

[illegible]

35-7817



Microfilm

JAN 20 1989

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 35-07817

Priority: September 1, 1978 Amount: 0.50 CFS 87.5 AFA

This is to certify, that CHRISTMAN & HOPKINS INC.

C/O LOYAL HOPKINS

RT. 1 BOX 219

PINGREE, ID 83262

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 1, 1978, and has submitted proof to the Department of Water Resources on August 29, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.980 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.50 CFS                 | 87.5 AFA      |

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 28, Township 04S, Range 33E  
BINGHAM County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04S        | 33E        | 28         | NENW 13      | SENEW 12     |              | 25           |

Total number of acres irrigated: 25

CONDITIONS/REMARKS:

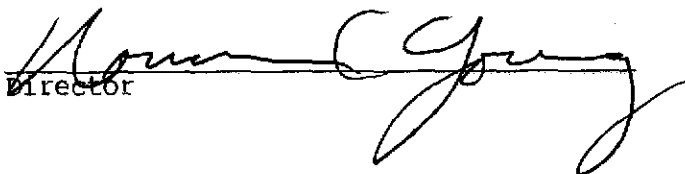
1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6<sup>th</sup> day of JANUARY, 1989.

**MICROFILMED**

JAN 20 1989

Acting for the Director



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

**APPROVED**

To appropriate the public waters of the State of Idaho

Christman & Hopkins, Inc.

ATTN: Loyal Hopkins

1. Name of applicant \_\_\_\_\_ Phone 328-2328

Post office address Rt. #1, Box 219, Pingree, Idaho 83262

2. Source of water supply ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 28 Township 4S

Range 33E B.M. Bingham County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.50 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.50 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion

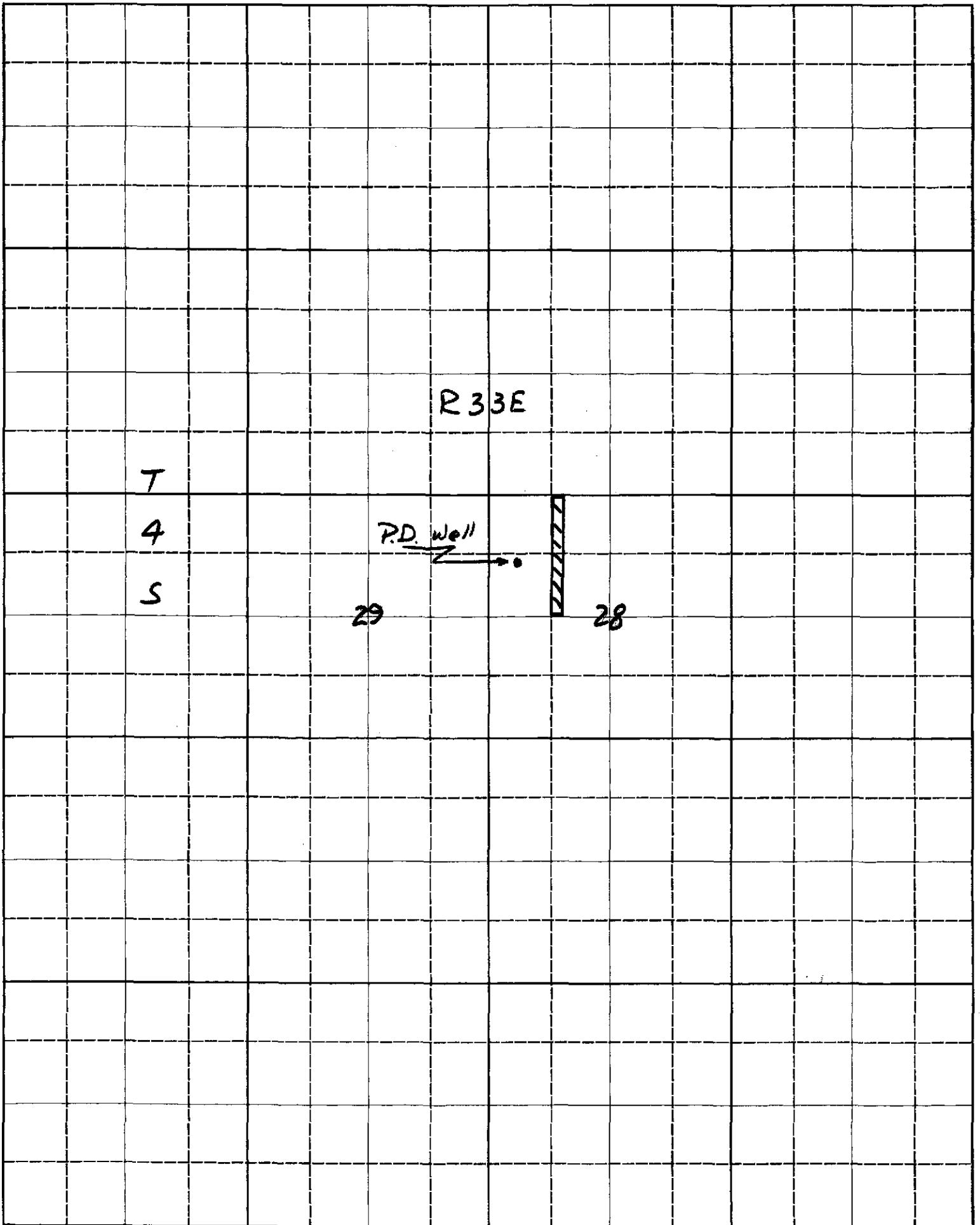
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Christman & Hopkins Inc.*  
*by Lloyd A. Hopkins (Sec.)*  
(Applicant)

Received by OW Date 9-01-78 Time 12:40 p.  
 Preliminary check by JAG Fee \$ 35<sup>00</sup>  
 Receipted by OW Date 9-01-78 411520  
 Publication prepared by dh Date 9.15.78  
 Published in Blackfoot News  
 Publication dates Sept 21 & 28, 1978  
 Publication approved JF Date 10.4.78  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by: \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by EMC je

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7817, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 20<sup>th</sup> day of October, 19 78.

J. Glen Saxton

Chief, Operations Bureau

**NOTICE OF  
APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Christman and Hopkins, Inc., Pingree, Idaho, has on 9-01-78, submitted Application No. 35-7817, for a permit to appropriate 0.50 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ N-W $\frac{1}{4}$ , Sec. 28, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 25 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 28, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road,

Idaho Falls, Idaho, 83401, on or before October 9, 1978.

C. STEPHEN ALLRED  
Director

(5765)  
Pub.: 9-21, 78

3/

**AFFIDAVIT of PUBLICATION**

County of Bingham )

State of Idaho. ) ss.

I, David Mark Brown do  
solemnly

swear that I am the Publisher of  
The Blackfoot News which is a daily newspaper of  
general circulation published each day except Sunday  
at Blackfoot, Bingham County, Idaho, said newspaper  
having been so published at Blackfoot, aforesaid for  
more than one year past; that said newspaper  
heretofore complied with all the provisions of Chapter  
134 of the Sessions Laws of Idaho of 1933, approved  
March 11, 1933, and duly designated, pursuant to law,  
a particular day of the week as the day on which legal  
notices required by law or by the order of any Court  
of competent jurisdiction withing the State of Idaho  
shall be published to-wit: Thursday of  
each week; that the notice attached hereto and which  
is a part of this affidavit and part of the proof of

of publication was published in said issue or said  
newspaper two consecutive weeks

the first publication having been made on the  
21st day of September, 19 78

and the last publication having been made on the  
28th day of September, 19 78

that said notice was published in the regular and en-  
tire issue of every number of the paper as aforesaid  
during the period and time of publication, and that  
notice was published in the newspaper and not in a  
supplement.

David Mark Brown

Subscribed and sworn to before me this 28th

day of September, 19 78

Patricia A. Johnson

Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho  
My commission expires  
Oct. 20, 1980

*[Handwritten signature]*

January 9, 1989

CHRISTMAN & HOPKINS INC.  
C/O LOYAL HOPKINS  
RT. 1 BOX 219  
PINGREE, ID 83262

RE: PERMIT NO. 35-07817

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

**JAN 20 1989**

JAN 2 1986

Department of Water Resources  
Permit No. 55-2817

Permit No. 355-2811

Phone No. 328-2485

1. Owner: Larry Mortimer Phone No. 328-2485  
Current Address: Pingree, ID
2. Accompanied by: Loyal Hopkins EXAM. DATE: 7-5-84  
Address: 1597 W. 1075 St. Pingree, ID Phone No. 328-2328  
Relationship to Permit Holder: Holds Contract on ground
3. Source: Groundwater tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP  | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
|                        | GE            | 125 | BPJ208121           | Aurora       | 3P8 85844                            |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |
|                        |               |     |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
Well/pump to 10 lines

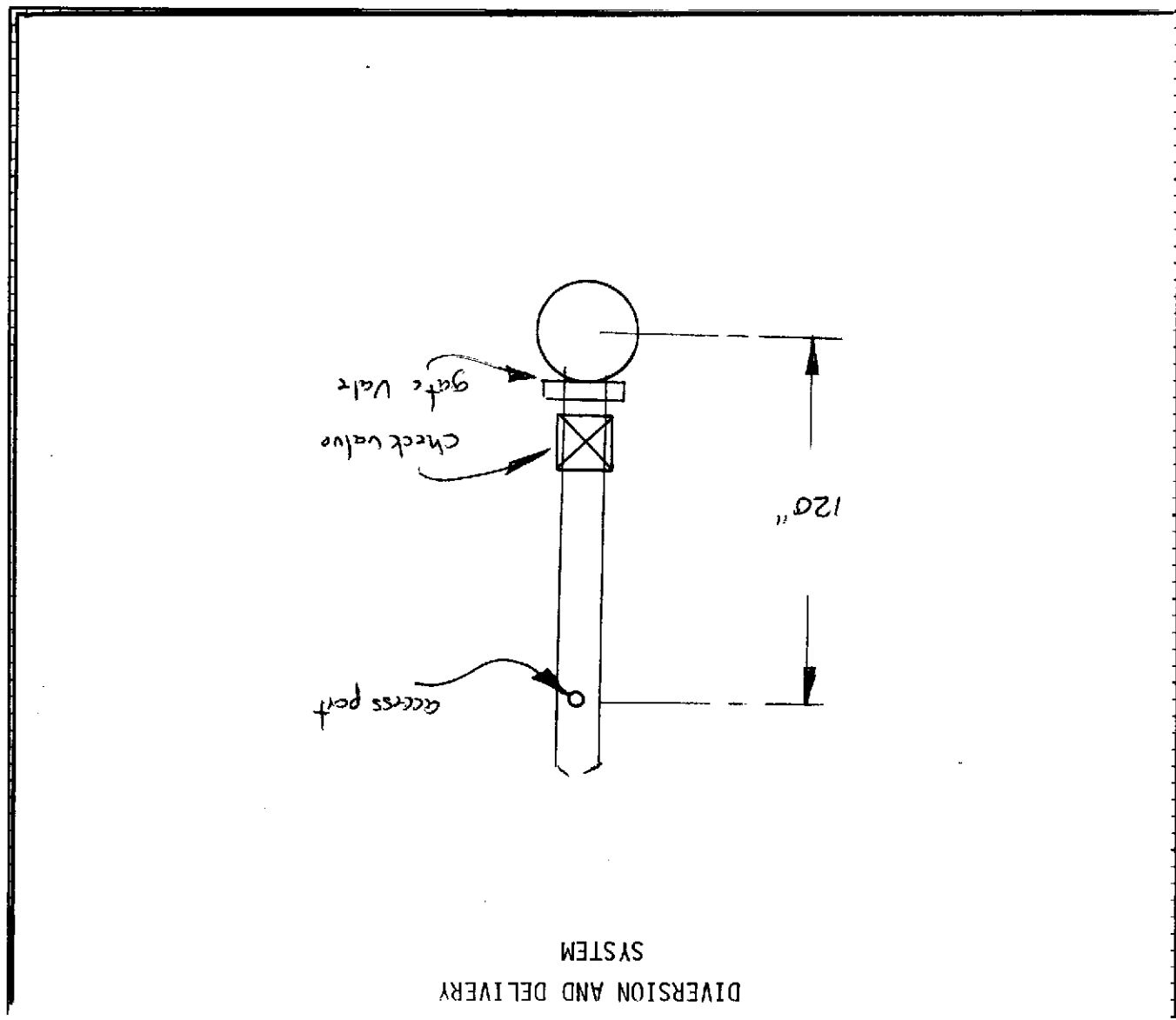
| Measurement Equipment | Type | Make | Model No. | Serial No. | Size  | Calib. Date |
|-----------------------|------|------|-----------|------------|-------|-------------|
| Annubar               |      |      |           |            | 7.9"  |             |
| Eagle Eye Meter       |      |      |           |            | 10-80 | 5-29-84     |
|                       |      |      |           |            |       |             |
|                       |      |      |           |            |       |             |

7. Measurements 9 5/8" ID 40" M.R. ☐ Additional data/computation sheets attached  
(Mainline) (meter Reading)

- [illegible]

- [illegible]

- 35-2517 A  
 10. Other water rights on these lands  
 11. Other water right diverted from same p.d. Sec. trustee # 2282 / 35-2806, 35-2910, 55-2517A  
 12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached  
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks  
 Need assignment to Larry Merfimer  
 (This will be assigned)

15. Recommended Amendments  
☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above  
☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above  
☒ None  
☐ Other

16. Examiner's/Consultant's Signature  
 Consultant's License Number  
 IDWR Director's Authorization to Conduct  
 Beneficial Use Examination

Date  
 CONSULTANT SEAL  
 JAN 20 1908

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

35-7817  
Permit No.

JAN 2 1986

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = (9.62 \text{ " ID mainline})^2 \times 3.85 \sqrt{40 \text{ " meter reading}} \times 0.983 \text{ correction factor}$$

$$Q = 2234 \text{ gpm or } 4.98 \text{ cfs capacity}$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 25 \text{ acres} \times 3.5 \text{ cfs} = 87.5 \text{ cfs} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.50 \text{ cfs} \times 214 \text{ d} \times 1.9835 = 212.2 \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 87.5 \text{ cfs} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: Transf 2282 on adjacent lands;  
but 35-2517A (issued to Stephen White) does overlap (well in S&NU).

b) Other water rights with same point of diversion: Transf. 2282/35-2517B, 35-2806, 35-2910

c) Analysis:

A/well has capacity for extra 25 acres - License at 0.50 cfs

B/ 25 acre piece has overlapping license 35-2517A from a different pd.  
Therefore RIG (3.5)

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JAN 20 1989



[illegible]

| WELL    | WELL NO. | DATE | DEPTH      | WATER TYPE  | WATER LEVEL | WATER TEMPERATURE | WATER QUALITY | WATER QUANTITY | WATER ANALYSIS | WATER USER                            |
|---------|----------|------|------------|-------------|-------------|-------------------|---------------|----------------|----------------|---------------------------------------|
| SHNE    | 35-4006  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | HAMMOND                               |
| H       |          | 5    | 06/01/1941 | GROUNDWATER |             |                   |               |                |                | REASOR                                |
| NENN    | 35-2081  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | CONNECTICUT MUTUAL LIFE INS. CO.      |
| A       |          | L    | 12/20/1947 | GROUNDWATER |             |                   |               |                |                | BELVILLE                              |
| NENN    | 35-7242  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | BELVILLE                              |
| A       |          | L    | 09/08/1972 | GROUNDWATER |             |                   |               |                |                | WILCOX                                |
| NENN    | 35-7431  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | WILCOX                                |
| A       |          | L    | 07/15/1974 | GROUNDWATER |             |                   |               |                |                | REASOR                                |
| SESE    | 35-7112  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | CONNECTICUT MUTUAL LIFE INSURANCE CO. |
| A       |          | L    | 01/22/1970 | GROUNDWATER |             |                   |               |                |                | BUCHANAN                              |
| NWSH    | 35-7292  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | BOTHHELL                              |
| A       |          | L    | 06/12/1973 | GROUNDWATER |             |                   |               |                |                | BOTHHELL                              |
| 17 NWSH | 35-2342A | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | MARLEY                                |
| A       |          | L    | 07/01/1953 | GROUNDWATER |             |                   |               |                |                | BOTHHELL FARMS CO.                    |
| 18 NUNE | 35-7800  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | BOTHHELL FARMS COMPANY                |
| A       |          | L    | 05/03/1978 | GROUNDWATER |             |                   |               |                |                | EDWARDS                               |
| NANN    | 35-7587  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            | EDWARDS                               |
| A       |          | L    | 02/25/1976 | GROUNDWATER |             |                   |               |                |                | HOUGHLAND FARMS INC.                  |
| SENN    | 35-7940  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            |                                       |
| A       |          | L    | 01/25/1979 | GROUNDWATER |             |                   |               |                |                |                                       |
| 19 SHNE | 35-7286  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            |                                       |
| A       |          | L    | 03/20/1973 | GROUNDWATER |             |                   |               |                |                |                                       |
| SHNE    | 35-7721  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            |                                       |
| A       |          | P    | 05/25/1977 | GROUNDWATER |             |                   |               |                |                |                                       |
| SHNN    | 35-7727  | 0.0  | 0.0        | 0.0         | 0.0         | 0.0               | 0.0           | 0.0            | 0.0            |                                       |
| A       |          | P    | 07/10/1977 | GROUNDWATER |             |                   |               |                |                |                                       |

K16

# 25-7817

WRD430 WATER RIGHTS BY POINT OF DIVERSION 01/09/85 PAGE 2657

[illegible]

See Transf.  
#2282

NA LIFE INSURANCE CO.  
**INTERSTATE**

JAN 20 1969

HRD430 WATER RIGHTS & POINT OF DIVERSION 01/09/85 PAGE 2658

[illegible]

|     |     |    |      |    |   |        |      |         |   |            |             |     |    |
|-----|-----|----|------|----|---|--------|------|---------|---|------------|-------------|-----|----|
| 045 | 33E | 20 | SESE | 40 | A | .4437  | *    | 35-2139 | L | 01-07-1950 | GROUNDWATER | 055 | 01 |
|     |     |    | SHSE | 40 | A | .4437  | *    | 35-2139 | L | 01-07-1950 | GROUNDWATER |     |    |
|     |     | 21 | NENE | 35 | A | .4400  | 3.50 | 35-2471 | L | 08-29-1956 | GROUNDWATER |     |    |
|     |     |    | NHNE | 20 | A | .4400  | 3.50 | 35-2471 | L | 08-29-1956 | GROUNDWATER |     |    |
|     |     |    | SENE | 35 | A | .4400  | 3.50 | 35-2471 | L | 08-29-1956 | GROUNDWATER |     |    |
|     |     |    | SHNE | 10 | A | .4400  | 3.50 | 35-2471 | L | 08-29-1956 | GROUNDWATER |     |    |
|     |     |    | NENN | 40 | A | .7812  | *    | 35-4059 | L | 04-01-1954 | GROUNDWATER |     |    |
|     |     |    | NHNN | 40 | A | .7812  | *    | 35-4059 | L | 04-01-1954 | GROUNDWATER |     |    |
|     |     |    | SENN | 40 | A | .7812  | *    | 35-4059 | L | 04-01-1954 | GROUNDWATER |     |    |
|     |     |    | SHNN | 40 | A | .7812  | *    | 35-4059 | L | 04-01-1954 | GROUNDWATER |     |    |
|     |     |    | NESE | 40 | A | 1.0000 | *    | 35-4056 | L | 05-01-1933 | GROUNDWATER |     |    |
|     |     |    | NHSE | 40 | A | 1.0000 | *    | 35-4056 | L | 05-01-1933 | GROUNDWATER |     |    |
|     |     |    | SESE | 40 | A | 1.0000 | *    | 35-4056 | L | 05-01-1933 | GROUNDWATER |     |    |
|     |     |    | SHSE | 40 | A | 1.0000 | *    | 35-4056 | L | 05-01-1933 | GROUNDWATER |     |    |
|     |     |    | NESH | 10 | A | .8018  | 3.50 | 35-2138 | L | 12-21-1958 | GROUNDWATER |     |    |
|     |     |    | NHSH | 13 | A | .8018  | 3.50 | 35-2138 | L | 12-21-1958 | GROUNDWATER |     |    |
|     |     |    | SESH | 36 | A | .8018  | 3.50 | 35-2138 | L | 12-21-1958 | GROUNDWATER |     |    |
|     |     |    | SHSH | 39 | A | .8018  | 3.50 | 35-2138 | L | 12-21-1958 | GROUNDWATER |     |    |
|     |     | 22 | NENE | 40 | A | 1.0000 | *    | 35-2196 | L | 02-27-1951 | GROUNDWATER |     |    |
|     |     |    | NHNE | 34 | A | .3696  | 4.79 | 35-2834 | L | 07-18-1967 | GROUNDWATER |     |    |
|     |     |    | SENE | 34 | A | .3696  | 3.81 | 35-2837 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | SHNE | 34 | A | .3995  | 3.89 | 35-2838 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NHNE | 40 | A | .3221  | 4.79 | 35-2836 | L | 07-18-1967 | GROUNDWATER |     |    |
|     |     |    | NHNE | 40 | A | .3696  | 3.81 | 35-2837 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NHNE | 40 | A | .3995  | 3.89 | 35-2839 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | SENE | 06 | A | .3221  | 4.79 | 35-2836 | L | 07-18-1967 | GROUNDWATER |     |    |
|     |     |    | SENE | 06 | A | .3696  | 3.81 | 35-2837 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | SENE | 06 | A | .3995  | 3.89 | 35-2838 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | SHNE | 40 | A | .3221  | 4.79 | 35-2836 | L | 07-18-1967 | GROUNDWATER |     |    |
|     |     |    | SHNE | 40 | A | .3696  | 3.81 | 35-2837 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | SHNE | 40 | A | .3995  | 3.89 | 35-2838 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NENN | 20 | A | .8130  | 3.50 | 35-2897 | L | 06-03-1958 | GROUNDWATER |     |    |
|     |     |    | NENN | 20 | A | 1.0000 | *    | 35-7689 | L | 05-12-1977 | GROUNDWATER |     |    |
|     |     |    | NHNN | 15 | A | .8130  | 3.50 | 35-2897 | L | 06-03-1958 | GROUNDWATER |     |    |
|     |     |    | NHNN | 25 | A | 1.0000 | *    | 35-7689 | L | 05-12-1977 | GROUNDWATER |     |    |
|     |     |    | SENN | 34 | A | .8130  | 3.50 | 35-2897 | L | 06-03-1958 | GROUNDWATER |     |    |
|     |     |    | SENN | 06 | A | 1.0000 | *    | 35-7689 | L | 05-12-1977 | GROUNDWATER |     |    |
|     |     |    | SHNN | 38 | A | .8130  | 3.50 | 35-2897 | L | 06-03-1958 | GROUNDWATER |     |    |
|     |     |    | SHNN | 02 | A | 1.0000 | *    | 35-7689 | L | 05-12-1977 | GROUNDWATER |     |    |
|     |     |    | NESE | 03 | A | .3221  | 4.79 | 35-2836 | L | 07-18-1967 | GROUNDWATER |     |    |
|     |     |    | NESE | 03 | A | .3696  | 3.81 | 35-2837 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NESE | 03 | A | .3995  | 3.89 | 35-2838 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NHSE | 27 | A | .3221  | 4.79 | 35-2836 | L | 07-18-1967 | GROUNDWATER |     |    |
|     |     |    | NHSE | 27 | A | .3696  | 3.81 | 35-2837 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NHSE | 27 | A | .3995  | 3.89 | 35-2838 | L | 06-16-1966 | GROUNDWATER |     |    |
|     |     |    | NESH | 40 | A | 1.0000 | *    | 35-7707 | L | 05-09-1977 | GROUNDWATER |     |    |
|     |     |    | NHSH | 40 | A | 1.0000 | *    | 35-7707 | L | 05-09-1977 | GROUNDWATER |     |    |
|     |     | 27 | NENN | 10 | A | 1.0000 | *    | 35-2206 | L | 11-29-1951 | GROUNDWATER |     |    |
|     |     |    | NHNN | 40 | A | 1.0000 | *    | 35-2206 | L | 11-29-1951 | GROUNDWATER |     |    |
|     |     |    | SHNN | 05 | A | .5555  | 3.50 | 35-7096 | L | 08-18-1969 | GROUNDWATER |     |    |

# 35-7817

WRD420

WATER RIGHTS BY PLACE OF USE  
SHOWING OVERLAPPING RIGHTS AND DIVERSION RATE PER ACRE

01/10/85

PAGE 2265

WRD420

| TOWNSHIP | RANGE | SECTION | TRACT | ACRES | USE | INCHES PER ACRE | ACRE FEET PER ACRE | RIGHT NUMBER | STAGE | STATUS | PRIORITY DATE | SOURCE OF WATER | TOWNSHIP | RANGE |
|----------|-------|---------|-------|-------|-----|-----------------|--------------------|--------------|-------|--------|---------------|-----------------|----------|-------|
| 045      | 33E   | 27      | SESH  | 35    | A   | 1.0000          | *                  | 35-2208      | L     |        | 11-29-1951    | GROUNDWATER     | 055      | 01E   |
|          |       | 28      | SHSH  | 30    | A   | 1.0000          | *                  | 35-2208      | L     |        | 11-29-1951    | GROUNDWATER     |          |       |
|          |       |         | NHNE  | 40    | A   | .5625           | *                  | 35-2517A     | L     |        | 10-01-1957    | GROUNDWATER     |          |       |
|          |       |         | SENE  | 40    | A   | .5625           | *                  | 35-2517A     | L     |        | 10-01-1957    | GROUNDWATER     |          |       |
|          |       |         | SENE  | 18    | A   | 1.0000          | *                  | 35-2623      | L     |        | 12-12-1960    | GROUNDWATER     |          |       |
|          |       |         | SENE  | 35    | A   | .5555           | 3.50               | 35-7096      | L     |        | 08-18-1969    | GROUNDWATER     |          |       |
|          |       |         | SHNE  | 40    | A   | .5625           | *                  | 35-2517A     | L     |        | 10-01-1957    | GROUNDWATER     |          |       |
|          |       |         | SHNE  | 25    | A   | .5555           | 3.50               | 35-7096      | L     |        | 08-18-1969    | GROUNDWATER     |          |       |
|          |       |         | NENN  | 40    | A   | .5625           | *                  | 35-2517A     | L     |        | 10-01-1957    | GROUNDWATER     |          |       |
|          |       |         | NHNN  | 13    | A   | 1.0000          | *                  | 35-7817      | L     |        | 09-01-1978    | GROUNDWATER     |          |       |
|          |       |         | SENN  | 36    | A   | .3684           | *                  | 35-2517B     | L     |        | 10-11-1952    | GROUNDWATER     |          |       |
|          |       |         | NHNN  | 04    | A   | .8000           | *                  | 35-2806      | L     | X      | 01-20-1966    | GROUNDWATER     |          |       |
|          |       |         | NHNN  | 36    | A   | .7666           | *                  | 35-2910      | L     |        | 01-09-1958    | GROUNDWATER     |          |       |
|          |       |         | SENN  | 40    | A   | .5625           | *                  | 35-2517A     | L     |        | 10-01-1957    | GROUNDWATER     |          |       |
|          |       |         | SENN  | 24    | A   | .5555           | 3.50               | 35-7096      | L     |        | 08-18-1969    | GROUNDWATER     |          |       |
|          |       |         | SENN  | 12    | A   | 1.0000          | *                  | 35-7817      | L     |        | 09-01-1978    | GROUNDWATER     |          |       |
|          |       |         | SHNN  | 40    | A   | .3684           | *                  | 35-2517B     | L     |        | 10-11-1952    | GROUNDWATER     |          |       |
|          |       |         | SHNN  | 40    | A   | .7666           | *                  | 35-2910      | L     |        | 01-09-1958    | GROUNDWATER     |          |       |
|          |       |         | NESE  | 01    | A   | .5555           | 3.50               | 35-7096      | L     |        | 08-18-1969    | GROUNDWATER     |          |       |
|          |       |         | NHSH  | 30    | A   | .3787           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | NHSH  | 30    | A   | .3787           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | NHSH  | 38    | A   | .6783           | 3.50               | 35-7523      | L     |        | 07-08-1975    | GROUNDWATER     |          |       |
|          |       |         | SHSH  | 04    | A   | .3787           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | SHSH  | 04    | A   | .6783           | 3.50               | 35-7523      | L     |        | 07-08-1975    | GROUNDWATER     |          |       |
|          |       | 29      | NENE  | 34    | A   | .8000           | *                  | 35-2806      | L     | X      | 01-20-1966    | GROUNDWATER     |          |       |
|          |       |         | NENE  | 06    | A   | .7666           | *                  | 35-2910      | L     |        | 01-09-1958    | GROUNDWATER     |          |       |
|          |       |         | NHNE  | 20    | A   | 1.0000          | *                  | 35-2204      | L     |        | 09-11-1951    | GROUNDWATER     |          |       |
|          |       |         | SENE  | 02    | A   | .8000           | *                  | 35-2806      | L     | X      | 01-20-1966    | GROUNDWATER     |          |       |
|          |       |         | SENE  | 38    | A   | .7666           | *                  | 35-2910      | L     |        | 01-09-1958    | GROUNDWATER     |          |       |
|          |       |         | SHNE  | 40    | A   | 1.0000          | *                  | 35-2204      | L     |        | 09-11-1951    | GROUNDWATER     |          |       |
|          |       |         | NENN  | 30    | A   | 1.0000          | *                  | 35-2204      | L     |        | 09-11-1951    | GROUNDWATER     |          |       |
|          |       |         | NHNN  | 38    | A   | .7175           | 3.50               | 35-7140      | L     |        | 04-08-1970    | GROUNDWATER     |          |       |
|          |       |         | SENN  | 30    | A   | 1.0000          | *                  | 35-2204      | L     |        | 09-11-1951    | GROUNDWATER     |          |       |
|          |       |         | SHNN  | 39    | A   | .7175           | 3.50               | 35-7140      | L     |        | 04-08-1970    | GROUNDWATER     |          |       |
|          |       |         | NESE  | 40    | A   | .3787           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | NESE  | 39    | A   | .6783           | 3.50               | 35-7523      | L     |        | 07-08-1975    | GROUNDWATER     |          |       |
|          |       |         | NHSE  | 05    | A   | .3787           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | NHSE  | 32    | A   | .7683           | 3.50               | 35-7523      | L     |        | 07-08-1975    | GROUNDWATER     |          |       |
|          |       |         | SESH  | 40    | A   | .3600           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | SESH  | 40    | A   | .3600           | *                  | 35-4025      | S     |        | 04-01-1947    | GROUNDWATER     |          |       |
|          |       |         | NESH  | 39    | A   | .7175           | 3.50               | 35-7140      | L     |        | 04-08-1970    | GROUNDWATER     |          |       |
|          |       |         | NHSH  | 36    | A   | .7175           | 3.50               | 35-7140      | L     |        | 04-08-1970    | GROUNDWATER     |          |       |
|          |       |         | SESH  | 23    | A   | .6000           | 3.50               | 35-2773      | L     |        | 04-13-1965    | GROUNDWATER     |          |       |
|          |       |         | SESH  | 27    | A   | .6000           | 3.50               | 35-2773      | L     |        | 04-13-1965    | GROUNDWATER     |          |       |

RECORDED  
JAN 20 1989

35-7817

647

R33E

21 37.1

# 119.1

58.4

62.3

29.5

MILKOR MED

JAN 20 1989

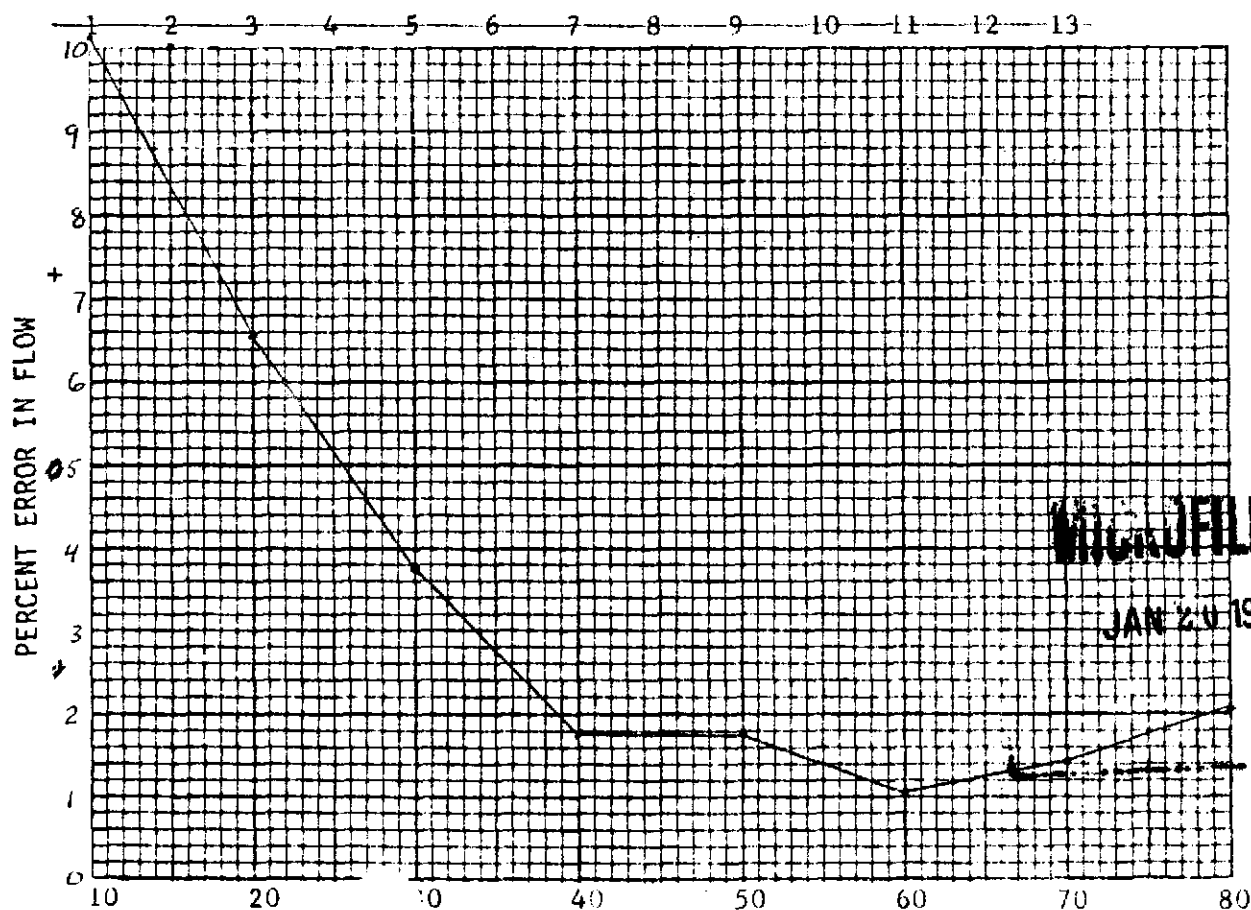
28  
32

#35-7817

EASTERN

METER NO. 091471 RANGE 10-80DATE TESTED 5/29/84

| APPLIED PRESSURE |           |         | METER<br>READING | FLOW<br>ERROR (%) | FLOW CORRECTION<br>FACTOR |
|------------------|-----------|---------|------------------|-------------------|---------------------------|
| UPSACLE          | DOWNSCALE | AVERAGE |                  |                   |                           |
| 8.59             | 7.89      | 8.24    | 10               | +10.16            | .908                      |
| 18.02            | 17.20     | 17.61   | 20               | +6.57             | .938                      |
| 28.57            | 27.15     | 27.86   | 30               | +3.77             | .964                      |
| 39.42            | 37.81     | 38.62   | 40               | +1.78             | .983                      |
| 49.02            | 47.54     | 48.28   | 50               | +1.77             | .983                      |
| 59.85            | 57.67     | 58.76   | 60               | +1.05             | .990                      |
| 68.47            | 67.64     | 68.06   | 70               | +1.42             | .986                      |
| 76.90            | 76.71     | 76.81   | 80               | +2.06             | .980                      |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |
|                  |           |         |                  |                   |                           |



IDENT. NO. 35-7817

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

150 Shoup  
Idaho Falls, Idaho 83401  
(208) 525-7161

A. Kenneth Dunn  
Director

October 1, 1983

Christman & Hopkins  
Rt. 1, Box 219  
Pinecree, ID 83252

ATTN: Loyal Hopkins

RE: Permit #35-7817

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

\_\_\_\_\_ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES  
Sr. Resource Agent

HWJ:JK

**MICROFILMED**

JAN 20 1989

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 35-7817.

Name(s) of Permit Holder: Christman & Hopkins, Inc.

Post Office Address: Att. Loyal Hopkins

Rt. #1, Box 219, Pingree ID 83262 Tel. No. 328-2328

Source of Water: groundwater.

Extent of Use:

|                                                        |                            |
|--------------------------------------------------------|----------------------------|
| <input type="checkbox"/> Domestic                      | (number of households)     |
| <input type="checkbox"/> Stockwater                    | (number and type of stock) |
| <input type="checkbox"/> Irrigation <u>25.25 - 130</u> | (acres)                    |
| <input type="checkbox"/> Other                         |                            |

|                   |           |                                                                     |            |                                                                     |
|-------------------|-----------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

27 Aug. 1983  
Date

Christman & Hopkins, Inc.  
Loyal D. Hopkins (Sec.)  
Signature of Permit Holder

CHRISTMAN & HOPKINS

Route # Box 219

Pinches, Idaho 83262

542-9825 or 542-2328

AUG

1983

Domestic Mail



C

US Postage



AUG 11 1983

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL

CHRISTMAN & HOPKINS INC.  
C/O LOYAL HOPKINS  
RT. 1 BOX 219  
PINGREE, ID 83262

138809

PROOF DUE NOTICE

JULY 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 35-7817 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1983. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

FILED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

October 23, 1978

Re: Permit No. 35-7817

Christman & Hopkins, Inc.  
Route #1, Box 219  
Pingree, Idaho

Attn: Loyal Hopkins

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

*L. Glen Saxton*

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:kw Enclosure

*Access port spec sent 7-10-79. mm*

**MICROFILMED**

35-7817

STAFF REVIEW - STATE OFFICE

- |                                               |                                                                   |
|-----------------------------------------------|-------------------------------------------------------------------|
| 1. <u>✓</u> <sup>see</sup> Name vs. Signature | 7. <u>N/A</u> Place of Use for other than irrig.                  |
| 2. <u>G.W.</u> Source                         | 8. <u>✓</u> Place of Use for irrigation (add acres)               |
| 3. <u>✓</u> Point of Diversion                | 9. <u>App</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use             | 10. <u>✓</u> Map                                                  |
| 5. <u>✓</u> Descrip. of Diverting Wrks.       | 11. <u>35</u> Fee & Rec't. No.                                    |
| 6. <u>5</u> Time req. for Proof of B/U        |                                                                   |

Copies Sent To:

|                                    |                         |
|------------------------------------|-------------------------|
| <u>NO</u> Idaho Health Department  | <u>NO</u> U.S.F.S.      |
| <u>/</u> Idaho Fish & Game Dept.   | <u>/</u> Dept. of Lands |
| <u>/</u> Bureau of Land Management | <u>/</u> Other          |

Dam Safety Information N/A (Goes to Permit Section)

Check:

~~11/1~~ Critical G.W. Area yes ✓ no  
Other rights on same land 35-2517 & 35-7096 (see regional staff analysis foot note)

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. No  
ID Power Co. Letter - G.W. & Tribs. Yes  
Snake River Condition No  
Payette River Letter No  
Priority Date 9/1/78  
  
Water Quality #16 N/A  
Water Quality #10 NA  
intrastate interstate

Access Port  
Meas. Dev. or Sc. Meas. Yes (see note on regional staff analysis)  
Totalizing meter No  
Supplemental No  
Right-of-Way Cond. No  
Watermaster Cond. No  
Wtr. Dist No.           
Meas. Dev. Cond. for apps within a Water Dist. No

Jim Reviewer  
10/12/78 Date

September 15, 1978

The Blackfoot News  
P. O. Box 70  
Blackfoot, Idaho 83221

RE: Application for Permit No. 35-7818 - SCOTT  
" " " " No. 35-7817 - CHRISTMAN & HOPKINS  
Application for Transfer No. 35-2517/35-2806/35-2910

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Bill submitted 10.4.78 by dh

RDC:dh  
Enclosures: 3 legal notices

RECEIVED

1 col. legals — run twice —  
jackie

**NOTICE OF  
APPLICATION FOR  
WATER PERMIT**

Notice is hereby given that Christman and Hopkins, Inc., Pingree, Idaho, has on 9-01-78, submitted Application No. 35-7817, for a permit to appropriate 0.50 cubic feet per second of water from a ground-water source by means of well and pump within the SW $\frac{1}{4}$ N-W $\frac{1}{4}$ , Sec. 28, T. 4S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 25 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 28, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 9, 1978.

C. STEPHEN ALFRED  
Director

(5765)

Pub.: 9-21, 28

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Christman and Hopkins, Inc., Pingree, Idaho

has on 9-01-78 submitted Application No. 35-7817  
for a permit to appropriate 0.50 cubic feet per second XXXXXXXXXXXXXXXXXXXX  
of water from a ground-water source acre feet per annum  
by means of well and pump  
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 28, T. 4S, R. 33E, B.M., Bingham County;

to be used from Apr 1 to Nov 1  
for the irrigation of 25 acres

within the E $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 28, T. 4S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before \_\_\_\_\_  
October 9, 1978

C. STEPHEN ALLRED

Director

Published in the Blackfoot News, Blackfoot, Idaho  
on Sept. 21 and 28, 1978.

[illegible]

DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. Loyal Hopkins

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

*assumes  
correction  
of penciled  
description*

(1) ARK 9/1/78

In form to receipts yes

(2) \_\_\_\_\_

Send Copies to:

☒ Idaho State Health Department  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management

(3) \_\_\_\_\_

☒ Request Special Use Permit from U.S.F.S.  
☒ Request Easement from B.L.M.  
☒ Request Information from Applicant

(4) \_\_\_\_\_

In form for advertising yes

(5) \_\_\_\_\_

Platted on Map No. 45 33E

(6) \_\_\_\_\_

Located within Water District No. Brian 35

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no X

(8) \_\_\_\_\_

Groundwater levels:

\_\_\_\_\_ Declining, X Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use can

(10) \_\_\_\_\_

Comments: 35-2517  
35-7096

(11) dh 10.4.78

Affidavit of Publication received (date) 10.4.78

(12) dh 10.10.78

Final date for protests Oct. 9, 1978

Protests received: yes \_\_\_\_\_ no X

(13) \_\_\_\_\_

NA. All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) EMC 10/10/78

Action recommended:

☒ Approve \_\_\_\_\_ Deny

9/1/78 Proposed Priority

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

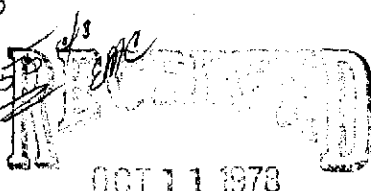
See attached sheet for other conditions of approval

No special conditions for approval

(15) District Eastern

By Ernst Carlson Date 10/10/78

*Measuring device recommended because this permit when used in combination with T.# 35-2517/2806/2910 will allow the diversion of up to 3.5 cfs*



Department of Water Resources

2.25 <sup>169</sup> to 200

76

456

~~456~~

35-2517

35-7096

?

.01125 / ac

.00737

.01862 ... 02

.00138

.03 ~~456~~

+ 4ac