

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } S.S.

RECEIVED

MAR 6 1978

Department of Water Resources
Eastern District Office

.....Phyllis Ringe..... being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2
successive weekly issues thereof, the date of the first publica-
tion being the 23rd day of February, 1978

the date of last publication being the

2nd March, 1978
..... day of, 19

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

3rd day of MARCH, 1978

Anita Sheard
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

15th day of MARCH, 1979

Legal Notice

CW
Published in the Power County Press
February 23 and March 2, 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lyle H. Taylor, Pocatello, Idaho has on 2-16-78 submitted Application No. 35-7789 for a permit to appropriate 6.40 cubic feet per second of water from a ground-water source by means of well and pump within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M., Power County; to be used from Apr. 1 to Nov. 1 for the irrigation of 320 acres within the NE $\frac{1}{4}$, Sec. 23, NW $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 13, 1978.

C. Stephen Allred
Director

MICROFILMED

MAP (Attach Aerial Photo)

R 30E

County Rd

T78

23

39

40

39

38

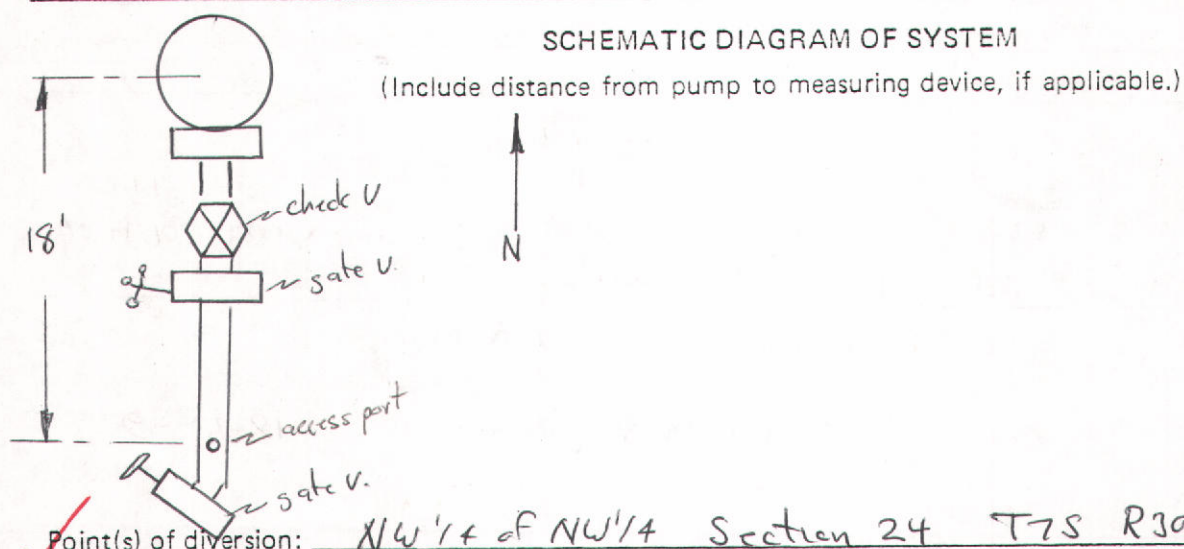
40

39

Point of Diversion

Aberdeen Hwy

Am. Falls



Point(s) of diversion: NW 1/4 of NW 1/4 Section 24 T7S R30E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by:

Approved by

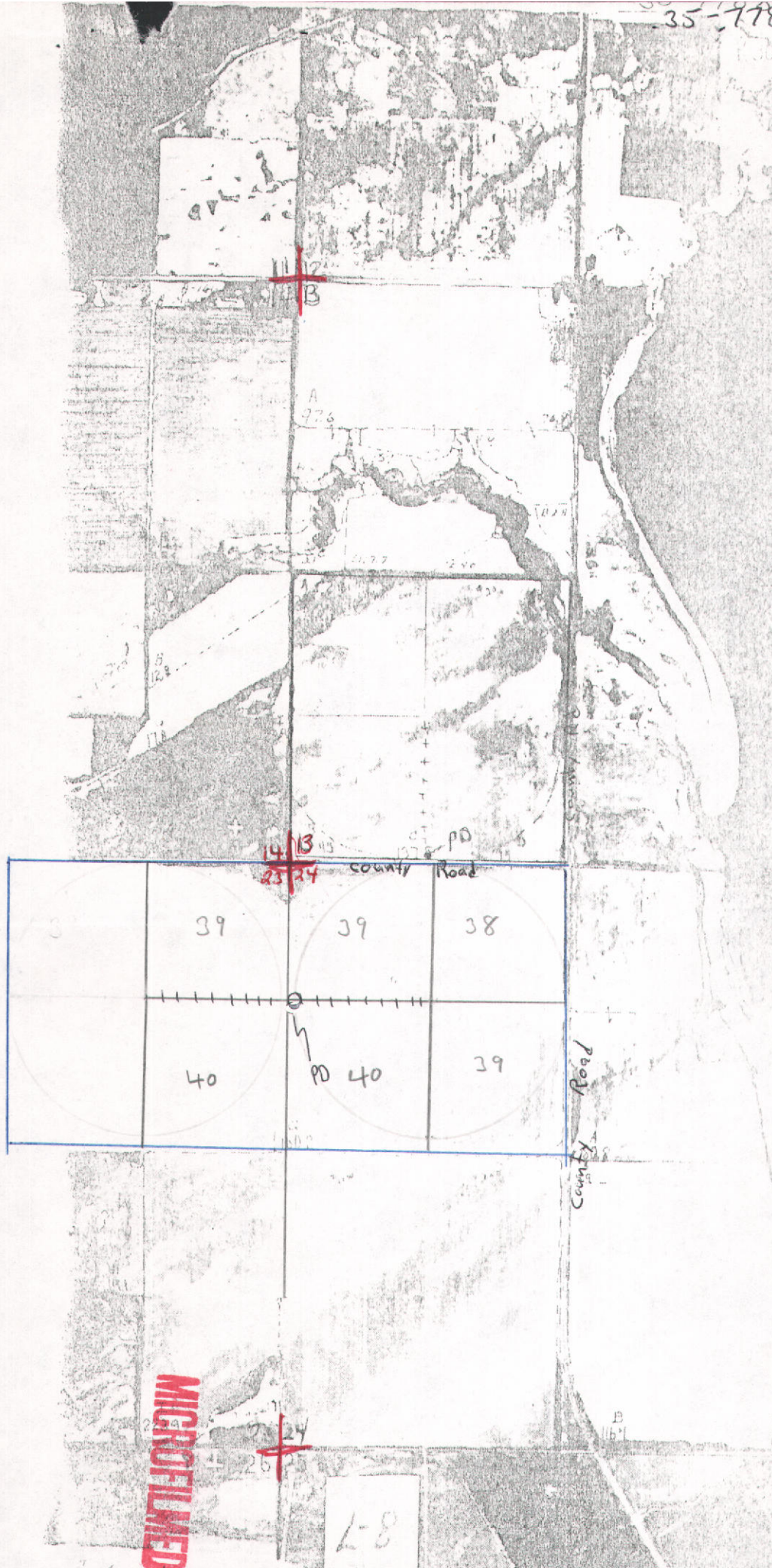
Date 9-17-81

Date 12-10-81

Date 3-2-83

35-7789

HUT 12-10-81



Am. Falls
Reservoir

MICROFILMED

SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7789 Priority February 16, 1978 Amount 4.70 cfs

THIS IS TO CERTIFY, that The Travelers Insurance Co. & Lyle H. Taylor
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7789 issued pursuant to Application for Permit dated February 16, 1978,
and has submitted proof to the Department of Water Resources on February 19, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>4.70</u> cfs and	<u>823.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 4.70 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
823.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Twp.
7S, Rge. 30E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	30E	23	39			40													79
		24					38	39	40	39									156

Total number of acres irrigated 235

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 3.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
in described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2nd day of
May 1983.

Acting for the Director

Norman C. Young

RECEIVED

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Division of Water Resources

ASSIGNMENT OF PERMIT

I, Lyle H. Taylor, hereby assign to Lyle H. Taylor,
 Real Estate Investment Dept., 707 S.W. Washington Street, Name Portland, Oregon 97205
 of 505 Fairway Drive, Pocatello, Idaho 83201,
 Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit Nos. 35-7162, 35-7789 and
 to appropriate the public waters of the State of Idaho. 35-7788
- ☐ The following described portion of my right, title, and interest in and
 to Permit No. _____ to appropriate the public waters of the State
 of Idaho. (Give that portion of the permit being assigned by describing
 the land list and the point of diversion - describe by acreage within
 each 40-acre subdivision.)

Made this 20th day of September, 1978.

Lyle H. Taylor
 Permit Holder Lyle H. Taylor

Dona M. Taylor
 Wife of Permit Holder Dona M. Taylor

State of Idaho)
 County of Blaine) ss. .

On this 18th day of September, 1979, personally
 appeared before me the signer(s) of the above instrument, who duly acknowledged
 to me that he (she) (they) executed the same.

Richard G. Fisher
 Notary Public residing at
So. Co. 1st St., Idaho

My commission expires 6/15/82

NOTARY PUBLIC
 RICHARD G. FISHER

[Handwritten mark]

ASSIGNED TO:
The Travelers Insurance Company &
Lyle H. Taylor

Identification No. _____
Application No. 35 7789

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lyle H. Taylor Phone: 237-6227
post office address 505 Fairway, Pocatello, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 7S
Range 30E B.M. Power County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.40 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and 2 center pivot sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 18 inches; proposed depth of well is 265 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

TWP.	RANGE	SEC.	NE 1/4			NW 1/4			SW 1/4			SE 1/4			TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	30E	23	40	40	40	40									160
		24					40	40	40	40					160

~~320~~
242 LNY

in Aberdeen-Springfield Canal Co.

b. Who owns the land to be irrigated or place of use. Lytle Taylor & Dave Bethke

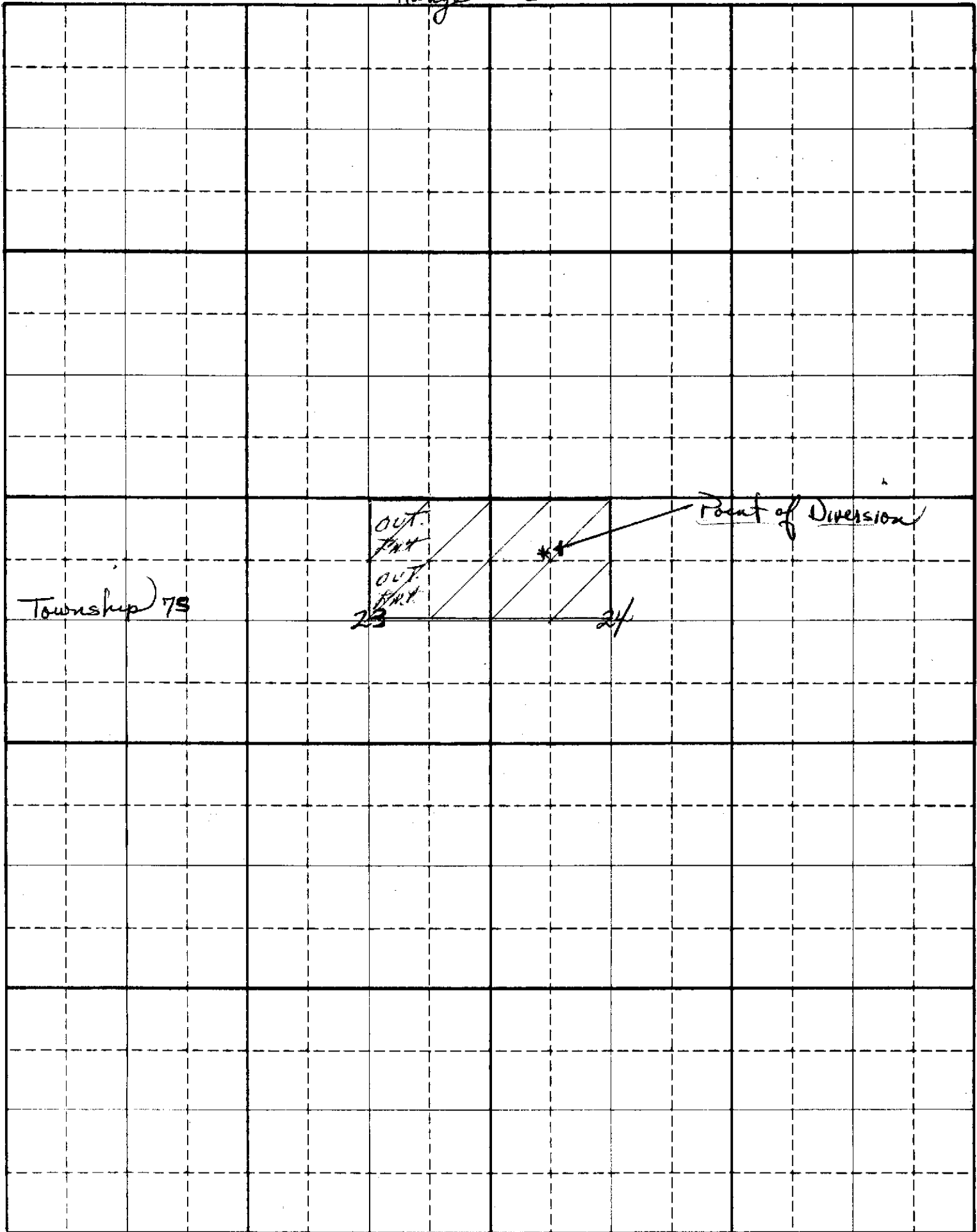
if the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

T. 7S, R. 30E, B.M., Power County.

Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Range 30E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle H. Taylor
(Applicant)

2/16/78

Received by CP Date 2-16-78 Time 2:45 p.m.

Preliminary check by ARK Fee \$ 85.00

Received by CP Date 2-16-78 # 9832

Publication prepared by CP Date 2-17-78

Published in Journal of the

Publication dates Feb. 23, 1978 Mar. 2-1978

Publication approved Mr. Thacker Date 2-1978

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7789, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 83.

c. Other: For Licensing purposes a scientific measurement of the diversion

rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water. (2) The rate of diversion of water under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16th day of May, 19 78.

Administrator

Norm Young

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

RECEIVED

MAR 6 1978

Department of Water Resources
Eastern District Office

..... Phyllis Ringe being first duly sworn
on oath, states:

That she is the principal clerk of the printer
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-

tion being the 23rd..... day of February....., 1978

the date of last publication being the

2nd..... day of March....., 1978

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

3rd..... day of MARCH....., 1978

Anita Shuard
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

15th..... day of MARCH....., 1979

Published in the Power County Press
February 23 and March 2, 1978

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lyle H.
Taylor, Pocatello, Idaho, has on 2-14-78
submitted Application No. 33-17-000 for a
permit to appropriate 6.40 cubic feet per
second of water from a ground-water
source by means of well and pump within
the NW1/4, Sec. 24, T. 7S, R. 30E,
B.M., Power County; to be used from
Apr. 1 to Nov. 1 for the irrigation of
320 acres within the NE1/4, Sec. 23, NW1/4,
Sec. 24, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho,
28401 on or before March 13, 1978.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1992

JILL JACOBSON
BANK OF AMERICA NT & SA
555 ANTON BLVD BC-071
COSTA MESA CA 92626

RE: ASSIGNMENT LICENSE NOS. 35-07788,
35-07789, & 36-07490

Dear Water Right Holder:

We are in receipt of the correspondence concerning your
lienholder's interest in the above referenced water rights.

In Idaho, licensed water rights are considered real property;
therefore, proof of owning the land is proof of owning the water
rights unless specifically excluded in the sale. We have placed
your correspondence in the file for future reference.

Per Cheryl Thomas's (of Travelers Insurance) request, I am
returning the original assignments to you.

If you have any questions, please let us know.

Sincerely,

Brenda L. Miller
Water Resource Agent

Enclosures

MICROFILMED

AUG 20 1992

Return to: Jill Jacobson
Bank of America, NT&SA
555 Anton Blvd., BC-071
Costa Mesa, CA 92626

Loan # 500663

ASSIGNMENT

FOR VALUE RECEIVED, THE TRAVELERS INSURANCE COMPANY ("Assignor"), hereby sells, assigns, transfers and conveys to Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1 ("Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to a certain Assignment of Permit regarding the right to appropriate the public waters of the State of Idaho, including Permit No. 35-7789, dated February 16, 1978 in favor of Assignor.

N WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of the 28 day of May, 1992 by its officers thereunto duly authorized.

ATTEST:

THE TRAVELERS INSURANCE COMPANY

By: Lynn M. Latham
Lynn M. Latham
Assistant Secretary

By: Marion E. Blackwood, Jr.
Marion E. Blackwood, Jr.
Regional Director

STATE OF CONNECTICUT

SS. FARMINGTON

COUNTY OF HARTFORD

On this 28 day of May, 1992, before me, the undersigned, a Notary Public in and for said county and state, on this day, personally appeared Marion E. Blackwood, Jr., personally known to me, who being duly sworn upon his oath, did state that he is a Regional Director of THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, and that the seal affixed to this foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation and attested to Lynn M. Latham, Assistant Secretary, by authority of its Board of Directors, and that the same was so executed for and on behalf of the corporation as the free act and deed of said corporation for the sole consideration therein.

Patricia H. Csaszar
Notary Public PATRICIA H. CSASZAR
My commission expires: 3/31/94

MICROFILMED

AUG 20 1992

RECEIVED

JUL 31 1992

Department of Water Resources

June 25, 1992

CHERYL D THOMAS
INVESTMENT ADMINISTRATION
THE TRAVELERS
ONE TOWER SQUARE
HARTFORD CT 06183-2020

RE: ASSIGNMENT OF LICENSE NOS. 36-07490,
35-07789, & 35-07788

Dear Cheryl:

I am returning the Assignment of Permit forms you recently submitted concerning the above referenced water rights.

I have questions concerning all three of them. First, the assignment for License No. 36-07490 is not assigned to anyone. Second, License Nos. 35-07788 and 35-07789 lists the Bank of America as the assignee; however, no address is listed on the form itself. I am assuming it is the Costa Mesa branch referred to in your letter, but I just want to verify it in writing.

Thank you for your assistance. I will complete the assignment process as soon as I receive a reply from you.

Sincerely,

Brenda L. Miller
Technical Records Specialist

Enclosures

RECEIVED

AUG 20 1992



Real Estate Investments

The Travelers Companies
One Tower Square
Hartford, CT 06183-2021

May 28, 1992

Department of Water Resources
1301 North Orchard
Boise, ID 83706

Re: Loan No. 500663 and 196524
Transfer of Permits

Dear Sirs,

Enclosed please find Assignments of Water Right Licenses
with regard to the above captioned matter.

Please note these assignments on your records and return the
originals to Bank of America, NT&SA, 555 Anton Road, BC-071,
Costa Mesa, CA 92626, Attn: Jill Jacobson.

If you should have any questions, please contact me at
(203) 954-6549.

Very truly yours,

Cheryl D. Thomas
Investment Administration

Enclosure

RECEIVED

AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

April 26, 1985

RE: Water Rights Status

Greg Ruddell
Investment Manager
The Travelers Insurance Co.
P.O. Box 1077
Twin Falls, ID 83301

Dear Mr. Ruddell:

In response to your letter of April 15, 1985, we offer the following information.

Rights 35-7788, 35-7789, 36-7584 and 36-7583 have been licensed. Copies of these licenses are included for your files.

Rights 27-7002, 29-7364 and 29-7435 are still in permit stage. Proof of beneficial use has been submitted and examinations of the systems are pending. The examinations will be conducted by a field examiner from our Eastern Regional Office in Idaho Falls.

Right 47-7483 is also in permit stage. An extension of time to submit beneficial use was approved in October of 1983. The time within which to submit proof of beneficial use is extended until November 1, 1988.

If you have any further questions regarding these water rights, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

AUG 20 1997



THE TRAVELERS

RECEIVED

APR 17 1985

Real Estate Investment Department
Agricultural Division
Gregory S. Ruddell

Department of Water Resources

April 15, 1985

Department of Water Resources
450 West State Street
Boise, Idaho 83720

Dear Sirs:

We hold an assignment of the following water permits in connection with several mortgage loans.

Lyle Taylor	35-7788 ✓ & 35-7789 ✓
Darrell Cook	27-7002 ✓
Virgil Jahnke	29-7364
Wilbert Krein	29-7435 ✓
J.H. Henry Produce	47-7483 ✓
J.D. Nafzinger	36-7584 ✓ & 36-7583

What is the status of the above permits? If any have been converted to licenses, please send a copy to me for my files.

Thank you for your time and effort.

Sincerely,


Greg Ruddell
Investment Manager

AUG 20 1985

May 11, 1983

RE: License Nos. 35-7462, 35-7788 and 35-7789

Russell D. Wynn & Karla W. Wynn
P.O. Box 202
American Falls, ID 83211

Dear Mr. and Mrs. Wynn:

Our office acknowledges receipt of Assignment of Permits for the above referenced water rights. However, in reviewing the files I find that the Permits have been licensed.

In Idaho, a licensed water right is considered real property and is acquired when the property to which it is appurtenant to is purchased. Proof to owning the property is proof of owning the water right license.

Therefore, I have put the Assignment of Permits into the files for future reference only and no other action will be taken. I have also enclosed copies of the licenses for your records.

If you have any questions please feel free to contact our office.

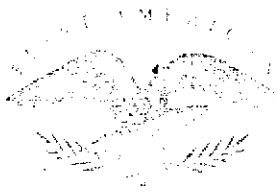
Sincerely,

ROBYN CARLSON
Chief Clerk

CC:kw
Enclosure

cc: James Kenneth Reynolds
P.O. Box 1164
Burley, ID 83318

MICROFILMED



First American Title Company

P.O. BOX 580, 156 WEST JUDICIAL STREET, BLACKFOOT, IDAHO 83221
TELEPHONE (208) 785-0320

April 21, 1983

RECEIVED

APR 29 1983

Department of Water Resources
Eastern District Office

RECEIVED

MAY 12 1983

Department of Water Resources

State of Idaho
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Gentlemen:

Attached hereto are original Assignments of Water Permits from Lyle Taylor to James Kenneth Reynolds and from James Kenneth Reynolds to Russell D. Wynn.

Very truly yours,

Michael K. Ferrin dg

Michael K. Ferrin
Vice President
and General Manager

MKF:dg
encl.

35-7787 ✓
35-7788
35-7789

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

ASSIGNMENT OF PERMIT

APR 29 1983

I, LYLE H. TAYLOR, hereby assign to JAMES KENNETH REYNOLDS Department of Water Resources
District Office
of P. O. Box 1164, Burley, Idaho 83318
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7787, 35-7788, 35-7789
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 30th day of December, 19 81.

Lyle H. Taylor
Permit Holder - LYLE H. TAYLOR

Dona M. Taylor
Spouse of Permit Holder - DONA M. TAYLOR

State of Idaho)
County of BINGHAM) ss.

On this 30th day of December, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that ~~xxxxxxx~~ (they) executed the same.

seal

[Signature]
Notary Public residing at Blackfoot, Idaho

My commission expires:

MICROFILMED

State of Idaho
Department of Water Resources

APR 29 1983

Department of Water Resources
Eastern District Office

ASSIGNMENT OF PERMIT

I, JAMES KENNETH REYNOLDS, hereby assign to RUSSELL D. WYNN and KARLA W. WYNN, husband and wife
of P.O. Box 202, American Falls, Idaho 83221
Address

CHECK ONE

☒

All my right, title, and interest in and to Permit No. 35-7462 35-7789, 35-7788
to appropriate the public waters of the State of Idaho.

☐

The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of April, 19 83.

James Kenneth Reynolds
Permit Holder

Joyce Reynolds
Spouse of Permit Holder

STATE OF CALIFORNIA, County of IMPERIAL } ss.

ON APRIL 11, 19 83, before me, the undersigned a
Notary Public in and for the State of California with principal office in the
County of IMPERIAL, personally appeared

JOYCE REYNOLDS

known to me to be the person whose name IS

subscribed to the within Instrument, and acknowledged to me that SHE
executed the same. WITNESS my hand and official seal.

SIGNATURE OF NOTARY: Glenn B. Sampson

NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA

NOTARY'S NAME AND COMMISSION
EXPIRATION DATE PRINTED

OFFICIAL SEAL
GLENN B. SAMPSON
NOTARY PUBLIC - CALIFORNIA
IMPERIAL COUNTY
My comm. expires AUG 30, 1985

May 3, 1983

RE: Permit Nos. 35-7788 and 35-7789

The Travelers Insurance Co. & Lyle H. Taylor
505 Fairway Drive
Pocatello, ID 83201

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

RECEIVED
MAY 10 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 3, 1983

RE: Permit No. 35-7789

The Travelers Insurance Co. & Lyle H. Taylor
505 Fairway Drive
Pocatello, ID 83201

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7789, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.70 cfs Source: groundwater

The maximum quantity diverted shall not exceed 823,0 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$, Sec. 24, Twp. 7S, Rge. 30E, Power County

Beneficial use: Irrigation of 235 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 23; NW $\frac{1}{4}$, Sec. 24, Twp. 7S, Rge. 30E

Priority date established: February 16, 1978

Conditions (if any): This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:

110
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Approved by: *[Signature]*
 Checked by: *[Signature]*
 Examiner's Signature: *[Signature]*
 Date: 9-11-81
 Date: 12-10-81
 Date: 3-2-83

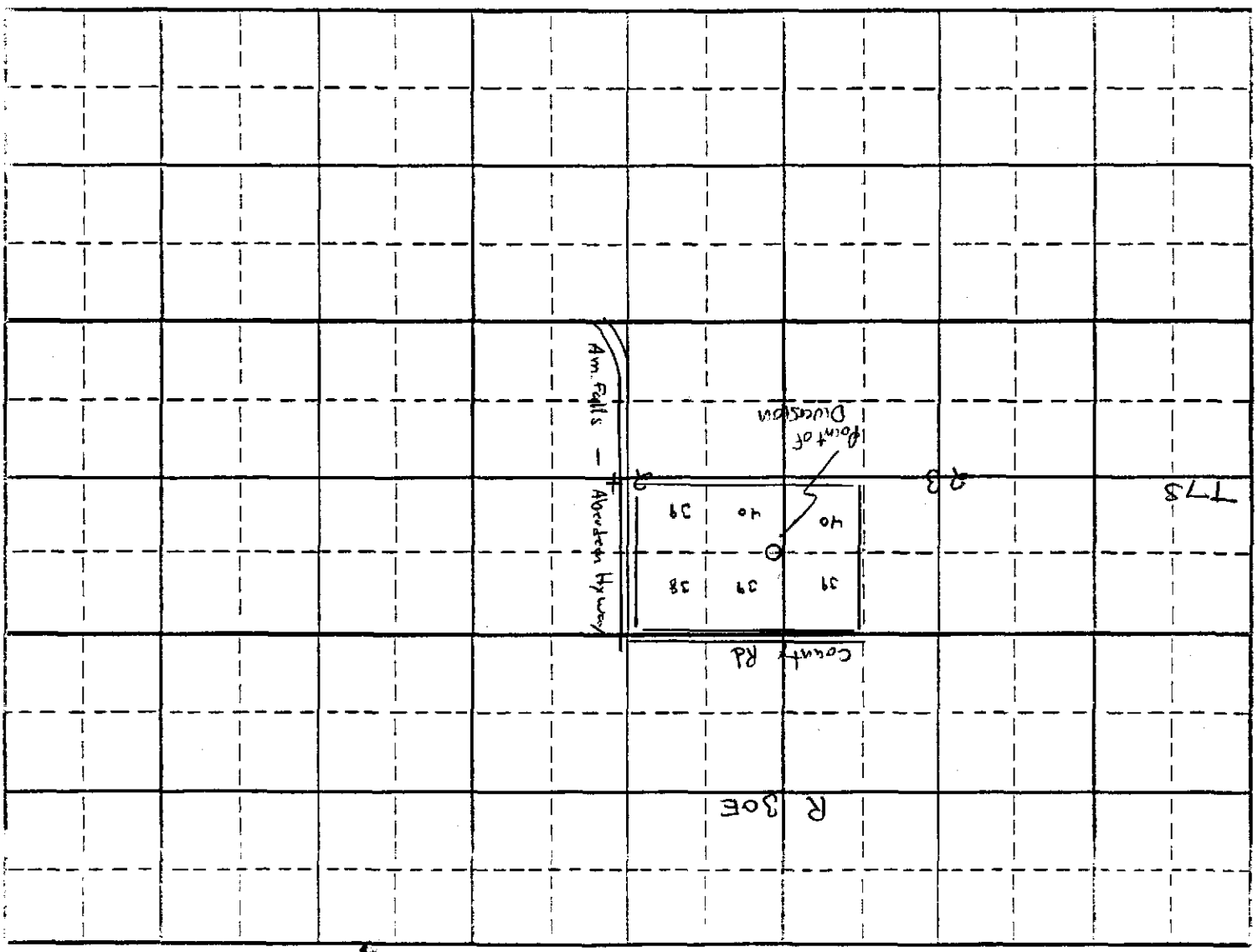
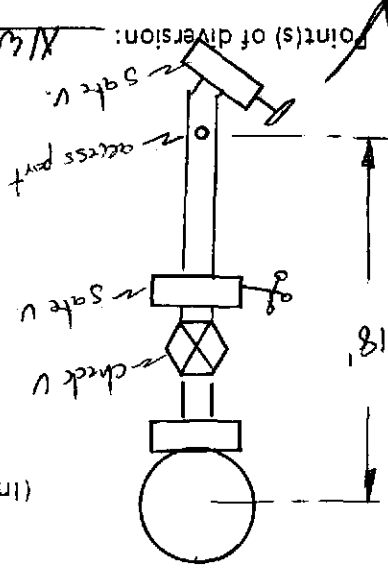
Recommended Amendments:
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

TWP.	RGE.	SEC.	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	NE%	NW%	SE%	SW%	TOTALS
7S	30E	23	39	40	38	39	40	39	40	39	40	39	40	39	40	39	40	39	79
		24																	156
																			235

Place(s) of Use

Point(s) of diversion: NW 1/4 of NW 1/4 Section 24 T7S R30E

SCHEMATIC DIAGRAM OF SYSTEM
(Include distance from pump to measuring device, if applicable.)



MAP (Attach Aerial Photo)

35-7781

WJ 12-10-81

Am. Falls
Reservoir

	39	39	38
40	PD 40	39	

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2-8

SCALE

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: HWT

Date: 9-15-81

Owner: Lyle H. Taylor + Travelers Ins. Corp

Permit #: 35-7789

Description of well &/or measuring site (give distance to restrictions upstream and downstream): _____

Measured inside diameter of pipe in inches

11.5"

Size of Annubar used in test

10.020

State ID# of Meter used

191148

Size Eagle Eye Meter used

10-80

State ID# of Meter used

091471

Date of Last Calibration of Meter

4/81

Observed inches of H2O read on Meter

20"

Adjusted inches of H2O from Last Calibration

21"

CALCULATION:

$$\frac{(11.5)^2 \times \sqrt{21}}{(3.85) \times (A)^2 \times (B)} = \frac{2333}{448.8}$$

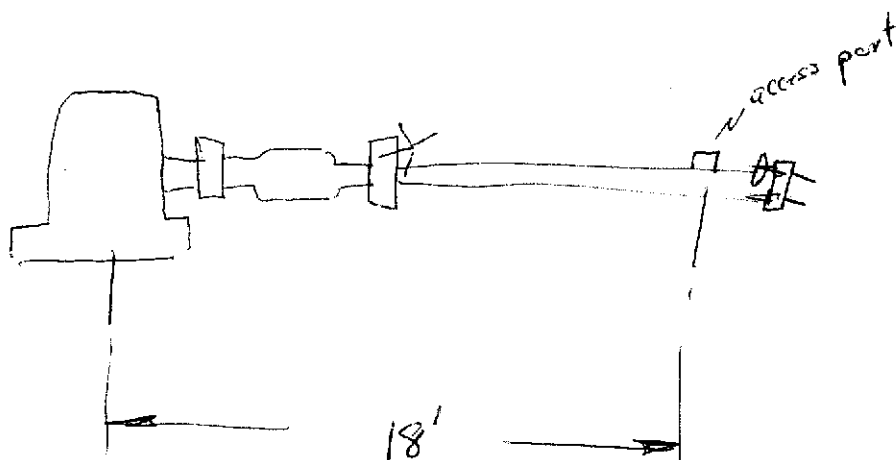
$$= \frac{2333}{448.8}$$

5.20

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 33401
(208) 523-7128

March 11, 1981

RE: Permit No. 35-7788; 35-7789; and 35-7787

Lyle H. Taylor
505 Fairway Drive
Pocatello, Idaho 83201

Dear Mr. Taylor:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

HAROLD W. JONES
Sr. Resource Agent

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7789.

Name(s) of Permit Holder: LYLE H. TAYLOR

Post Office Address: 505 FAIRWAY DR. PO. ID.

Tel. No. 237-6227

Source of Water: Groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>240</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/19/80
Date

Lyle H. Taylor
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources

FEB 28 1981

50

60

70

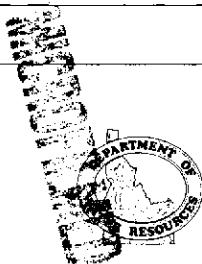
80

90

100

110

120



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho,

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

November 20, 1979

Re: Permit Nos. 35-7462, 35-7788, and 35-7789

The Travelers Insurance Company
Real Estate Investment Dept.
707 S. W. Washington Street
Portland, OR 97205

Lyle H. Taylor
505 Fairway Drive
Pocatello, ID 83201

Gentlemen:

This office acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

Enclosed for your records are copies of the permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:pb

Enclosures

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State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 18, 1978

Re: Permit No. 35-7789

Lyle H. Taylor
505 Fairway
Pocatello, ID 83201

Dear Mr. Taylor:

Your approved copy of Application for Permit No. 35-7789 is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. Enclosed is a letter describing the different types of measuring devices accepted by this Department.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

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However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

RECEIVED
JUN 10 1964

License # 35-2267

has 29 acres
in the $W\frac{1}{2}NE\frac{1}{4}$
 $W/1.41$ cfs. This

new app's diver-

RECEIVED

APR 14 1978

Department of Water Resources
Eastern District Office

should
noticed. Please

review & return.

Jan

MICROFILMED

Rolls Beth KK



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

April 14, 1978

RE: Application for Permit No. 35-7789

Mr. Lyle H. Taylor
505 Fairway
Pocatello, Idaho 83201

Dear Mr. Taylor:

On February 16, 1978, you filed the above referenced application with our Department. This application is for the irrigation of 320 acres, 80 of which you are leasing from David Bethke. It has come to our attention that Mr. Bethke's property is covered under License No. 35-7267 for 1.41 c.f.s. Because of this overlap, your application will have to be reduced to 4.99 c.f.s. unless you wish to amend the present place of use to include a different 80 acres.

For your convenience, we will hold your application in our office until April 24, 1978. If at that time, we have not been advised of any changes you wish to make on your application, it will be reduced to 4.99 c.f.s. and forwarded to Boise for final action.

If you have any questions concerning this matter, please feel free to contact this office.

Very truly yours,

Ernest M. Carlsen

ERNEST M. CARLSEN
Water Resource Agent

EMC:cw

February 17, 1978

RE: Application for Permit No. 35-7786 FUNK
35-7788 TAYLOR
35-7789 "

Power County Press
174 Idaho Street
American Falls, Idaho 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 2-06-78 by CW

RDC:CW

Enc: Legal Notice (3)

NOTICE OF APPLICATION FOR WATER PERMIT

Lyle H. Taylor,

Notice is hereby given that
Pocatello, Idaho

has on 2-16-78 submitted Application No. 35-7789
for a permit to appropriate 6.40 cubic feet per second XXXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M., Power County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 320 acres

within the NE $\frac{1}{4}$, Sec. 23, NW $\frac{1}{4}$, Sec. 24, T. 7S, R. 30E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before March 13, 1978

C. STEPHEN ALLRED
XXXXXXXXXXXXXXXXXXXXX
R. KEITH HIGGINSON

Director
Power County Press, American Falls, Idaho

Published in the February 23 March 2, 1978
on _____ and _____

MICROFILMED

the - of
the - of

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Lyle H Taylor

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) DMD 17 Feb 78

In form to receipt

(2) DMD 17 Feb 78

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) DMD 17 Feb 78

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) DMD 17 Feb 78

In form for advertising

(5) DMD 17 Feb 78

Platted on Map No. 75.30E

(6) DMD 17 Feb 78

Located within Water District No. 35

(7) DMD 17 Feb 78

Critical groundwater area: yes no 1

(8) DMD 17 Feb 78

Groundwater levels:

Declining, 1 Stable, Increasing

(comment)

(9) DMD 17 Feb 78

Other rights on the same place of use shares in
abandon - Springfield Canal Co
Comments:

(10) _____ _____

(11) CW 3-06-78

Affidavit of Publication received (date) Mar 6-1978

(12) CW 3-13-78

Final date for protests March 13-1978
Protests received: yes no ✓

(13) LH 3-15-78

All requested information received from agencies or applicant: yes no ✓

(14) LH 3-15-78

Action recommended:

✓ Approve Deny

2-16-78 Proposed Priority

Reason for Reduction

✓ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District E

By Loren O. Fisher Date 3-15-78

Copy Sent

Supplemental
RECEIVED
MAR 16 1978

Department of Water Resources

IPCo letter

MICROFILM