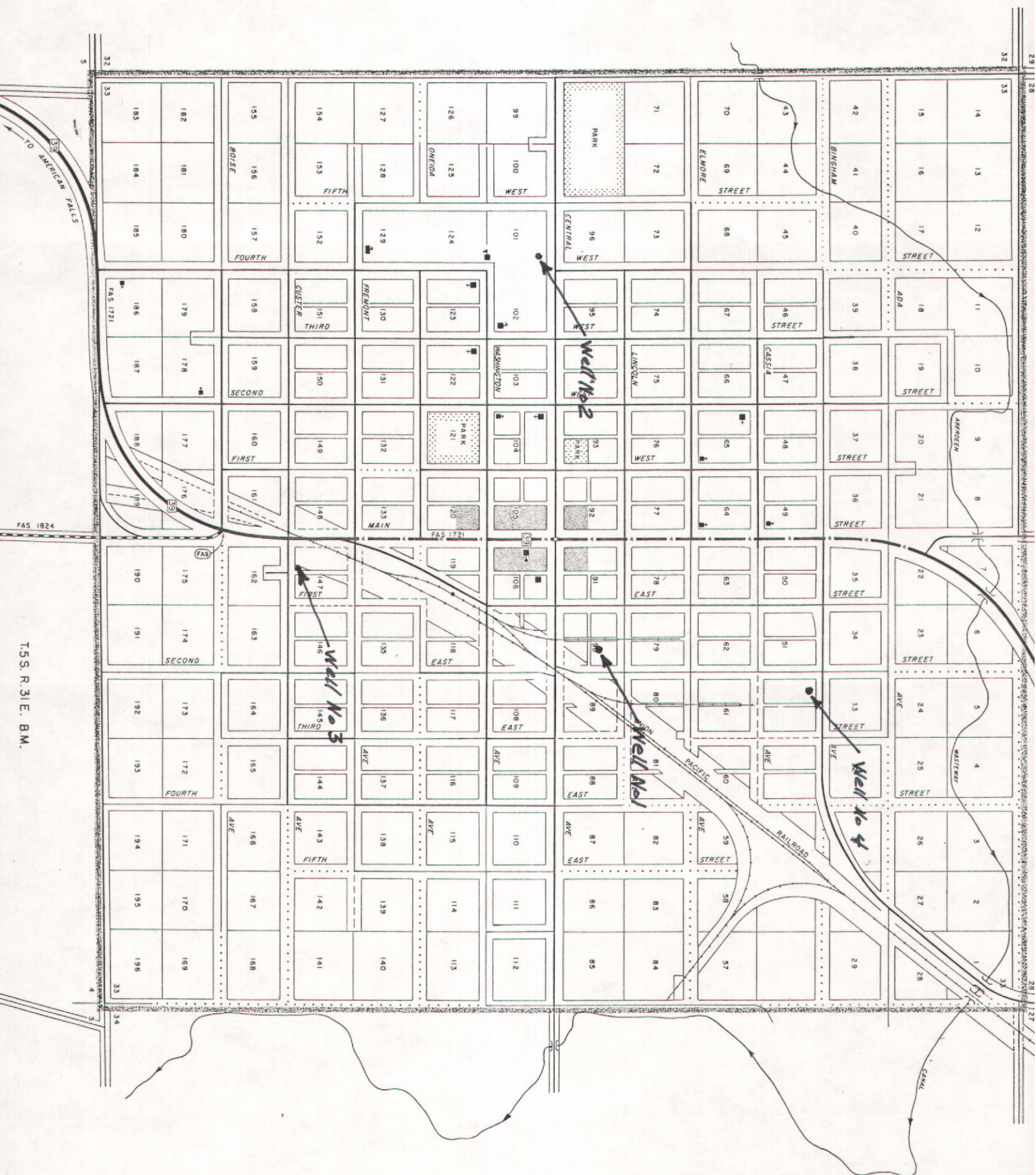




LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- UNIMPROVED
- GRAVEL AND DRAINED
- GRAVEL OR STONE
- BITUMINOUS SURFACED—LOW TYPE
- PAVED STREET

- OTHER CITY STREETS
- PAVED OR SURFACE TREATED
- SURFACED—HIGH GRADE
- DEDICATED (not open)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- FAS

- U.S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM

- HOSPITAL
- CHURCH
- SCHOOL
- POST OFFICE
- CITY HALL

CITY MAP

ABERDEEN

BINGHAM COUNTY

IDAHO

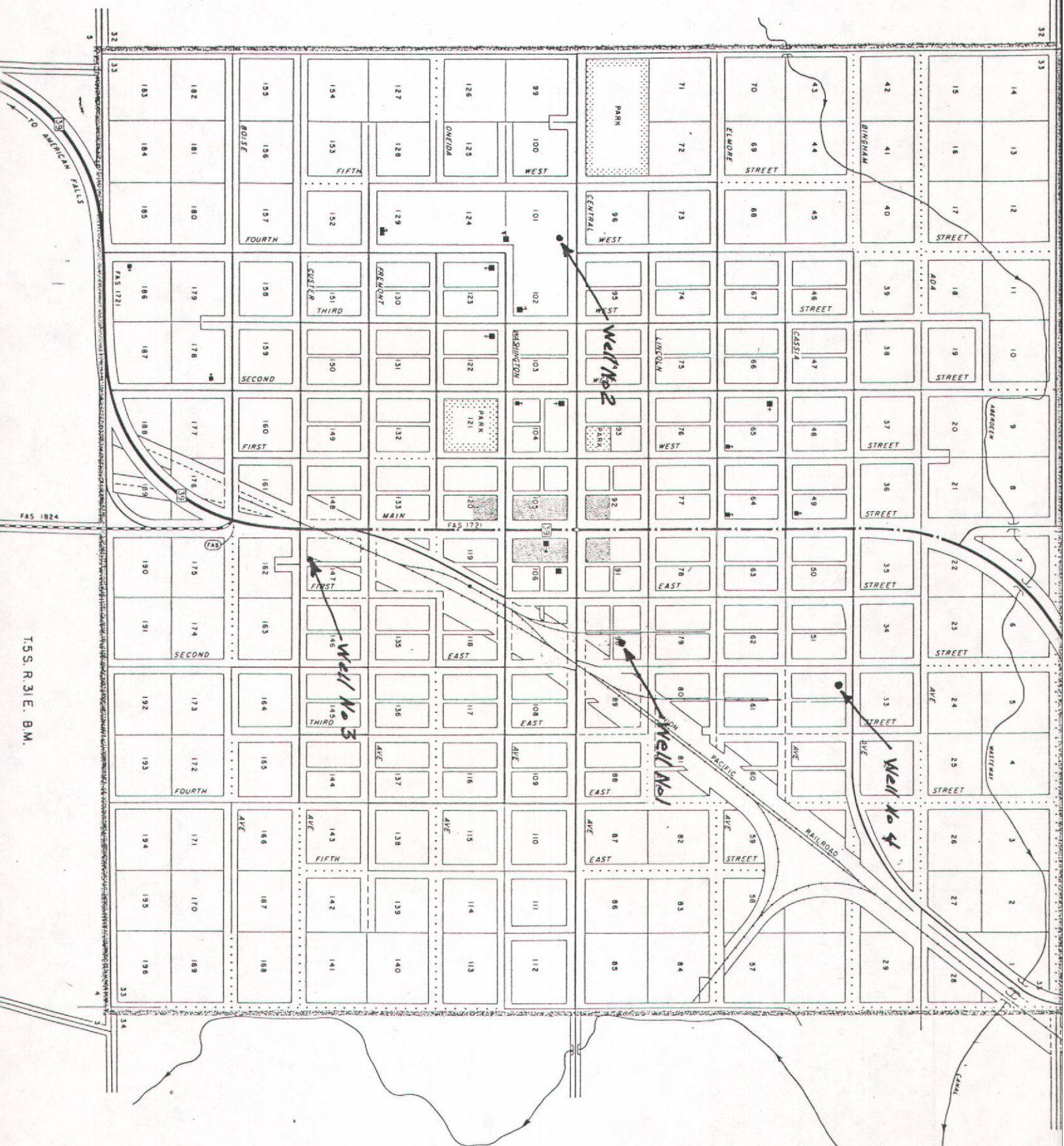


1960 POP. 1484

1968

T.S.S. R. 31 E. 8 M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township



T.S. R.31.E. B.M.

1968 POP. 1484

1968

ABERDEEN
BINGHAM COUNTY
IDAHO

CITY MAP



300 150 0 150 300
0.5 0.25 0 0.25 0.5
SCALE
1968 POP. 1484

LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND US ROUTES

UNIMPROVED
GRAVEL AND DRAINAGE
GRAVEL OR STONE
BITUMINOUS SURFACED—LOW TYPE
PAVED STREET
OTHER CITY STREETS

PAVED OR SURFACE TREATED
SURFACED (from district)
UNIMPROVED
DEDICATED (low speed)
FEDERAL-AID PRIMARY SYSTEM
FEDERAL-AID SECONDARY SYSTEM
FAS

US NUMBERED ROUTES

STATE NUMBERED ROUTES

CITY CENTER

RAILROAD STATION

CENTRAL BUSINESS DISTRICT

CORPORATE BOUNDARY LINE

END OF MARKET ROUTE

END OF FEDERAL-AID SYSTEM

HOSPITAL CHURCH SCHOOL
POST OFFICE CITY HALL

Returned for signature

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that City of Aberdeen

Total number of acres irrigated _____

Acting for the Director

J.S. DRT

Identification No. _____
Application No. 35 7808

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Aberdeen Phone: 397-4161
post office address c/o Kent Anderson, Box 190, Aberdeen, Idaho 83210
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 5S
Range 31E B.M. Bingham County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R. 31E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.63 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.63 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps and municipal
distribution system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 455,500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE ITEM 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served city of Aberdeen, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: water city park

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion _____ Applicant

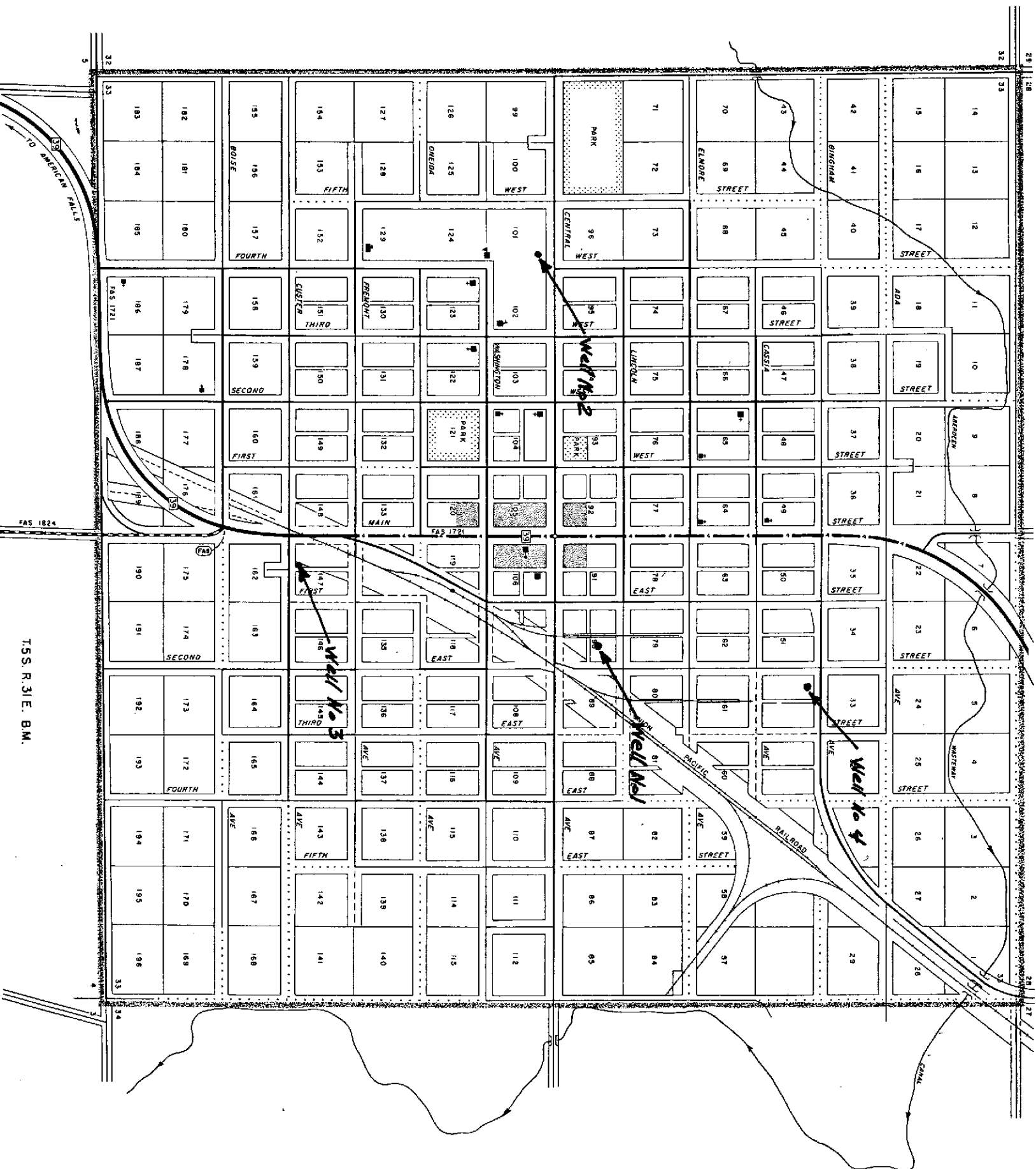
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

applicant to make this filing-

10. Remarks	The total flow of 4.69 cfs represented by this application and the above claims is equal to the design total flow specified in Section IV of the preliminary report on the city water system prepared by Hamilton & Voeller Engineers in 1975.
-------------	---

& Voeller Engineers in 1975.



LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND U.S. ROUTES

- UNIMPROVED
- GRADED AND DRAINAGE
- GRAVEL OR STONE
- BITUMINOUS SURFACED—LOW TYPE
- PAVED STREET
- OTHER CITY STREETS
- PAVED OR SURFACE TREATED
- SURFACE DRAIN DRAINAGE
- UNIMPROVED
- DEDICATED (60' SPAN)
- FEDERAL-AID PRIMARY SYSTEM
- FEDERAL-AID SECONDARY SYSTEM
- FAS
- U.S. NUMBERED ROUTES
- STATE NUMBERED ROUTES
- CITY CENTER
- RAILROAD STATION
- CENTRAL BUSINESS DISTRICT
- CORPORATE BOUNDARY LINE
- END OF MARKED ROUTE
- END OF FEDERAL-AID SYSTEM
- HOSPITAL
- CHURCH
- SCHOOL
- POST OFFICE
- CITY HALL

CITY MAP
ABERDEEN
IDAHO
BINGHAM COUNTY

SCALE
0 100 200 300 400 500 FEET
0 0.10 0.20 0.30 0.40 0.50 MILES
1960 POP. 1464
1968

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant) Robert White
Mayor of Aberdeen

6-29-78 11:20A
Received by BF Date 6-21-78 Time 10:40A
Preliminary check by BF Fee \$35.00
Received by BF Date 6-21-78 # 11422

Publication prepared by BF Date 6-23-78
Published in Blackfoot News
Publication dates June 29 - July 6-1978
Publication approved (u) Date 7-12-78
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval _____ denial by g

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7808, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1983.

c. Other: An access port or other device as specified by the Department

shall be installed by the permit holder to provide for the install-

ation of measuring equipment by the Department.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26 day of July, 1978.

Chief, Operations Bureau

D. Allen Sawyer

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Aberdeen, Aberdeen, Idaho, has on 6-21-78, submitted Application No. 35-7808, for a permit to appropriate 1.63 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R. 31E, b B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Aberdeen.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 17, 1978.

C. STEPHEN ALLRED
Director

(5665)
Pub. 6-29; 7-6

BP

30

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
29th day of June, 19 78

and the last publication having been made on the
6th day of July, 19 78;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 7th

day of July, 19 78

Petruccia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

RECORDED

WATER RIGHT NUMBER 35-7808

OWNER LAST NAME - CITY OF ABERDEEN
ADDRESS LINE 1 - C/O KENT ANDERSON
ADDRESS LINE 2 - P.O. BOX 190
ADDRESS LINE 3 -
CITY - ABERDEEN
STATE - ID ZIP CODE - 83210
ORIG OWNER -
SOURCE - GROUNDWATER
STAGE - LICENSE
STATUS -
TOTAL DIV. VOLUME - .00 AFA TRFR/AMEND -
DIVERSION POINT - SWNE 33 05S 31E LOT REDIV -
NWSW 33 05S 31E LOT REDIV -
SWSE 33 05S 31E LOT REDIV -
FROM - 01-01 10 - 12-31 USE - MUNICIPAL PLACE OF USE - TWN RNG SEC DATE -
USE -
DEGREE NAME -
REMARKS - P/U WITHIN CITY LIMITS OF ABERDEEN.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -
PROTESTED -
HEARING -
OLD NO. -
TOTAL ACRES 0

IDENT. NO. 25-7808

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<i>D.W.</i>	<i>5/3/83</i>	<i>License updated</i>
		G G MAY 14 1984 VERIFIED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

May 21, 1982

RE: Permit No. 35-7808

City of Aberdeen
Aberdeen,
Idaho 83210

Gentlemen:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY
Adm. Secretary

IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES *RE*

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7808.

Name(s) of Permit Holder:

City of Aberdeen

Post Office Address:

P.O. Box 190 Aberdeen, ID 83210Tel. No. 397-444161

Source of Water:

Well

Type of Use:

☒ Domestic600

(number of households)

☐ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes☐ No

Installed?

☒ Yes☐ No

Alarm Port:

Required?

☐ Yes☐ No

Installed?

☐ Yes☐ No

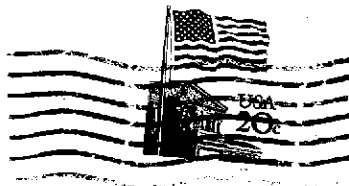
The above information is a true statement of the extent to which the above numbered permit has been developed.

April 6 - 1982

Date

Maurine Briswell Meyer
Signature of Permit Holder

CITY OF ABERDEEN
BOX 190
ABERDEEN, IDA. 83210



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

APR 8 1982

Department of Water Resources

May 20, 1982

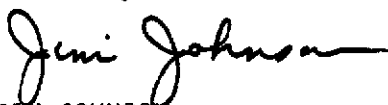
RE: Permit No. 35-7808

City of Aberdeen
P.O. Box 190
Aberdeen, ID 83210

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 20, 1982

RE: Permit No. 35-7808

City of Aberdeen
P.O. Box 190
Aberdeen, ID 83210

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7808, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.63 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4/a acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 5S, Rge. 31E,
Bingham County

Beneficial use: Municipal use within the city limits of Aberdeen

Priority date established: June 29, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

35-7808

Permit No.

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

☐ Appointment letter mailed:

☐ Telephone call made:

{List Telephone No. used}

☐ Appointment scheduled for:

(Date, time, location)

EXAMINATION

Date 7-14-81 Accompanied by City employee Total Q measured 4.02 cfs

If source is surface water, estimate total flow of source

Methods of measurement McCrometer Meters

Meets Permit requirements?

Measurement calculations:

#2 well meter - 350 gpm = 0.78 cfs

42. cell meter - 6005pm = 1.34cf

11. $\frac{1}{2} \times 11 = 5.5$

4 well meter = 850 gpm = 11.1

#1 well - estimated 1.17 ct

ca
4.02 cfs

capacity
Allow 1.63 cfs ac
per permit

# 1	N.A	Allis-Chambers	888 HK 4030 D H -1-1	Allis Chambers	NA	NA		7.5Hp Booster
WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
#2	50	U.S. Motors	1158022	Berkley	NA580-3893	#80-6-336		
#3	60	U.S. Motors	R1997-00-269	Johnston	NA	#80-6-334		
#4	75	Lincoln	1796783	Worthington	VP55217	#80-6-335 McCrometer		Has 60 Hp Booster

System Description 4 municipal wells for use of Aberdeen City

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Municipal

Irrigation requirement =

AFA/Acre

Q (cfs)

1.63

V (afa)

FROM

TO

Jan.

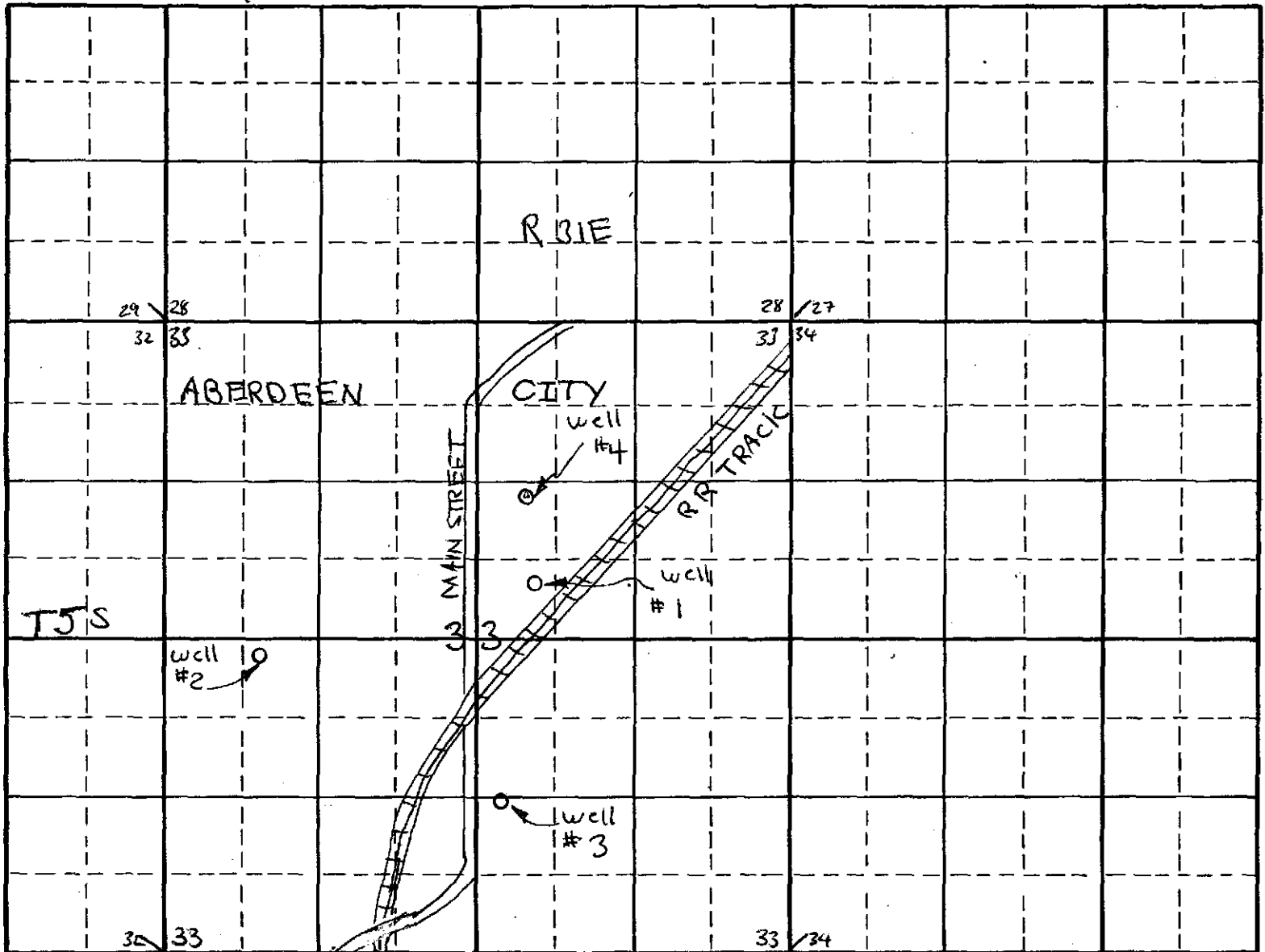
Dec. 21

Total

Remarks Well #1 estimated rate is taken from claim filed by City of Aberdeen.
See claims 35-4070 + 35-4071

See Claims 35-4070 + 35-4071

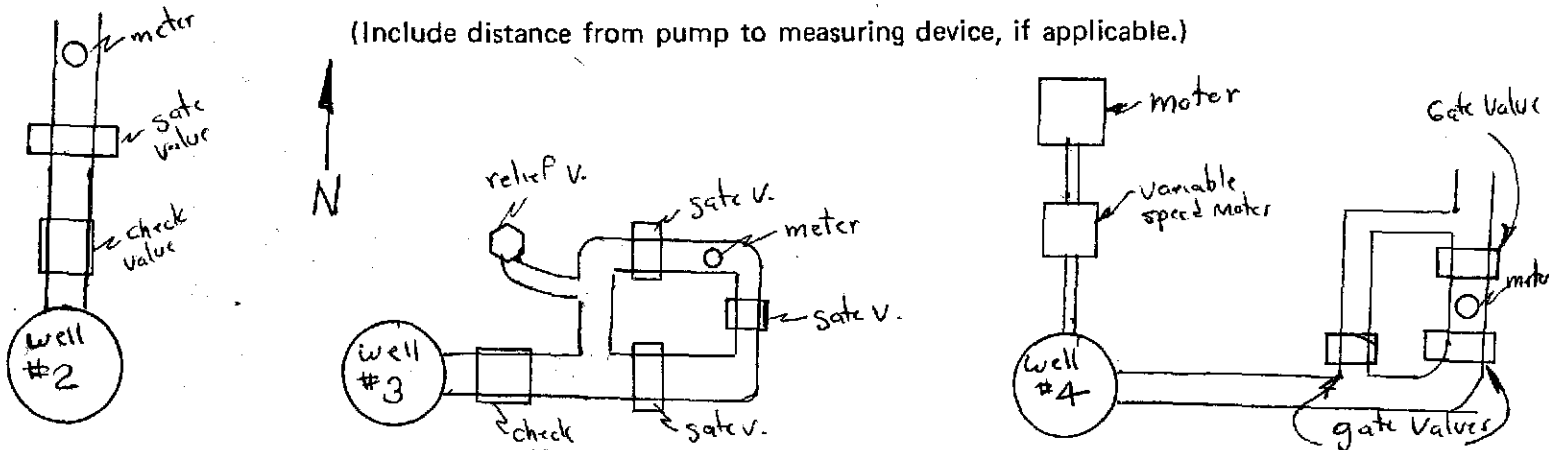
MAP (Attach Aerial Photo)



Scale 4" = 1 MILE

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: SW 1/4 SE 1/4, SW 1/4 NE 1/4, NW 1/4 SW 1/4 SECTION 33
T5S R31E

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	33					CITY												

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: *W. Jones*
 Checked by: *RC Wells*
 Approved by: *J. Jones*

Date: 11-9-81
 Date: 11-23-81
 Date: 4-20-82

January 15, 1981

Clifford Wride
City of Aberdeen
Box 1530
Aberdeen, ID 83210

Dear Mayor Wride:

RE: Permit No. 35-7808

Enclosed is the statement of beneficial use postcard submitted to this office on January 9, 1981 along with a partially completed statement of beneficial use postcard.

Please note that as a condition of your permit an access port or other device as specified by the department shall be installed to provide for the installation of measuring equipment. Before returning the postcard, please indicate whether the measuring devices have been installed on the wells. If not, there must be before a field examination of your system can be completed.

If you have any questions concerning this permit, please contact this office or our Eastern Regional office in Idaho Falls (525-7161).

Sincerely,

RITA FLECK
Sr. Secretary

cc: Eastern Region

MICROFILMED

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Robyn C.

JAN 18 1982

DATE

1/13/82

TO

Skip

Department of Motor Resources
Eastern District Office

SUBJECT

Field Exam for 35-7808

Returning Field exam because B/U has not been submitted. See attached letter.

Send BU/card & have it returned to IF. office



SIGNATURE

March 24, 1982

RE: Permit No. 35-7808

Maurine Driscoll, Mayor
City of Aberdeen
P10. Box 190
Aberdeen, MD 83210

Dear Mr. Driscoll:

Thank you for your letter of March 3, 1982 in reference to Water Permit No. 35-7808. The reason that a license has never been issued is because we discovered that we had not received a statement of proof to beneficial use from you. The field examination has been done and once the proof of beneficial use card is received we can continue the licensing process.

Enclosed is a proof card which you should fill out and sign and return as soon as possible. If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7808.

Name(s) of Permit Holder: City of Aberdeen

Post Office Address: Aberdeen, Idaho

Tel. No. _____

Source of _____: Wells

Extent of use: MICROFILMED

☐	Domestic _____	(number of households)
☐	Stockwater _____	(number and type of stock)
☐	Irrigation _____	(acres)
☒	Other <u>Municipal</u>	

Measuring Device	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port	Required?	☐ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Mar. 4, 1972
Date

Maurine Ansell
Signature of Permit Holder

CITY OF ABERDEEN

BOX 190

ABERDEEN, IDA. 83210

PLACE
TEN CENT
STAMP
HERE

RECEIVED

MAR 8 1982

Department of Water Resources
Eastern District Office



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

City Of Aberdeen

RECEIVED

MAR 8 1982

Telephone 397-4270
or 397-4161

Relayed
Department of Water Resources
Office of the City Clerk
P.O. Box 190
ABERDEEN, IDAHO 83210

March 3, 1982

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sir:

Permit no. 35-7808

In checking our files we discovered that the City has never received their water rights on well no. 4. The permit was issued to drill this well in July of 1978. The well was completed approximately two years ago.

In July of 1981 a letter was sent from this office asking the necessary tests be taken on the well. This letter was sent to the Idaho Falls office as we understood they would do the testing. We can not find any results of this test nor anything indicating that it was tested,

We would appreciate you letting us know what we need to do to obtain the water rights on well no.4.

Thank you for your help in this matter.

Sincerely,

Maurine Driscoll

Maurine Driscoll,
Mayor

MD/ws

MICROFILMED

January 15, 1981

Clifford Wride
City of Aberdeen
Box 1530
Aberdeen, ID 83210

Dear Mayor Wride:

RE: Permit No. 35-7808

Enclosed is the statement of beneficial use postcard submitted to this office on January 9, 1981 along with a partially completed statement of beneficial use postcard.

Please note that as a condition of your permit an access port or other device as specified by the department shall be installed to provide for the installation of measuring equipment. Before returning the postcard, please indicate whether the measuring devices have been installed on the wells. If not, they must be before a field examination of your system can be completed.

If you have any questions concerning this permit, please contact this office or our Eastern Regional office in Idaho Falls (525-7161).

Sincerely,

RITA FLECK
Sr. Secretary

cc: Eastern Region



City Of Aberdeen

Telephone 397-4270
or 397-4161

35 - 7408

- 4670

- 4671

- Confirm if all 4 wells are
permit ready HWT

Office of the City Clerk
P.O. Box 190
ABERDEEN, IDAHO 83210

Jan. 6, 1981

Idaho Dept. of Water Resources
Eastern District Office
150 Shoup
Idaho Falls, Id. 83401

Dear Sir:

I'm writing to inform you that our #4 Well is in operation and a measuring device has been installed. We would appreciate it if you would come and make the necessary tests.

Sincerely Yours,

Clifford Wride
Clifford Wride
Mayor

CW:mm

RECEIVED

JAN 8 1981

Department of Water Resources
Eastern District Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 25-7808

Name(s) of Permit Holder: City of Aberdeen

Post Office Address: Box 1530

Tel. No. 397-4661

Source of Water: Sublet

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-5-80
Date

Clifford White
Signature of Permit Holder
Mayor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 28, 1978

Re: Permit No. 35-7808

City of Aberdeen
c/o Kent Anderson
Box 190
Aberdeen, ID 83210

Dear Mr. Anderson:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

1. ☒ Name vs. Signature
2. ☒ Source
3. ☒ Point of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. ☒ Time req. for Proof of B/U
7. ☒ Place of Use for other than irrig.
8. ☐ Place of Use for irrigation (add acres)
9. ☒ Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. ☒ Fee & Rec't. No.

Copies Sent To:

☒ Idaho Health Department
☐ Idaho Fish & Game Dept.
☐ Bureau of Land Management

☒ U.S.F.S.
☐ Dept. of Lands
☐ Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area ☐ yes ☒ no

Other rights on same land None

Withdrawals of all protests received ☐ yes ☐ no

Conditions:

ID Power Co. Letter - Snake R. ☐

ID Power Co. Letter - G.W. & Tribs. ☒

Snake River Condition ☐

Payette River Letter ☐

Priority Date 6-29-78
(no sig for 6-21-78)

Water Quality #16 ☐

Water Quality #10 ☐
intrastate ☐ interstate ☐

Meas. Dev. or Sc. Meas. ☒

Totalizing meter ☐

Supplemental ☐

Right-of-Way Cond. ☐

Watermaster Cond. ☐
Wtr. Dist No. ☐

Meas. Dev. Cond. for apps within
a Water Dist. ☐

Jan Prover
Reviewer
2/25/78
Date



STATE OF IDAHO

RECEIVED

DEPARTMENT OF HEALTH AND WELFARE

JUN 30 1978

DIVISION OF ENVIRONMENT Department of Water Resources
636 Pershing Eastern District Office
Pocatello, Idaho

83201

28 June 1978

Kent Anderson
City of Aberdeen
P.O. Box 190
Aberdeen, Idaho 83210

Re: Application #35-7808
(Singham County)

Dear Mr. Anderson:

We have been apprised of your intent to appropriate the public waters of the State of Idaho (ground water) to supplement the existing water facilities for the City of Aberdeen.

You are no doubt aware that Title 39-118 of the Idaho Code requires that plans and specifications for new and/or modified public water facilities must be submitted to our Department for review and approval prior to construction.

If you have any questions concerning our requirements, please donot hesitate to contact us.

Yours very truly,

Henry L. Moran, P.E.
Rgnl. Environmental Supervisor

HLM/md

CC: Mayor Clifford Wride
Ron Carlson

Identification No. _____
Application No. 35 7808

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Aberdeen Phone: 397-4161
post office address c/o Kent Anderson, Box 190, Aberdeen, Idaho 83210
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 5S
Range 31E B.M. Bingham County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R. 31E
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.63 for Municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.63 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps and municipal
distribution system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 455,500.00
8. Description of proposed uses:
a. If water is **not** for irrigation: SEE ITEM 8b
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served city of Aberdeen, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: water city park

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5S	31E	33	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	x	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

Claims to water rights 1.17 cfs Jan. 1 1916 and 1.89 cfs Jan. 1, 1959

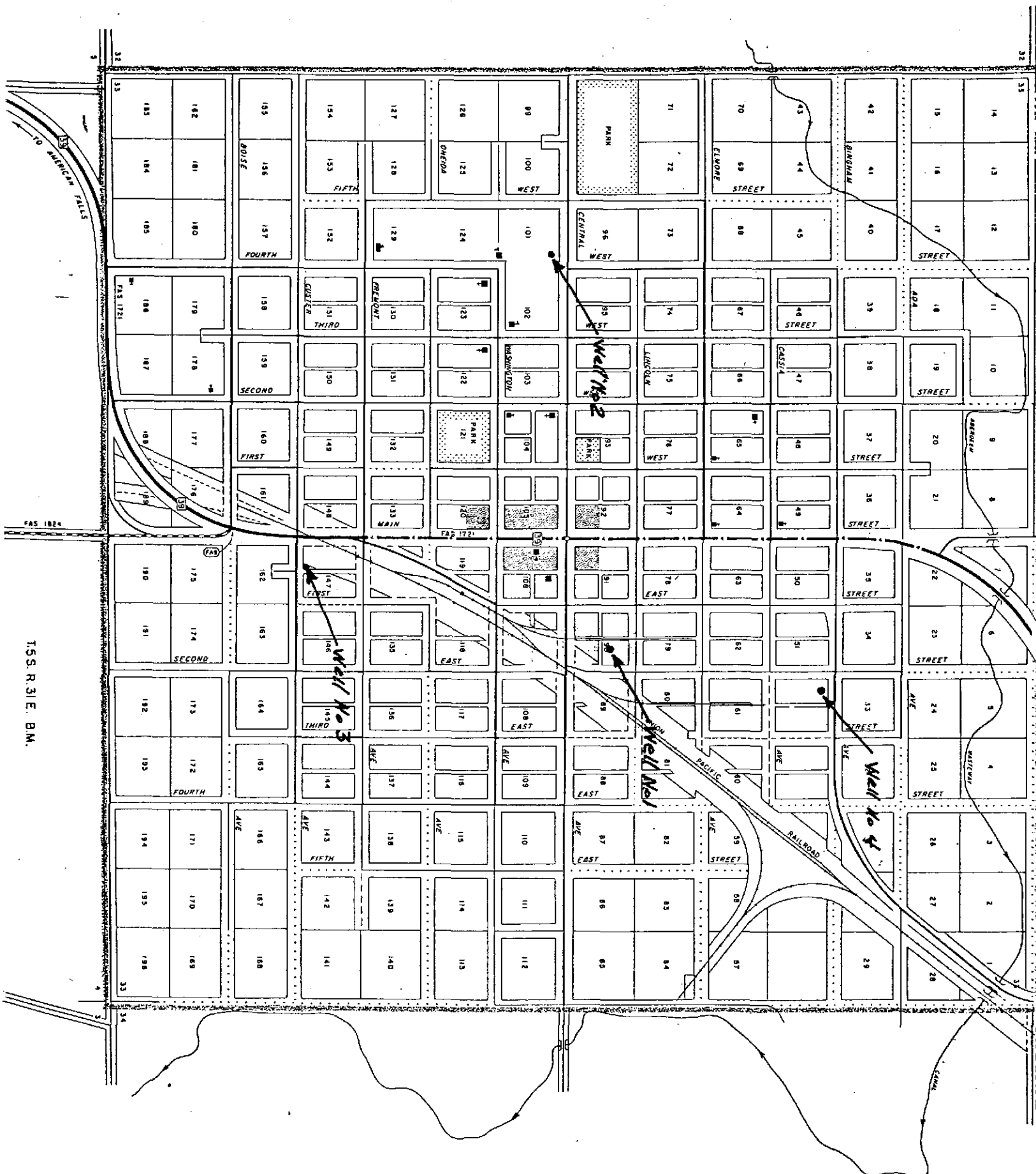
9. a. Who owns the property at the point of diversion_____ Applicant

b. Who owns the land to be irrigated or place of use_____ Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks_____ The total flow of 4.69 cfs represented by this application and the above claims is equal to the design total flow specified in Section IV of the preliminary report on the city water system prepared by Hamilton & Voeller Engineers in 1975.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township



LEGEND

STREETS FORMING URBAN EXTENSIONS OF
FEDERAL-AID, PRIMARY STATE AND US ROUTES

UNIMPROVED
GRAVEL OR STONE
BITUMINOUS SURFACED—LOW TYPE
PAVED STREET

OTHER CITY STREETS

PAVED OR SURFACE TREATED
SURFACE (from federal)
UNIMPROVED
DEDICATED (not open)
FEDERAL-AID PRIMARY SYSTEM
FEDERAL-AID SECONDARY SYSTEM
FAS

U.S. NUMBERED ROUTES

STATE NUMBERED ROUTES

CITY CENTER

RAILROAD STATION

CENTRAL BUSINESS DISTRICT

CORPORATE BOUNDARY LINE

END OF MARKED ROUTE

END OF FEDERAL-AID SYSTEM

HOSPITAL A CHURCH B SCHOOL

POST OFFICE C CITY HALL

CITY MAP

ABERDEEN

BINGHAM COUNTY

IDAHO

SCALE 1:500
0 100 200 300 400 FEET
0 0.05 0.10 0.15 0.20 MILES

1968

Returned for signature

Received by BP Date 6-21-78 Time 10:40 A
Preliminary check by LT Fee \$35.00
Received by BP Date 6-21-78 # 11422
Publication prepared by OW Date 6-23-78
Published in Blackfoot Times
Publication dates June 29, July 6-1978
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

June 26, 1978

RE: Applications for Permits Nos. 29-7452 BLIND SPRINGS DEV. CORP. AND
35-7808 CITY OF ABERDEEN

Henry L. Moran
Regional Environmental Supervisor
Department of Health & Welfare
Division of Environment
636 Pershing
Pocatello, ID 83201

Dear Mr. Moran:

We are enclosing copies of two applications that may be of interest to your agency. Please review the applications and if you have any comments, submit them to our Department as soon as possible. The last date of protest is July 17, 1978, and we are required to take final action shortly thereafter.

If we may be of further assistance, please feel free to contact us.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

RDC:bp

Enclosures - 2

MICROFILMED

June 23, 1978

RE: APPLICATION FOR TRANSFER	35-2503	GNEITING
CLAIM TO WATER RIGHT	35-4070	CITY OF ABERDEEN
" " " "	35-4071	CITY OF ABERDEEN
APPLICATION FOR PERMIT	35-7806	ELLIS
" " WATER PERMIT	35-7807	SMITH
" " WATER PERMIT	35-7808	CITY OF ABERDEEN

Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 7-12-78 by CW

RDC:bp

Enclosure: Legal Notices (6)

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 23, 1978

RE: Claim to a Water Right No. 35-4070 and 35-4071
Application for Permit No. 35-7808

Ms. Wanda Summers
City Clerk-Treasurer
City of Aberdeen
P.O. Box 190
Aberdeen, Idaho 83210

Dear Ms. Summers:

Attached herewith is departmental receipt No. 11422 in the amount of \$55.00 for the above referenced application and claims.

In our review, we find the signature of Mr. Wride, Mayor of Aberdeen, does not appear on the enclosed application for permit. Please have Mr. Wride sign the application and return to this office as soon as possible. We have begun the processing of this application; however, final action can not be taken until we have received the signed application.

Should you have any questions concerning this matter, please contact me.

Very truly yours,

ERNEST M. CARLSEN
Water Resource Agent

MC:cw

Attachment

Enclosure

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that City of Aberdeen, Aberdeen, Idaho, has on 6-21-78, submitted Application No. 35-7808, for a permit to appropriate 1.63 cubic feet per second of water from ground-water sources by means of wells and pumps within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R. 31E, B.M., Bingham County; to be used from Jan. 1 to Dec. 31 for municipal purposes within the City of Aberdeen.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 17, 1978.

C. STEPHEN ALLRED
Director

(5665)

Pub.: 6-29; 7-6

Cal

NOTICE OF APPLICATION FOR WATER PERMIT

City of Aberdeen,
Notice is hereby given that _____
Aberdeen, Idaho

_____ 6-21-78 _____ 35-7808
has on _____ submitted Application No. _____
_____ 1.63 _____
for a permit to appropriate _____ cubic feet per second _____
_____ ground-water sources _____
of water from _____
_____ wells and pumps _____
by means of _____
_____ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 5S, R. 31E, B.M.,
within the _____
Bingham County;

_____ Jan. 1 to Dec. 31
to be used from _____
_____ municipal purposes _____
for _____

_____ City of Aberdeen
within the _____

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
July 17, 1978

C. STEPHEN ALLRED

Director
Blackfoot News, Blackfoot, Idaho

Published in the _____
June 29 _____ July 6, 1978

on _____ and _____

*aw
cw
cw-R*

Office of the City Clerk
P.O. Box 190
ABERDEEN, IDAHO 83210

RECEIVED

JUN 21 1978

Department of Water Resources
Eastern District Office

June 20, 1978

State of Idaho Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401
Attn: Loren O. Holmes
Assistant Regional Supervisor

Dear Sir:

We recieved your letter of June 5, 1978 with the two claims to water rights on two of the City wells and an application for permit on a new well that the City is planning on drilling in the future. The Mayor has signed the papers and we are inclosing with them a check for \$55.00 which should pay for the two claims and \$35.00 for the application.

Sincerely,
Wanda Summers
Wanda Summers
City Clerk-Treasurer

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Aberdeen, City of

*Return for
Signature unit start
processing.*

g.w. Source
✓ Point of Diversion
✓ County
✓ Quantity of Water and Period of Use
✓ Description of Diverting Works
✓ Time required for B/U of water
✓ Place of Use or Acres Irrigated
✓ Map
✓ Signature
✓ Fee

In form to receipt YES.

Send Copies to:

✓ Idaho State Health Department Moran.
✓ Idaho Fish and Game Department
✓ Bureau of Land Management

✓ Request Special Use Permit from U.S.F.S.
✓ Request Easement from B.L.M.
✓ Request Information from Applicant

In form for advertising YES.

Platted on Map No. 5S.31E.

Located within Water Basin District No. 35

Critical groundwater area: yes no ✓

Groundwater levels:

✓ Declining, ✓ Stable, no Increasing

(comment) _____

Other rights on the same place of use Industrial & Irrigation.

Comments: None.

Affidavit of Publication received (date) July 12-1978

Final date for protests July 12-1978

Protests received: yes no

All requested information received from agencies or applicant: yes no

Action recommended:

✓ Approve no Deny

6/21/78 Proposed Priority

no Reason for Reduction

✓ Measuring device required

no See attached sheet for other conditions of approval

no No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 7/17/78

RECEIVED
JUL 20 1978

Department of Water Resources

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