

No Color
Documents
In File

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7809 Priority July 5, 1978 Amount .04 cfs

THIS IS TO CERTIFY, that JAMES C. or LINDA SHAMBURG
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7809 issued pursuant to Application for Permit dated July 5, 1978,
and has submitted proof to the Department of Water Resources on August 18, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .04 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(1 unit)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 2S,
Rge. 35E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	35E	20																	

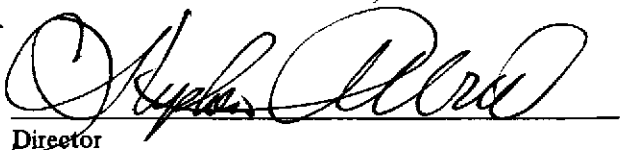
Total number of acres irrigated _____

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
February, 19 81.


Director

Identification No. _____

Application No. _____

35 7809

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James C. Shamburg or Linda Shamburg Phone: 785-0488
post office address Rt. 4 Box 32E Blackfoot ID 83221
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 2S
Range 35E B.M. Bingham County; additional points of diversion if any: _____

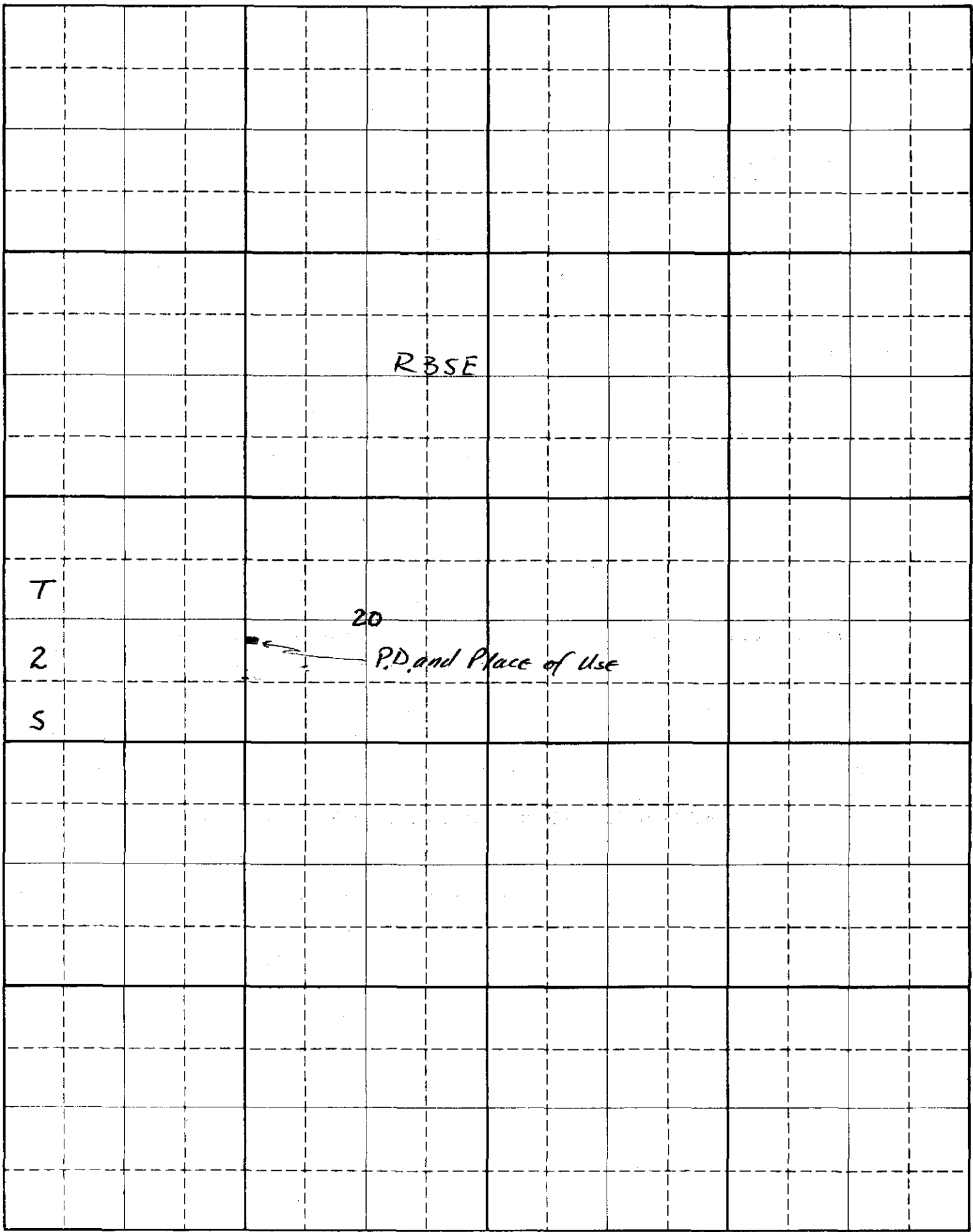
b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well pump and pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 2S
Range 35E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: None

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James C. Shamburg
(Applicant)

Proposed Priority 7/05/78

Received by BP Date 7-5-78 Time 13:25 PM

Preliminary check by BP Fee \$20.00 #11447

Received by BP Date 7-5-78

Publication prepared by BP Date 7-6-78

Published in The Blackfoot News

Publication dates July 13 & 20, 1978

Publication approved (BP) Date 7-26-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval/denial by SMC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7809, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 15th day of August 19 78.

Chief, Operations Bureau

D. Allen Saylor

RECEIVED

JUL 13 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
13th day of July, 19 78.

and the last publication having been made on the
20th day of July, 19 78;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 20th

day of July, 19 78.

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
James C. Shamburg or Linda
Shamburg, Blackfoot, Idaho,
has on July 5, 1978, submitted
Application No. 35-7809, for a
permit to appropriate 0.04
cubic feet per second of water
from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
20, T. 2S, R. 35E, B.M.,
Bingham County; to be used

from Jan. 1 to Dec. 31 for
domestic purposes for one
family within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 20, T. 2S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, 1515 Lincoln
Road, Idaho Falls, Idaho,
83401, on or before July 31,
1978.

C. STEPHEN ALLRED
Director

(5678)

Pub.: 7-13, 20

33

IDENT. NO. 25-1809

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
		Key punched by State Office
<i>D.W.</i>	<i>8-9-77</i> <i>8/2/82</i>	<i>License update entered</i>
		G G MAY 14 1984 VERIFIED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 6, 1981

James & Linda Sahmburg
Rt. 4, Box 32F
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Shamburg,

RE: License No. 35-7809

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED

1. Name of permit holder James C. or Linda Shamburg
Post office address Rt 4, Box 325, Blackfoot Phone 785-0488
Person to contact _____ Phone _____

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume 1.2 AF/Annum.

5. Location of Point(s) of Diversion:

Township 25 N/S, Range 35E E/W, B.M., Section 20, Subdivision NW 1/4 SW 1/4 Bingham
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

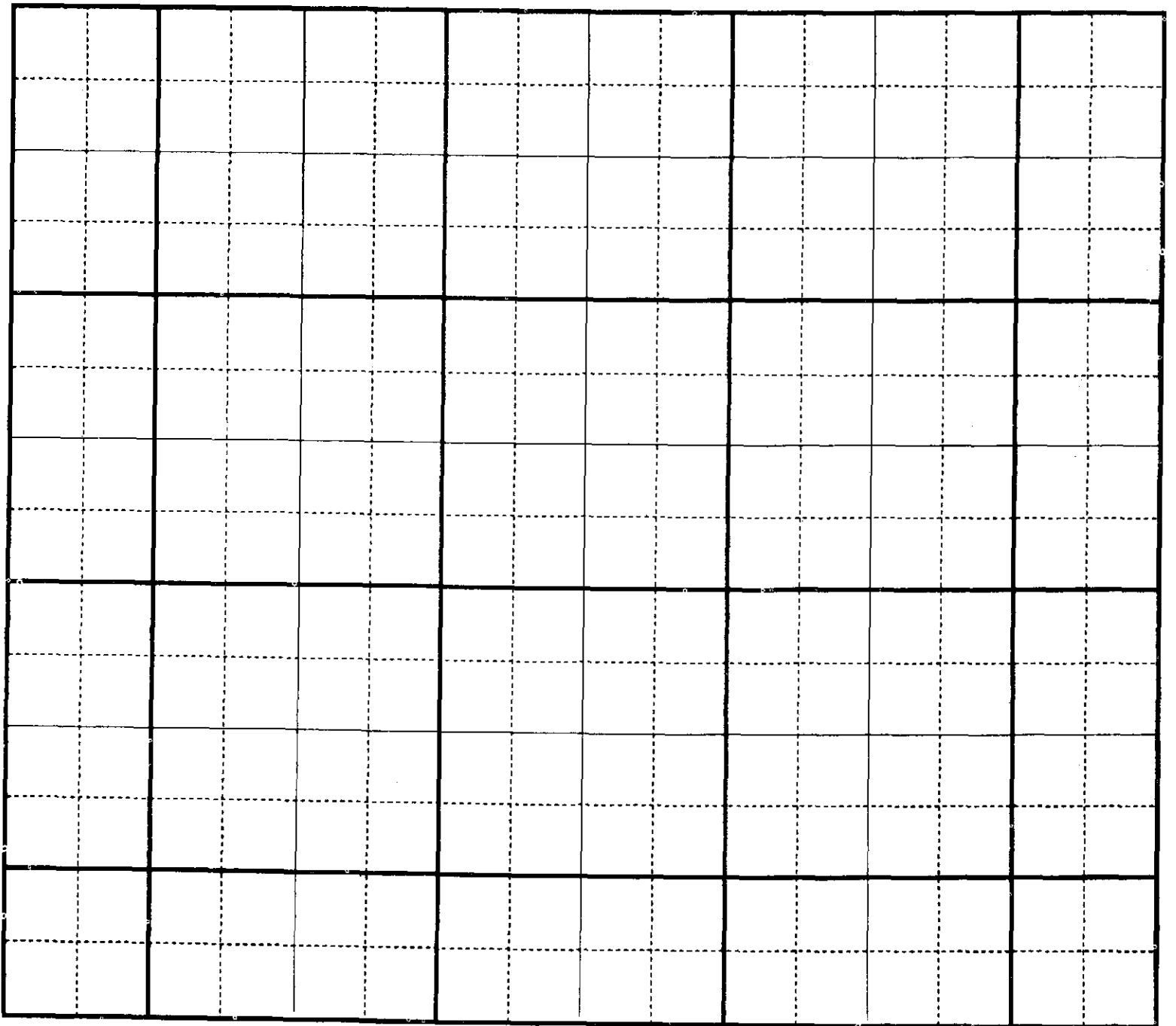
Description of diverting works: well, 3/4 hp submersible pump & pressure system
65 ft. well 1 acre

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Diagram of System



DATE OF EXAM Jan 11/79

ACREAGE
Found N/a
Recommended N/a

Irrigation Requirement N/a Ac Ft/Ac

USE

Irrigation Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Domestic Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31
Livestock Q = 0.04 c.f.s. V = 1.2 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no X

Name source: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Exchange? yes no X

Name source exchanged with: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of injection: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Point of exchange: N/a
twp. N/S, Rge E/W, B.M., Sec. 1/4, Sub. 1/4 County

Total Q measured N/a Method of measurement N/a

Total Q recommended 0.04 cfs Meter No. N/a Type N/a Condition N/a

Total V recommended 1.2 AF/yr.

Recommended Amendments:

P.D. None
Place of Use None
Other None

MEASUREMENT CALCULATION:

Q by Assignment 0.04 cfs per single family domestic unit
V by Assignment 1.2 AF/yr. per single family domestic unit

SYSTEM DESCRIPTION:

65 foot well with 3/4 hp. submersible pump + pressure system.

REMARKS:

1 acre of land in new subdivision trailer house not yet on assessor's records, only land. Mrs. Schamburg says trailer is on land described, and pump and well are operating.

Examiner's Signature John D. Carlson Date Jan 11/79
Checked by Rodney A Parker Date 1/12/79
Approved by Rodney Date 2/13/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 27, 1978

James C. or Linda Shamburg
Route 4, Box 32E
Blackfoot, ID 83221

Dear Mr. and Mrs. Shamburg:

Re: Permit NO. 35-7809

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

RECEIVED

AUG 18 1978

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7809

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James C. Shamburg or Linda Shamburg
b) Post Office Address Route 4, Box 32F, Blackfoot, Idaho 83221
2. Permit Number 35-7809
3. Date of Priority that you are prepared to establish 7-5-78
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 20
Township 25S, Range 35E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.04 cfs and/or ~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, 3/4HP submersible pump and pressure system

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: Brent Hendricks, Well
Drilling, Riverside, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic

Exam typed 11/27/78

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	35E	20									X								

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/18/78
(Date)

James C. Shomberg
(Signature)

State of Idaho)
County of Bonneville) ss.

On this 18th day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Colleen Wray
Notary Public residing at
Idaho Falls, Idaho

My commission expires 6/15/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 16, 1978

Re: Permit No. 35-7809

James C. or Linda Shamburg
Route #4, Box 32E
Blackfoot, ID 83221

Dear Mr. and Mrs. Shamburg:

Your approved copy of Application for Permit No. 35-7809 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

RECORDED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

REVIEWED BY J.J.

1. ok Name vs. Signature
2. GW Source
3. ok Point of Diversion
4. ✓ Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. ✓ Time req. for Proof of B/U
7. Dom Place of Use for other than irrig.
8. N/A Place of Use for irrigation (add acres)
9. App Property Owner at Pt. of Div. & Pl. of Use
10. ok Map
11. ok Fee & Rec't. No. 20.00
12. ✓ Correct Ad

Copies Sent To:

 Idaho Health Department
 Idaho Fish & Game Dept.
 Bureau of Land Management

 U.S.F.S.
 Dept. of Lands
 Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes X no

Other rights on same land N/A

Withdrawals of all protests received yes N/A no

Conditions:

ID Power Co. Letter - Snake R. N/A

ID Power Co. Letter - G.W. & Tribs. N/A

Snake River Condition

Payette River Letter

Priority Date 7/5/78

Water Quality #16

Water Quality #10

intrastate interstate

Meas. Dev. or Sc. Meas. N/A

Totalizing meter N/A

Supplemental N/A

Right-of-Way Cond. N/A

Watermaster Cond. No

Wtr. Dist No.

Meas. Dev. Cond. for apps within a Water Dist. N/A

J. J.

Reviewer

8/11/78

Date

UNRECORDED

July 7, 1978

RE: Application for Water Permit

NO. 35-7809

SHAMBURG

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 7-26-78 by CW

RDC:bp

Enc: Legal notice (1)

RECEIVED
JUL 10 1978
FBI - BUTTE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
James C. Shamburg or Linda
Shamburg, Blackfoot, Idaho,

has on July 5, 1978, submitted
Application No. 35-7809, for a
permit to appropriate 0.04
cubic feet per second of water
from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
20, T. 2S, R. 35E, B.M.,
Bingham County; to be used
from Jan. 1 to Dec. 31 for
domestic purposes for one
family within the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 20, T. 2S, R. 35E, B.M.

If issued, this permit will be
subject to all prior water

rights. Protests against the

granting of the permit must

be filed with the Idaho

Department of Water

Resources, 1515 Lincoln

Road, Idaho Falls, Idaho,

83401, on or before July 31,

1978.

C. STEPHEN ALLRED

Director

(5678)
Pub.: 7-13, 20



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that James C. Shamburg or Linda Shamburg, Blackfoot,
Idaho

has on July 5, 1978 submitted Application No. 35-7809
for a permit to appropriate 0.04 cubic feet per second XXXXXXXXXXXXXXXXXXXX
of water from a ground-water source
by means of well and pump
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 2S, R. 35E, B. M., Bingham County;

to be used from Jan. 1 to Dec. 31
for domestic purposes for one family

within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, T. 2S, R. 35E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 31, 1978

C. STEPHEN ALLRED

Director
Blackfoot News, Blackfoot, Idaho

Published in the Blackfoot News, Blackfoot, Idaho
on July 13 and July 20, 1978.

CW-L
CW-H

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Shamburg.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 7/6/78

In form to receipt YES.

(2) " "

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) " "

NA

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 25 35E

(6) " "

Located within Water Basin District No. 35

(7) " "

Critical groundwater area: yes no x

(8) " "

Groundwater levels:

Declining, Stable, Increasing

(comment)

(9) " "

Other rights on the same place of use None

(10)

Comments:

(11) CW 7-26-78

Affidavit of Publication received (date) July 25-1978

(12)

Final date for protests July 31-1978

Protests received: yes no

(13) NA

All requested information received from agencies or applicant: yes no

(14) EMC 8/01/78

Action recommended:

☒ Approve Deny

7/6/78 Proposed Priority

Reason for Reduction

Measuring device required

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 8/01/78

RECEIVED

AUG 4 1978

Department of Water Resources

Copy Sent