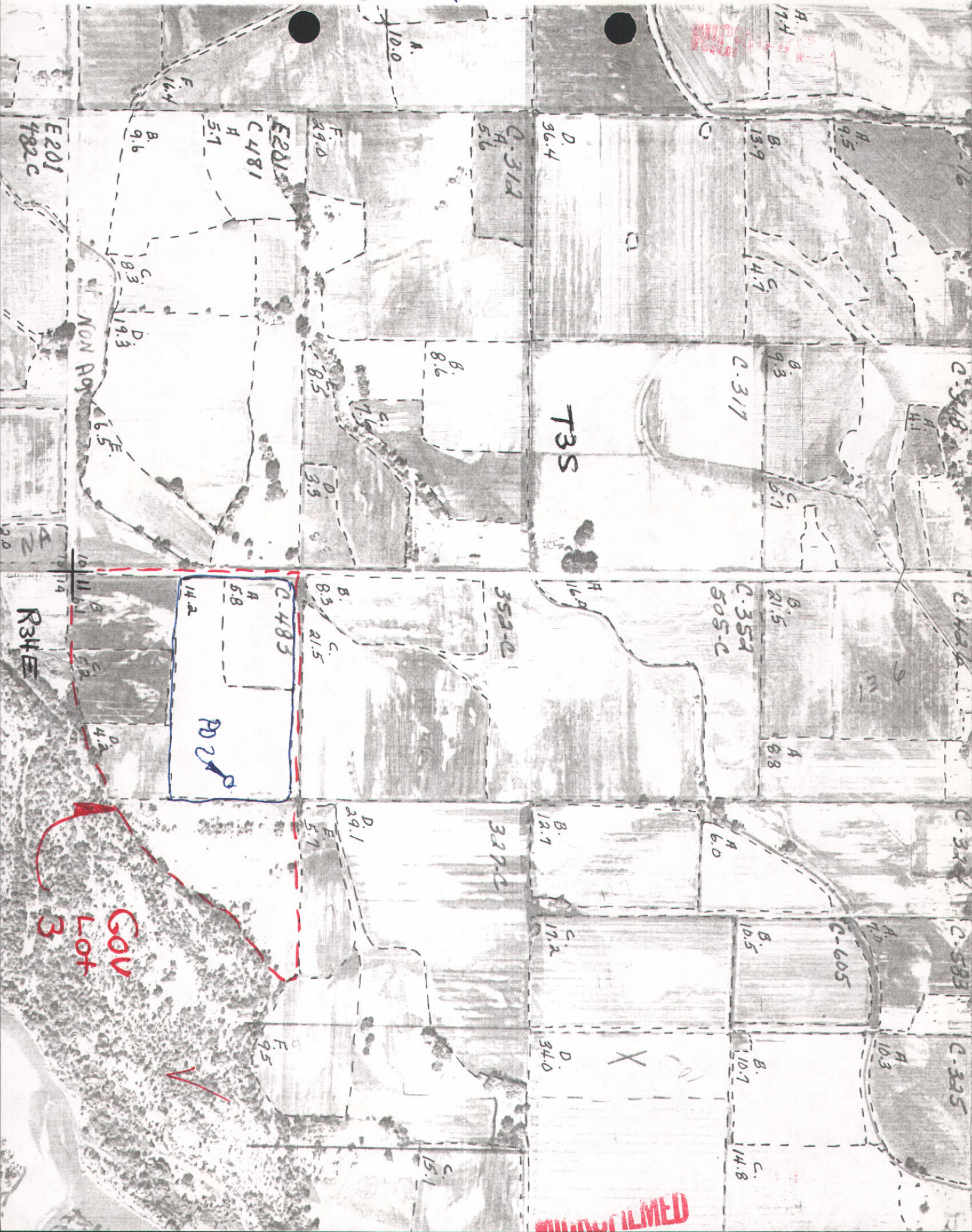


35-7811



E201
482c

E201
481

C-312
5.6

D.
36.4

C-317

C-348

735

C-354
505-C

C-424

R34E

C-483

352-C

327-C

C-605

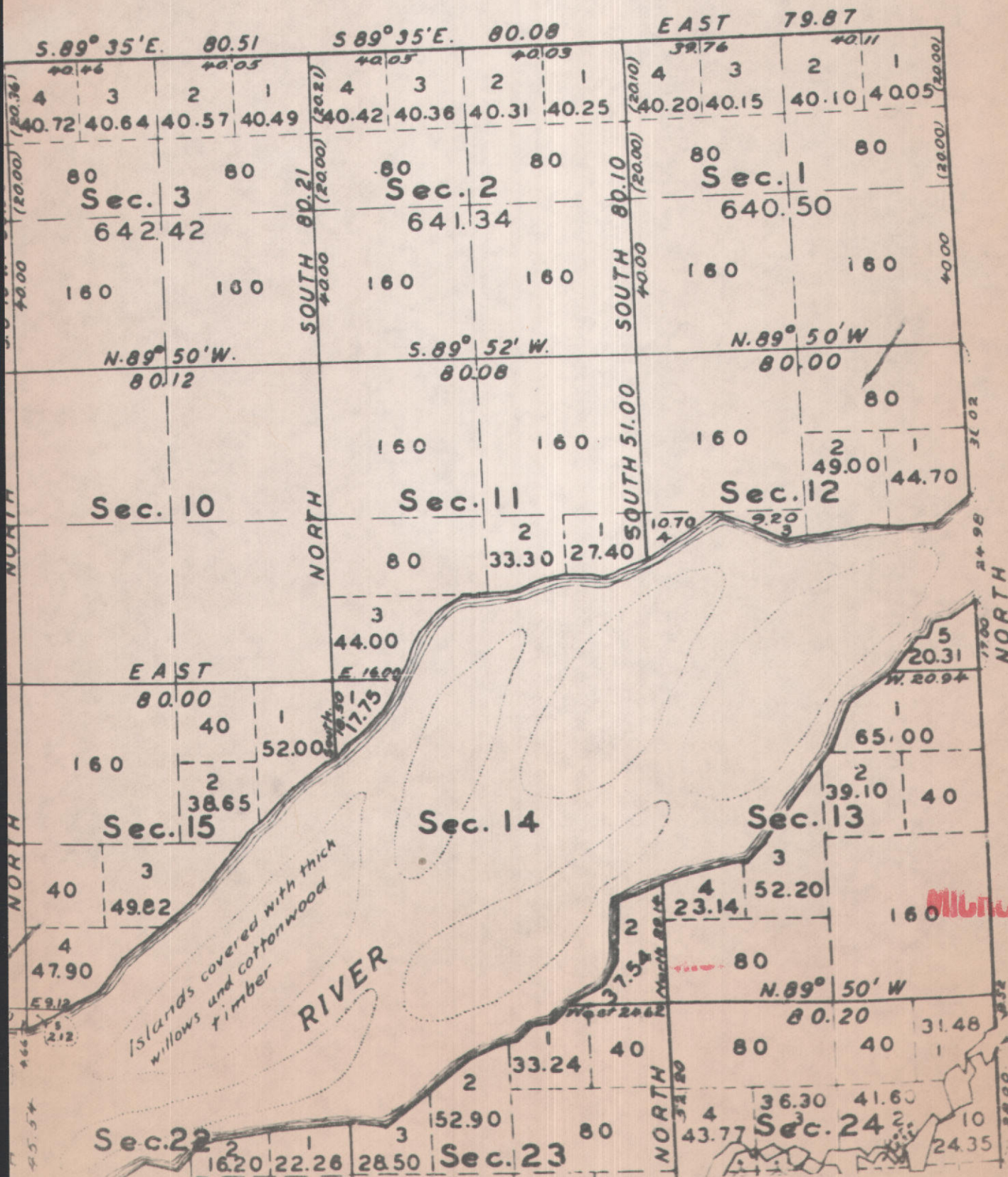
C-583

C-325

GOV
Lot
3

RECEIVED

E PLAT OF OF THE BOISE MERIDIAN, IDAHO



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7811 Priority (Late Proof) July 31, 1978 Amount 0.36 cfs

THIS IS TO CERTIFY, that John L. Dewey
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7811 issued pursuant to Application for Permit dated July 20, 1978,
and has submitted proof to the Department of Water Resources on August 12, 1983,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.36 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>0.36</u> cfs and	<u>70.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 0.36 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
70.0 acre feet per year, said waters to be diverted within the Gov. Lot 3 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
Section 11, Twp 3S, Rge 34E in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3S	34E	11																	20

Total number of acres irrigated 20

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18th day of September, 1986.

Acting for the Director
Jeffrey D. Howe

500
M-1

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	35-7811	Mike Crapo	.62 cfs
Full Assignment	35-7811	Sylvester Coleman	.62 cfs
Full Assignment	35-7811	John L. Dewey	.62 cfs

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7811

IN THE NAME OF JOHN L. DEWEY

ORDER OF REINSTATEMENT

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, the Department notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, on August 12, 1983, the permit holder assigned all right, title, and interest in and to Permit No. 35-7811 to John L. Dewey; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 12, 1983;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 35-7811 be REINSTATED and the priority advanced to July 31, 1978.

Dated this 20th day of September, 1983.


L. GLEN SAXTON

Chief, Operations Bureau

State of Idaho
Department of Water Resources

RECEIVED

AUG 12 1983

ASSIGNMENT OF PERMIT

Department of Water Resources

I, SYLVESTER COLEMAN, hereby assign to John L. Dewey
of RT 7 Box 147 Blackfoot Id. 83221
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7811
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 10 day of August, 19 83.

Sylvester Coleman
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Bingham) ss.

On this 10th day of August, 19 83, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Iva Lou Young
Notary Public residing at

Blackfoot, Idaho

My commission expires:

2-27-86

State of Idaho
Department of Water Resources

RECEIVED

MAR 28 1982

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Mike CRAPO, hereby assign to SYLVESTER COLEMAN
of RTE #7, BOX 164, BLACKFOOT, IDAHO 83221
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 35-7811
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 25TH day of MARCH, 19 82.

Michael J. Crapo
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of Bingham) ss.

On this 25th day of March, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

W. J. Angell Owens
Notary Public residing at

Blackfoot, Idaho

My commission expires:

March 15, 1984

Eastern
Recorded CW 13-26-82

Assigned to: 3/29/1982
Sylvester Coleman
Route #7, Box 164
Blackfoot, ID 83221

Identification No. _____
Application No. 35 7811

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mike Crapo Phone: 785-4124
post office address 872 Parkway, Blackfoot, Idaho 83221
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 3S
Range 34E B.M. Bingham County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.62 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.62 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and handlines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 31

c. Describe any other water rights used for the same purposes as described above.

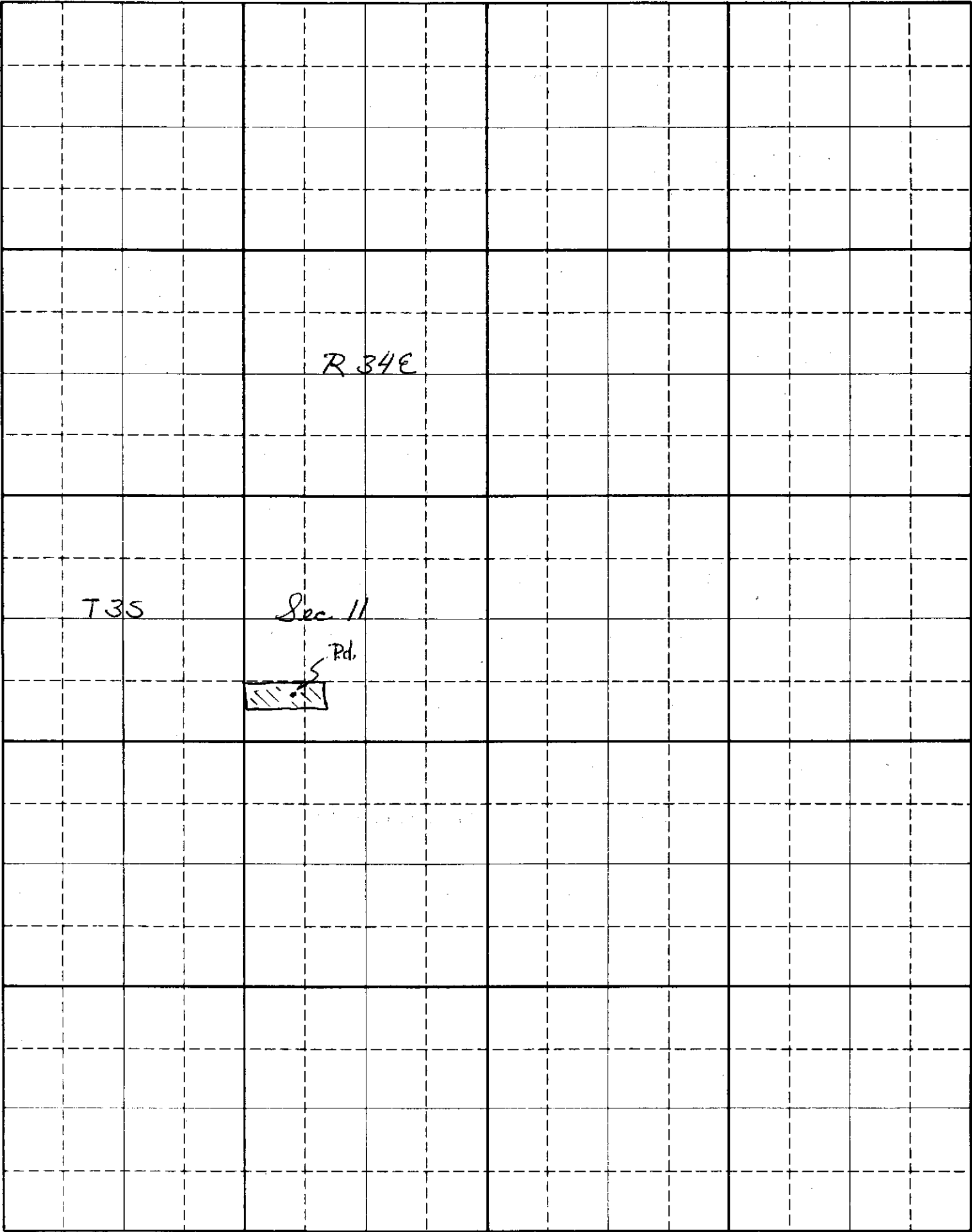
30 inches in Crawford Lateral

9. a. Who owns the property at the point of diversion
applicant
b. Who owns the land to be irrigated or place of use
applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing

applicant to make this filing.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mike Crapo
(Applicant)

Proposed Priority 7/20/78

Received by Cal Date 7-20-78 Time 12:45P.

Preliminary check by DMH Fee \$ 35.00

Received by Cal Date 7-20-78 # 11469

Publication prepared by Cal Date 7-21-78

Published in Bozeman Journal

Publication dates July 27 & Aug 3, 1978

Publication approved Cal Date 8-8-78

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DMH 8

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7811, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 83.

c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second

for each acre of land.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of August 19 78.

Chief, Operations Bureau

D. Allen Gayton

RECEIVED

AUG 8 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss.
I, David Mark Brown) do

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
27th day of July, 19 78

and the last publication having been made on the
3rd day of August, 19 78;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 3rd

day of August, 19 78.

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Mike Crapo, Blackfoot, Idaho
has on 7-20-78 submitted
Application No. 35-7811 for a
permit to appropriate 0.62
cubic feet per second of water
from a ground-water source by
means of well and pump within
the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 3S.
R. 34E, B.M., Bingham
County; to be used from Apr. 1
to Nov. 1 for the irrigation of 31
acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec.
11, T. 3S, R. 34E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401 on or
before August 14, 1978.

C. STEPHEN ALLRED
Director

(5695)

Pub.: 7:27; 8-3

29

RECEIVED

G7



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 22, 1986

RE: Permit No. 35-7811

John L. Dewey
Rt. 7, Box 147
Blackfoot, ID 83221

Dear Mr. Dewey:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 25, 1986

RE: Permit No. 35-7811

John L. Dewey
Rt. 7, Box 147
Blackfoot, ID 83221

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

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NOV 25 1984

35-7811
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$52 \text{ psi Au, } 5/32 \text{ Nozzles, } 31 \text{ sprinklers} = 5.24 \text{ gpm} \times 31 \text{ spr.} = 162.44 \text{ gpm} \\ \text{or } \underline{\underline{0.36 \text{ cfs}}} \checkmark$$

$$20 \text{ acres} \times 0.02 \text{ cfs} = 0.40 \text{ cfs} \\ \text{limited by capacity of } \underline{\underline{0.36 \text{ cfs}}} \checkmark$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 20 \text{ acres} \times 3.5 \text{ af/a} = 70 \text{ af} \checkmark \\ V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.36 \text{ cfs} \times 2146 \times 1.9835 = 152 \checkmark \\ V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\underline{70 \text{ af}}} \checkmark$$

- c) Volume Calculations for Other Uses:

2. Overlap Review *per VAX:*

- a) Other water rights with same place of use: 30 inches in Crawford Lateral
01-0232, 01-0146B, 01-0191B, 01-0192F

- b) Other water rights with same point of diversion: NONE NA - Permit 35-7818 is a separate
well on property just south of this ground

- c) Analysis:

$$R16 (3.5 \text{ af}) \quad \underline{\underline{R30}}$$

UNRECORDED

RECOMMENDED AMOUNTS

trap 01

Permit No.	35-7811	Priority	7-31-1978	Amount	0.36cts	App. Date	7-20-1978	Date Proof Submitted	8-12-1983	System Capacity	0.36 cty
------------	---------	----------	-----------	--------	---------	-----------	-----------	----------------------	-----------	-----------------	----------

John L. Dewey

4. Permit Holder:

Rt. 7, Box 147, Blackfoot, ID 83221

5. Source:

g.w.

6. Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Allowable Maximums:

0.36 of

70.0 AF

7. Point(s) of Diversion: ☐

[illegible]

8. Place(s) of Use

[illegible]

9. Recommended Conditions/Remarks:

R30

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above, ☐ Add P.U. as reflected above, ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by

Date _____

78-97-01

Date _____

16 Nov 84

Date _____

8/15/86

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NOV 25 1984

Department of Water Resources
Permit No. 35-7841

Phone No. 684-3421

1. Owner: John L. Dewey Phone No. 684-3421
Current Address: Rt. 7 Box 147 Blackfoot, ID
2. Accompanied by: NA. EXAM. DATE: 6-21-84
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: _____ tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NA	7 1/2	NA	NA	NA

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
well with submerged 7 1/2 hp pump thru 4" mainline to one
sprinkler line with 31 nozzles

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pilot Gauge						

7. Measurements ~~X~~ ^{5/32 Nozzles} ~~X~~ ^{31 Sprinklers} 50psi ☐ Additional data/computation sheets attached
54psi

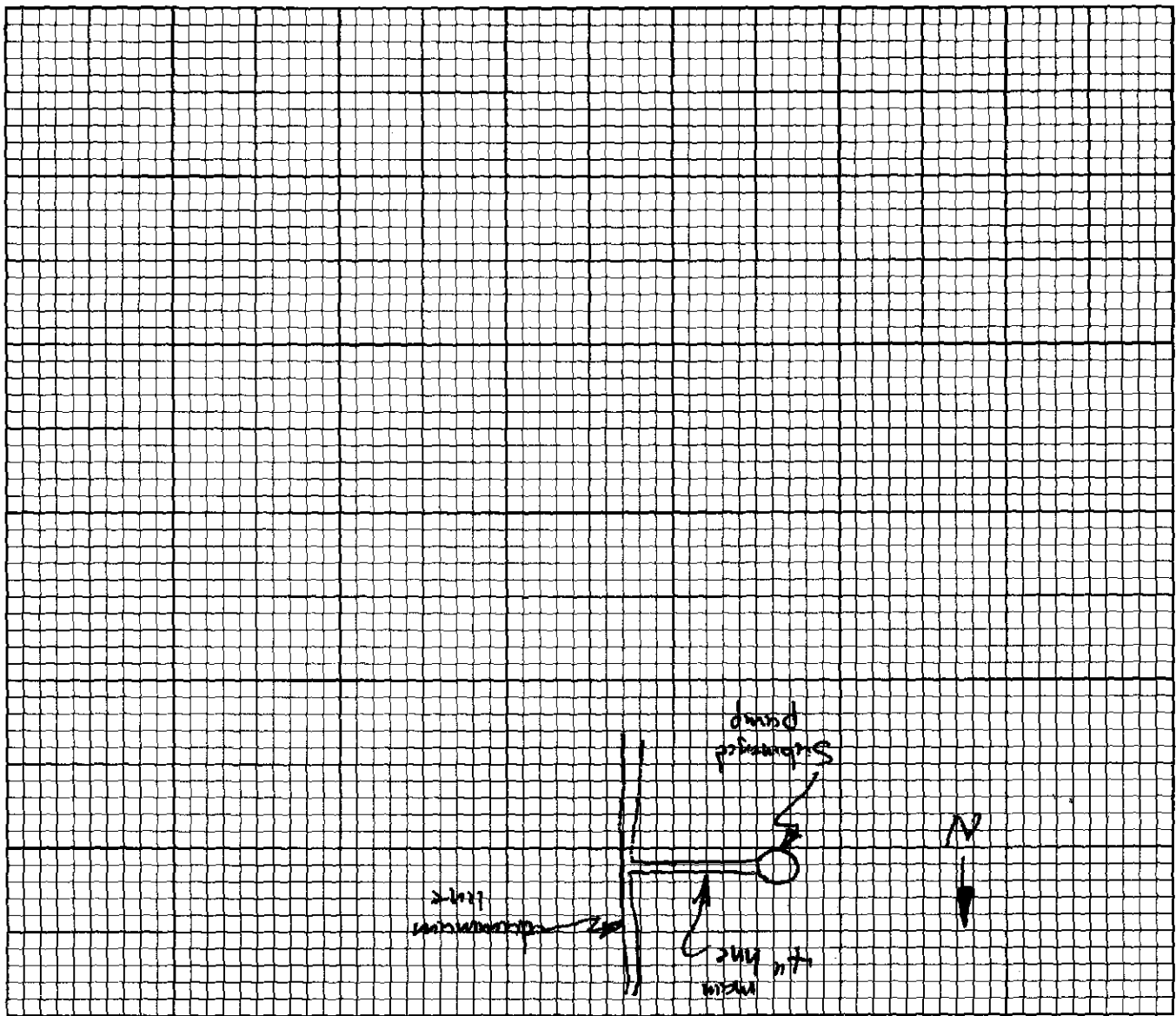
- | | | |
|---------------------------|----------------------------------|----------|
| 8. Point(s) of Diversion: | Indicate Method of Determination | ASCS map |
|---------------------------|----------------------------------|----------|

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination ASCS map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	34E	11																	20
Total Acres																			20

10. Other water rights on these lands 30 inches in Crawford lateral
11. Other water right diverted from same p.d. N/A
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

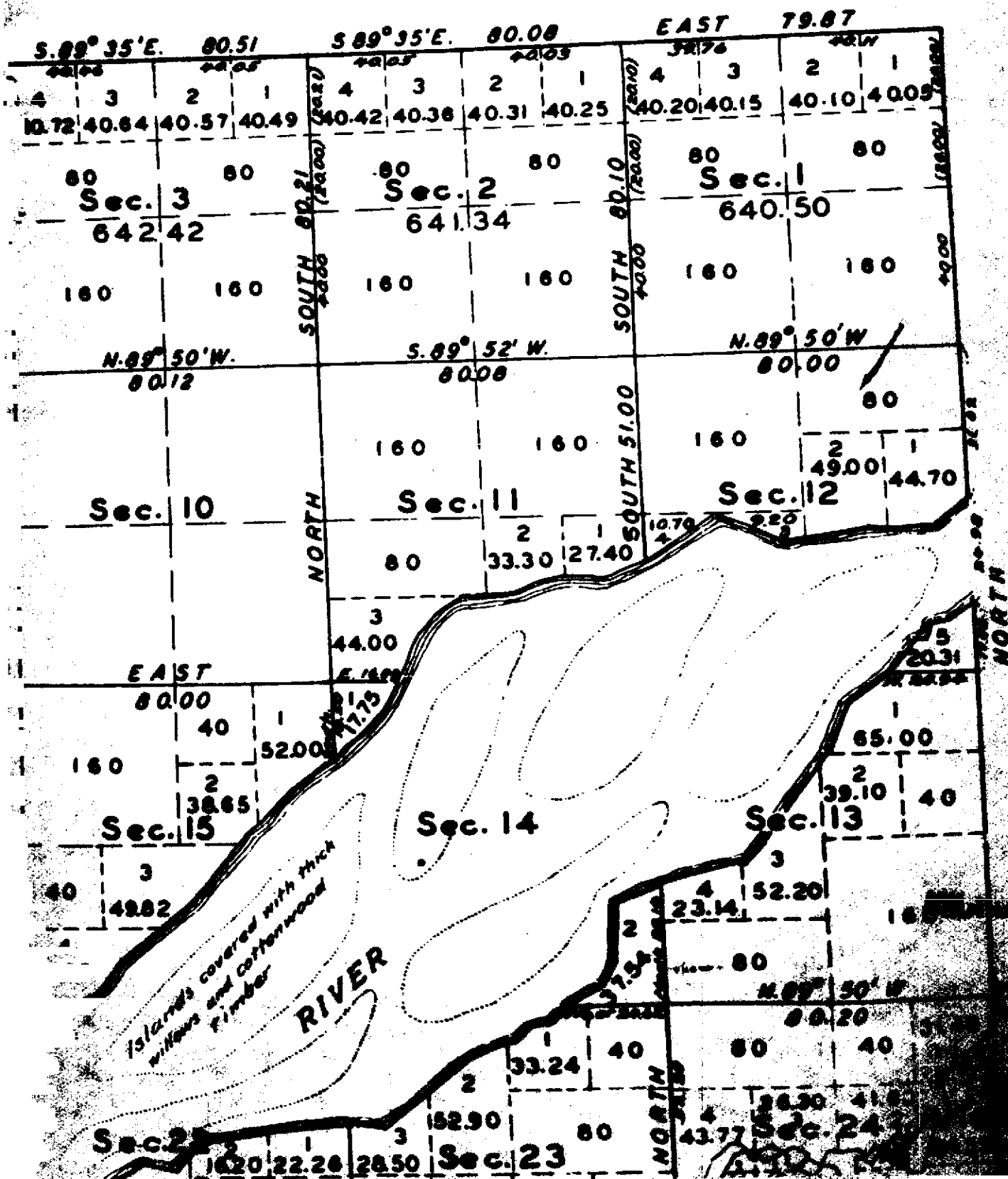
14. Remarks Permit 35-7818 owned by Steve Scott is a separate well & property

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature [Signature] Date 10-15-84
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct _____
- Beneficial Use Examination _____
- Date _____

CONSULTANT SEAL

[illegible]

E PLAT OF OF THE BOISE MERIDIAN, IDAHO



RECEIVED

September 20, 1985

John L. Dewey
Rt. 7, Box 147
Blackfoot, ID 83221

Dear Mr. Dewey:

Re: Permit No. 35-7811

This office acknowledges receipt of the assignment conveying this permit to you. The assignment has been entered into the department's records. A copy of the permit and order of reinstatement are enclosed for your records.

Also this office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Eastern Regional office at 525-7161.

Sincerely,

RITA I. FLECK
Sr. Secretary

CALCULATION OF NEW PRIORITY DATE

FROM: Rita Fleck

TO: File # 35-7811

DATE: Sept. 20, 1983

Date Proof Received

224

Aug. 12, 1983*

Proof Due

213

Number of Days Proof Late

11

Priority Date

201

July 20, 1978

Number of Days Proof Late

11

New Priority Date

212

= July 31, 1978

Remarks

* date assignment received

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

COLEMAN, SYLVESTER
RT. 7 BOX 164
BLACKFOOT, ID 83221

LAPSE NOTICE

AUGUST 02, 1983

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 35-7811 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MAY 31, 1983.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 8/5/83
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Sharon Curtis

CERTIFIED MAIL # 138797

July 21, 1983

John L. Dewey
Rt. 7, Box 147
Blackfoot, ID 83221

Dear Mr. Dewey:

Re: Permit No. 35-7811

Since our records do not indicate that you are the owner of the permit, enclosed is an Order to Show Cause in connection with the proof you recently submitted.

An acceptable submittal can usually be accomplished in two ways. First, the present permit holder can submit the enclosed Statement of Beneficial Use postcard. Or, secondly, the present permit holder can complete the enclosed Assignment form conveying the permit to you. Upon receipt by the Department of an acceptable assignment, the proof you submitted can also be accepted. A deed or legal document specifically conveying a given permit to another party is often acceptable as proof of ownership of a permit.

If you have any questions concerning this matter, please feel free to contact the closest regional office in Boise, Twin Falls, Idaho Falls or Coeur d'Alene or this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures: Order to Show Cause
Assignment Form
Statement of Beneficial Use postcard

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 35-7811 IN THE
NAME OF SYLVESTER COLEMAN

)
) ORDER TO SHOW CAUSE
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1983; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on June 13, 1983 proof of construction of works and application of water to beneficial use was submitted by John L. Dewey; and,

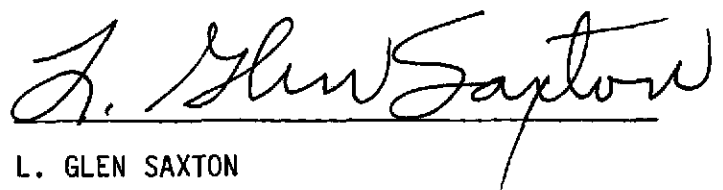
WHEREAS, John L. Dewey is not the permit holder of record as shown by the files and records of the Department; and,

WHEREAS, a permit is personal property of the permit holder as shown in the files and records of the Department; and,

WHEREAS, proof of construction of works and application of water to beneficial use may only be accepted from the permit holder of record, his assignee or authorized agent;

IT IS, THEREFORE, ORDERED that John L. Dewey show cause before the Director of the Department of Water Resources within thirty (30) days from the date of this order, why the submittal of the proof of construction of works and application of water to beneficial use should not be rejected for failure to show ownership of the permit.

Dated this 28th day of July, 1983.


L. GLEN SAXTON

Chief, Operations Bureau

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7811.

Name(s) of Permit Holder: John L. Dewey

Post Office Address: Rt. 7 Box 147

Blackfoot, Idaho 83221 Tel. No. 684-3421

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 20 _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-10-53
 Date

John L. Dewey
 Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED



AUG 12 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

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Source of Water: Well

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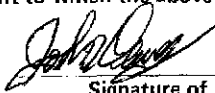
☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>20</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-8-83
Date


Signature of Permit Holder

John Dewey
Rt. 7 Box 47
Blackfoot, Idaho 83221



8661 SI NOP

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

COLEMAN, SYLVESTER
RT. 7 BOX 164
BLACKFOOT, ID 83221

138620

PROOF DUE NOTICE

MAY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7811 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

April 5, 1982

RE: Permit No. 35-7811

Sylvester Coleman
Route #7, Box 164
Blackfoot, ID 83221

Dear Mr. Coleman:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

August 31, 1978

Re: Permit No. 35-7811

Mike Crapo
872 Parkway
Blackfoot, ID 83221

Dear Mr. Crapo:

Your approved copy of Application for Permit No. 35-7811 is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit.

MICROFILMED

However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

MICROFILMED

STAFF REVIEW - STATE OFFICE

- | | |
|---|---|
| 1. <u>✓</u> Name vs. Signature | 7. <u>N/A</u> Place of Use for other than irrig. |
| 2. <u>G.W.</u> Source | 8. <u>✓</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>App</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>35.00</u> Fee & Rec't. No. |
| 6. <u>5</u> Time req. for Proof of B/U | 12. <u>✓</u> Correct Ad. |

Copies Sent To:

<u>✓</u> Idaho Health Department	<u>✓</u> U.S.F.S.
<u>N/A</u> Idaho Fish & Game Dept.	<u>N/A</u> Dept. of Lands
<u>A</u> Bureau of Land Management	<u>A</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land Surface water - no G.W. right plotted

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. <u>No</u>	Meas. Dev. or Sc. Meas. <u>Yes</u> <u>NO</u> <u>JG</u>
ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>	Totalizing meter <u>No</u>
Snake River Condition <u>NO</u>	Supplemental <u>Yes</u>
Payette River Letter <u>NO</u>	Right-of-Way Cond. <u>No</u>
Priority Date <u>7-20-78</u>	Watermaster Cond. <u>No</u>
	Wtr. Dist No. <u> </u>
Water Quality #16 <u> </u>	Meas. Dev. Cond. for apps within a Water Dist. <u>No</u>
Water Quality #10 <u> </u>	
intrastate <u> </u> interstate <u> </u>	

Juni
 Reviewer
8/21/78
 Date

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. Crapo

g.w. Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) EMC 7/20/78

In form to receipt YES.

(2) " "

Send Copies to:

na Idaho State Health Department
 Idaho Fish and Game Department
 Bureau of Land Management

(3) " "

na Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) " "

In form for advertising YES.

(5) " "

Platted on Map No. 3 S. 34 E.

(6) " "

Located within Water Basin District No. 35

(7) " "

Critical groundwater area: yes no ☒

(8) " "

Groundwater levels:

Declining, ☒ Stable, Increasing

(comment) _____

(9) " "

Other rights on the same place of use Surface Water

(10) " "

Comments: _____

(11) CW 8-08-78

Affidavit of Publication received (date) Aug 8-1978

(12) CW 8-14-78

Final date for protests August 14-1978

Protests received: yes no ☒

(13) EMC 8/14/78

All requested information received from agencies or applicant: yes no ☒

(14) EMC 8/14/78

Action recommended:

☒ Approve

Deny

7/20/78 Proposed Priority

Reason for Reduction _____

☒ Access Port
~~Measuring device required~~

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 8/14/78

RECEIVED
AUG 17 1978

Department of Water Resources

[Handwritten signature]



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT

Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

July 21, 1978

RE: Application for Permit No. 27-7123 - ROBERT V. BRADLEY
" " " " No. 35-7811 - MIKE CRAPO

The Blackfoot News
P. O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 8-08-78 by CU

RDC:bp

Enclosure: Legal Notices (2)

Legals:Joanne

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Mike Crapo, Blackfoot, Idaho has on 7-20-78 submitted Application No. 35-7811 for a permit to appropriate 0.62 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, T. 3S, R. 34E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 31 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 11, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 14, 1978.

C. STEPHEN ALLRED
Director

(5695)

Pub.: 7-27; 8-3

NOTICE OF APPLICATION FOR WATER PERMIT

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Blackfoot, Idaho

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to be used from Apr. 1 to Nov. 1
for the irrigation of 31 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 11, T. 3S, R. 34E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before August 14, 1978

C. STEPHEN ALLRED

Director

Published in the Blackfoot News, Blackfoot, Idaho
July 27

on _____ and August 3, 1978



CW-4
CW-4

