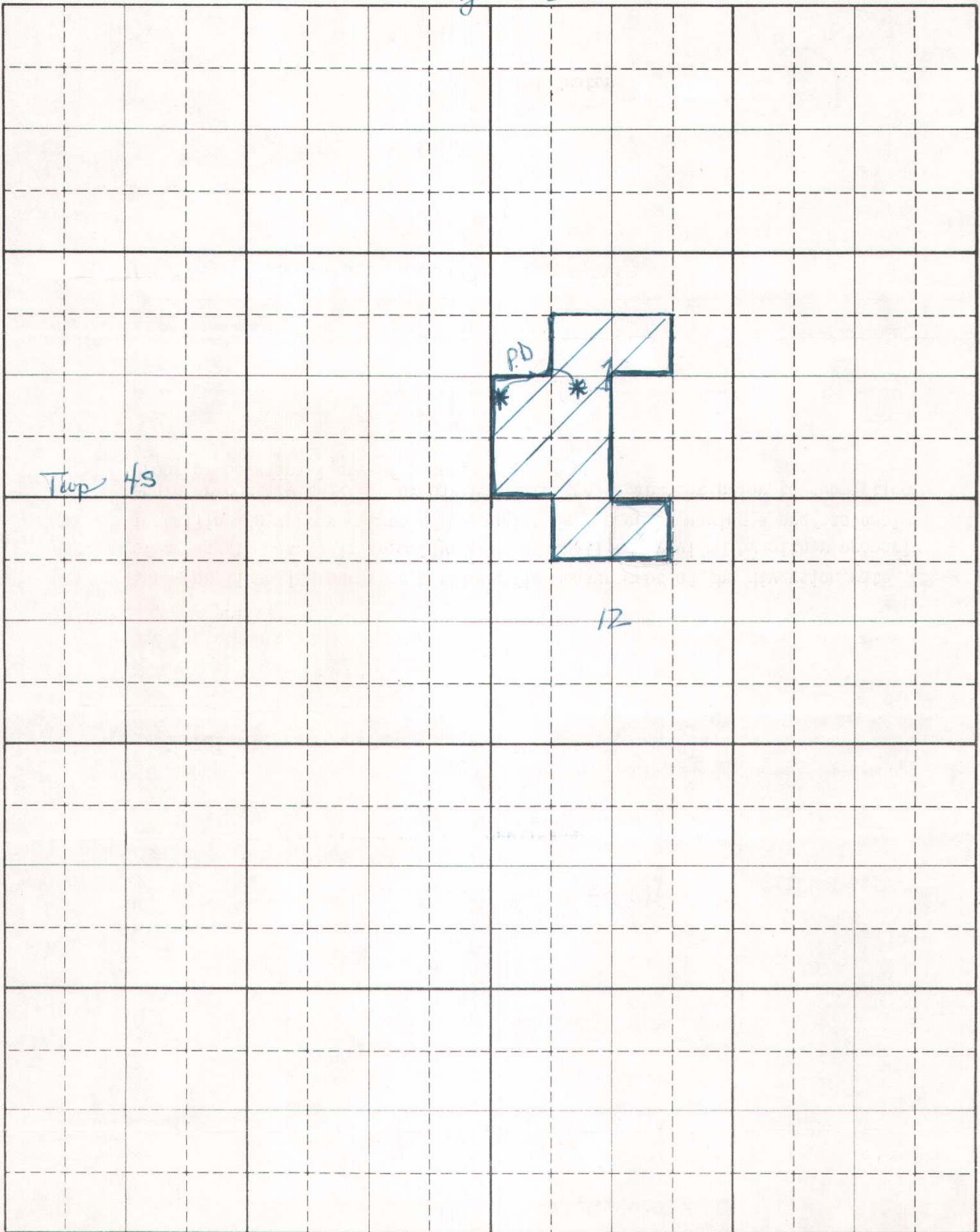


SCALE: 2 inches equal 1 mile. Draw plan in ink.

JUN 29 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge. 33E



Twp 4S

12

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thorn Springs Ranch
by Karl Clayton, Mgr.
(Applicant)

RECEIVED

FEB 27 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho David Mark Brown

I, _____ do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction withing the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
9th day of February, 19 78

and the last publication having been made on the
16th day of February, 19 78

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David M. Brown
Subscribed and sworn to before me this 23rd
day of February, 19 78

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Thorn Springs Ranch, Pingree,
Idaho has on 1-30-78 submitted
Application No. 35-7781 for a
permit to appropriate 4.32 cubic
feet per second of water from
ground water sources by means
of wells and pumps within the
NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1,
T. 4S, R. 33E, B.M., Bingham
County; to be used from Apr. 1
to Nov. 1 for the irrigation of 216
acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 1,
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
12, T. 4S, R. 33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho 83401 on or
before February 27, 1978.

C. STEPHEN ALLRED
Director

(5483)
Pub.: 2-9, 16

MICROFILMED

AFFIDAVIT OF
PUBLICATION

County of Bingham)

ss

State of Idaho)

I, Kaye Moses do

solemnly

swear that I am the Publisher of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive weeks the first publication having been made on the 4th day of February, 1993, and the last publication having been made on the 11th day of February, 1993; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Kaye Moses
On this 23rd day of February, in the year 1993, before me a Notary Public of said State, personally appeared Kaye Moses,

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00

DEPT. OF WATER RESOURCES
900 N. Skyline Dr.
Idaho Falls, Idaho 83402-1718
(208) 525-7161
Fax: (208) 525-7177

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
No. 35-7781

NOTICE is hereby given that Thorn Springs Ranch, Pingree, Idaho, has applied to the Department of Water Re-

sources to change a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:
LICENSE NO. 35-7781
AMOUNT: 4.18 cfs
PRIORITY: 1-31-1978
POINT(S) OF DIVERSION: NESW, NWSW, Sec. 1, Twp. 4S, Rge. 33E, Bingham County.
The water is used from April 1 to November 1 to irrigate 216 acres within the SWNE, SENW SW (Lot 8) Sec. 1 Twp., 4S, Rge. 33E, B.M.

(1701)
Pub.: 2/4, 11

TO BE CHANGED AS FOLLOWS:
The water will be diverted from the NESW, SWSW, Sec. 1 Twp. 4S, Rge. 33E, Bingham County.
Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, Idaho, 83402, on or before February 22, 1993.

R. KEITH HIGGINSON
Director

RECEIVED

MAR 01 1993

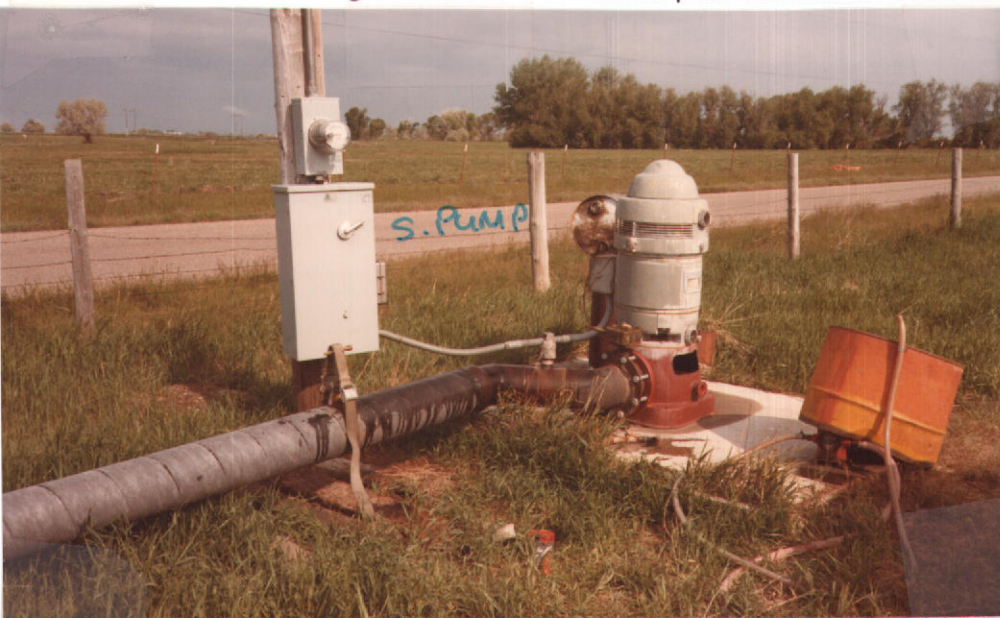
Department of Water Resources
Eastern District Office

MICROFILMED

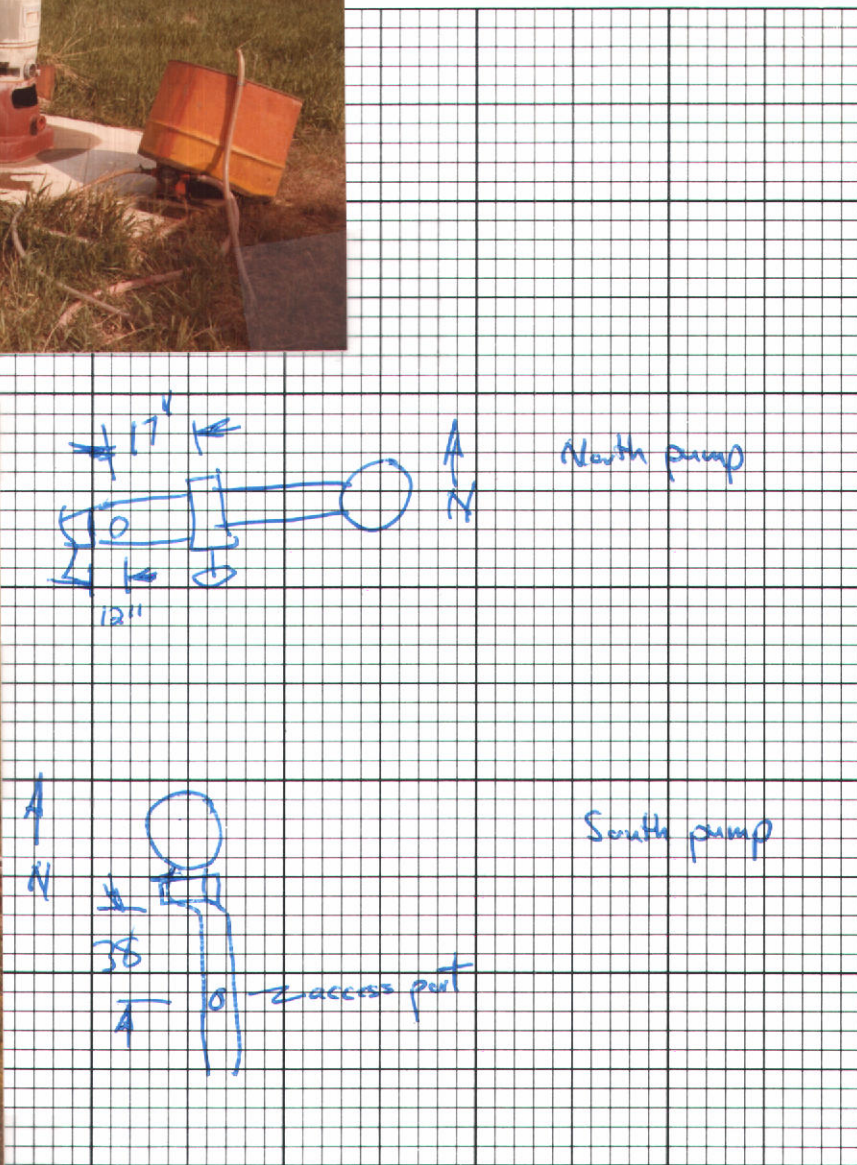
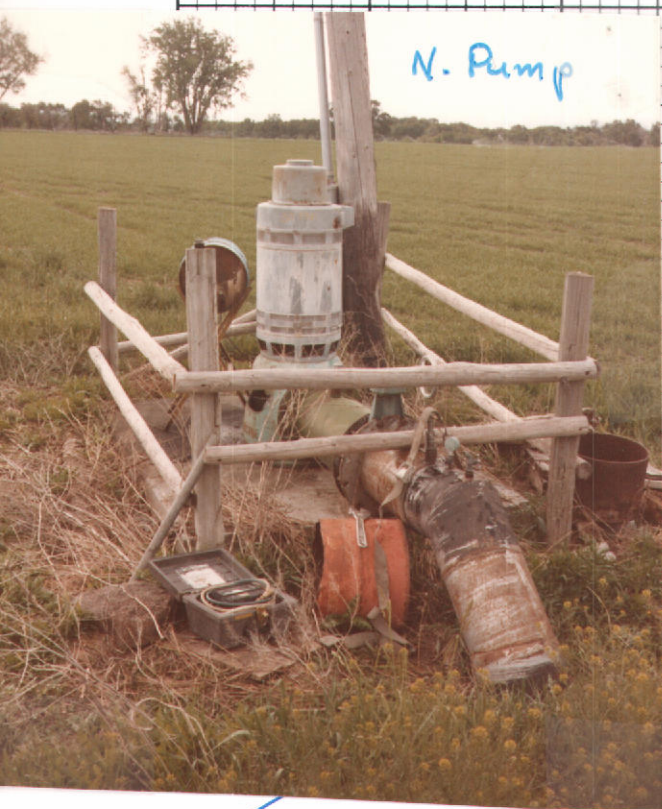
JUN 29 1993

10. Other water rights on these lands Shares in Peoples Canal

11. Other water right diverted from same p.d. _____



components and distances between components on systems with measurement port the [unclear] pipe bend/restriction both upstream and [unclear] measurement port. On multiple diversion systems



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Approx 339 acres being irrigated but limited to licensing only 216 acres by Permit.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 10-5-84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED

100-100-100

Boise Meridian T4S R33E

h

H

"

1

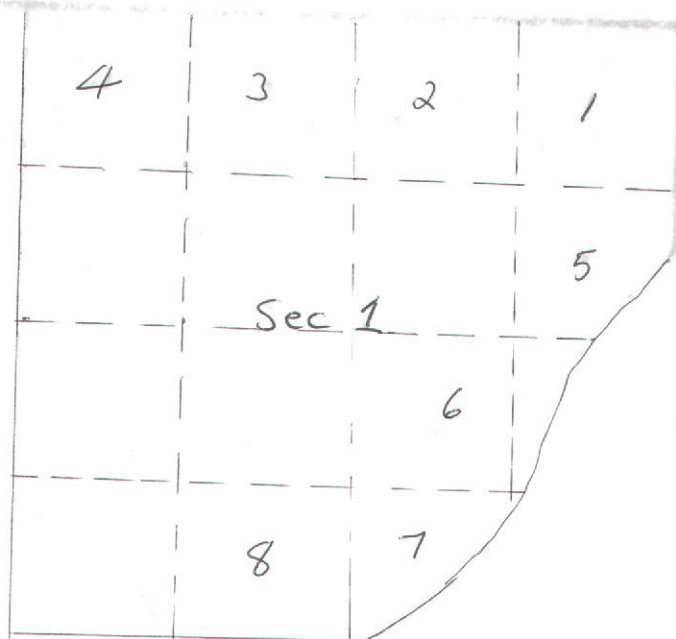
R33E

Meridian

Range

T4S

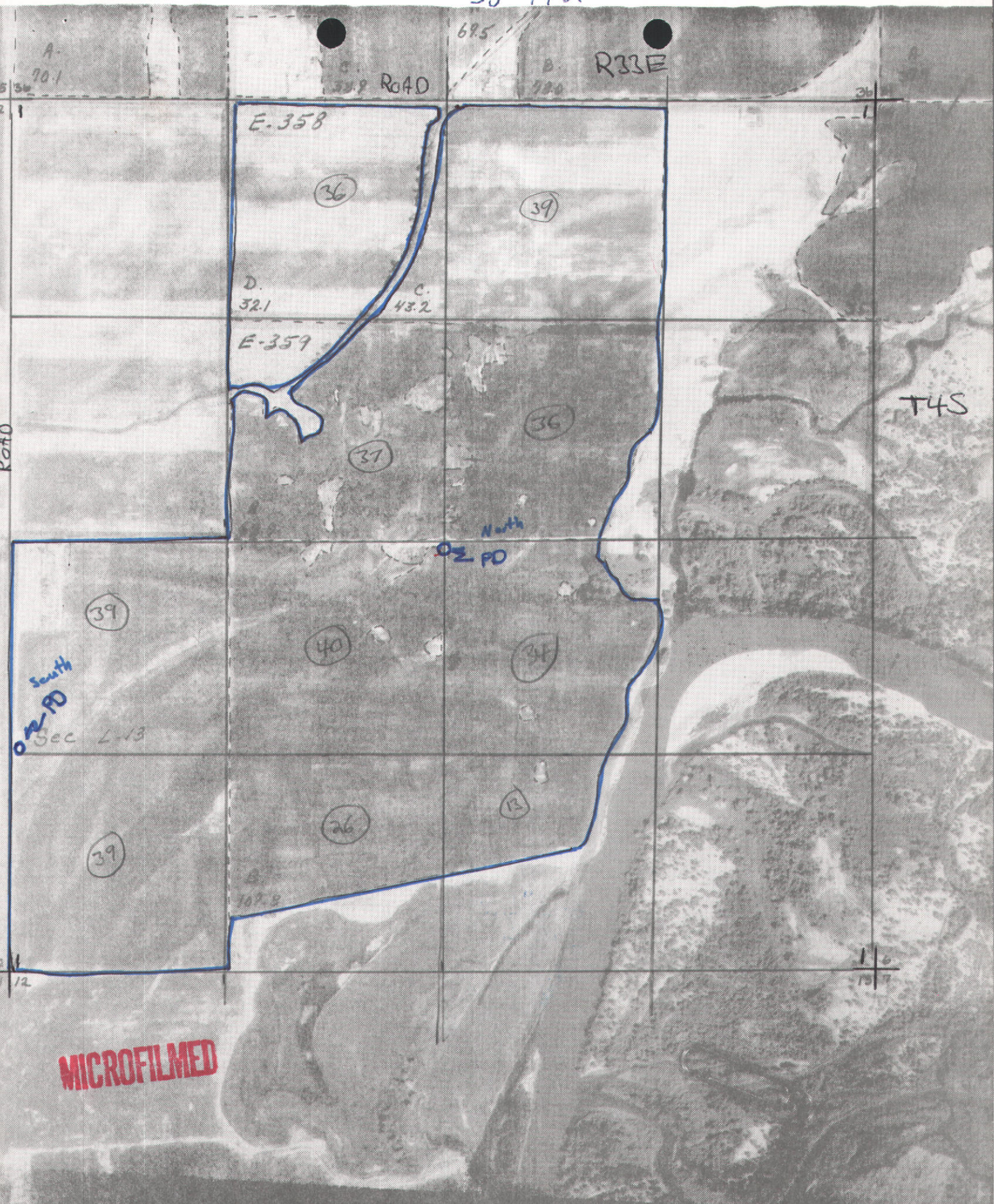
Sec 7



Sec 11

MICROFILMED

35-7781



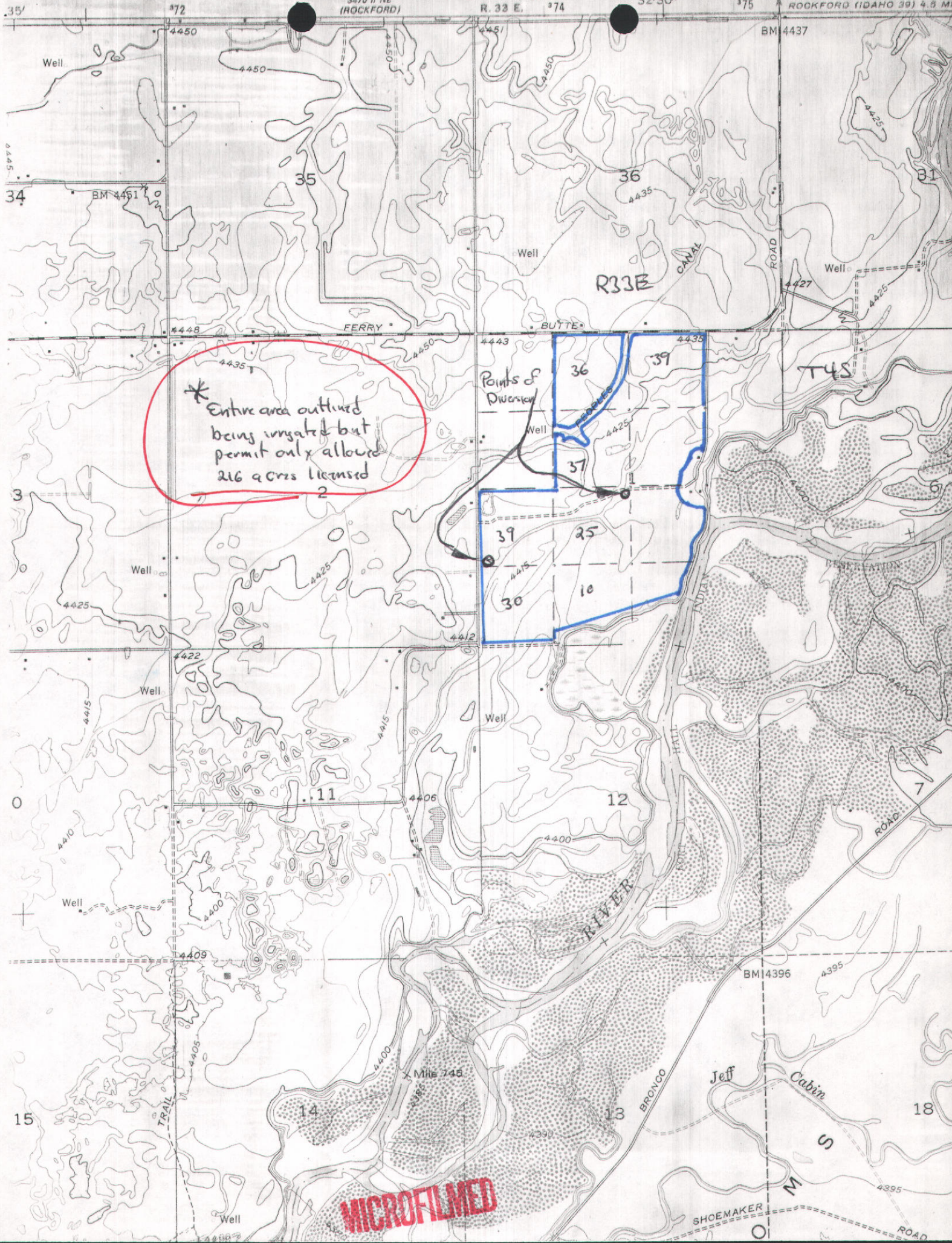
35-7781

3470 II NE
(ROCKFORD)

R. 33 E.

32/30"

BLACKFOOT 15 MI.
ROCKFORD (IDAHO 39) 4.8 MI



* Entire area outlined
being irrigated but
permit only allowed
216 acres licensed

Points of
Diversion

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4136
WATER RIGHT NO. 35-07781

This is to certify that: **THORN SPRINGS RANCH**
C/O DERYL SMITH
1221 W 600 S
PINGREE ID 83262

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	4.18 CFS	756.0 AF

SOURCE

GROUNDWATER

Priority: 01/31/1978

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 1, Township 04S, Range 33E
SWSW , Sec. 1, Township 04S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	33E	1	SWNE 36	SENW 37	NESW 40	
			NWSW 39	SWSW 39	Lot 8 (SESW) 25	216
Total number of acres irrigated:						216

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECORDED
JUN 29 1993

TRANSFER NO. 4136
WATER RIGHT NO. 35-07781

CONDITIONS/REMARKS:

5. The well previously used under this right shall be abandoned in a manner which complies with Department well abandonment rules.

Dated this 10th day of June, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

RECEIVED

JUN 29 1993

RECEIVED

MAY 28 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4136

Department of Water Resources

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Thorn Springs Ranch
c/o Deryl Smith Phone 684-3734
Post Office address 1221 W 600 S Pingree Id 83262

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☐ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes Well caved in this is for a replacement well within another 1/4 - 1/4

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|---------------------|--------------------|-------------------|---------------------------|
| <u>35-7781</u> | <u>Jan 31, 1978</u> | <u>4.18 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 4.18 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Groundwater tributary to _____
- Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	1	4S	33E	Bingham	
		SW	SW	1	4S	33E	Bingham	

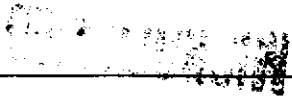
5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	1			36				37	40	39	39	25						216
													48						

RECEIVED
JUN 29 1993

Total acres 216

JUN 29 1993



Witness my hand this _____

day of _____

19 _____

And said application is hereby _____, subject to the following limitations and conditions:

This is to certify that I have examined Application for Transfer of Water Rights No. _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

d. Remarks:

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

trust, mortgage or contract agreeing to the proposed changes.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of

6. General Information:

a. Description of diversion system

Two wells mainline to sprinklers

PART 1

Transfer No. _____

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7781 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority Jan 31, 1978

5. Water is used for the following purpose:

amount 4.18 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 4.18 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	1	4S	33E	Bingham	
		NW	SW	1	4S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	33E	1			36					37	40	39	39	25					216
														48					

Total acres 216

9. Describe any other water rights used for the same purpose as described above

35-4052

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- | | | | | |
|----|-------------|-----|---------------|----|
| 1. | amount | for | purposes from | to |
| | (cts/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cts/ac-ft) | | | |
| | amount | for | purposes from | to |
| | (cts/ac-ft) | | | |

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- | 1. | | 2. Point(s) of Diversion: | |
|---------------|-----|---------------------------|-----|
| amount | for | amount | for |
| (cfs/ac-ft) | | (cfs/ac-ft) | |
| purposes from | to | purposes from | to |
| | | | |
| amount | for | amount | for |
| (cfs/ac-ft) | | (cfs/ac-ft) | |
| purposes from | to | purposes from | to |
| | | | |
| amount | for | amount | for |
| (cfs/ac-ft) | | (cfs/ac-ft) | |
| purposes from | to | purposes from | to |
| | | | |

2. Point(s) of Diversion:

[illegible]

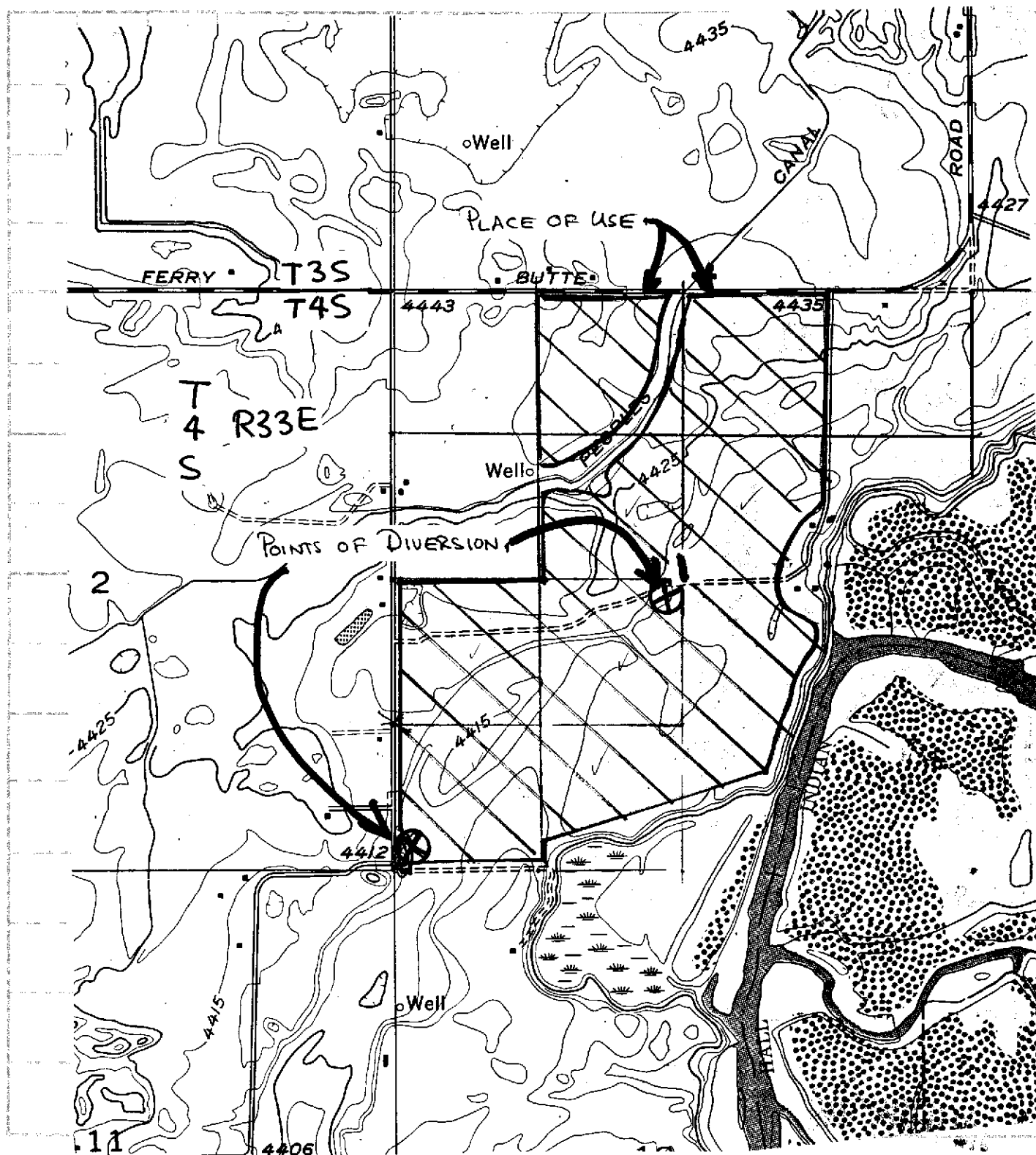
3. Lands irrigated or place of use:

[illegible]

Total acres

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

July 9, 1983

B. CHANGES IN NATURE OF USE

1 New Nature of Use

Amount
(cfs/ac-ft)

Hours/days/year

Period of Use

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

(Signature of Applicant)

(Notary Public)

BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____
Assisted by _____

Date

26 Jan 93

Fee

Prelim. check by _____

Received by _____
Kew #EQK231

Date

26 Jan 93

Published in _____

Morning News
8-41-11-1993

Pub. dates _____

Watermaster recommendation requested on _____

Recommended for _____

☐ approval ☐ denial

Hearing held by _____
Date _____

Copies of protest forwarded by _____

Protest filed by _____

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

JUN 9 1993

PART 3

Transfer No. _____

Page _____ of _____

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 35-7781 Priority January 31, 1978 Amount 4.18 CFS 756.0 AF

THIS IS TO CERTIFY that THORN SPRINGS RANCH of PINGREE, IDAHO, has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 31, 1978, and has submitted proof to the Department of Water Resources on March 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a capacity of 4.18 cfs of water from a groundwater source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 - 11/01	4.18 cfs	756.0 af

Location of point of diversion: NESW, NWSW, Sec. 1, Twp 4S, Rge 33E, Bingham Co.

Place of use:

		NE				NW				SW				SE					
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
4S	33E	1	:	:	36	:	:	:	:	37	40	39	39	25	:	:	:	:	216
			:	:	:	:	:	:	:	:	:	:	:	GL8	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Total number of acres irrigated: 216

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law.

This right is subject to all prior water rights and may be forfeited by five years of non-use.

Witness the seal and signature of the Director, affixed at Boise, this 13TH day of

OCTOBER, 1986.

Norman Young
Director

Antony for the

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 35-7781

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

DEPT. OF WATER RESOURCES
JUN 1 1981

65-02

Identification No. _____
Application No. 35 7781

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

785-1717 work
785-5172

1. Name of applicant Thorn Springs Ranch Phone: _____
post office address Pingree, Idaho
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 1 Township 4S
Range 33E B.M. Bingham County; additional points of diversion if any: _____
NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.1, T. 4S, R. 33E, B.M.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.32 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.32 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ unknown.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

[illegible]

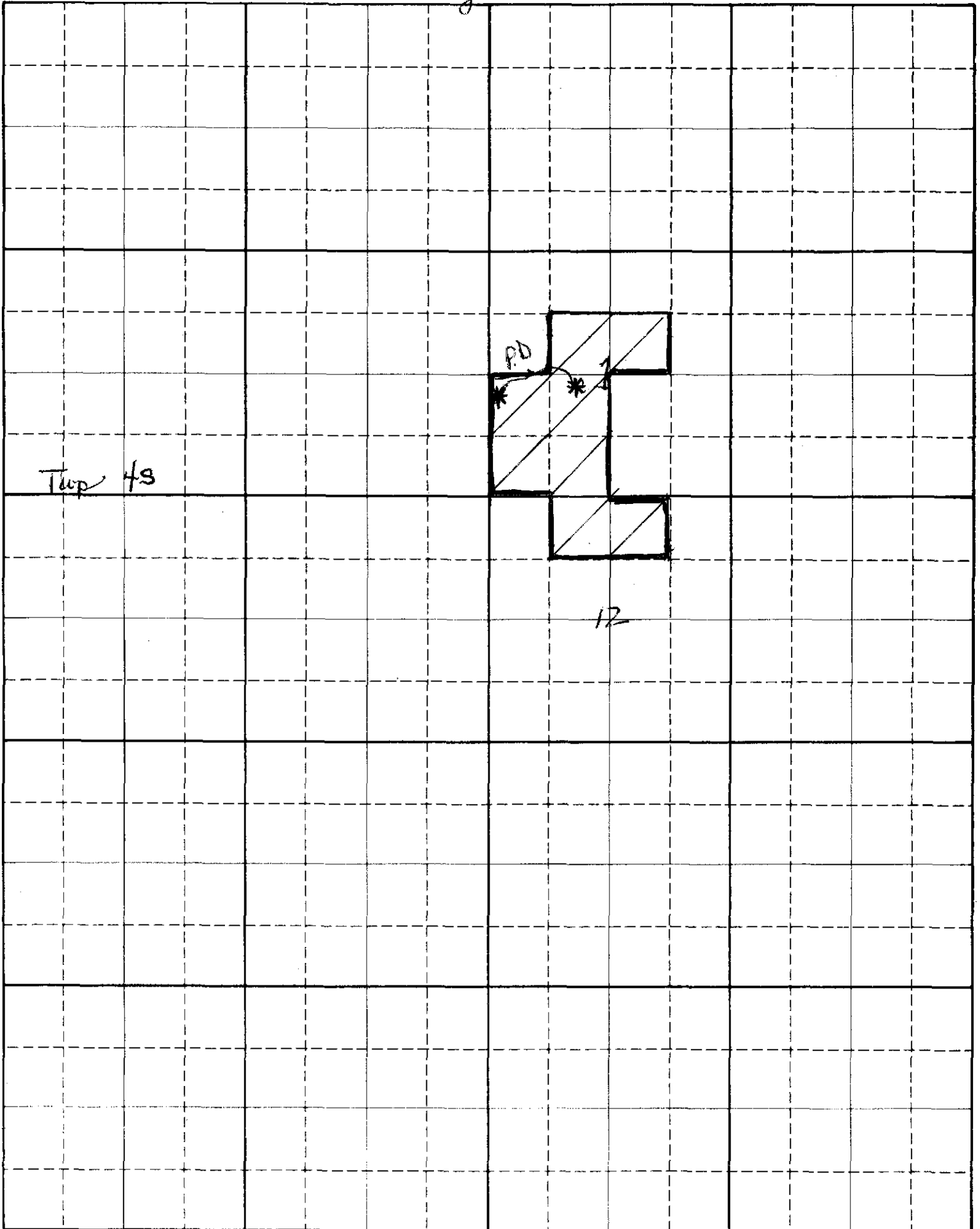
c. Describe any other water rights used for the same purposes as described above.....None

9. a. Who owns the property at the point of diversion
Applicant
b. Who owns the land to be irrigated or place of use
Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Rge. 33E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thorn Springs Ranch
by Ken Clayton, Mgr.
(Applicant)

Proposed Priority 1/31/78

Received by Mr. [initials] Date 1-30-78 Time 11:25A.

Preliminary check by Mr. [initials] Fee \$5.00

Received by Mr. [initials] Date 1-31-78 #49812

Publication prepared by Mr. [initials] Date 2-01-78

Published in Blackfoot Journal

Publication dates Feb. 9 & 16, 1978

Publication approved Mr. [initials] Date February 27, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval/denial by Mr. [initials]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7781, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 83.

c. Other: For Licensing purposes a scientific measurement of the diversion rate.

of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of April, 19 78.

Administrator

Norman Young

RECEIVED

FEB 27 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

solemnly

Publisher

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thursday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of

of publication was published in said issue or said newspaper two consecutive weeks

the first publication having been made on the 9th day of February, 19 78

and the last publication having been made on the 16th day of February, 19 78

that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 23rd

day of February, 19 78

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Andre Springs Ranch, Pingree, Idaho has on 1-30-78 submitted application No. 35-7781 for a permit to appropriate 4.32 cubic feet per second of water from ground water sources by means of wells and pumps within the NE1/4SW1/4, NW1/4SW1/4, Sec. 1, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to May 1 for the irrigation of 216 acres within the SW1/4NE1/4, SE1/4SW1/4, SW1/4, Sec. 1, NW1/4NE1/4, NE1/4NW1/4, Sec. 12, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Objections against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before February 27, 1978.

C. STEPHEN ALLRED
Director

Pub. 2-9, 16

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 11, 1993

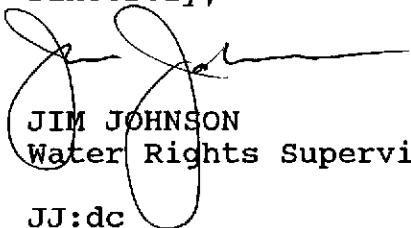
THORN SPRINGS RANCH
C/O DARYL SMITH
1221 W 600 S
PINGREE ID 83262

RE: Transfer of Water Right No. 35-07781

Dear Water Right Holder:

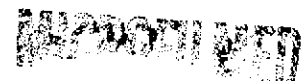
Enclosed is a copy of your approved Application for Transfer of the above referenced water right Transfer No. 4136. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



JUN 29 1993

TRANSFER REVIEW SHEET

Transfer # 4136

Date Reviewed 6-7-93 28

Right(s) 35-07781 _____

☒ Change P/D ☐ Add P/Ds ☐ Change P/U ☐ Change Use

Proof of Ownership Not Required - Lienholder approval letter in file.

Transfer ☒ All of Right ☐ Portion of Right (Part B)

Resulting Split(s) NA

Check Transfer Against Right

- (1) ☒ Priority (2) ☒ Use (3) ☒ Season (4) ☒ Rate (5) ☒ Volume
(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map
(11) NA Water District (12) Pertinent Conditions (13) Expansion

(3) Standard Season 4-1 to 10-31
(7) Change NWSW to SWSW
(10) Map identifies larger P/U than Licensed or on Transfer Form.
Field Exam shows same land base of 339 Acres - Limited to 216 Acres.
"R" records show PPU/264 Acres land base

Transfer Remarks Well abandoned per Dept Rules,

Conditions 046, B31, T08, T09

Database/Processing Notes Create "T" file

Database updated 6-11-93 28

WR0749NP
No. T35-07781

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/08/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THORN SPRINGS RANCH C/O DERYL SMITH 1221 W 600 S PINGREE ID 83262 (208) 684-3734	01/31/1978	IRRIGATION	04-01 10-31	4.18 CFS	756.0 AFA
TOTAL DIVERSION:					4.18 CFS	756.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 4.18 CFS

Point(s) of Diversion: T04S R33E S01 NE SW SW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	33E	1	:				36	:				37	:	40	39	39	08-25	:		216.0
TOTAL ACRES																			216.0	

Pou County: BINGHAM

Other Water Rights with Same Point(s) of Diversion and Source:
35-04052 35-07781

Other Water Rights Listing Overlapping Place(s) of use:
35-04052 35-04054 35-07781

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: The well previously used under this right shall be abandoned in a manner which complies with Department well abandonment rules.

Dates: App. Received: Priority Date: 01/31/1978
Proof Due Date: 04/01/1983 Proof Made Date: 03/28/1983
Exam Made Date: 06/13/1984 Exam Sent to S.O.:
Licensed Date: 10/13/1986

Misc: Water District Number: Field Exam Fee:

WR0749NP
No. T35-07781

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/08/93
PAGE: 2

=====

Comments: Date: 06/08/1993 User-ID: SKAGGS Subject: TRANSFER #4136
Transfer #4136 was filed to replace an old well with a new point
of diversion.

Audit: 06/08/93 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: JDW

1. Right number 35-7781 Applicant Thorn Springs Ranch
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred. Loanholder Approval
 - h. ☒ Check for expansion in use of right. Comments NONE - original P/D should be abandoned as per statutes
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) 35-4052
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* See attached memo

RECEIVED
MAY 28 1993

Department of Water Resources

4. By Stefano for Ron D. Carlson Date 5-25-93

MEMO

FROM: H.W. JONES
TO: APPLC. FOR TRANSF.
A35-07781
THORN SPRINGS RANCH

RECOMMENDATION AND CONDITIONS:

THE TRANSFER SHOULD BE GRANTED WITH THE FOLLOWING CONDITIONS;

- RIGHT HOLDER SHALL COMPLY WITH THE DRILLING PRMIT REQUIREMENTS OF SECTION 42-235, IDAHO CODE.**
- THE WELL PREVIOUSLY USED UNDER THIS RIGHT SHALL BE ABANDONDED IN A MANNER WHICH COMPLIES WITH DEPT. WELL ABANDONMENT RULES.**
- APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.**

RECORDED
JUN 29 1993

AFFIDAVIT OF
PUBLICATION

County of Bingham)

ss

State of Idaho)

I, Kaye Moses do

solemnly

swear that I am the Publisher of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive weeks the first publication having been made on the 4th day of February, 1993, and the last publication having been made on the 11th day of February, 1993; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Kaye Moses
On this 23rd day of February, in the year 1993, before me a Notary Public of said State, personally appeared Kaye Moses

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Patricia A. Johnson

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:
October 10, 1994

Affidavit Processing Fee. \$5.00

DEPT. OF WATER RESOURCES

900 N. Skyline Dr.

Idaho Falls, Idaho 83402-1718

(208) 525-7161

Fax: (208) 525-7177

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT

No. 35-7781

NOTICE is hereby given that Thom Springs Ranch, Pingree, Idaho, has applied to the Department of Water Re-

sources to change a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 35-7781

AMOUNT: 4.18 cfs

PRIORITY: 1-31-1978

POINT(S) OF DIVERSION: NESW, NWSW, Sec. 1, Twp. 4S, Rge. 33E, Bingham County.

The water is used from April 1 to November 1 to irrigate 216 acres within the SWNE, SENW SW (Lot 8) Sec. 1 Twp., 4S, Rge. 33E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW, SWSW, Sec. 1 Twp. 4S, Rge. 33E, Bingham County.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, Idaho, 83402, on or before February 22, 1993.

R. KETH HIGGINSON

Director

(1701)
Pub.: 2/4, 11

RECEIVED

MAR 01 1993

Department of Water Resources
Eastern District Office

JUN 20 1993

03-Feb-1993

DERYL SMITH
THORN SPRINGS RANCH
1221 W 600 S
PINGREE ID 83262

RE: Application for Transfer of a Water Right No. 35-07781

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your permit for a water right transfer. This office is currently in the process of advertising the application in the Morning News on 2-4 & 11-93. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a transfer is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,


Harold W. Jones *rb*
Water Right Supervisor

HWJ:rb


JUN 29 1993



Farm Credit Services

RECEIVED

FEB - 1 1993

10 West Judicial
P.O. Box 10
Blackfoot, Idaho 83221-0010
208/785-0820 FAX 208/785-0878

January 28, 1993

Department of Water Resources
Eastern District Office

To: State of Idaho Department of Water Resources

Re: Thorn Spring Ranch

We have examined the proposed change in diversion of the above referenced entity. This change is satisfactory to us. Thank you.

Sincerely,

W. Gordon Wankier
Senior Credit Officer

State of Idaho)
County of Bingham) ss.

On this 28th day of January, 1993 before me personally appeared W. Gordon Wankier, known to me to be the person described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.

Notary Public for the State of Idaho
Residing at Blackfoot
My commission expires 6-12-97

RECEIVED
JUN 29 1993

28-Jan-1993

BLACKFOOT MORNING NEWS
PO BOX 70
BLACKFOOT ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before February 22, 1993.

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl.

RECEIVED
JUN 29 1993

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 35-7781

Notice is hereby given that Thorn Springs Ranch, Pingree, ID, has applied to the Department of Water Resources to change a point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by a license and recorded as follows:

LICENSE NO. 35-7781 AMOUNT: 4.18 cfs

PRIORITY: 1-31-1978

POINT(S) OF DIVERSION: NESW NWSW Sec. 1 Twp. 4S Rge. 33E,
Bingham County

The water is used from April 1 to November 1 to irrigate
216 acres within the SWNE SENW SW (LOT 8) Sec. 1 Twp. 4S
Rge. 33E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the NESW SWSW Sec. 1 Twp. 4S
Rge. 33E, Bingham County

Any protests against the proposed change must be filed with
the Idaho Department of Water Resources, 900 N. Skyline Dr.,
Idaho Falls, ID, 83402, on or before February 22, 1993.

R. Keith Higginson
Director

Published in the Blackfoot Morning News on February 4 & 11, 1993.

RECEIVED
JUN 29 1993

October 15, 1986

RE: Permit No. 35-7781

Thorn Springs Ranch
Rt. 1, Box 141A
Pingree, ID 83262

Dear Permit Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit.

During the field examination under this permit, the examiner noted that irrigation of additional land not covered under this water right was occurring. A research of our files did not show a water right appurtenant to these lands. We therefore recommend that you apply for a water permit.

If we can be of any assistance or if you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 16, 1986

RE: Permit No. 35-7781

Thorn Springs Ranch
Rt. 1, Box 141A
Pingree, ID 83262

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 26 1984

35-7781
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

N. Well $0.979 \text{ correction factor} \times 7.6 \text{ "meter reading} = 7.44 \text{ "}$
 $(11.75 \text{ "ID})^2 \times 3.85 \times \sqrt{7.44} = 1449.85 \text{ gpm}$
 or 3.23 cfs

S. Well $0.975 \text{ correction factor} \times 2.4 \text{ "meter reading} = 2.34$
 $(8.5 \text{ "ID})^2 \times 3.85 \times \sqrt{2.34} = 425.51 \text{ gpm or}$
 0.95 cfs

4.18 cfs
Total
ALSO USE
AS CAPACITY
OF TWO
WELLS FOR
LICENSE

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 216 \text{ acres} \times 3.5 \text{ af/a} = 756 \text{ af}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 4.18 \text{ cfs} \times 214 \times 1.9835 = 1774.2$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 756 \text{ af}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: N.A. Shares in Peoples Canal

b) Other water rights with same point of diversion: N.A.

c) Analysis: R16 (3.5 af/a)

MICROFILMED

10 day

RECOMMENDED AMOUNTS

35-7781	1-31-1978	4.18 cfs	1-31-1978	3-28-1983	4.18 cfs
Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity

4. Permit Holder: Thorn Springs Ranch
- Address: Rt 1 Box 141A Pungwa, ID. 83302
5. Source: Groundwater tributary to _____
6. Beneficial Use Irrigation
- Period of Use From 4-1 To 11-1
- Rate of Diversion 4.18 cfs
- Annual Volume 756 ac V (afa)

No.	Govt. Lot	%	%	%	Sec.	Twp.	Rge.	County
N. Well					1	4S	R33E	"Bingham"
S. Well					1	4S	R33E	"Bingham"

7. Point(s) of Diversion:

Twp.	Rge.	Sec.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Totals														
4S	33E	1	39	NW 1/4	SW 1/4	SE 1/4	NE 1/4	36	NW 1/4	SW 1/4	SE 1/4	NE 1/4	37	NW 1/4	SW 1/4	SE 1/4	NE 1/4	39	NW 1/4	SW 1/4	SE 1/4	NE 1/4	10	NW 1/4	SW 1/4	SE 1/4	NE 1/4	7-8	216
4S	33E	2	36	NW 1/4	SW 1/4	SE 1/4	NE 1/4	37	NW 1/4	SW 1/4	SE 1/4	NE 1/4	40	NW 1/4	SW 1/4	SE 1/4	NE 1/4	39	NW 1/4	SW 1/4	SE 1/4	NE 1/4	25	NW 1/4	SW 1/4	SE 1/4	NE 1/4	7-8	216
Total Acres 816																													

9. Recommended Conditions/Remarks: R 16 (3.5 cfs)

10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☒ Add P.U. as reflected above ☐ Other

11. Examiner's Signature [Signature]
- Checked in Regional Office by Jim
- Approved in State Office by _____
- Date 10-10-84
- Date 15 Nov 1984
- Date 9-2-86

RECEIVED

RECEIVED
NOV 26 1964

Department of Water Resources

Permit No. 35-7781

Phone No. 684-5217

1. Owner: Thorn Springs Ranch Phone No. 684-5217
Current Address: Box 1414 Pingree, ID
2. Accompanied by: Jesse Ray EXAM. DATE: 6-13-84
Address: _____ Phone No. _____
Relationship to Permit Holder: Applicant
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
North Well	GE	125	CPJ329124	Johnston	NA
South Well	Hollo shaft U.S. Motors	NA	NA	Layne Barker	4536

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Northwell - well, pump to 14 hard lines

Southwell - well/pump to 4 hand lines

Systems are separate

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Meter	Eagle Eye				0-13 10-82	5-29-84
Annubar					10.02"	
Meter	Eagle Eye				0-13	5-29-84
Annubar					7.9"	

7. Measurements 11.75 ID (N. well) 7.6" meter ☐ Additional data/computation sheets attached
Reading

8.50 IN (S. Well) 2.4' meter reading

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

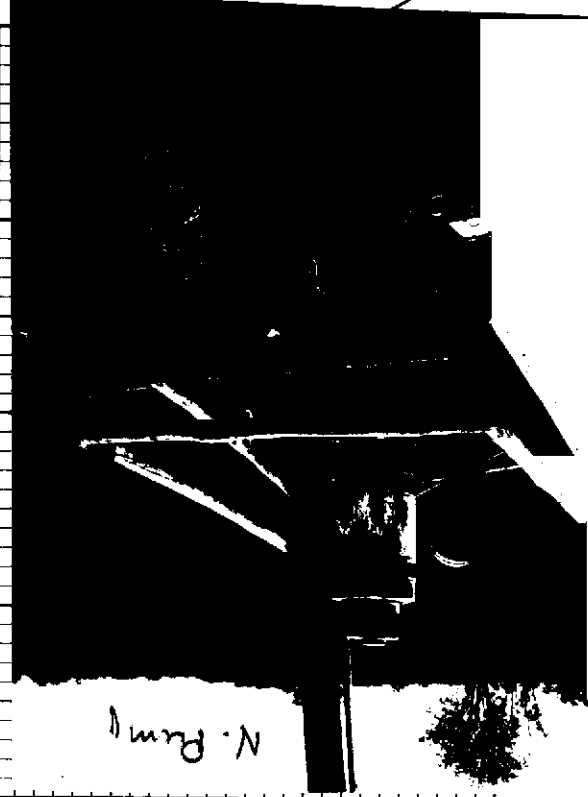
[illegible]

Total Acres _____

10. Other water rights on these lands

Shares in Peoples Canal

11. Other water right diverted from same p.d.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks + approx 339 acres being irrigated but limited to licensing only 216 acres by Permit.

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

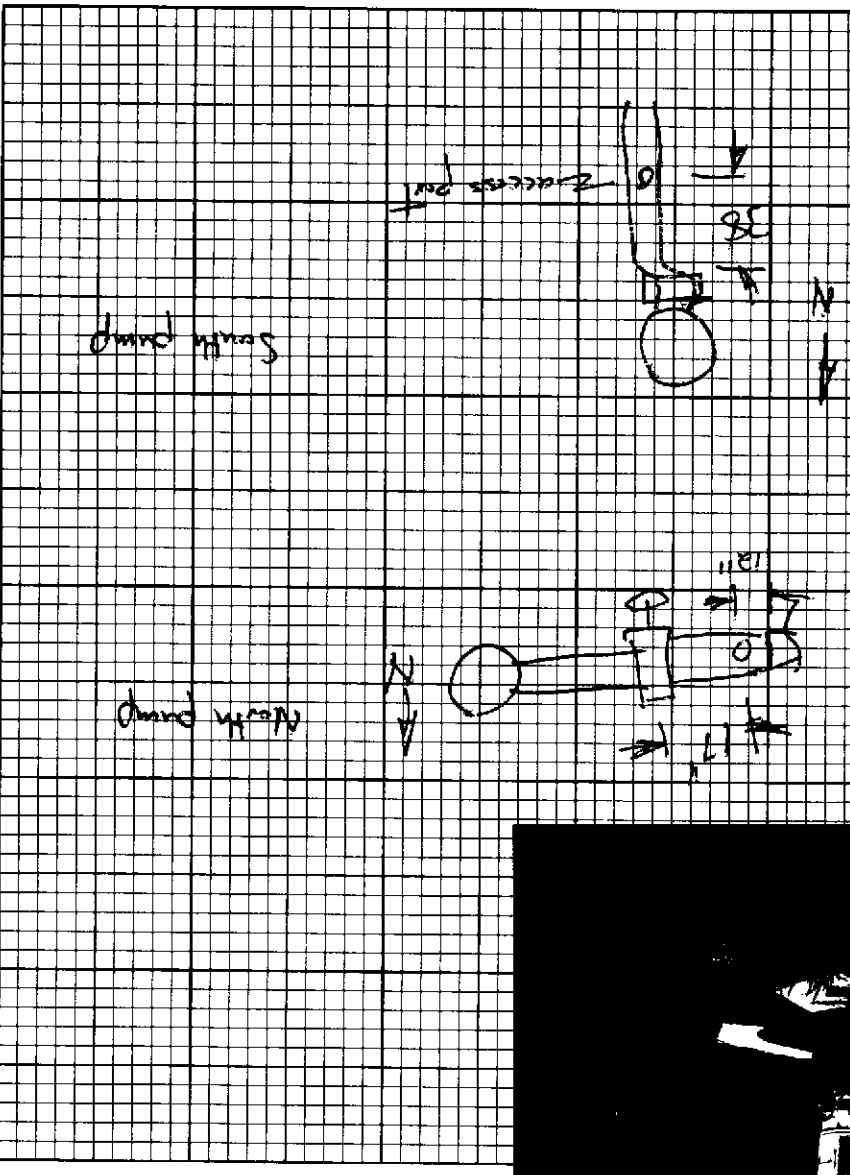
16. Examiner's/Consultant's Signature [Signature]
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination

Date _____

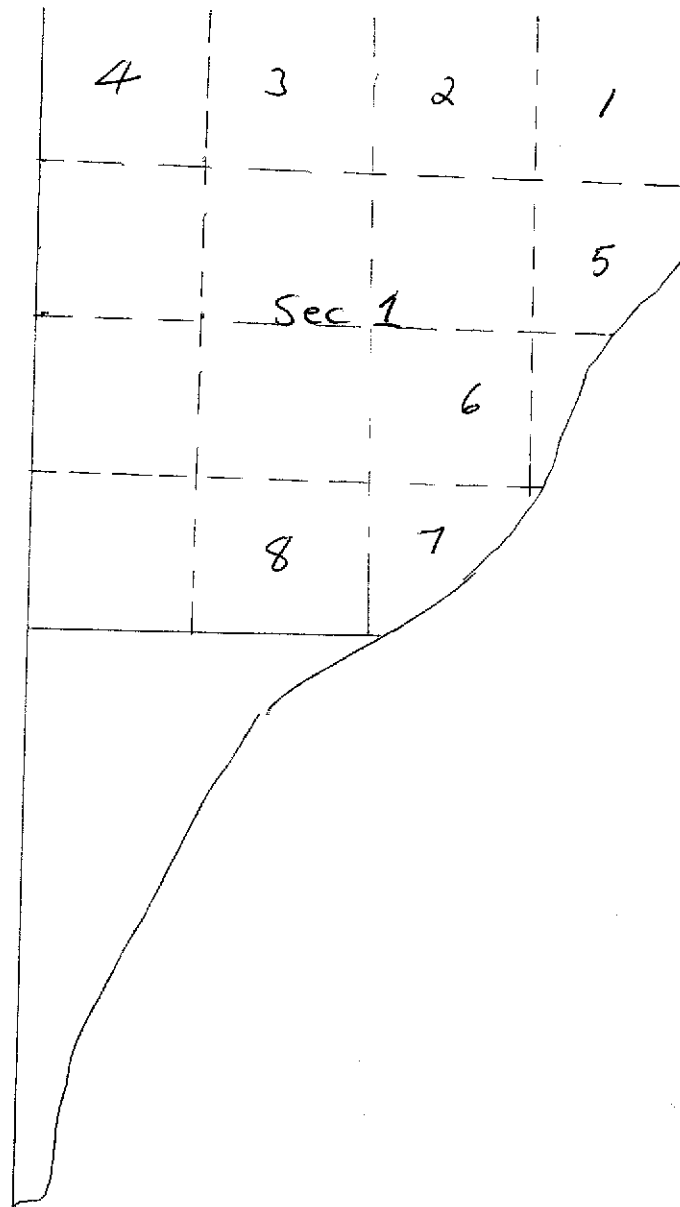
CONSULTANT SEAL

components and distances between components on systems with measurement port the /pipe bend/restriction both upstream and measurement port. On multiple diversion systems



Gov. Lot of sheet

R33E



T4S

MICROFILMED

*

35-7781

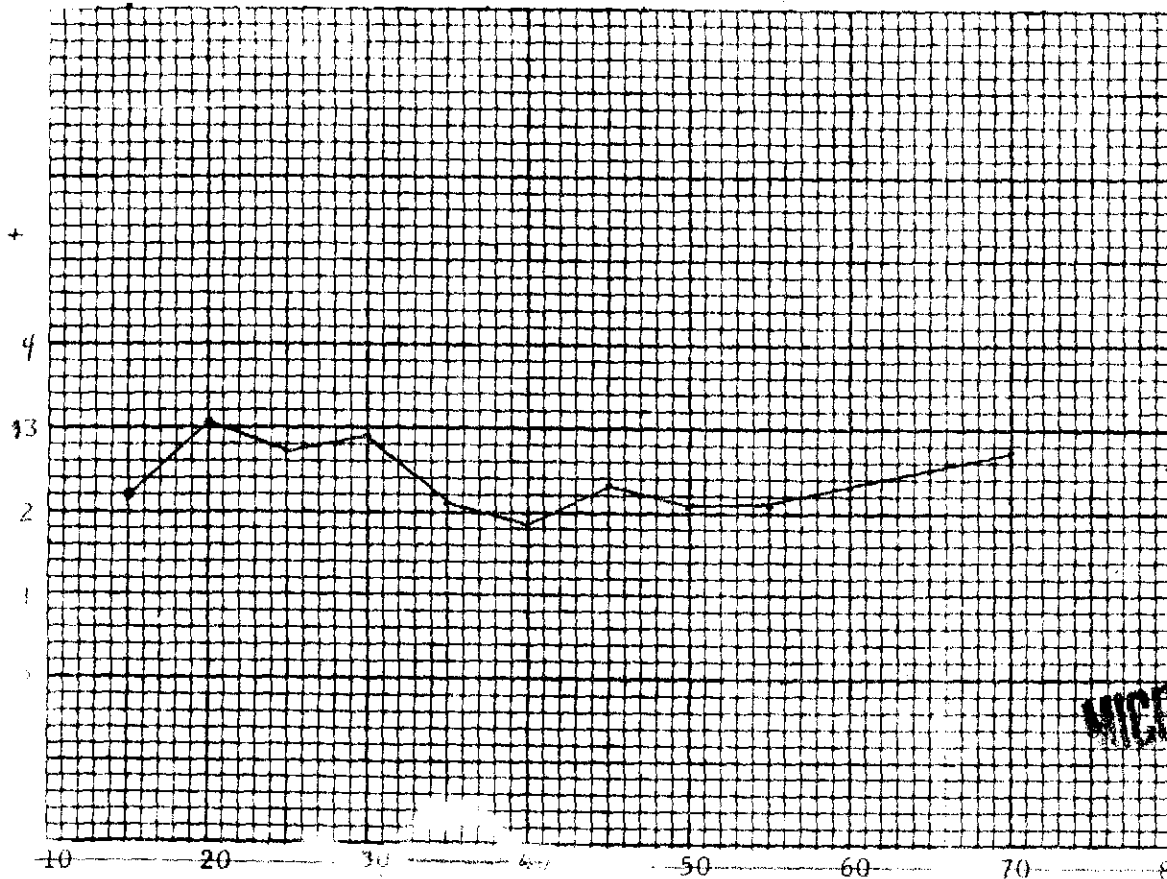
EASTERN

METER NO. 091461 RANGE 2-13

DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.00	1.83	1.92	222.4	+2.20	.979
2.90	2.75	2.83	35	+3.05	.970
3.90	3.68	3.79	4	+2.73	.973
4.84	4.61	4.73	5	+2.87	.972
5.87	5.64	5.76	6	+2.11	.979
6.86	6.64	6.75	722.6	+1.84	.982
7.76	7.51	7.64	85	+2.36	.977
8.78	8.48	8.63	9	+2.12	.979
9.72	9.46	9.59	10	+2.12	.979
10.65	10.36	10.51	11	+2.33	.977
11.54	11.30	11.42	12	+2.51	.976
12.33	12.30	12.32	13	+2.74	.973

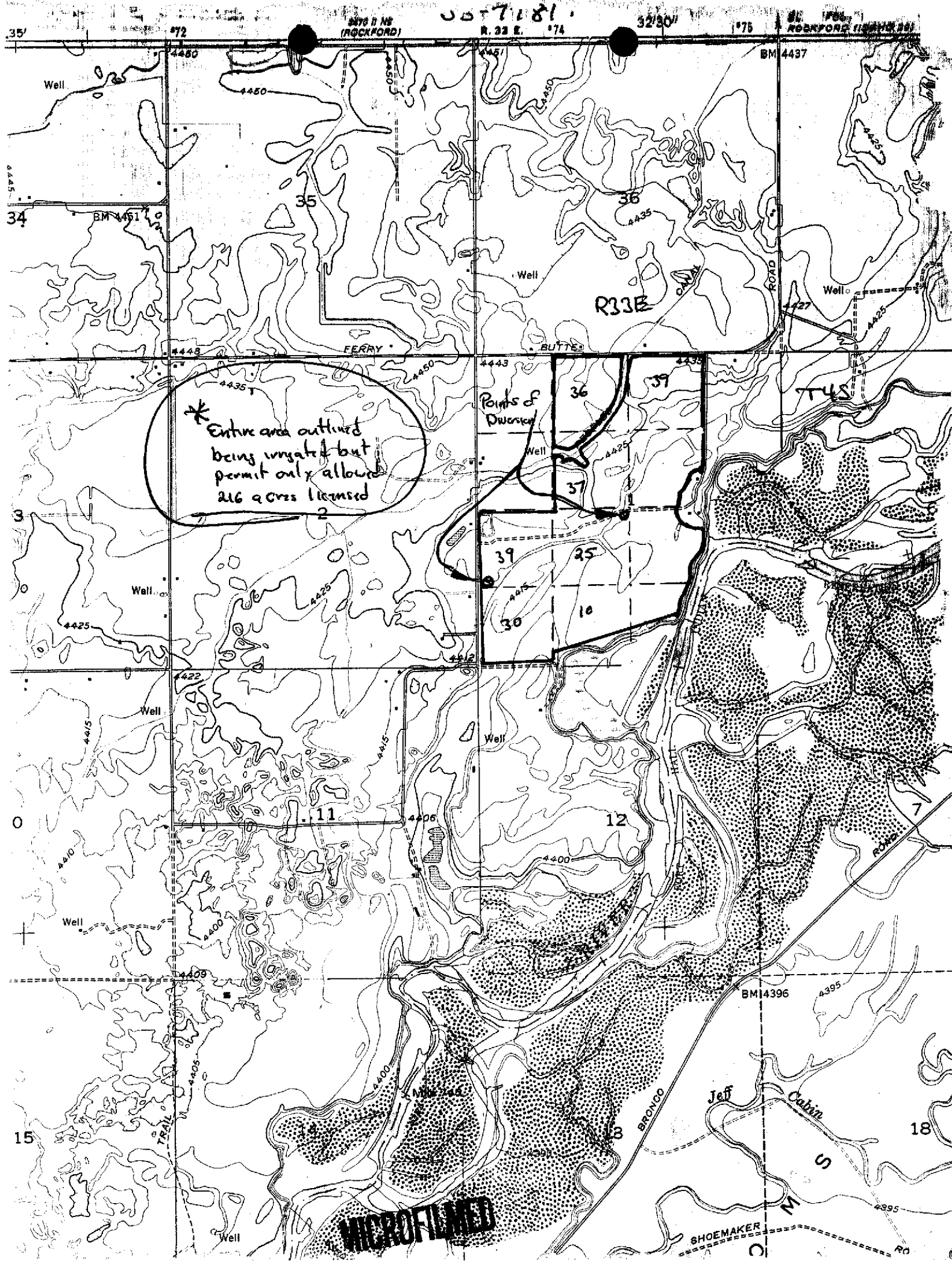
1 2 3 4 5 6 7 8 9 10 11 12 13



MICROFILMED

35-7781







STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

April 28, 1983

ThornsSprings Ranch
Rt.#1 Box 141A
Pingree, ID 83262

RE: 35-7781

Dear PermitHolder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:JK

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 35-7781.

Name(s) of Permit Holder: THORN SPRINGS RANCH

Post Office Address: ROUTE 1, BOX 141A, PINEGEE, IDAHO 83262

Tel. No. (208) 684-5217

Source of Water: GROUND WATER

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation	(acres) <u>216</u>
☐ Other	

Measuring Device:

Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No

Access Port:

Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

24 MARCH 1983

Date

Robert E. Ray
Signature of Permit Holder

THOMAS SPAIN'S Ranch

Route 1, Box 141A

Pinckney, Idaho 83262

FACE
CENT
STAMP
HERE



MAR 28 1983

REGISTERED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138180

THORN SPRINGS RANCH
PINGREE, ID 83262

PROOF DUE NOTICE

JANUARY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7781 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
JAN 31 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 13, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 3, 1978

Re: Permit No. 35-7781

Thorn Springs Ranch
Pingree,
Idaho 83262

Gentlemen:

Your approved copy of Application for Permit No. 35-7781 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECEIVED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Thon Springs Ranch

g.w. Source
Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 1/30/78

In form to receipt yes

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 43 33E Plat #2

(6) " "

Located within Water District No. Basin 35

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use None other than claims

(10) " "

Comments: Permit 35-7726 for Houghland Farms will be amended to change the place of use. amended 1/30/78

(11) CW 2-27-78

Affidavit of Publication received (date) Feb. 27-1978

(12) CW 2-27-78

Final date for protests February 27, 1978
Protests received: yes no ☒

(13) EMC 2-28-78

All requested information received from agencies or applicant: yes no ☒

(14) EMC 2-28-78

Action recommended:

☒ Approve Deny

1-31-78 Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Cullen

Date 2-28-78

Copy
Sent

IPC
letter
MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 7, 1978

RECEIVED

APR 11 1978

RE: Ownership of Lands Under Permit No. 35-7726

Department of Water Resources
Eastern District Office

Bingham County Assessor
Bingham County Courthouse
Blackfoot, Idaho 83221

Dear Sir:

Due to a recent filing with the Department of Water Resources, the ownership of the following listed lands need to be verified through your office:

W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, T. 4S, R. 33E, B.M., Bingham County.

We would appreciate your checking the records and notifying us as to the names(s) of the property owner(s). Since any further action concerning this application will be delayed until the Department receives your reply, we respectfully request you give this matter your immediate attention.

Sincerely,

Ernest M. Carlsen.

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

4So. Rge. 33 EBM Sec. 12 Lots 1,2,3; NW $\frac{1}{4}$ NW $\frac{1}{4}$; T-2018
Is owned by Rosemare E. & Jesse W. Ray, Bernadine Smith,
Susan & Karl Slayton, Denny & Derly Smith.
Pingree, Idaho 83262

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 7, 1978

RE: Ownership of Lands Under Permit No. 35-7726

Bingham County Assessor
Bingham County Courthouse
Blackfoot, Idaho 83221

Dear Sir:

Due to a recent filing with the Department of Water Resources, the ownership of the following listed lands need to be verified through your office:

W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 12, T. 4S, R. 33E, B.M., Bingham County.

We would appreciate your checking the records and notifying us as to the names(s) of the property owner(s). Since any further action concerning this application will be delayed until the Department receives your reply, we respectfully request you give this matter your immediate attention.

Sincerely,

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

MICROFILMED

MEMORANDUM

TO: File
FROM: Ernie Carlsen *enc*
RE: Approval of 35-7781
DATE: February 28, 1978

The staff analysis for application 35-7781 indicated there exists an overlap with permit 35-7726 in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12, T. 4S, R. 33E. Contacting the Bingham County Assessor verified this 40-acres belongs to Thorn Springs Ranch, applicant for 35-7781.

Porter Houghland has been contacted by letter explaining that his permit No. 35-7726 requires amending, but to date has failed to do so. However, Thorn Springs Ranch should not be penalized for Mr. Houghland's mistake and it is, therefore, recommended that final action be taken on application No. 35-7781

*Needed amendment
received 4-11-78*

MICROFILMED

February 3, 1978

RE: Application for Permit No. 35-7779 GNEITING
35-7781 THORN SPRINGS RANCH

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-27-78 by CW

RDC:CW

Enc: Legal Notice (1)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that

Thorn Springs Ranch, Pingree,

Idaho has on 1-30-78 submitted

Application No. 35-7781 for a

permit to appropriate 4.32 cubic

feet per second of water from

ground water sources by means

of wells and pumps within the

NE1/4SW1/4, NW1/4SW1/4, Sec. 1,

T. 4S, R. 33E, B.M., Bingham

County, to be used from Apr. 1

to Nov. 1 for the irrigation of 216

acres within the SW1/4NE1/4,

SE1/4SW1/4, SW1/4, Sec. 1,

NW1/4SW1/4, NE1/4NW1/4, Sec. 1,

12, T. 4S, R. 33E, B.M.

if issued, this permit will be

substantive all prior water rights.

the permit must be filed with

the Idaho Department of Water

Resources, 1515 Lincoln Road,

Idaho Falls, Idaho 83401 on or

before February 27, 1978.

C. STEPHEN ALLRED
Director

(5483)
Pub.: 2-9, 16

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Thorn Springs Ranch,
Pingree, Idaho

has on 1-30-78 submitted Application No. 35-7781
for a permit to appropriate 4.32 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from ground water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 216 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 1, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, T. 4S, R.
33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
February 27, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Published in the Blackfoot New, Blackfoot, Idaho
on February 9 and February 15, 1978

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Handwritten: M.B. L. M.A.

February 1, 1978

RE: Application for Permit No. 35-7781

Karl Slayton
Thorn Springs Ranch
Pingree, ID 83262

Dear Mr Slayton:

Attached herewith is Departmental receipt No. 9812 in the amount of \$65.00 for the above referenced application.

Very truly yours,

C. LLEEN WRAY
Secretary

CW:CD

Attachment

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

January 24, 1978

RE: Application for Permit

Thorn Springs Ranch
Pingree,
Idaho 83262

Dear Sirs:

I have recently received your application for permit to appropriate the groundwaters of the State of Idaho. Unfortunately, we cannot begin processing your application at this time because a representative of your ranch has not placed his signature on the application.

Also, an investigation into previous filings on the lands described on your application discloses an overlap in the NWNE, Sec. 12, Twp. 4S, Rge. 33E, B.M., where Houghland Farms, Inc. has filed for the statutory maximum amount of groundwater on this particular 40 acre tract. (#35-7726). Both of your filings combined constitute an excessive quantity of groundwater on the quarter quarter section mentioned above. Ownership of this tract of land should be determined and the appropriate party should make the filing.

Houghland Farms
is in
Rge 32E

We are returning to you your application and your check No. 92-332 for the statutory filing fee of \$65.00. Please resubmit the application bearing your signature and the filing fee after you have resolved the filing conflict.

If you have any further questions, please contact me.

Very truly yours,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK:CD

Enclosures

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IDENT. NO. 35-7781

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office

VERIFIED SRC 10/14/86

✓ 8-9-79

G G JUN 24 1984 VERIFIED