

RECEIVED

FEB 24 1978

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR

NOTICE OF APPLICATION
FOR WATER PERMIT

NOTICE IS HEREBY GIVEN that Blaine L. Larsen, Idaho Falls, Idaho has on 2-07-78 submitted Application No. 35-7784 for a permit to appropriate 3.21 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 37E, B.M., Jefferson County; to be used from Apr. 1 to Nov. 1 for the irrigation of 275 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 6, 1978.

C. Stephen Allred
Director

Published in The Star, Rigby,
Idaho February 16 and 23, 1978.

STATE OF IDAHO,

County of Jefferson

ss

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Sixteenth day of February, 19 78

and the last publication on the

Twenty-third day of February, 19 78

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones
Editor

Subscribed in my presence and sworn to before me this Twenty-Third day of February, 19 78.

[SEAL]

Evelyn M. Flanagan
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 11.31

RECEIVED

R 37 E

T 4 N

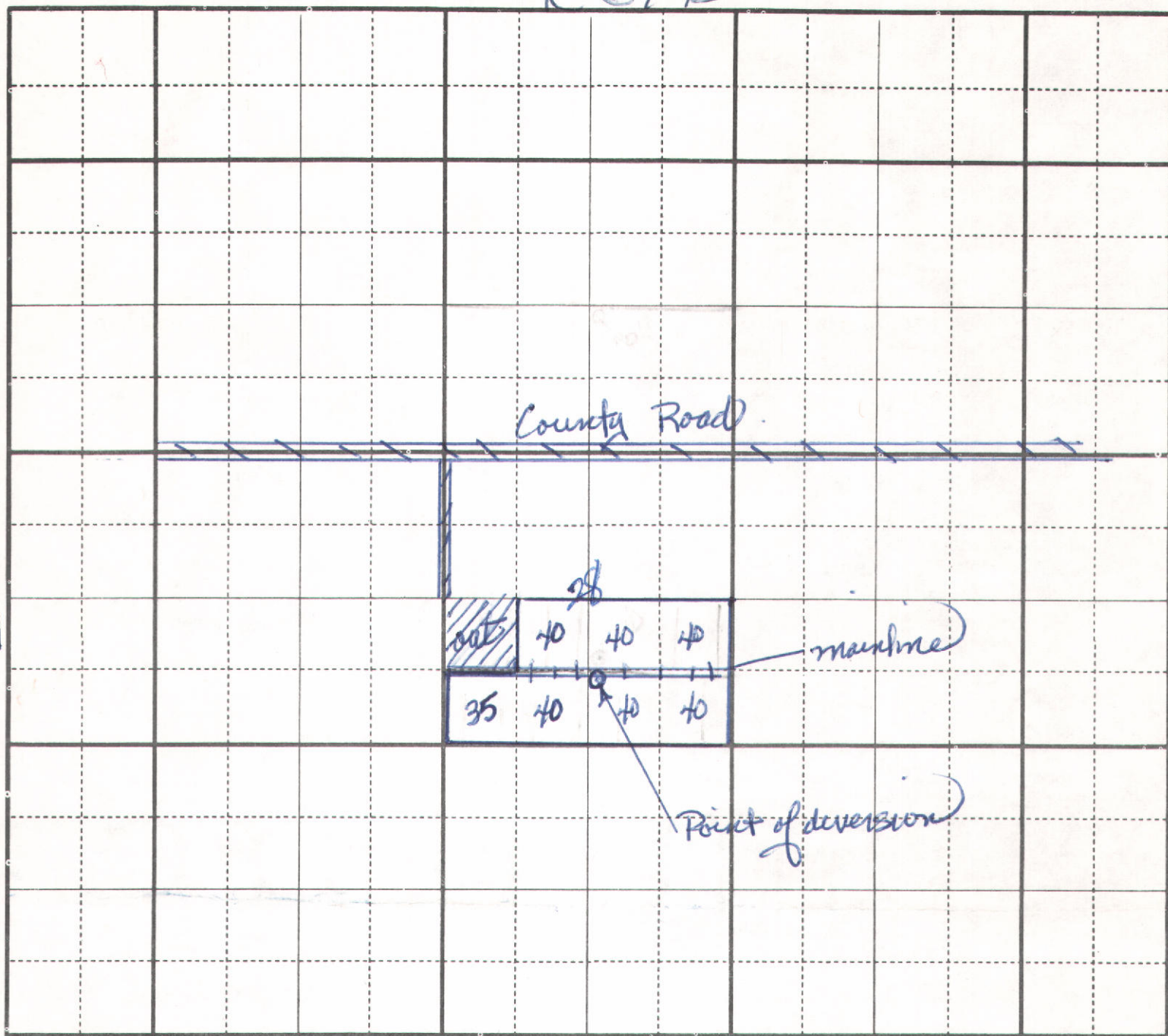
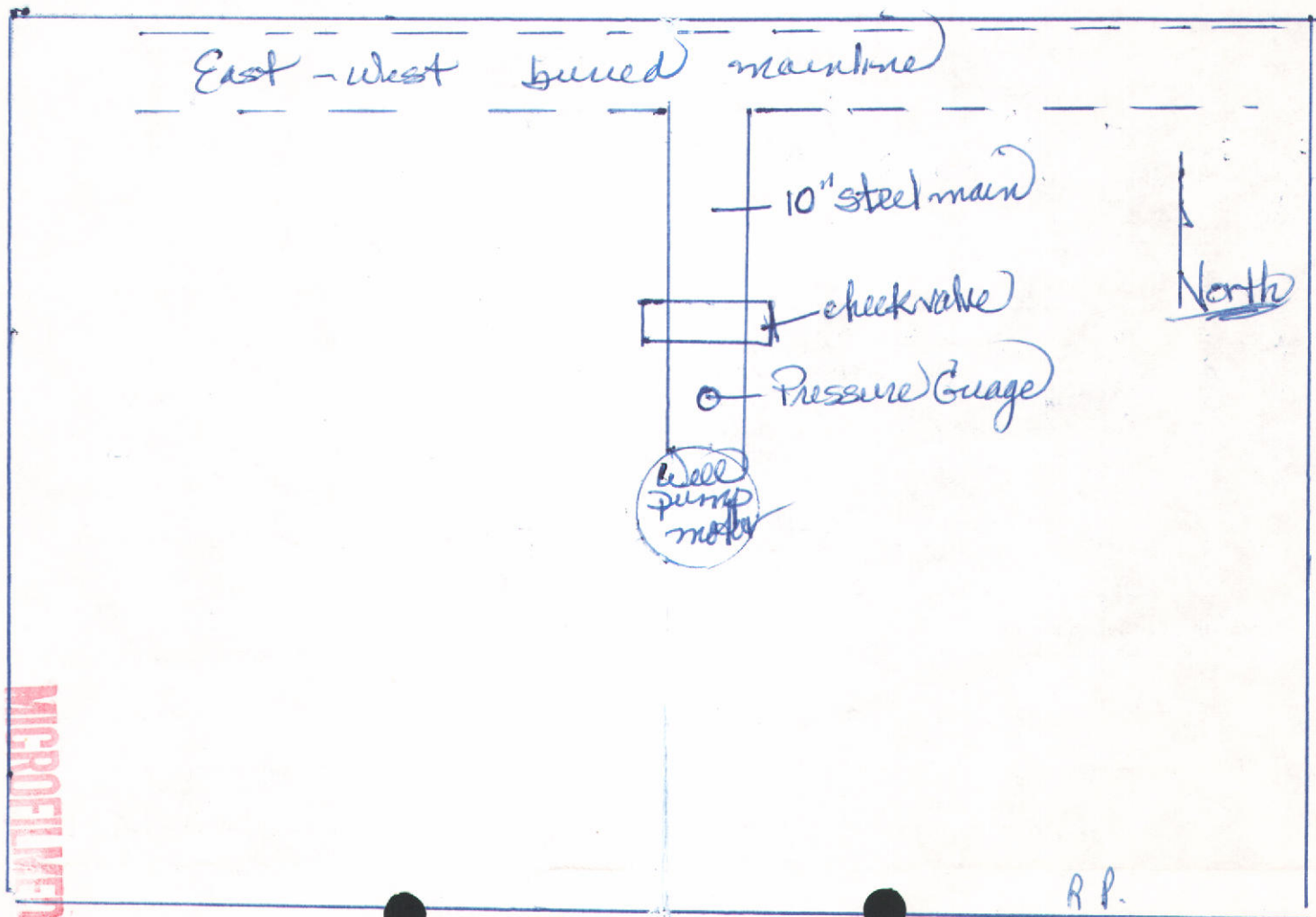


Diagram of System



MICROFILMED

R.P.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7784 Priority February 7, 1978 Amount 3.21 cfs

THIS IS TO CERTIFY, that Eldon E. Risenmay, Velma G. Risenmay, William C. Fagergren
of Idaho Falls, ID and Shirley G. Fagergren, has complied with the terms and conditions of Permit
No. 35-7784 issued pursuant to Application for Permit dated February 7, 1978,
and has submitted proof to the Department of Water Resources on August 4, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.43 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Nov 1</u>	at <u>3.21</u> cfs and	<u>*</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.21 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
* acre feet per year, said waters to be diverted within the SWSE Section 28, Twp 4N,
Rge 37E, B.M. in the County of Jefferson

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	37E	28									40		35	40	40	40	40	40	275

Total number of acres irrigated 275

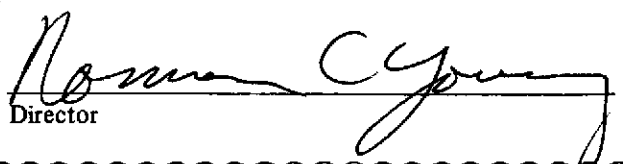
* This right when combined with Right No. 35-2595 shall provide no more than
a total of 840.0 af/annum.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30th day of
November _____, 19 82.

Acting for the Director



RECEIVED

AUG 8 1978

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

Western District Office

Larsen &

X, Connie Larsen

Eldon E. Risenmay, Velma G. Risenmay

William C. Fagergren & Shirley G. Fagergren

of c/o Eldon E. Risenmay, Route 4, Box 391, Idaho Falls, Idaho 83401
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35-7784
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15th day of March, 1978.

Blaine Larsen
Permit Holder

Connie Larsen
Spouse of Permit Holder

State of Idaho)
County of Bonneville) ss.

On this 30th day of March, 1978, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

[Signature]
Notary Public residing at
Idaho Falls

seal

My commission expires:
10-10-81

MICROFILMED

Identification No. 35-7784

Application No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Blaine L. Larsen Phone: 524-0400

post office address P. O. Box 2349, Idaho Falls, Idaho 83401

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 28 Township 4N
Range 37E B.M. Jefferson County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 3.21 for irrigation purpose from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.21 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 576 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ existing.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

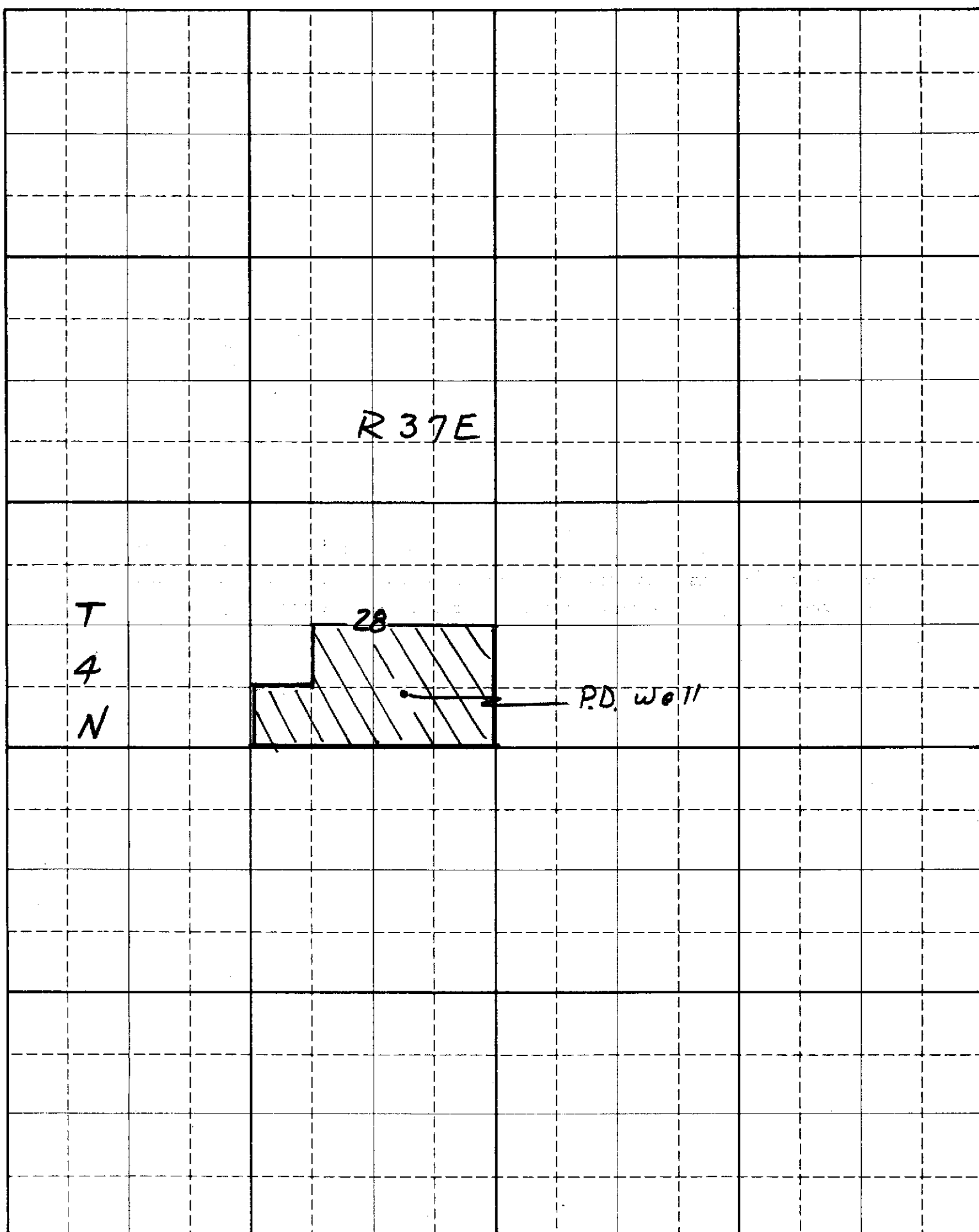
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bleiss Larsen
(Applicant)

02-07-78

Proposed Priority

Received by WJ Date 2-07-78 Time 4:45P

Preliminary check by WJ Fee \$55.00

Received by WJ Date 2-07-78 # 49837

Publication prepared by WJ Date 2-08-78

Published in Idaho Star

Publication dates 2-16-78 to 2-23-1978

Publication approved WJ Date Feb. 24, 1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7784, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 83.

c. Other: For Licensing purposes a scientific measurement of the diversion rate of the

system as it is normally operated shall be provided by either properly installing an

approved type of measuring device or by having a professional engineer certify the rate

of diversion to the Department prior to submitting proof of beneficial use of water.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of

June

19 78

Director

RECEIVED

FEB 24 1978

Affidavit of Publication

Department of Water Resources
Eastern District Office

THE RIGBY STAR

STATE OF IDAHO,

County of Jefferson

ss

I, Russell Jones, do solemnly swear that I am the Editor of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for 2 consecutive issues thereof; first publication having been made on the

Sixteenth day of February, 19 78

and the last publication on the

Twenty-third day of February, 19 78

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth; and that there are at least two hundred bonafide subscribers in Jefferson County.

Russell Jones
Editor

Subscribed in my presence and sworn to before me this Twenty-Third day of February, 19 78.

[SEAL]

Evelyn M. Flanagan
Notary Public for the State of Idaho
Residence and P. O. Address, Rigby, Idaho.

My commission expires Non-Exper, 19

Publication Fee: \$ 11.31

NOTICE IS HEREBY GIVEN
That Elaine L. Larsen, Idaho
County, Idaho, has on 2-07-78
submitted Application No. 35-
for a permit to appropriate
water from a ground-water
source by means of well and
pump within the SW 1/4 SE 1/4,
Sec. 22, T. 4N, R. 37E, B.M.,
Jefferson County, to be used
from Apr. 1 to Nov. 1 for the
irrigation of 275 acres within the
SW 1/4, SW 1/4 SW 1/4, SE 1/4,
SW 1/4 T. 4N, R. 37E, B.M.
It is stated that this permit will be
subject to the granting of
the permit, as the filing with
the Idaho Department of Water
Resources, 615 Lincoln Road,
Boise, Idaho, 83721 on or
before March 6, 1978.

C. Stephen Alfred
Director

by,
78.

me

RECEIVED

9/89

Drilling Permit No. 35-90-E-085

Water Right Permit No. 35-90-E-08 transfer 7

Injection Permit No. "

#35-2284

RECEIVED

OCT 23 1990

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

1. Applicant Eldon or Velma Risenmay2. Mailing Address 782 I Street Idaho Falls Id 83402Telephone 524-6449☒ Well Owner ☐ Well Operator ☐ Other, specify _____3. Proposed well location SW 1/4 SW 1/4, or Gov't lot No. _____Sec. 35, Twp. 4 N, Rge. 37 E, County JeffersonStreet Address of Well Site 4th North 3100 East, Idaho Falls, 83402Lot, block and subdivision X

4. Proposed use of well:

☐ Single family or stockwater use (less than 13,000 gallons per day)☒ Irrigation (more than 1/2 acre)☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____☐ Other (describe fully) _____

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.B. Proposed surface diameter 10" Maximum depth 275'

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)☐ 85°F to 212°F (Low temp. geothermal well)☐ 212°F or more (Geothermal well)6. Construction Start Date 11-1-907. Anticipated Well Driller Denning Well Drilling

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Eldon E. Risenmay Date 10-19-90Title Owner

(Owner, Firm Representative, Other)

MICROFILMED

APR 2 2004

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 19 October 90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

- . The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
- . This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
- . This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
- . The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
- . Approval of this drilling permit does not authorize trespass on the land of another party.
- . This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
- . This drilling permit does not represent a right to divert and use the water of the State of Idaho.
- . If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
- . If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Donna M. Dunn Dr. Water Resource Agent
Signature of Authorized Department Representative Title

Receipt No. E015349 Received by RB Fee \$200.00 Date 10-19-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date _____
This extension is good for 60 days beyond the above extension approval date.

MICROFILMED
APR 21 2004

December 10, 1982

RE: Permit No. 35-7784

Eldon E. Risenmay, Velma G. Risenmay,
William C. Fagergren & Shirley G. Fagergren
Route #4, Box 391
Idaho Falls, ID 83401

Dear Ladies & Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

FIELD REPORT

1. Name of permit holder William C. Fagergren + Shirley C. Fagergren

Post office address _____ Phone _____

Person to contact C/O Eldon E. Risenmau Rt. 4, Box 391 Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 3.21 c.f.s. for irrigation
AF/Annum (Nature of use)

Period of Use: from Apr 1 to Nov 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount	<u> </u> c.f.s. for <u> </u>	<u>Department</u>
<u> </u>	<u>AF/Annum</u> <u>(nature of use)</u>	<u>Factory</u>

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.21 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 37E E/W, B.M., Section 28, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Jefferson
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____
County_____

Other Points of Diversions: _____

Description of diverting works: 12" x 576', sprinkler system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 275

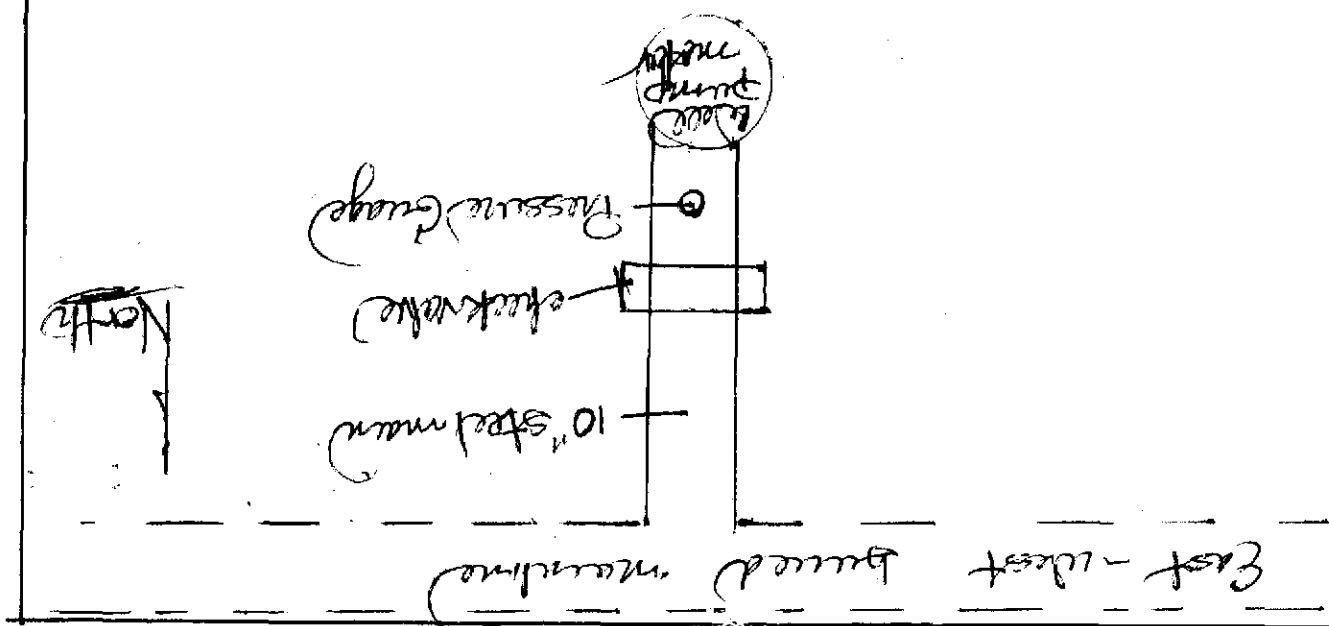
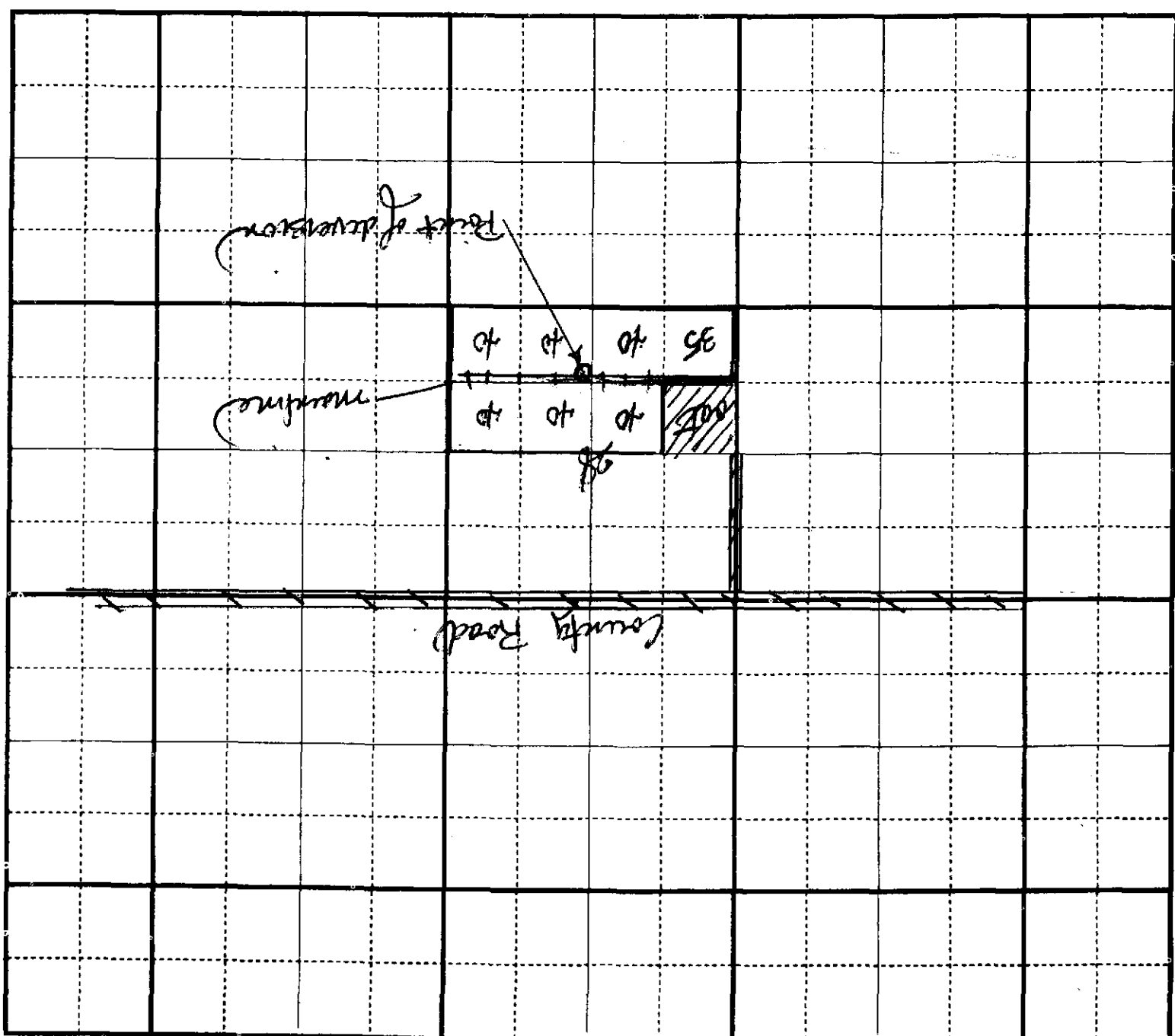


Diagram of System



DATE OF EXAM 5th day of June, 1979

ACREAGE
Found 275a ✓
Recommended 275a ✓

Irrigation Requirement 3.5 ~~Ac Ft/Ac~~

USE
Irrigation Q = 3.21 c.f.s. V = 962.5 ✓ AF/Ann. from April 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 3.43 cfs ← capacity Method of measurement Annubar ✓

Total Q recommended 3.21 cfs Meter No. Eagle Eye 80 Type 10.02 Condition std

Total V recommended 962.5 Aft/yr

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

$Q_{gpm} = (pipe\ I.D.)^2 (C / inches\ of\ H_2O) = (10)^2 (3.85) (116) = 45620\ gpm$
 $(100)(3.85)(4) = 1540\ gpm \div 448.8\ gpm/cfs = 3.43\ cfs$ ← capacity
 $V = 275a \times 3.5\ Aft/yr = 962.5\ Aft/yr < 1.9835\ Aft/44/cfs \times 214\ d/yr$
 $\times 3.21\ cfs = 1362.5\ Aft/yr$

SYSTEM DESCRIPTION:

Groundwater is diverted by a 250 H.P. J.S. Motors vertical pump motor -
S/n - 1102116 and by a Wintcoath/Worthington Pump Co. - S/n - 8771
(Adage) irrigated by 11 - 1/4 mi long lateral handline
sprinklers

REMARKS:

Previous license 35-2595

Examiner's Signature Rodney A. Parker Date 11-12-79
Checked by Joe J. Carter Date 4/14/80
Approved by _____ Date 11/1/82

Overlap Review attached

Overlap Review for 35-7784

License 35-2595 gw

T/D SWSE Sec 28
T4N R37E
(Same well)

$$\frac{2.29 \text{ cfs}}{240 \text{ ac}} = .0095 \text{ cfs/ac}$$

T/U see attached
license copy

Overlap T/D & P/U in SE 1/4 & E 1/2 SW 1/4
35 ac SWSW - No overlap.

$$\text{Allow } .0105 \times \frac{240}{160} = \frac{2.52}{0.68} \text{ ~~etc~~$$

$$.02 \times \frac{115}{35} = \frac{2.3}{3.98}$$

3.22 greater than capacity

3.21 (As per Permit) OK

Recommend licensing at ~~2.21~~ cfs &
~~limiting rights combined to capacity~~

MICROFILM

RC 11/1/82

Volume

$$35-2595- \text{ ~~229~~ } 240 \text{ ac} \times 3.5 = 840 \text{ AF/ANN}$$

This rgt. same P/u except 35 ac in SWSW S28 3.5 x 35 = (122.5)

- Special Volume condition required - Jim
11-27-82

State of Idaho
License and Certificate of Water Right

Water License No. G-28720

Amount 2.29 c.f.s.

Water District No. _____

Priority May 13, 1960

THIS IS TO CERTIFY that J. ED BROWNING & SON, Inc.
of Idaho Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 13, 19 60; that Permit No. G-28720
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.29 second feet, was issued thereunder on September 14, 19 64, showing that said works
were completed on the 7th day of November, 19 62; and that on the 7th
day of November, 19 62,
J. ED BROWNING & SON, Inc.

of Idaho Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28720 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 7991, on the 14 day of September, 19 64;
The right hereby confirmed dates from May 13, 19 60;

The Point of Diversion is located
in the (SW 1/4 SE 1/4, Sec. 28), Tp. 4 N., R. 37 E., B. M. Jefferson County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.29 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	37 E.	28	E 1/2 SW 1/4	80	80 ✓
			SE 1/4	160	160 ✓
			Total number of acres to be irrigated:		240

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNES the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

14th day of September, 19 64.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

September 6, 1978

Eldon E. Risenmay
Route 4, Box 391
Idaho Falls, ID 83401

RE: Permit No. 35-7784

Dear Mr. Risenmay:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The Department has entered it into our records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in **Idaho Falls**.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

AUG 4 1978

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 35-7784

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Blaine L. Larsen
b) Post Office Address P.O. Box 2349, Idaho Falls, Idaho 83401
2. Permit Number 35-7784
3. Date of Priority that you are prepared to establish 2-07-78
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28
Township 4N, Range 37E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.21 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.21 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: unknown
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N.A.
b) Describe the agreement or understanding by which you take water from the works:
N.A.
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" well 576' deep, sprinkler system
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
c) Give well driller's name and address and the date the well was completed: unknown
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam typed 9/16/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	37E	28									40		35	40	40	40	40	40	275

Total number of acres irrigated 275

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/15/78 Blaine Larsen
(Date) (Signature)

State of Idaho)
County of Bonneville) ss.

On this 1st day of August, 1978, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at Boise, Idaho

My commission expires 10-10-81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 384-2215

June 27, 1978

Re: Permit No.'s 32-7091, 32-7092, 32-7093,
32-7094, 32-7095 and 35-7784

Blaine L. Larsen
P. O. Box 2349
Idaho Falls, ID 83401

Dear Mr. Larsen:

Your approved copies of the above referenced Applications for Permit are enclosed and we direct your attention to the conditions of approval on the fourth pages.

Please note that a special condition requiring you to install and maintain measuring devices at your points of diversion has been placed upon your permits. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of these permits may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permits may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permits may be subject to the water rights of Idaho Power.

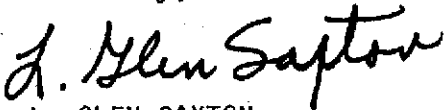
MICROFILMED

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permits.

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permits or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

A handwritten signature in cursive script that reads "L. Glen Saxton".

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosures

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☐ Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department	☒ U.S.F.S.
☒ Idaho Fish & Game Dept.	☒ Dept. of Lands
☒ Bureau of Land Management	☒ Other

Dam Safety Information N/A (Goes to Permit Section)Check:Critical G.W. Area ☐ yes ☒ noOther rights on same land 35-2595- brings to an 1" to the acre when cont. w/new app.Withdrawals of all protests received ☐ yes ☐ noConditions:ID Power Co. Letter - Snake R. ☐Meas. Dev. or Sc. Meas. ☒ID Power Co. Letter - G.W. & Tribs. ☒Totalizing meter ☐Snake River Condition ☐Supplemental ☐Payette River Letter ☐Right-of-Way Cond. ☐Priority Date 2/07/78Watermaster Cond. ☐
Wtr. Dist No. ☐Water Quality #16 ☐Meas. Dev. Cond. for apps within a Water Dist. ☐Water Quality #10 ☐
intrastate ☐ interstate ☐

MULTI-FILED

Jan Grover
Reviewer
4/22/78
Date

February 10, 1978

RE: Application for Permit No. 35-7784

Mr. Frank E. Kinney
Comptroller
P.O. Box 2349
Idaho Falls, Idaho 83401

Dear Frank:

Pursuant to a telephone request, please find enclosed a copy of the above referenced application for permit.

Very truly yours,

COLLEEN WRAY
Secretary

Enclosure

MICROFILMED

February 10, 1978

RE: Application for Permit No. 35-7785 ROBINSON
35-7784 LARSEN

Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-24-78 by Car

DDC:CW

Enclosures (2)

RECEIVED
FEB 14 1978
FBI - RIGBY

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Blaine L. Larsen,
Idaho Falls, Idaho

has on 2-07-78 submitted Application No. 35-7784
for a permit to appropriate 3.21 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 37E, B.M., Jefferson County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 275 acres

within the E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 37E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
March 6, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director

Rigby Star, Rigby, Idaho

Published in the
February 16

February 23, 1978

on _____ and _____

RECORDED

file
in
C.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Rosen

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 2/8/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 4W37E

(6) _____

Located within Water District No. Basin 35

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) No Obs wells in area

(9) _____

Other rights on the same place of use

(10) AK 2-24-78

NO 35 - 2595 for 2.29 cfs on 240
Comments: no described by this permit

(11) AK 2-24-78

Affidavit of Publication received (date) Feb. 24-1978

(12) AK 3-06-78

Final date for protests March 6-1978

Protests received: yes _____ no X

(13) AK 3-6-78

All requested information received from agencies or applicant: yes _____ no _____

(14) AK 3-6-78

Action recommended:

☒ Approve _____ Deny

2-7-78 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O. Faber Date 3-6-78

RECEIVED
4/21
MAY 7 1978

Department of Water Resources

RECEIVED
MAY 7 1978

Copy
sent