

35-7803

Point of
Diversion

L-13

18.8

L-2

110.4

23.2 acres

38.9 acres

34.2 acres

88.0

T2402

F530

L-3

R31E

R32E

Place of
use

T
5
S

R32E

NOV 15 1991

35-7803

Point of Diversion

Place of Use

R31E

R32E

T
5
S
R32E

NOV 15 1991





35-7803

NOV 15 1991



#4



#3



#1

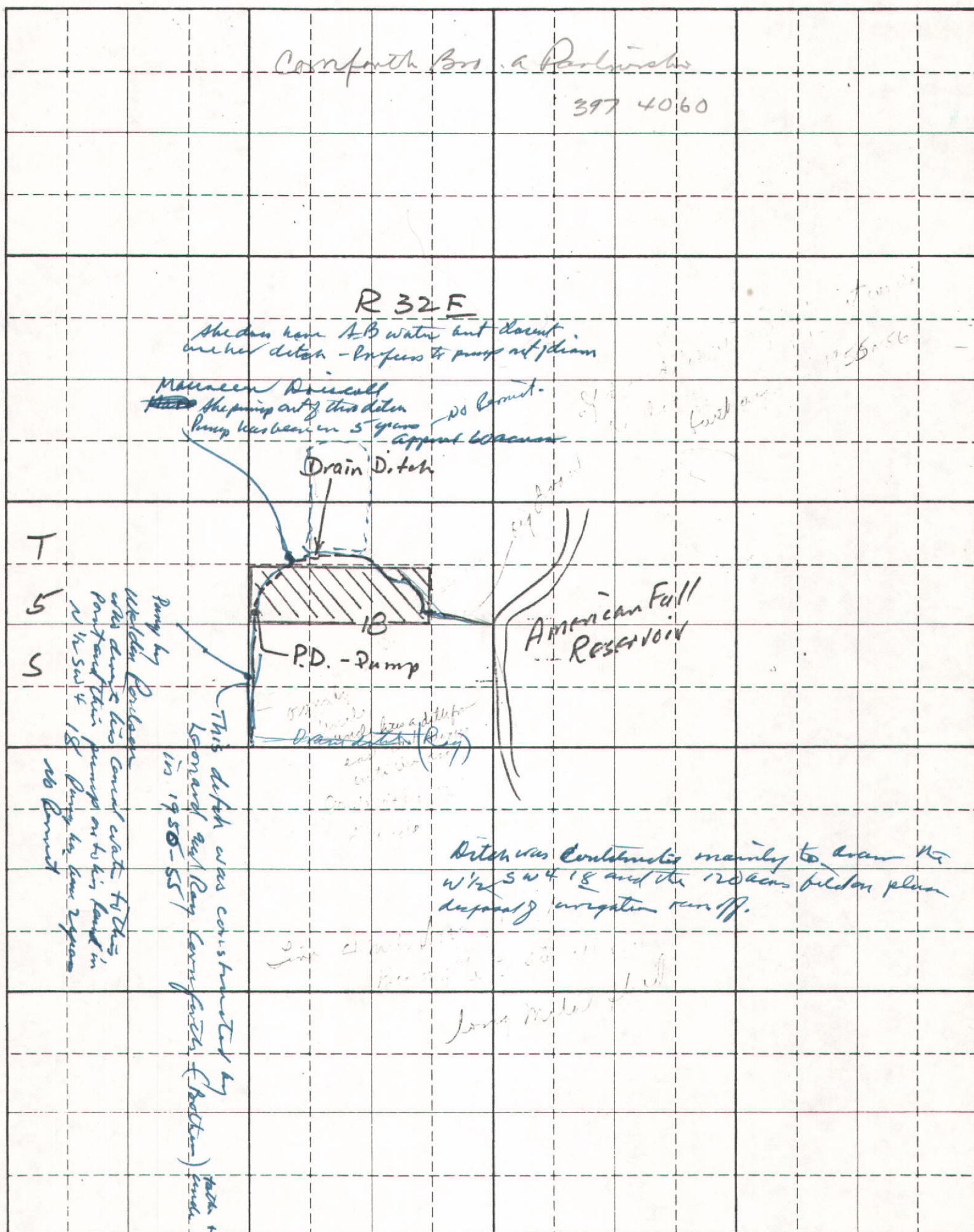


#2



MAINTAINED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

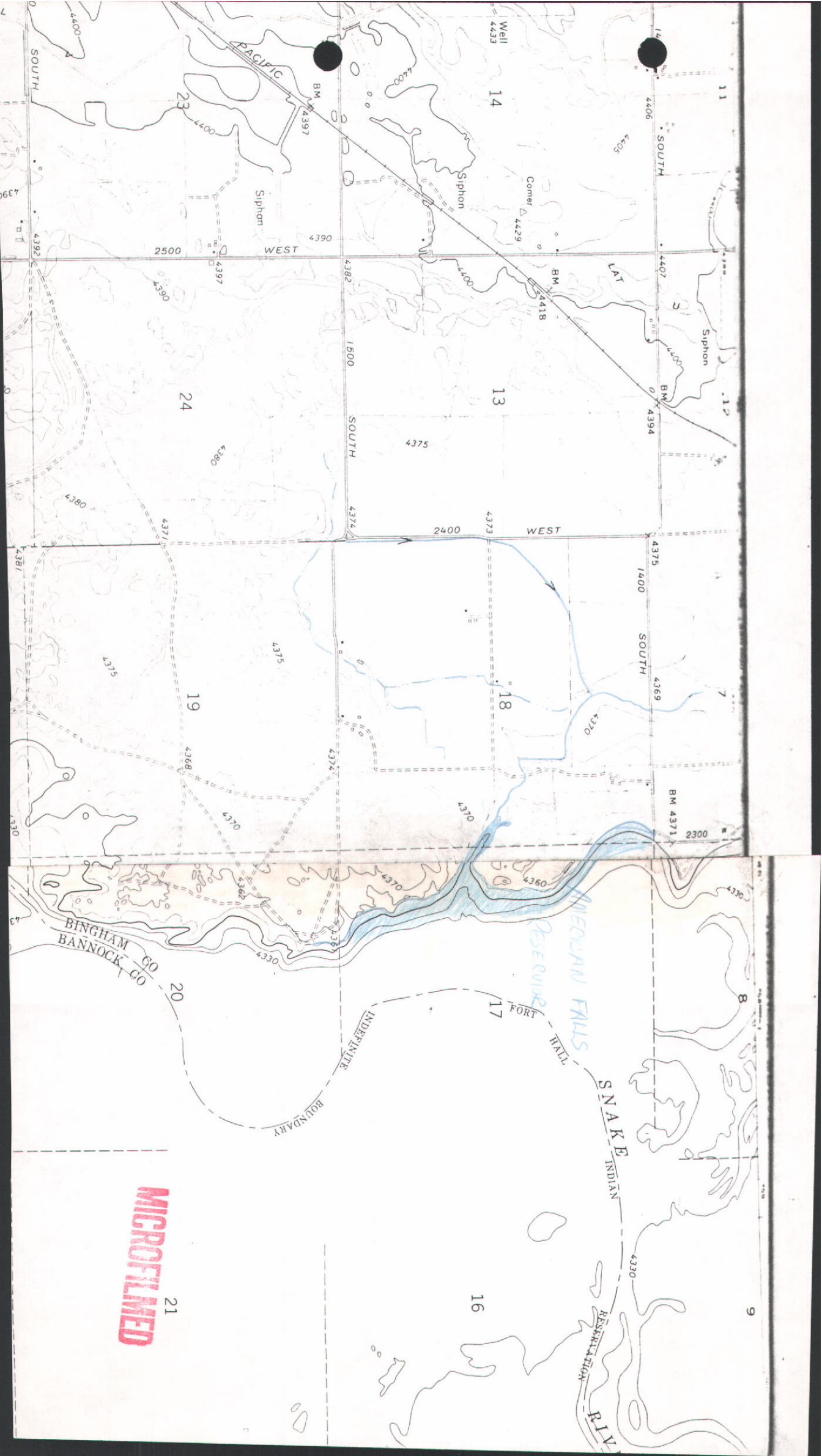


Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

HYDROFILMED

Cornforth Bros. & Partners
 L. Green Cornforth
 (Applicant)
 Partner



Prepermit exam should determine location of drain,
when drain was constructed, what lands were drained,
when water was first diverted from drain
for a beneficial use, who diverted the water,
flow of drain, is it tributary to American
Falls Reservoir, what lands are presently
being irrigated from drain. & was water in drain
tributary to A.F.R. prior to drain construction.

9-06-1980
EMC

H.S.A.P.

PRE PERMIT EXAM.

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07803

Priority: May 31, 1978

Maximum Diversion Rate: 1.28 CFS
Maximum Diversion Volume:¹ 337.1 AF

This is to certify, that CHRIS CORNFORTH
MARIANNE CORNFORTH

P.O. BOX 237
ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 30, 1978; and has submitted Proof of Beneficial Use on October 2, 1987. An examination indicates that the works have a diversion capacity of 1.290 cfs of water from:

CORNFORTH DRAIN DITCH tributary to SNAKE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	1.28 CFS	337.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWNW), Sec. 18, Township 05S, Range 32E
BINGHAM County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>					
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05S	32E	18	SWNE 34.2	LOT 2(SWNW) 23.2	SENE 38.9	96.3

Total number of acres irrigated: 96.3

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.

NOV 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

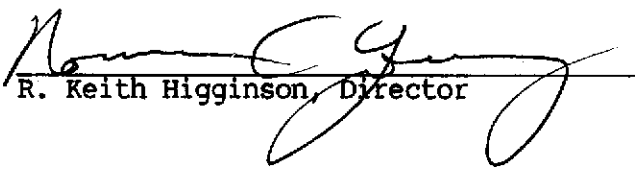
WATER RIGHT NO. 35-07803

CONDITIONS/REMARKS:

7. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
8. The right holder must obtain adequate supplemental water for the irrigation season when natural flow is not available.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of OCTOBER, 1991.

Acting for


R. Keith Higginson, Director

NOV 13 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7803 IN THE)

NAME OF CORNFORTH BROTHERS)

ORDER OF REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1987; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on October 1, 1987 the permit lapsed for failure of the permit holder to submit proof of beneficial use together with the examination fee; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

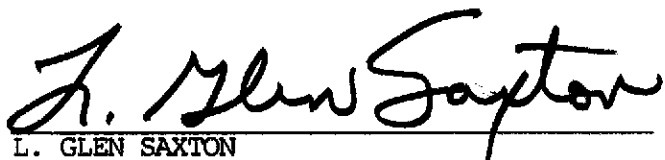
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use and the examination fee on October 2, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7803 be REINSTATED and the priority advanced to May 31, 1978.

Dated this 18th day of March , 1988.

MICROFILMED

JUN 16 1988


L. GLEN SAXTON
Chief, Operations Bureau

RECEIVED

OCT 2 1987

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

By: Chris Cornforth

OR Marianne Cornforth

I, Cornforth Bros.

, hereby assign to Chris Cornforth

of P.O. Box 237 Aberdeen, Idaho 83210
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 35 7803
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2 day of October, 19 87.

Chris Cornforth, partner
Permit Holder

Marianne Cornforth
Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 2nd day of October, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

Ronald D. Coker

seal

Notary Public residing at

Firth, Id

My commission expires:

2/14/92

JUN 16 1988

RECEIVED

OCT 07 1987

Department of Water Resources

Identification No. 35 7803

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Cornforth Bros. a partnership Phone: 397-4060
post office address P.O. Box 345, Aberdeen, Idaho 83210
2. Source of water supply Cornforth Drain Ditch which is a tributary of Snake River
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 18 Township 5S
Range 32E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.28 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.28 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. check dam, pump and sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 8,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
JAN 10 1961

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
5S	32E	18			40			40	40									120
TOTALS																		

Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.

90 shares in Aberdeen Springfield Canal, each share = 5/8" per share = 1.12

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

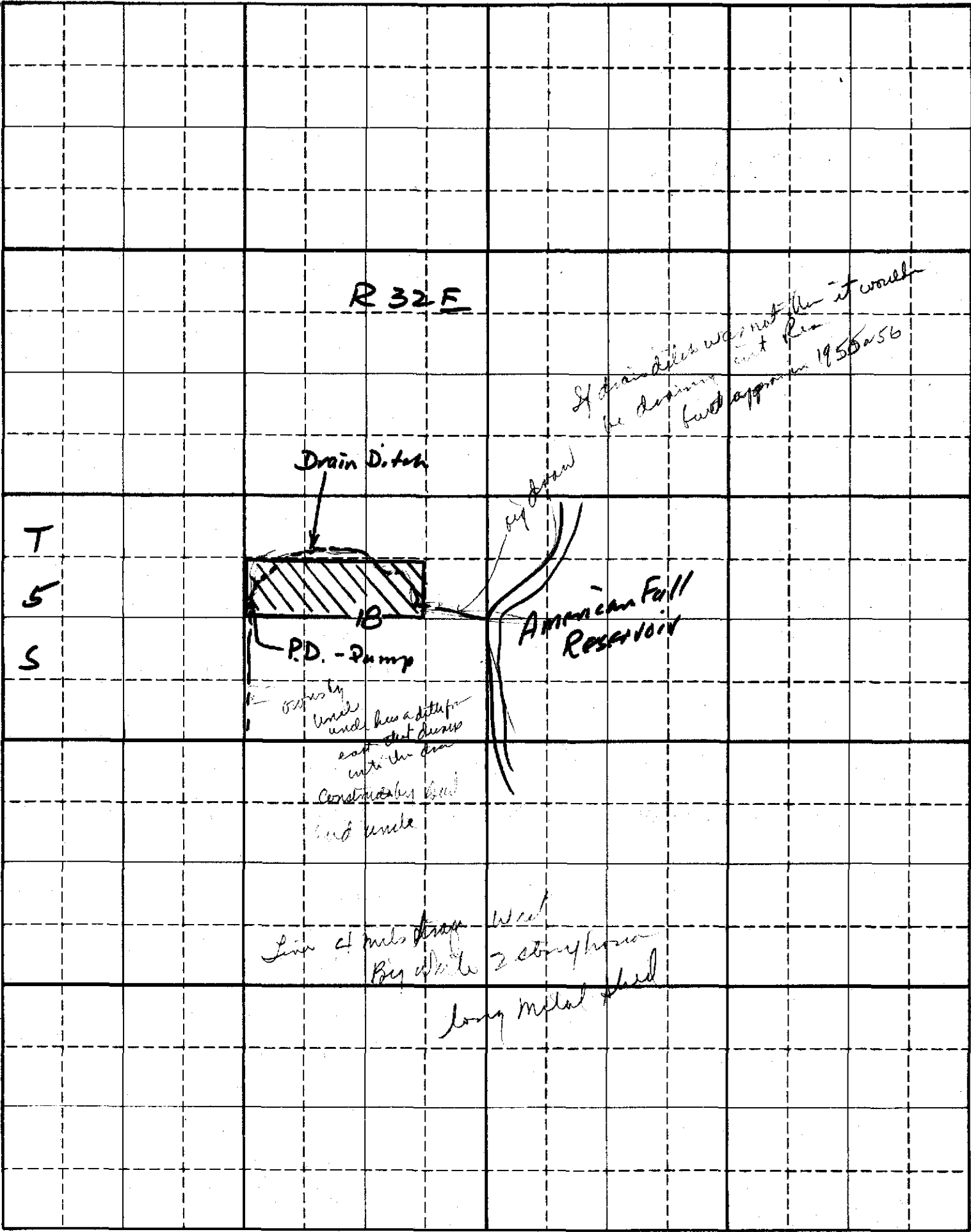
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks This filing is supplemental to the A-S shares to bring water right up to 0.02

c.f.s.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Campath Bros. by
L. Owen Campath
(Applicant)
Partner

MICROFILMED

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7803, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 87.

c. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Snake River.
A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works.
Prior to diversion of water under this permit, the permit holder must obtain adequate supplemental water for the irrigation season when the natural flow is not available.

Witness my hand this 28th day of

October 19 82

Chief, Operations Bureau

J. Munson

RECEIVED

JUL 24 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho)
I, David Mark Brown) ss.
do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
6th day of July, 19 78.

and the last publication having been made on the
13th day of July, 19 78.

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 20th
day of July, 19 78.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
Cornforth Brothers, Aberdeen,
Idaho, has on 5-30-78, submitted
Application No. 35-7803, for a
permit to appropriate 1.28 cubic
feet per second of water from
Cornforth Drain tributary to
Snake River by means of pump
and pipeline within the
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 5S, R.
32E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 120 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,
S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, T. 5S, R. 32E,
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before July 24, 1978.

C. STEPHEN ALLRED
Director

(5671)
Pub.: 7-6, 13

31

RECEIVED

May 19, 1992

CHRIS CORNFORTH
MARIANNE CORNFORTH
P.O. BOX 237
ABERDEEN ID 83210

RE: Water Right No. 35-07803

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the
Student Union Building, Albertson College of Idaho,
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:klg

October 15, 1991

CHRIS CORNFORTH
MARIANNE CORNFORTH
P.O. BOX 237
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-07803

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

NOV 15 1991

LICENSE REVIEW CHECKLIST

Permit No. 35-7803

Name/Address change? ☒ ok ☐ *assignment need w region 10/2/87*

Priority date Advance? yes ☐ no ☒
 Memo to advance N/A
 Blue sheet inserted N/A
 Order to reinstate needed? yes ☐ no ☒

Total cfs Limited by fee ok
 Limited by capacity

Total volume Limited by flow

Capacity Chart checked for AF rate/ac ☒ 3.5

Actual measurement checked ☒
 Theoretical checked ☒
 If greater than permit, check for other rts

Source Changed? yes ☐ no ☒
 If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒
 More than one per 1/4? Remember remark
 Check p/d overlap

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒
 > 5 acres irrigated, run overlap

Remarks More than one p/d in 1/4
 Description of non-irrig uses
 Special overlap condition

Conditions Measuring device R01
 W.Master control R04 (01)
 Overlap R30
 Water quality
 Other

Dates/Misc Water district ☒
 App Rec'd date ☒
 Proof Rec'd date ☒ 10/2/87

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day ☐ 30-day ☐

Back of field report signed? ☒
 Reviewer S. Curtis Date 11-16-90
 Review time 13 minutes

NOV 15 1990



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 13 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Chris Cornforth
Current Address: 655 Butterfly Idaho Falls 83401
2. Accompanied by: Same
Address: _____
Relationship to Permit Holder: Owner
3. Source: Cornforth Drain Ditch tributary to Snake River

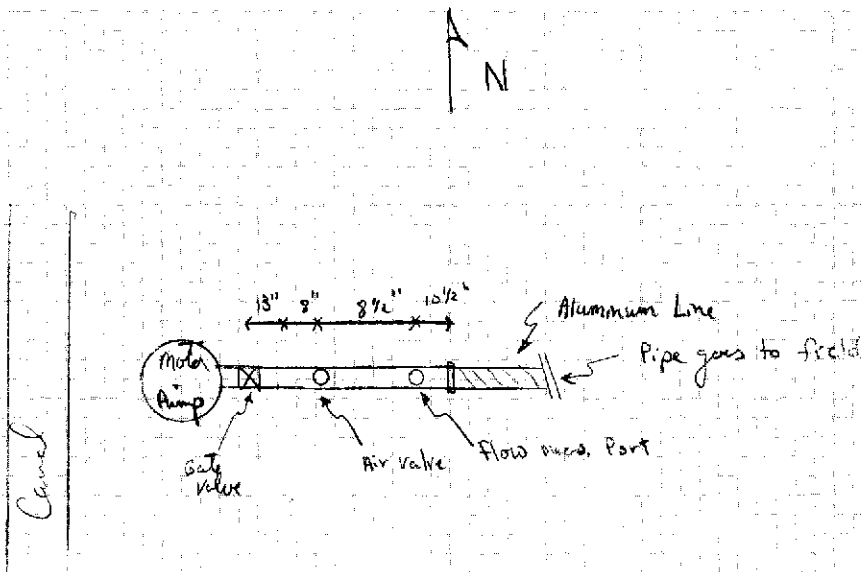
Permit No. 35-7803
Phone No. 897-4516 home
523-5455 work
EXAM. DATE: 7-3-89
Phone No. _____
523-7960

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



NOV 15 1991

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Melton pump to mainline (from canal) to 4 $\frac{1}{4}$ mile wheel lines
1 wheel line is 3 sections short
1 handline 8 sections short of $\frac{1}{4}$ mile (32 - sections)

Static Water Level ≈ 7 ft

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Fairbanks Morse	40+	597592	Johnston	GE. 1470
		1700 rpm			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55	32E	18			34.2			23.2	38.9									96.3	
								L2											
																	</		

Do not use this space

NOV 18 1981

35-7803

Point of
Diversion

L-13
18.8 135.1

L-2
110.4

23.2 acres
38.9 acres
24.2 acres
88.0

T2402
F530

L-3

Place of
use

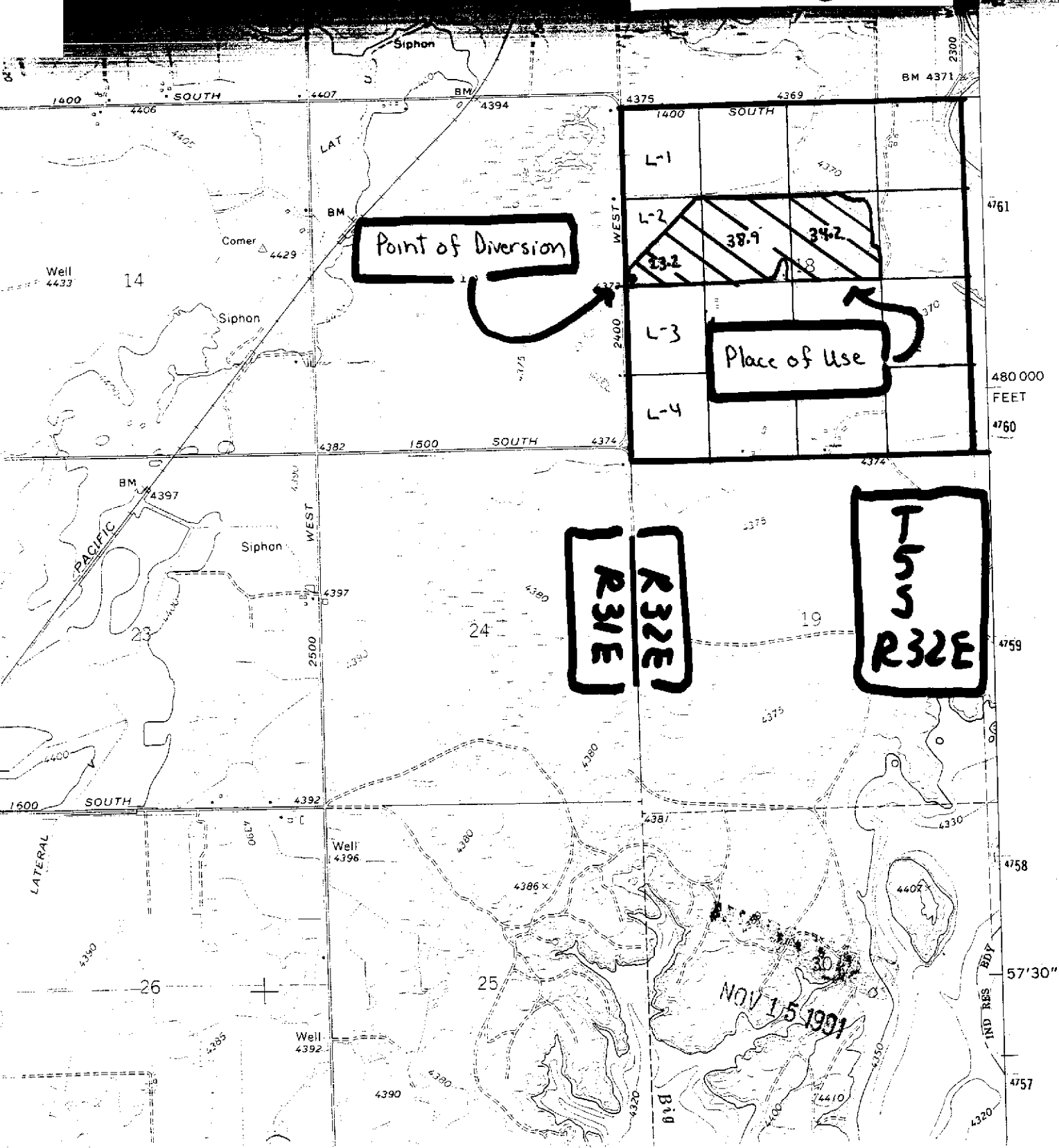
R31E
R32E

T
5
S
R32E

35 7803

Siphon

300



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

35-7803
PERMIT NO.

MANOMETER READING TO HALLS Vh

	.0	.1	.2	.3	.4	.5	.6	.7	.8	.9
0	0.0	0.8	1.3	1.8	2.2	2.5	2.9	3.3	3.7	4.0
1	4.3	4.5	4.8	5.0	5.2	5.4	5.6	5.8	6.0	6.2
2	6.3	6.5	6.7	6.9	7.0	7.2	7.3	7.5	7.6	7.7
3	7.9	8.0	8.2	8.3	8.5	8.6	8.7	8.8	9.0	9.1
4	9.3	9.4	9.5	9.6	9.7	9.8	10.0	10.1	10.2	10.3
5	10.4	10.5	10.6	10.7	10.9	11.0	11.1	11.2	11.3	11.4
6	11.5	11.6	11.7	11.8	11.9	12.0	12.1	12.2	12.3	12.4
7	12.5	12.6	12.7	12.8	12.9	13.0	13.1	13.2	13.3	13.4
8	13.5	13.5	13.6	13.7	13.8	13.9	14.0	14.0	14.1	14.2
9	14.3	14.4	14.5	14.5	14.6	14.7	14.8	14.9	15.0	15.0
10	15.1	15.2	15.3	15.4	15.5	15.5	15.6	15.7	15.8	15.9
11	15.9	16.0	16.1	16.2	16.3	16.3	16.4	16.5	16.5	16.6
12	16.7	16.7	16.8	16.9	17.0	17.0	17.1	17.2	17.3	17.3
13	17.4	17.5	17.5	17.6	17.7	17.8	17.8	17.9	18.0	18.1
14	18.1	18.2	18.3	18.3	18.4	18.5	18.5	18.6	18.7	18.7
15	18.8	18.9	18.0	19.0	19.1	19.1	19.2	19.3	19.3	19.4
16	19.5	19.5	19.6	19.6	19.7	19.7	19.8	19.9	19.9	20.0
17	20.1	20.1	20.2	20.2	20.3	20.4	20.4	20.5	20.5	20.6
18	20.7	20.7	20.8	20.9	20.9	21.0	21.0	21.1	21.2	21.2
19	21.3	21.3	21.4	21.4	21.5	21.6	21.6	21.7	21.7	21.8
20	21.9	21.9	22.0	22.0	22.1	22.2	22.2	22.3	22.3	22.4
21	22.4	22.5	22.5	22.6	22.6	22.7	22.7	22.8	22.9	22.9
22	23.0	23.0	23.1	23.1	23.2	23.2	23.3	23.4	23.4	23.5
23	23.5	23.6	23.6	23.7	23.7	23.8	23.8	23.9	23.9	24.0
24	24.0	24.1	24.2	24.2	24.3	24.3	24.4	24.4	24.5	24.5
25	24.6	24.6	24.7	24.7	24.8	24.8	24.9	24.9	25.0	25.0
26	25.1	25.1	25.2	25.2	25.3	25.3	25.4	25.4	25.5	25.5
27	25.6	25.6	25.7	25.7	25.8	25.8	25.9	25.9	26.0	26.0
28	26.1	26.1	26.2	26.2	26.3	26.3	26.4	26.4	26.5	26.5
29	26.6	26.6	26.7	26.7	26.8	26.8	26.9	26.9	26.9	27.0
30	27.0	27.1	27.1	27.2	27.2	27.3	27.3	27.4	27.4	27.5
31	27.5	27.5	27.6	27.6	27.7	27.7	27.8	27.8	27.9	27.9
32	28.0	28.0	28.0	28.1	28.1	28.2	28.2	28.3	28.3	28.4
33	28.4	28.5	28.5	28.5	28.6	28.6	28.7	28.7	28.8	28.8
34	28.9	28.9	29.0	29.0	29.0	29.1	29.1	29.1	29.2	29.2
35	29.3	29.3	29.3	29.4	29.4	29.5	29.5	29.5	29.6	29.6
36	29.7	29.7	29.8	29.8	29.9	29.9	30.0	30.0	30.0	30.1
37	30.1	30.2	30.2	30.3	30.3	30.4	30.4	30.5	30.5	30.5
38	30.6	30.6	30.7	30.7	30.8	30.8	30.8	30.9	30.9	31.0
39	31.0	31.0	31.1	31.1	31.2	31.2	31.2	31.3	31.3	31.4
40	31.4	31.5	31.5	31.5	31.6	31.6	31.7	31.7	31.7	31.8
41	31.8	31.9	31.9	31.9	32.0	32.0	32.1	32.1	32.1	32.2
42	32.2	32.3	32.3	32.3	32.4	32.4	32.4	32.5	32.5	32.5
43	32.6	32.6	32.7	32.7	32.7	32.8	32.8	32.9	32.9	33.0
44	33.0	33.0	33.1	33.1	33.2	33.2	33.2	33.3	33.3	33.4
45	33.4	33.5	33.5	33.5	33.6	33.6	33.7	33.7	33.7	33.8
46	33.8	33.9	33.9	33.9	34.0	34.0	34.0	34.1	34.1	34.1
47	34.2	34.2	34.2	34.3	34.3	34.4	34.4	34.4	34.5	34.5
48	34.6	34.6	34.6	34.7	34.7	34.8	34.8	34.8	34.9	34.9

$$Q_{cfs} = \frac{\pi (id)^2}{4} (V_h) / 448.8$$

$$id = 7.625 \quad V_h = 12.7$$

$$Q = \frac{0.78539 (7.625)^2 (12.7)}{448.8}$$

$$Q = 1.29 \text{ cfs}$$

$$Q = \frac{h_p (8.814) (cfs)}{1.44 + (psi \times 2.308)}$$

$$Q = 2.22 \text{ cfs (Theoretical)}$$

$$Q = (.02) (96.3) = 1.93 \text{ cfs}$$

RECEIVED
MAY 15 1981

Kelly

SIGNATURE

Page 1 of Page 1



35-7803

NOV 15 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Halls Meter	Pitot	Cox		120387	7"	
Manometer		IDWR			57"	

2. Measurements:

I.D. = 7 5/8"

Pressure = 52 psi

Manometer = 10 - 2.8 = 7.2

V_H = 12.7

Q = 1.29 cfs

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

See Calc. sheet

2. Alternate Method for Checking Purposes:

See Calc. sheet.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = $(96.3 \times 3.0) = 288.9$

V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = $(1.28 \times 214 \times 1.9835) = 543.32$

V = Smaller of V_{I.R.} and V_{D.R.} = 288.9

2. Volume Calculations for Other Uses:

NOV 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Due to place of use overlap with Aberdeen-Springfield canal I recommend condition <<R327>> (.02 cfs + 3.0 cfs)

This Permit was filed to bring water right up to .02 cfs. when combined with A-5 canal rights.

90 shares in A-5 canal each share = 5/8" per share = 1.12

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	From 4/1 To 11/1	1.28 Q (cfs)	288.9 V (afa)

Totals: 1.28 288.9

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Other
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above

J. AUTHENTICATION

Field Examiner's Name Kelly S.H. ID
Signature Kelly S.H. ID
Certification Date 7-28-89
Field Report Preparation Date 7-28-89

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOV 1 5 1989

TO *Keith C. Wilson - Dept. Water Resources*
 FROM *L. Soren Cornforth*
 SUBJECT *Permit # 35-7803 Cornforth Bras.*

STATE NO. AGENT NO.

STATE NO. AGENT NO.

DATE

10-13-87

☐ FIRE/H.O. ☐ COMMERCIAL ☐ CLAIMS
☐ AUTO ☐ LIFE ☐ SALES
☐ FARM LIA. ☐ HEALTH ☐ ACCT.
☐ FARM OWN. ☐ STANDARD ☐ SERVICE

Keith, in regards to your letter dated 10-6-87 concerning the above listed permit. I am enclosing the Assignment of Permit document to you unsigned.

In the dissolution of Cornforth Bras. Agreement I was awarded all rights to the use of Cornforth Bras. name and any and all remaining properties not specifically listed in the agreement. If said permit 35-7803 is not listed in the Dissolution Agreement then all rights to this permit remain with me, and shall remain as such until a better and more agreeable arrangement can be worked out.

RECEIVED
 OCT 15 1987

Department of Water Resources
 Eastern District Office

Sincerely

L. Soren Cornforth

NOV 15 1991

MAIL TO

STATE NUMBER

AGENT NUMBER

SIGNED

DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MAY 13, 1988

CORNFORTH BROTHERS
P.O. BOX 237
ABERDEEN ID 83210

RE: Permit No. 35-7803

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of a measuring device which, according to the proof card submitted by you, has not been installed. A measuring device must be installed and operating at the time the field examination is made. If a measuring device is not installed your permit may be subject to cancellation.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

Enclosure

MICROFILMED

JUN 16 1988

Form 217
03/86

RECEIVED

OCT 07 1987

For Office Use Only
Fee Received \$125.00
Date 10-2-87
Receipt # 42037
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

OCT 2 1987

Department of Water Resources
Eastern District Office

STATE Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 35 7823

Cornforth Brothers

Name(s) of Permit Holder: ~~Chris Cornforth~~ ~~Marianne Cornforth~~ ✓

Post Office Address: P.O. Box 237 Aberdeen, Idaho 83210

Telephone No. 397-4516

Source of Water: _____

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 100 ✓ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 1.28 ✓ cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: May 1, 87 ✓

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Chris Cornforth
(Name)

397-4516 or 523-5455
(Telephone Number)

P.O. Box 237 Aberdeen, Idaho 83210
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 16 1988

10-2-87
Date

Chris Cornforth Marianne Cornforth
Signature of Permit Holder (and title, if appropriate) Partners

RECEIVED

OCT 2 1987

Department of Water Resources
Eastern District Office

10-1-87

Dear Sir:

I am writing in regards to the irrigation pump that we finished installing in June of this year, which pertains to the water permit that was filed by us in 1982.

We located the pump on an existing drainage canal which is fed by numerous springs. We can also run additional water supplied by our shares in the Aberdeen Springfield Canal Co. into the canal for use in irrigation. The Aberdeen Springfield Canal water flows through a measuring device before spilling into the drainage canal.

We do not have a measuring device at the pump and request that the requirement for such a device be waived and a flow measurement port be used instead because of the ability to measure the Aberdeen Springfield Canal water plus the additional costs regarded for such an installation.

We have been using only Aberdeen Springfield Canal water to irrigate with up to this year and will continue to use all our allotment in the future.

Thank you for your consideration in this matter.

Respectfully,

Chris Cornforth
Marianne Cornforth
Chris Cornforth
Marianne Cornforth

MICROFILMED

JUN 16 1988

RECEIVED

OCT 07 1987

Department of Water Resources



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

October 6, 1987

L. Soren Cornforth
P.O. Box 327
Aberdeen, Idaho 83210

RE: Assignment of Permit 35-7803

Dear Sir:

Since Cornforth Brothers, a partnership, has been dissolved, it would be appreciated if you would help our office clear up our records by assignment of the permit.

Enclosed is an assignment for permit 35-7803. Please sign the document in front of a Notary Public and return to this office as soon as possible. Your cooperation will be appreciated.

Sincerely,

Keith C. Wilson
Sr. Water Resource Agent

KCW/dg
Enclosure

MICROFILMED

JUN 16 1988

KENNETH E. LYON, JR.

ATTORNEY AT LAW

602 SOUTH 5TH
POCATELLO, IDAHO 83201
TELEPHONE 233-1240

1 AGREEMENT OF DISSOLUTION OF PARTNERSHIP

2
3 THIS AGREEMENT, made this the 3rd day of December 1982,
4 by and between L. Soren Cornforth and Jeannette Cornforth, his
5 wife, of Bingham County, Idaho, as First Parties, and Chris
6 Cornforth and Marianne Cornforth, his wife, of Bingham County,
7 Idaho, as Second Parties.

8 WITNESSETH:

9 WHEREAS, the parties hereto are the sole and only part-
10 ners in the farming partnership known as Cornforth Brothers, and
11 that the parties are desirous of terminating their said partner-
12 ship as of Jan 1st, 1982, and

13 WHEREAS, the partnership owns three farms in Bingham
14 County, Idaho, known as "The Home Place", "The Poor Farm", and
15 "The Ranch", and two leases, known as the Schritter lease and the
16 Claunch lease, legal descriptions of which appear, together with
17 lists of certain personal property on Schedule A, B, C, and D
18 and made a part hereof; and

19 WHEREAS, all of the partnership debts have been fully
20 paid or settled, except as specifically hereinafter provided, and
21 each of the parties have fully accounted for, one to the other,
22 all monies, property, assets and debts belonging to or incurred
23 by said partnership, and

24 WHEREAS, the parties desire to divide the three farms,
25 two leases and personal property and debts among themselves under

MICROFILMED

JUN 16 1988

an arrangement whereby upon the execution of this Agreement the partnership and the Second Parties will execute a deed of conveyance of said "Home Place" and "Poor Farm" as well as certain personal property as described in Schedules A and B unto First Parties and the partnership and First Parties will execute a deed of conveyance of said "Ranch" as well as certain personal property unto Second Parties as described on Schedules C and D.

NOW, THEREFORE, in consideration of the premises and the mutual conveyance hereinafter set forth, the receipt whereof is hereby acknowledged, the parties hereto covenant and agree as follows:

I.

That the partnership known as Cornforth Brothers be, and the same hereby is, dissolved as of midnight of the 31st day of December, ¹⁹⁸¹ ~~1980~~ ^{me. c.f.} *llp*

II.

That all the partnership assets have been accounted for and that each of the parties hereto shall receive his respective partnership share thereof, as follows:

A. To Soren and Jeannette Cornforth

1. Real property - per attached Schedule A
 - a. Home Place
 - b. Poor Farm
 - c. Schritter Lease
 - d. Claunch Lease
2. Personal property - per attached Schedule B

B. To Chris and Marianne Cornforth

1. Real property - per attached Schedule C
 - a. Ranch
2. Personal property per attached Schedule D

III.

That forthwith upon execution of this Agreement, the partnership and the Second Parties shall execute a deed of conveyance and Bill of Sale of the real and personal property on the

RECORDED

JUN 16 1988

attached Schedules A and B unto First Parties, and the partnership and First Parties will execute a Deed of Conveyance and Bill of Sale of the real and personal property as Schedules C and D unto Second Parties, and that such deeds shall be delivered to the respective parties hereto forthwith and upon receipt thereof, each respective party shall forthwith record his deed in the Recorder's Office of Bingham County, Idaho.

The parties further agree that any personal property shall be removed from the real property to be awarded the other party within thirty (30) days of the execution of this Agreement.

IV.

All of the partnership debts have been paid except for those owed to (1) Federal Land Bank, (2) ASCS, and (3) the annuity owed to Odella M. Wehrli. These debts shall be assumed and paid as follows:

(1) Federal Land Bank. The First Parties are to assume and pay all obligations owed to the Federal Land Bank. The First Parties agree to pay said obligation pursuant to its terms and to indemnify and hold harmless the Second Parties, should the First Parties default on the indebtedness to Federal Land Bank.

(2) ASCS. The Second Parties are to assume and pay all obligations owed to ASCS. Since the ASCS has a mortgage which covers some personal property being received by the First Parties, the Second Parties agree to pay said obligation pursuant to its terms and to indemnify and hold harmless the First Parties, should the Second Parties default on the indebtedness to ASCS.

(3) Annuity. The parties hereto agree to divide equally that obligation commencing with the installment due in April, 1982, under that certain "Private Annuity Agreement" dated December 31, 1976, by and between Odella M. Wehrli, formerly Odella M. Cornforth, individually, dealing with her sole

MICROFILMED

JUN 16 1988

and separate property, and as surviving widow of Leonard S. Cornforth, deceased, of the County of Bingham, State of Idaho, the Transferor therein, and L. Soren Cornforth and Chris E. Cornforth, as Tenants In Common. The parties mutually agree to indemnify and hold the other harmless with respect to any default thereon by either party hereto.

Tax Consideration

Each of the parties understand there may be tax consequences as a result of this dissolution Agreement and each of them have or will consult with their own respective tax experts concerning any tax consequences. Each of the parties agree to pay any money they may owe for taxes as a result of this Agreement and to hold the other parties harmless from the other parties' tax obligations.

Attorney's Fees

In the event of any suit or proceeding by either party herein against the other party, in any way arising out of this Agreement, or attempting to enforce any right herein granted, the losing party in such suit or proceeding shall pay to the prevailing party such sum or sums as the Court shall adjudge reasonable, in such suit or proceeding, for attorney's fees for such prevailing party.

Fees and Costs

It is agreed each party has consulted their own attorney prior to entering into this Agreement and each party shall be responsible for their own attorney's fees and costs in transferring and recording the documents pertaining to the property.

Full Disclosure

It is the purpose of this Agreement to equitably divide all of the partnership property and liabilities. However, due to oversight, or for other reasons, certain property and liabilities may not be divided by this Agreement. In that event, such property or liability, when discovered, should be revealed

MICROFILMED

JUN 16 1988

to the other party. Said property or liability should be divided equally, or each party pay one-half of the liability since the purpose of this Agreement is to equally divide all partnership assets and liabilities.

Life Insurance Policy on Odella M. Wehrli

The partnership has maintained and paid for a life insurance policy through National Farmers Union on the partners' mother, Odella M. Wehrli. This policy has a cash value of around \$3,000 which constitutes a partnership asset. The parties agree to equally divide the cash value of said policy, and the First Parties may still retain said policy. Upon receipt of their share of one-half of the cash value, the Second Parties relinquish any right, title and interest to said policy. This policy should be cashed as soon as possible, but no later than January 1, 1983.

Real Property Taxes

Each party shall be solely responsible to pay all the back and future real property taxes assessed against the real property they receive under this Agreement.

V.

It is further agreed that an original of this instrument shall forthwith be filed of record in Bingham County, State of Idaho, in order to give notice that such partnership is dissolved and no longer of any force or effect.

VI.

The terms and provisions of this Agreement shall inure to the benefit of and be binding upon the respective heirs, personal representatives and assigns of the respective parties hereto.

DATED AND SIGNED this 3rd day of December, 1982.

MICROFILMED

JUN 16 1988

L. Soren Cornforth
L. SOREN CORNFORTH

Jeannette Cornforth
JEANNETTE CORNFORTH

First Parties

Chris Cornforth
CHRIS CORNFORTH

Marianne Cornforth
MARIANNE CORNFORTH

Second Parties

STATE OF IDAHO)
County of Power) : ss

On this 3rd day of December, 1982, before me the undersigned, a Notary Public in and for said County and State, personally appeared SOREN CORNFORTH and JEANNETTE CORNFORTH, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Mark Beebe
NOTARY PUBLIC FOR IDAHO
Residing at: AM. FALLS

(S E A L)

STATE OF IDAHO)
County of Power) : ss

On this 3rd day of December, 1982, before me the undersigned, a Notary Public in and for said County and State, personally appeared CHRIS CORNFORTH and MARIANNE CORNFORTH, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

Mark Beebe
NOTARY PUBLIC FOR IDAHO
Residing at: AM. FALLS

(S E A L)

MICROFILMED
JUN 16 1988

SCHEDULE " A "

"Home Place"

Section 15, Township 5 South, Range
31 East Boise Meridian; W $\frac{1}{2}$ NW $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$

Together with all pumps, motors, irrigation
equipment, water rights, ditch rights and
easements appurtenant thereto.

Together with a granary located thereon,
which is subject to a note and lien or mortgage
securing the same in favor of the ASCS,
which Chris Cornforth and Marianne Cornforth
assume and agree to pay, according to its terms.

"Poor Farm"

Section 10 Township 5 South, Range
31 East Boise Meridian W $\frac{1}{2}$ SW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$

Together with all pumps, motors, irrigation
equipment, water rights, ditch rights and
easements appurtenant thereto.

Both of the above properties are subject to
the effect of a note and mortgage in favor
of the Federal Land Bank, including all
accrued interest and principal, which
Grantees herein assume and agree to pay.

"Schritter Lease"

All right title and interest of Cornforth Bros.
as Lessee in and to that certain lease by and
between Cornforth Brothers and Garry J.
Schritter and Sherry Schritter, dated
November 16, 1976, recorded as Instrument
No. 218682, records of Bingham County, Idaho
for the lease of the following described property:

E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 16, Township 5 South, Range
31 East Boise Meridian, EXCEPT all buildings
located thereon and FURTHER EXCEPTING an
easement for ingress egress to said buildings.

Together with all pumps, motors, irrigation
equipment, water rights, ditch rights and
easements appurtenant thereto.

MICROFILMED

JUN 16 1988

"Claunch Lease"

All right title and interest of Cornforth Brothers as lessee, in and to that certain lease dated April 1, 1978 by and between Henry Wayne Claunch, a single man, and Cornforth Brothers recorded as instrument No. 2372255 records of Bingham County Idaho, for the following described parcel of property:

Township 5 South, Range 31 East Boise Meridian,
Section 10: NE¼NW¼; SE¼SW¼

Together with all pumps, motors, irrigation equipment, water rights, ditch rights and easements appurtenant thereto.

MICROFILMED
JUN 16 1988

SCHEDULE "B"

Soren Cornforth is to receive:

1. Federal Land Bank Class B Stock, associated with the Federal Land Bank Mortgage which he is assuming.
2. Cornforth Brothers brand, which is LD on the right rib.
3. The right to use the name of Cornforth Brothers.
4. Horse called "Tauny Girl".
5. Cow #377 with calf.
6. Horned cow #107 with calf.
7. 970 Case tractor with duals.
8. Massey Ferguson baler.
9. Pipe trailer.
10. Electric hand grinder.
11. D-17 A.C. tractor with scraper and attachments.
12. 1968 green Dodge truck with rack and tarp.
13. Pressure washer.
14. ATC 3 wheeler.
15. 2 x 6's from cellar
16. The following cattle equipment and supplies:
 - a) LD branding iron
 - b) ropes
 - c) whips
 - d) tattooing and ear tagging equipment
 - e) hot shots
 - f) horn weights
 - g) medicine and all other veterinary supplies (except father's surgical kit from the Service)
 - h) dehorner
 - i) three scratchers (one is Roy's)
 - j) one large round water trough
 - k) one small oblong water trough
 - l) elastrators
17. Blanket, breast collar and saddle.
18. Each get 1/2 of all ~~meat~~ and straw.
19. Small wheeled auger (30'6").
~~_____~~
21. Personal residence and all household goods and furnishings contained therein.
22. Two CB radios.
23. The drapes, big picture, and freezer in the house of the Second Parties. These items shall be delivered to the First Parties upon receipt by the Second Parties of 1/2 of the cash value of the Wehrli insurance policy.
24. One-half of the gunny sacks and all plastic sacks.

MICROFILMED

JUN 16 1988

~~SCHEDULE "B"~~

SCHEDULE " C "

"The Ranch"

Section 18, Township 5 South, Range 32
East Boise Meridian; Lot 2; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all pumps, motors, irrigation
equipment, water rights, ditch rights and
easements appurtenant thereto.

Subject to a note and lien in favor of the
ASCS, secured in part by a granary on
the above described property, which
Chris and Marrienne Cornforth assume
and agree to pay.

MICROFILMED

JUN 16 1988

SCHEDULE "D"

Chris Cornforth is to receive:

1. One 53' Sno Co auger.
2. Small portable auger, 10'4".
3. Oliver grain combine and pick-up. *mc. J.C. J*
4. 1970 white Dodge truck and tarp.
5. ~~One John Deere 4-row spud planter and straw.~~ Each get 1/2 of straw. *mc. J.C. J*
6. Horse named "Lobo".
7. Cow #326 with calf.
8. Big herd bull.
9. Portable McCulloch Generator. *mc. J.C. J*
10. Gas welder including cylinders lease.
11. Chain saw.
12. Electric welder.
13. Compressor.
14. Various building materials except the 2 x 6's from the potato cellar.
15. Paints, oil and grease and chemicals.
16. Various tires and wheels.
17. Case 1070 tractor.
18. One IHC Farmall with farmhand.
19. One Ford Ferguson tractor.
20. One Hallway Model 10 spud combine.
21. Two side diggers.
22. Two extra truck spud beds.
23. Three harrows (steel) plus all wooden harrows and misc. draw bars.
24. One Kirschman 14' drill.
25. One John Deere 4-row spud planter.
26. One Watts plow.
27. One Oliver plow.
28. One Case 13' disc.
29. One John Deere 8' mower.
30. One Lilliston cultivator together with various bars and tools.
31. One Delavan sprayer.
32. One John Deere and one International Harvester manure spreader.
33. One Barber fertilizer spreader.
34. One David Bradley chopped hay wagon.
35. One small travel trailer.
36. One Clearfield loader.
37. One orange portable feed mill.
38. One 750-gallon fertilizer tank.
39. Various sizes of concrete headgates.
40. One 5" x 14' Klean-Sweep auger with 2 hp. motor.
41. One 8" x 16' unloading auger with 3 hp. motor.
42. One CB radio.

MICROFILMED

JUN 16 1988

SCHEDULE "D"

*mc
c.l.*

43. ~~_____~~
44. Cultipaker.
45. 1968 D200 Dodge pickup.
46. 1960 F250 Ford pickup.
47. Lockwood 2-row spud planter (1/2 of which is Roy Cornforth's).
48. Slip for Ford tractor.
49. Electric welding rod (one box).
50. PTO circular buzz saw.
51. Father's surgical kit.
52. ~~_____~~ *mc
c.l.*
53. Battery charger.
54. Saddle, blanket and breast collar.
55. All fencing equipment and supplies.
56. One-half inch electrical impact wrench.
57. One 3/4 inch drive socket wrench set.
58. Two vices and attachments.
59. Personal residence and all household goods and furnishings contained therein, except the drapes, big picture and freezer, all of which shall be delivered to the First Parties upon receipt of one-half of the cash value of the Wehrli insurance policy.
60. One steel fuel tank and fuel contained therein.
61. The right to harvest 1/2 of the worms within the next 2 years.
62. Weed burner and 100 gal. propane tank.
63. Three foot piece of train rail.
64. One block and tackle, fencing size.
65. One sledge hammer, ~~small~~ small steel. *mc
c.l.*
66. Two claw hammers.
67. One large steel sledge hammer.
68. One shop broom.
69. One aluminum scoop shovel.
70. One-half of the hydrolic fittings.
71. One gearhead motor.
72. One electric fan for grain bins. *mc
c.l.*
73. 31 tubes Schaeffers grease. *mc
c.l.*
74. One-half of the gunny sacks.
75. One 318 engine.
76. One AC motor for spud combine.
77. Shiplap wood siding.
78. One old hay fork.
79. Electric cord with plug in box that runs grain sweep and auger.
80. One old gravity gas pump.
81. all other miscellaneous small tools and supplies not otherwise listed, belonging to Cornforth Brothers. *mc
c.l.*

*mc
c.l.*

MICROFILMED

JUN 16 1988

INTER-DEPARTMENT MEMO — 1

FROM KEITH WILSON THRU CAERYL

DATE 10/2/87

TO FILE

SUBJECT 35-7803 - CORNFORTH BROTHERS

ADDRESS CHANGE TO:

CORNFORTH BROTHERS
% CHRIS CORNFORTH

P.O. BOX 237

ABERDEEN, ID 83210

copy made 10-6-87.
CW
MICROFILMED

JUN 16 1988

SIGNATURE

138808
CERTIFIED MAIL
July 31, 1987

CORNFORTH BROTHERS
P.O. BOX 345
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: Permit No. 35-7803

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1987. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 16 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. Glen Saxton
L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

JUN 16 1988

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CORNFORTH BROTHERS
P.O. BOX 345
ABERDEEN, ID 83210

NOVEMBER 09, 1982

RE: PERMIT NO. 35-7803

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE AND LOCKABLE CONTROLLING WORKS THAT WILL ENABLE THE WATERMASTER TO CONTROL YOUR RATE OF DIVERSION.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

RECEIVED
NOV 11 1982

RE: PERMIT 35-7803

PAGE 01
NOVEMBER 09, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 11 1982

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Com faith

Source
Point of Diversion
County
Quantity of Water and Period of Use
Description of Diverting Works
Time required for B/U of water
Place of Use or Acres Irrigated
Map
Signature
Fee -

(1) EMC 6/2/78

In form to receipt YES.

(2) " "

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) " "

01 water Master.
Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. AA-35

(6) " "

Located within Water District No. 01

(7) " "

Critical groundwater area: yes no ✓

(8) " "

Groundwater levels: N/A

Declining, Stable, Increase
(comment)

(9) " "

Other rights on the same place of use - Shares
in Aberdeen Spring field

(10) " "

Comments: Prepermit exam.

(11) CW 7-25-78

Affidavit of Publication received (date) July 25-1978

(12) CW 7-25-78

Final date for protests July 24-1978

Protests received: yes no

(13) EMC 10-12-82

All requested information received from agencies or applicant: yes no ✓

(14) EMC 10-12-82

Action recommended:

✓ Approve Deny

✓ 530-78 Proposed Priority

Reason for Reduction

Calc 01E Measuring device required

See attached sheet for other conditions of approval

✓ No special conditions for approval

By Ernest Calan Date Oct 12, '82

OCT 14 1982

District Eastern

Department of Water Resources

SN/L17, L08, L11

26 05 (01 Snake R.) 01E 11 24

10-12-82

sub

RECEIVED

Code 05 (w.D.#1), 11, 26.

DATE: 9-24-82 ACCOMPANIED BY: Seven Cornforth TOTAL MEASURED: N.A.
(of exam)

METHOD OF MEASUREMENT: _____ S/N _____

APPLICANT CONTACTED YES: DATE 9-23-82
NO: DATE _____ REASON: _____

REASON FOR EXAM: when was drain constructed - 1955 approx
what lands drained - See map (approx 400 acres?)
when water was first diverted from drain - 1976-77
who diverted water - Maurren Driscoll - downstream on drain on ground
Is drain tributary to Am. Falls - Yes was it always - No conveyor before drain const.

ACCESS (location direction): _____

Turn East at split collar & go 3 miles to Y in rd. then 1/2 mile to right. Property on left

LOCATION: Point of Diversion Confirmed ☒ Yes ☐ No (See sketch)
Place of Use Confirmed ☒ Yes ☐ No (See sketch)

GENERAL OBSERVATIONS: DATA FOR ADMINISTRATIVE DECISIONS

A: Source (Describe in detail i.e., flow, apparent confluence, etc)

IS Drain water commingled with Canal water? Some
by share holder up drain from Cornforth. Bottom of
drain has numerous springs Feeding drain

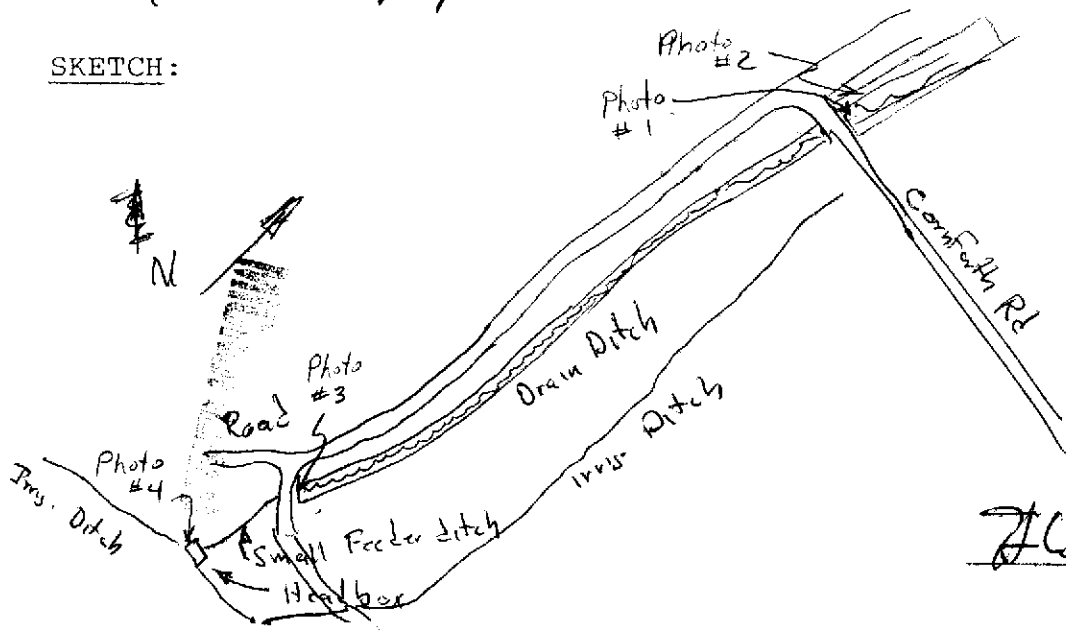
B: OTHER USES OF SOURCE: 2 other users without water

right on file down the drain.

C: WORK IN AREA RELATED TO APPLICATION: No pump installed

permanently yet - Portable on occasion

SKETCH:



W. Jones

SIGNATURE

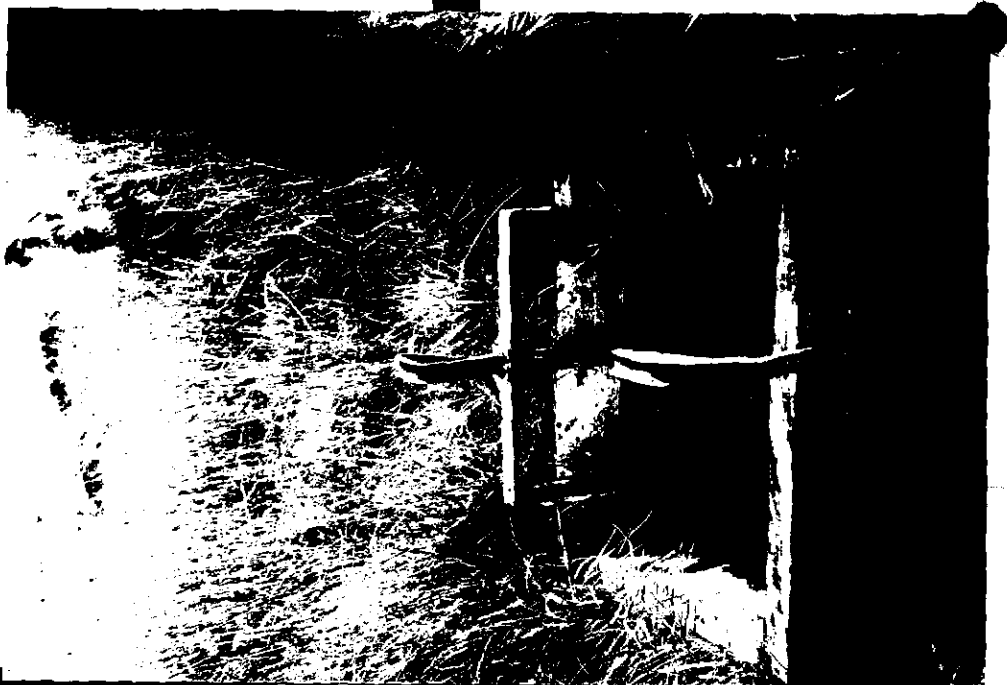
REMARKS & OPINIONS: Mr Cornforth's Father built drain and then property owners down toward end started using water. There were no water rights on file so Soren Cornforth made application to appropriate. There apparently were no protests filed and I believe drain to be a newly constructed tributary of Am. Falls Reservoir. Since drain picks up water from several sources and drains excess irrigation water from 350 or so acres I feel an approval of application would be justified.

HWT

Photo #1 & #2 Drain when it crosses
Cornforth Rd

#3 pipe at head of drain

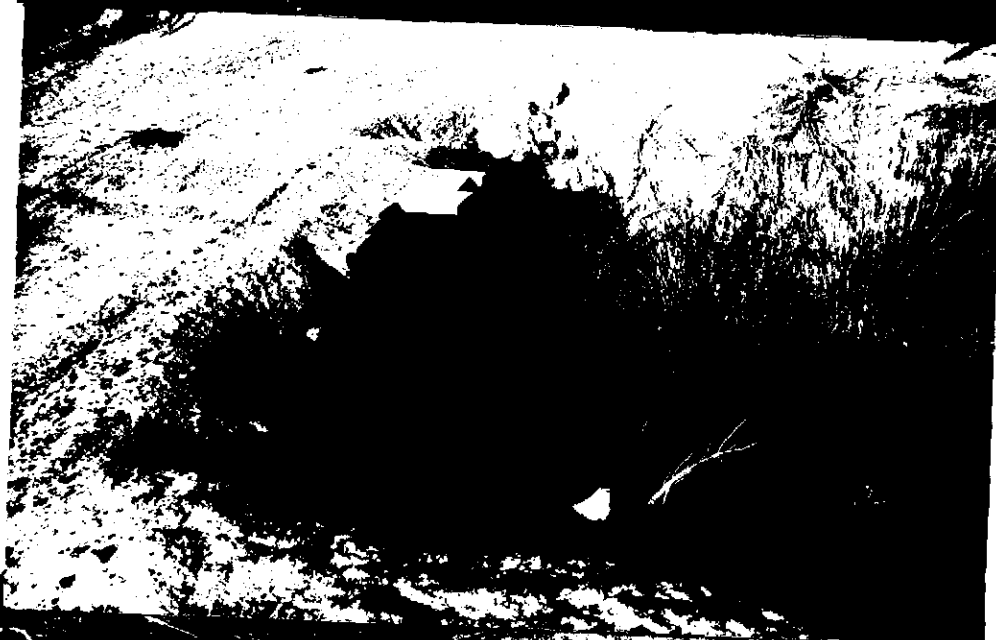
#4 head box at feeder ditch
& irrig. ditch confluence



#4



#3

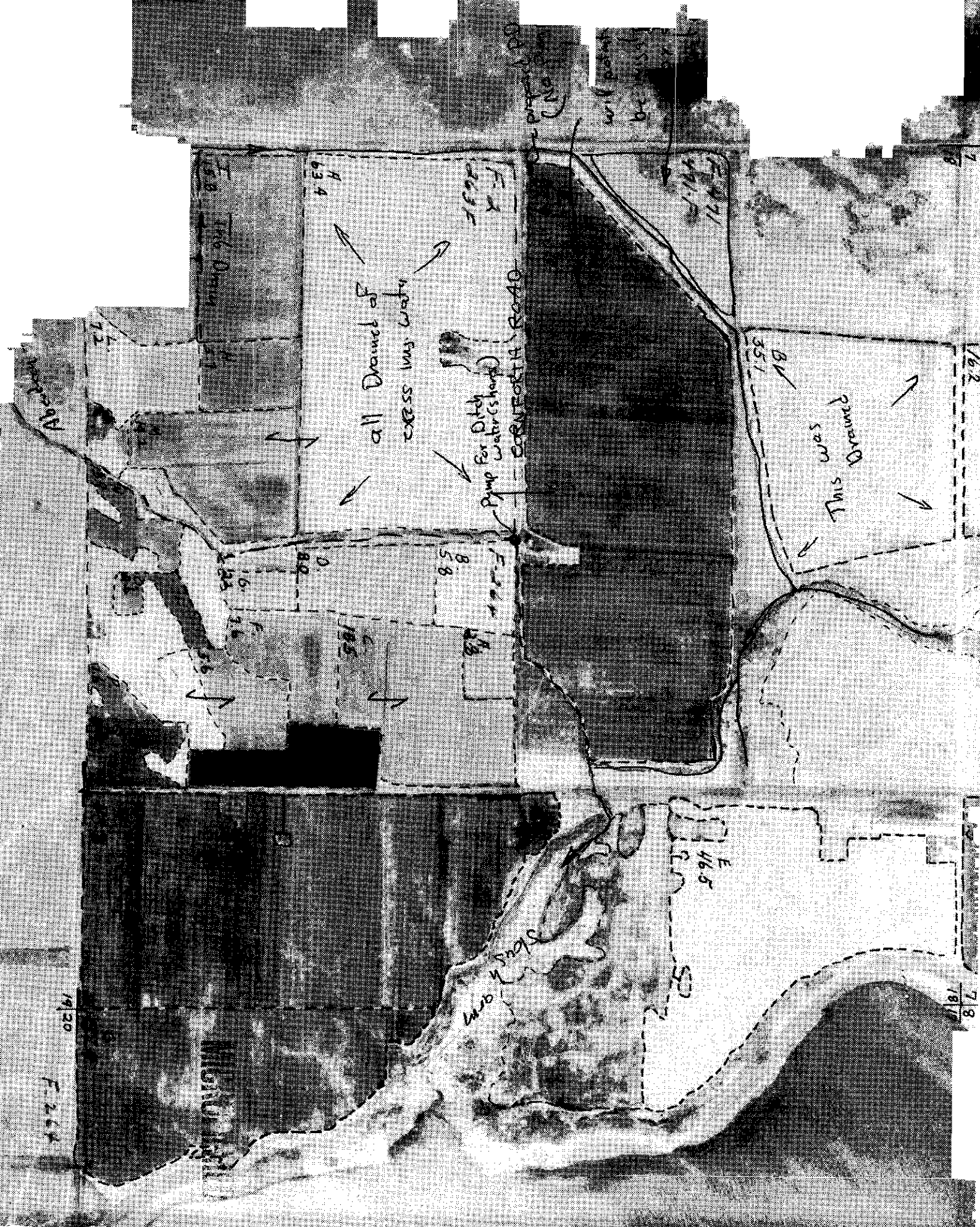


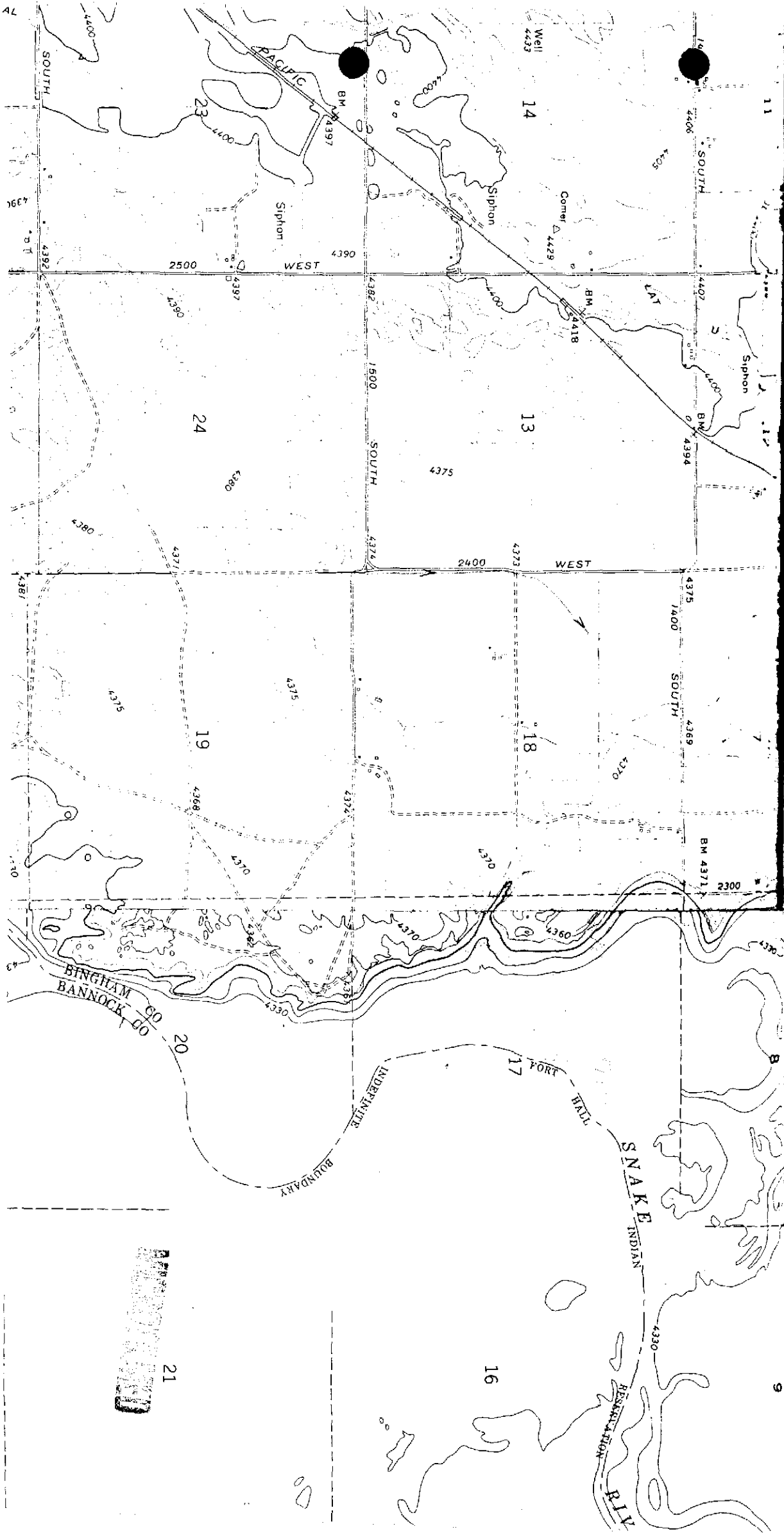
#1



#2

NOT TO SCALE





Prepermit exam should determine location of drain,
when drain was constructed, what lands were drained,
when water was first diverted from drain
for a beneficial use, who diverted the water,
flow of drain, is^x tributary to American
Falls Reservoir, what lands are presently
being irrigated from drain. ^{if} was water in drain
tributary to A.F.R. prior to drain construction.

MICROFILMED

9-06-1980
EMC

PRE PERMIT EXAM

June 30, 1978

RE: Application for Permit No. 35-7803 CORNFORTH

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-25-78 by CW

RDC:CN

Enc: Legal Notice (1)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that

Cornforth Brothers, Aberdeen,

Idaho, has on 5-30-78, submitted

Application No. 35-7803, for a

permit to appropriate 1.28 cubic

feet per second of water from

Cornforth Drain tributary to

Snake River by means of pump

and pipeline within the

SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 18, T. 5S, R.

32E, B.M., Bingham County, to

be used from Apr. 1 to Nov. 1 for

the irrigation of 120 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$,

S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, T. 5S, R. 32E,

B.M.

It issued, this permit will be

subject to all prior water rights.

Protests against the granting of

the permit must be filed with

the Idaho Department of Water

Resources, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401, on or

before July 24, 1978.

C. STEPHEN ALLRED

Director

(5671)

Pub. 7-6, 13

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cornforth Brothers,
Aberdeen, Idaho

has on 5-30-78 submitted Application No. 35-7803
for a permit to appropriate 1.28 XXXXXXXXXXXXXXXXXXXX
cubic feet per second acre feet per annum
of water from Cornforth Drain tributary to Snake River
by means of pump and pipeline
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 5S, R. 32E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1
for the irrigation of 120 acres

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, T. 5S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 24, 1978

C. STEPHEN ALLRED

Director

Published in the Blackfoot News, Blackfoot, Idaho
on July 6 and July 13, 1978

COPIED
MICROFILMED

cut 2

INTER-DEPARTMENT MEMO — 1

FROM Colleen

DATE June 27, 1978

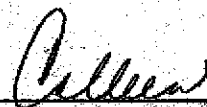
TO File No. 35-7803

SUBJECT Advertising

Pat from the Blackfoot News called this date and said she had never received the legal notice for this application.

Therefore, the application will be readvertised on July 6 and 13, 1978, with final date of protest July 24, 1978.

MICROFILMED



SIGNATURE

June 26, 1978

RE: Application No. 35-7803 CORNFORTH

Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on June 8 and June 15, 1978.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Secretary

MICROFILMED

June 2, 1978

RE: Application for Permit No. 35-7803 GORNFORTH

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted _____ by _____

RDC:CW

Enc: Legal Notice (1)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Commforth Brothers,
Aberdeen, Idaho

has on 5-30-78 submitted Application No. 35-7803
1.28 XXXXXXXXXXXXXXXXXXXX
for a permit to appropriate 1.28 cubic feet per second acre feet per annum
Cornforth Drain Ditch tributary to Snake River
of water from pump and pipeline
by means of SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18, T. 5S, R. 32E, B.M., Bingham County;
within the

to be used from Apr. 1 to Nov. 1
the irrigation of 120 acres
for

within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18, T. 5S, R. 32E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before
June 26, 1978

C. STEPHEN ALLRED

Director
Blackfoot News, Blackfoot, Idaho

Published in the Blackfoot News, Blackfoot, Idaho
on June 8 and June 15, 1978



*Newspaper
news
made*