

107 67-68

R29-EBM

T65, R29E

23 24
26 25

24 19
25 30

R. Tappay A 142.1

A-322 4.2

C 67.2

B 722

A-325

D 192.4

E 73.7

F 74.2

H 536

G 8.8

J 82.8

26 25
35 36

25 30
31

B-954

B 155.8

H.T.
10-6-80

A 93.8

V 92.1

35 36
2 1

31
10

h county

TWP. 6-5

Many Rock pits removed

Main line 100'

Jump

8" line

RECEIVED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~35-7810~~	~~Rick &/or Eileen Tappy~~	~~6.4~~
Assignment	35-7810	U.S. Dept. of Ag. Farmers Home Admin.	6.4

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7810 Priority July 17, 1978 Amount 3.98 cfs

THIS IS TO CERTIFY, that Farmers Home Administration
of Pocatello, Idaho, has complied with the terms and conditions of Permit
No. 35-7810 issued pursuant to Application for Permit dated July 17, 1978,
and has submitted proof to the Department of Water Resources on July 6, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.98 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from April 1 to November 1</u>	<u>at 3.98 cfs and</u>	<u>1096.0 acre feet</u>
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____
_____	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1096.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section
36, Twp. 6S, Rge. 29E in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6S	29E	36					40	40	40	40	40	39	35	39					313

Total number of acres irrigated 313

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
November, 19 81.

Acting for the Director

Norman C. Young

State of Idaho

Department of Water Resources

RECEIVED

SEP 11 1980

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Richard L. Tappy, hereby assign to United States of America, acting through the Farmer's Home Administration of 250 South 4th, Pocatello, Idaho 83201 Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7810 (Application No.) to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within each 40 acre subdivision, the point of diversion and the amount of water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 5 day of September, 19 80.

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SEP 9 1980

Department of Water Resources
Eastern District Office

Richard L. Tappy
Permit Holder

Lillian B. Tappy
Spouse of Permit Holder

State of Idaho)
County of Bannock) ss.

On this 5 day of September, 19 80, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

seal

Lillian B. Tappy
Notary Public residing at Pocatello, Idaho

My commission expires:
Life Comm.

ASSIGNED TO:
Farmer's Home Administration
250 South 4th
Pocatello, Idaho 83201
Sept. 11, 1980

Identification No. _____

Application No. 35 7810

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

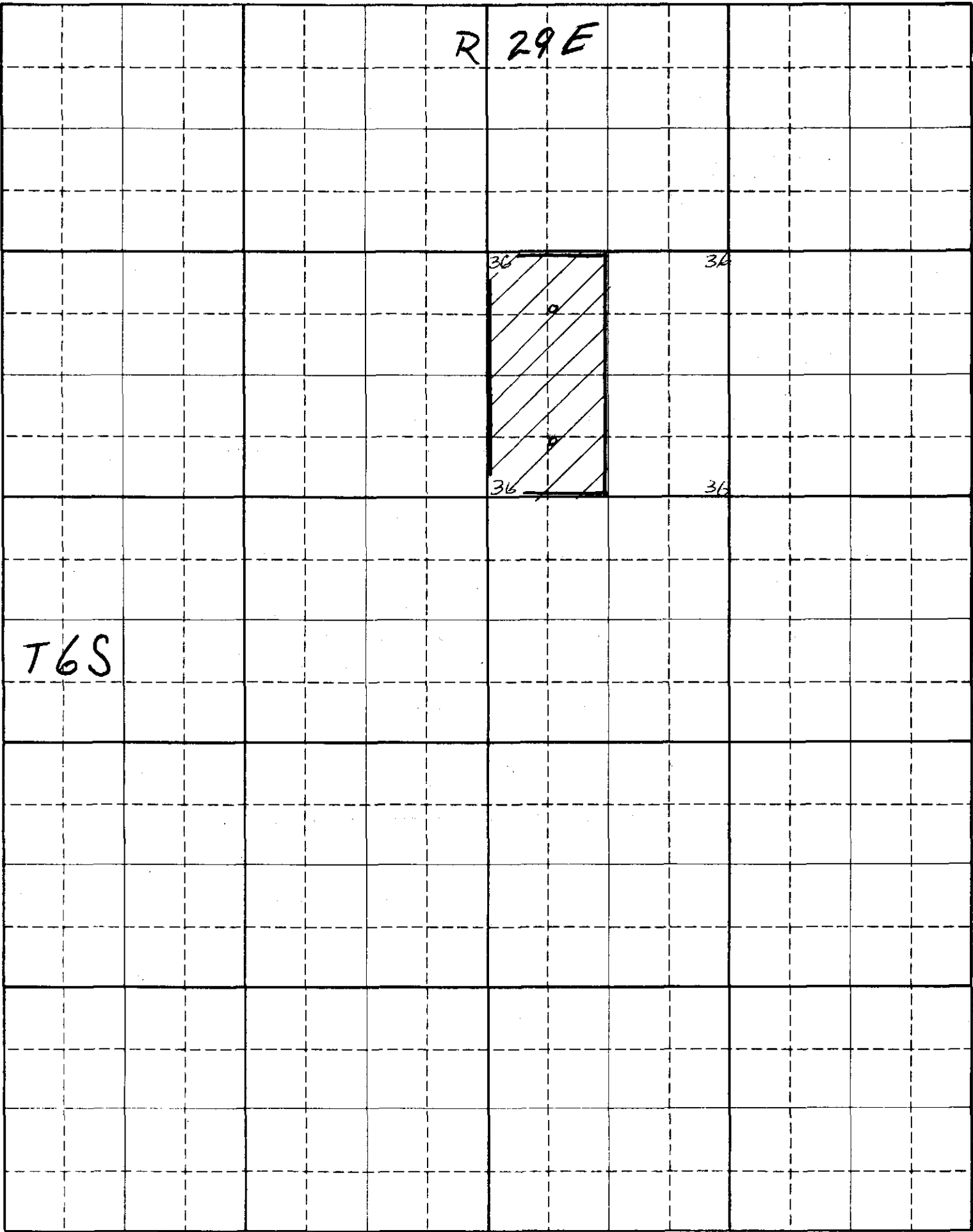
To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Rick and/or Eileen Tappy Phone: 226-5721
post office address Route 1, Box 141, American Falls, ID 83211
2. Source of water supply ground water which is a tributary of ---
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 36 Township 6S
Range 29 E. B.M. Power County; additional points of diversion if any: ---
SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6S, R. 29 E.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.4 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. two wells, two 250 HP pumps,
sprinkler system
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 360 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 150,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
SEP 11 1980
Pocatello, Idaho

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rick Tapp
(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7810, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 79.

c. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

2. Denial of said application is for the following reasons:

Witness my hand this 28 day of August, 19 78.

Chief, Operations Bureau

D. Allen Sawyer

Proposed Priority 7/17/78

Received by BF Date 7-17-78 Time 11:00AM

Preliminary check by BF Fee \$ 95.00

Received by BF Date 7-17-78 # 11460

Publication prepared by aa Date 7-21-78

Published in Boise City Record

Publication dates July 27 & Aug 3-1978

Priority reduced to 97 Date 8-7-78 Reason 97

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval/denial by BF

Affidavit of Publication

STATE OF IDAHO
COUNTY OF POWER } s.s.

AUG 7 1978

Department of Water Resources
Eastern District Office

..... Phyllis Ringe being first duly sworn

on oath, states:

she principal clerk of the printer

That is the
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 2.....
successive weekly issues thereof, the date of the first publica-
tion being the 27th day of July, 1978

the date of last publication being the
3rd August 78
..... day of 19.....

(Signed) *Phyllis Ringe*

Subscribed and sworn to before me this

4th day of August, 1978

Rose Anne Turk
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

far as life day of 19

Legal Notice

Published in The Power County Press
American Falls, Idaho on July 27 and
August 3, 1978.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rick &/or
Eileen Tappy, American Falls, Idaho have
on 7-17-78 submitted Application No.
35-7810 for a permit to appropriate 6.40
cubic feet per second of water from ground-
water sources by means of wells and
pumps within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 36, T. 6S, R. 29E, B.M., Power
County; to be used from Apr. 1 to Nov. 1
for the irrigation of 320 acres within the
W $\frac{1}{2}$, Sec. 36, T. 6S, R. 29E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of the permit must be filed with
the Idaho Department of Water Resources,
1515 Lincoln Road, Idaho Falls, Idaho
83401 on or before August 14, 1978.

C. STEPHEN ALLRED
Director

WATER RIGHT NUMBER 35-7810

OK

OWNER LAST NAME - TAPPY

OWNER LAST NAME - TAPPY

OWNER LAST NAME - O.S. DEPT. OF AGRI.

ADDRESS LINE 1 - FARMERS HOME ADMIN.

ADDRESS LINE 2 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - NENW 36 06S 29E LOT

SESW 36 06S 29E LOT

FROM - 04-01 TO - 11-01 USE - IRRIGATION

USE - IRRIGATION

FIRST NAME - RICK

FIRST NAME - EILEEN

FIRST NAME -

ADDRESS LINE 2 - 250 SOUTH 4TH

CITY - POCAHELLO

STATE - ID

ZIP CODE - 83201

COUNTY - POWER

DUE/CAPEY ACT -

RIGHT BASIS -

TOTAL DIV. RATE -

TRACT NENW LOT

TRACT SWNW LOT

TRACT NESW LOT

TRACT SWSW LOT

TOTAL ACRES

DATE -

HEARING -

OLD NO. -

PROTESTED -

COND. OF APPROVAL -

FILD EXAM -

WELLS, PUMPS & SPRINKLERS.

DIVERSION MEANS -

PERMIT/DENIED -

08-28-1978

09-01-1979

OTHER RIGHTS FOR SAME USE -

NON IRRIG USE -

REMARKS -

DEGREE NAME -

DECLINE NAME -

DECLINE NAME -

DECLINE NAME -

DECLINE NAME -

DECLINE NAME -

DECLINE NAME -

DECLINE NAME -

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DECLINE NAME -

3/79

IDENT. NO. 35-7810

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1981

RE: Permit No. 35-7810

Farmer's Home Administration
250 South 4th
Pocatello, ID 83201

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7810, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 3.98 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1096.0 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 6S, Rge. 29E, Power County

Beneficial use: Irrigation of 313 acres within the W $\frac{1}{2}$, Sec. 36, Twp. 6S, Rge. 29E

Priority date established: July 17, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Starehouse
Boise, Idaho 83720
(208) 334-4440

December 1, 1981

RE: Permit No. 35-7810

Farmer's Home Administration
250 South 4th
Pocatello, ID 83201

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED

No Overlapping rights

Approved by
Checked by
Designer's Signature
Date 10-6-80
Date 2-4-81
Date 10/28/81

Recorded Amendments:
☐ Change P.D. as reflected above
☐ Add P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS	
6S	29E	36					40					40					39			313



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1980

U.S. Department of Agriculture
Farmer's Home Administration
250 South 4th
Pocatello, Idaho 83201
Permit #35-7810

Dear Wateruser:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

RECEIVED
SEP 21 1980
WATER RESOURCES

35-7810
RECEIVED
 SEP 11 1980

AMERICAN LAND TITLE COMPANY

312 WEST CENTER
 P.O. BOX 1176
 Phone 232-6163
 POCA TELLO, IDAHO
 ZIP CODE 83201

September 8, 1980

State of Idaho
 Department of Water Resources
 1515 Lincoln Road
 Idaho Falls, Idaho 83401

ORDER No. 2-3528 DF
 LOAN No.
 REFERENCE Richard Tappy

In connection with the above transactions, we enclose:

- Standard ☐
 ALTA ☐
- ☐ Policy of Title Insurance
- ☐ Escrow closing statement
- ☐ Our Check # in the amount of \$
- ☐ Deed from
- ☐ Deed of Trust executed by
- ☐ Original Note for \$ made by
 in favor of
- ☐ Fire Policy # issued by
 Amount \$ Expiration date.
- ☐ Copy of recorded documents which you requested
- ☐ Receipted tax bill
- ☐ Covenants, Conditions, Restrictions and Plat
- ☒ Assignment of Water Permit.
- ☐
- ☐

Any recorded document to which you are entitled will be forwarded.

Thank you for giving us the opportunity of serving you.

AMERICAN LAND TITLE COMPANY, INC.

By *[Signature]*
 Debbie

RECEIVED

SEP 9 1980

Department of Water Resources
 Eastern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

August 9, 1979

RE: Permit No. 35-7810

Rick Tappy
Rt. #1, Box 141
American Falls, ID 83211

Dear Mr. Tappy:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. DENNING
Senior Clerk

cc: IDWR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7810.

Name(s) of Permit Holder: RICK TAPPY

Post Office Address: Rt 1 Box 141

Arco Falls Idaho

Source of Water: _____

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-3-79
Date

Rick Tappy
Signature of Permit Holder

Richard L. Tappin, Jr.
Route 1 Box 141 1079
★ Arden Falls, Idaho 83211

JUL 6 1979

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 29, 1979

101068

Rick and/or Eileen Tappy
Route 1, Box 141
American Falls, ID 83211

Dear Mr. and Mrs. Tappy:

One of the conditions of approval of your water Permit No. 35-7810 was that evidence of the extent of development must be submitted to this office on or before September 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1978

Re: Permit No. 35-7810

Rick &/or Eileen Tappy
Route #1, Box 141
American Falls, ID 83211

Dear Mr. and Mrs. Tappy:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,


GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

35-7810

STAFF REVIEW - STATE OFFICE

1. ☒ Name vs. Signature
2. G.W. Source
3. ☒ 2 Points of Diversion
4. ☒ Amnt. & Period of Use
5. ☒ Descrip. of Diverting Wrks.
6. 1 Time req. for Proof of B/U
7. N/A Place of Use for other than irrig.
8. ☒ Place of Use for irrigation (add acres)
9. APP Property Owner at Pt. of Div. & Pl. of Use
10. ☒ Map
11. 95.00 Fee & Rec't. No.
12. ☒ Correct Ad

Copies Sent To:

<u>N/A</u> Idaho Health Department	<u>N/A</u> U.S.F.S.
<u>N/A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>A</u> Bureau of Land Management	<u>A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ☒ no

Other rights on same land

None plattedN/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. NOID Power Co. Letter - G.W. & Tribs. YesSnake River Condition NOPayette River Letter NOPriority Date 7-17-78Water Quality #16 N/AWater Quality # N/A
intrastate interstateMeas. Dev. or Sc. Meas. YesTotalizing meter NOSupplemental NORight-of-Way Cond. NOWatermaster Cond. NOWtr. Dist No. NOMeas. Dev. Cond. for apps within
a Water Dist. NOJim

Reviewer

8/21/78

Date

July 21, 1978

RE:b Application for Permit No. 35-7810 - TAPPY

Power County Press
174 Idaho Street
American Falls, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 8-07-78 by CD

RDC:bp

Enclosure: Legal Notice (1)

RECEIVED
JUL 24 1978
MONTANA

Published in The Power County Press
American Falls, Idaho on July 27 and
August 3, 1978.

NOTICE OF APPLICATION

FOR WATER PERMIT

Notice is hereby given that Rick &/or

Elleen Tappy, American Falls, Idaho have

on 7-17-78 submitted Application No.

35-7810 for a permit to appropriate 6.40

cubic feet per second of water from ground-

water sources by means of wells and

pumps within the NE¼NW¼, SE¼SW¼,

Sec. 36, T. 6S, R. 29E, B.M., Power

County to be used from Apr. 1 to Nov. 1

for the irrigation of 320 acres within the

W¼, Sec. 36, T. 6S, R. 29E, B.M.

If issued, this permit will be subject to

all prior water rights. Protests against the

granting of the permit must be filed with

the Idaho Department of Water Resources,

1515 Lincoln Road, Idaho Falls, Idaho

83401 on or before August 14, 1978.

C. STEPHEN ALLRED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Rick &/or Eileen Tappy,
American Falls, Idaho

have /// on 7-17-78 submitted Application No. 35-7810
has on _____ submitted Application No. _____
for a permit to appropriate 6.40 cubic feet per second ~~XXXXXXXXXXXXXXXXXXXX~~ acre feet per annum
of water from ground-water sources
by means of wells and pumps
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 36, T. 6S, R. 29E, B.M., Power County;

to be used from Apr. 1 to Nov.1
for the irrigation of 320 acres

within the W $\frac{1}{2}$, Sec. 36, T. 6S, R. 29E, B.M.

If issued, this permit will be subject to all prior water rights. Protests
against the granting of the permit must be filed with the Idaho Department of
Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before _____
August 14, 1978

C. STEPHEN ALLRED

Director

Published in the Power County Press, American Falls, Idaho

on July 27 and August 3, 1978

Handwritten notes:
JUL 27 1978
C. S. ALLRED

35-

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Tappy

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water 1 year
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 7/18/78

In form to receipt yes

(2) " "

Send Copies to:
Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3) " "

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4) " "

In form for advertising yes

(5) " "

Platted on Map No. 6S-29E

(6) " "

Located within Water District No. No W.D. Basin 35

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels: No near obs wells

Declining, ☒ Stable, Increasing

(comment) Bulletin #27

(9) " "

Other rights on the same place of use None

(10) " "

Comments: No known conflicting water rights.

(11) CA 8-07-78

Affidavit of Publication received (date) Aug 7-1978

(12) CA 8-14-78

Final date for protests August 14-1978

Protests received: yes no ☒

(13) " "

NA All requested information received from agencies or applicant: yes no

(14) EMC 8/14/78

Action recommended:

☒ Approve Deny

7/17/78 Proposed Priority

Reason for Reduction _____

☒ Access Port
~~Measuring device required~~

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson Date 8/14/78

RECEIVED
AUG 17 1978

Department of Water Resources