

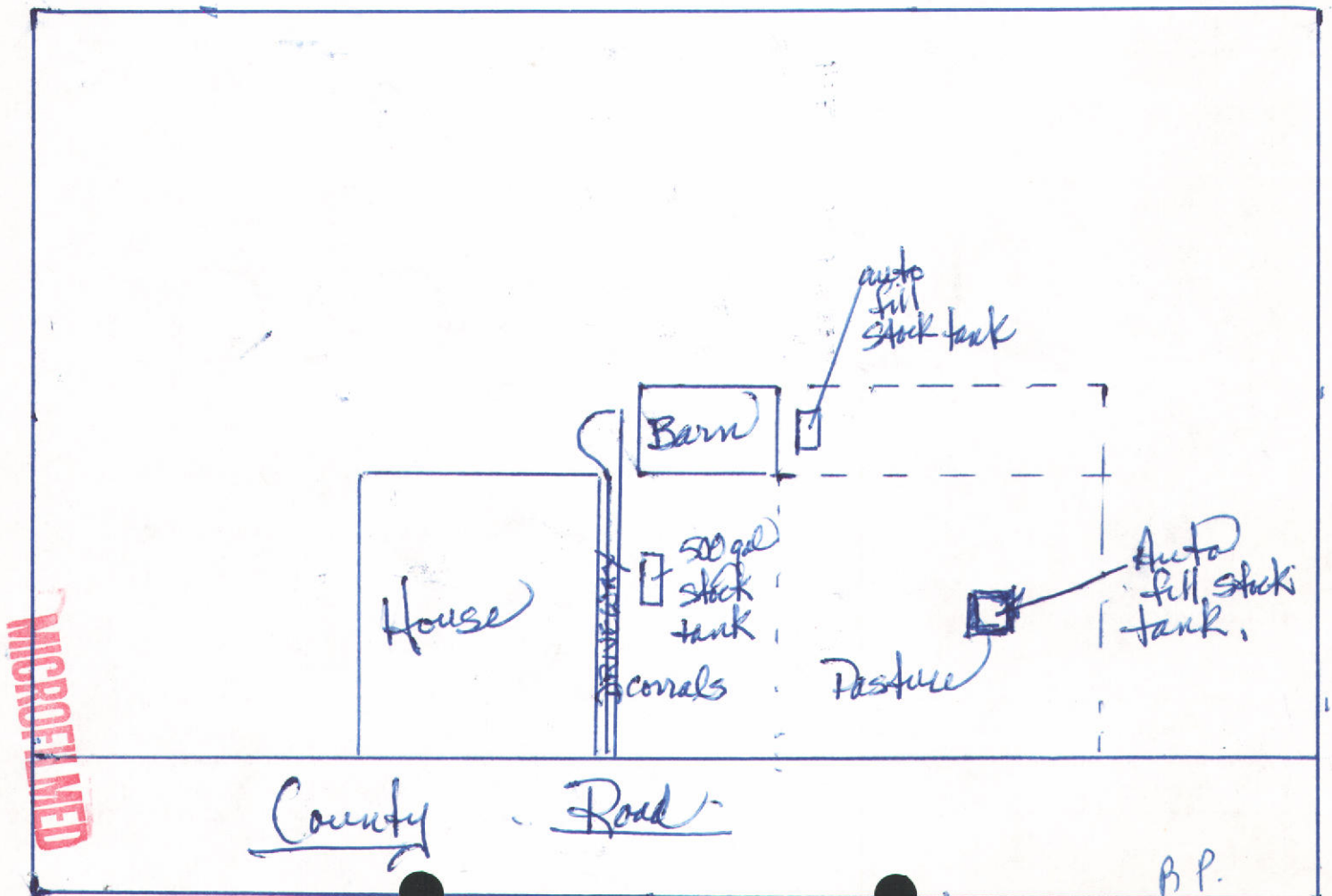
Rye 37E

72

Point of diversion
& place of use

Twp 2N

Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7822 Priority November 22, 1978 Amount 0.02 cfs

THIS IS TO CERTIFY, that Robert Jahn
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7822 issued pursuant to Application for Permit dated November 22, 1978,
and has submitted proof to the Department of Water Resources on January 22, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from January 1 to December 31	at 0.02 cfs and	1.2 acre feet
(1 unit) Stockwater	from November 1 to May 1	at 0.02 cfs and	1.4 acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22,
Twp. 2N, Rge. 37E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	37E	22												X					

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
September, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert Jahn Phone 522-9091

Post office address Rt. #4, Box 107-A, Idaho Falls, Idaho 83401

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 2N

Range 37E B.M. Bonneville County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Stockwater purposes from Nov. 1 to May 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. submersible pump, pressure tanks
and delivery system _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 194 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22 Township 2N
Range 37E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 head range cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water two.

(5) If water is to be used for other purposes describe: _____

[illegible]

b. Who owns the land to be irrigated or place of use

Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

10. Remarks

R. 37E.

T. 2N

22

Place of Use &
Point of Diversion.

Robert Jahn
(Applicant)

Proposed Priority 11-22-78

Received by CW Date 11/22/78 Time N&N
Preliminary check by ARK Fee \$ 20.00
Received by dk Date 11/22/78 # 11596
Publication prepared by dk Date 11/24/78
Published in Post Register
Publication dates Nov 30 & Dec 7, 1978
Publication approved 12-18-78 Date 12-18-78
Protests filed by: _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by EMC JS.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7822, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

December 1, 1983.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: _____

Witness my hand this 21st day of December, 19 78.

Chief, Operations Bureau

J. Allen Saylor

Proof of Publication
The Post-Register

RECEIVED

DEC 18 1978

Department of Water Resources
Eastern District Office

State of Idaho,
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 30th day of November, 19 78, last publication having been made on the 7th day of December, 19 78, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 14th day of December, 19 78.

J. Robb Brady
Karl H. Hale
Notary Public

My commission expires April 5, 19 79.

B10, 1M,

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7822
JAHN, ROBERT
ROUTE no. 4, BOX 107-A, IDAHO
FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 11/22/1978
Amount: 0.12 CFS
Diversion Point: SESW Sec 22 T 02N R
37E, BONNEVILLE Co.
Use: DOMESTIC (0.08 CFS) from 01/01
to 12/31
STOCKWATER (0.04 CFS) from
11/01 to 05/01
Place of Use: SESW Sec 22 T 02N R
37E SESW Sec 22 T 02N R 37E
Diversion Means: WELL, PUMP &
PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before DECEMBER 18, 1978.

C. STEPHEN ALLRED

Director

Published: Nov. 30 & Dec. 7, 1978

IDENT. NO. 35-7822

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
dh	11/24/78	Original form entered
dh	11/24	Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
N.W.	5/23/83	License update
		G G JUN 14 1984 VERIFIED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 2, 1981

RE: Permit No. 35-7822

Robert Jahn
Route #4, Box 107-A
Idaho Falls, ID 83401

Dear Mr. Jahn:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 11, 1981

RE: Permit No. 35-7822

Robert Jahn
Route #4, Box 107-A
Idaho Falls, ID 83401

Dear Mr. Jahn:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7822, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: .02 cfs Source: a groundwater source

The maximum quantity diverted shall not exceed 2.6 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 2N, R. 37E, Bonneville County

Beneficial use: Domestic and Stockwater purposes within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T. 2N, R. 37E

Priority date established: November 22, 1978

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

SIM JOHNSON
Water Distribution Supervisor

RECEIVED
SEP 14 1981
WATER RESOURCES
DIVISION

1030

DEPARTMENT OF WATER RESOURCES

FIELD REPORT

1. Name of permit holder Robert Jahn
Post office address H 4, Box 107-A, Idaho Falls Phone 522-9091
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.08 c.f.s. for domestic (e)
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount 0.04 c.f.s. for stockwater (200) Eastern District Office
AF/Annum (nature of use)

Period of Use: from 11-1 to 5-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7822
Examination for 2/4

4. Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 37E E/W, B.M., Section 02, Subdivision SE 1/4 SW 1/4 Donneville
County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: *submersible pump, pressure tanks, delivery system*

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

RECEIVED

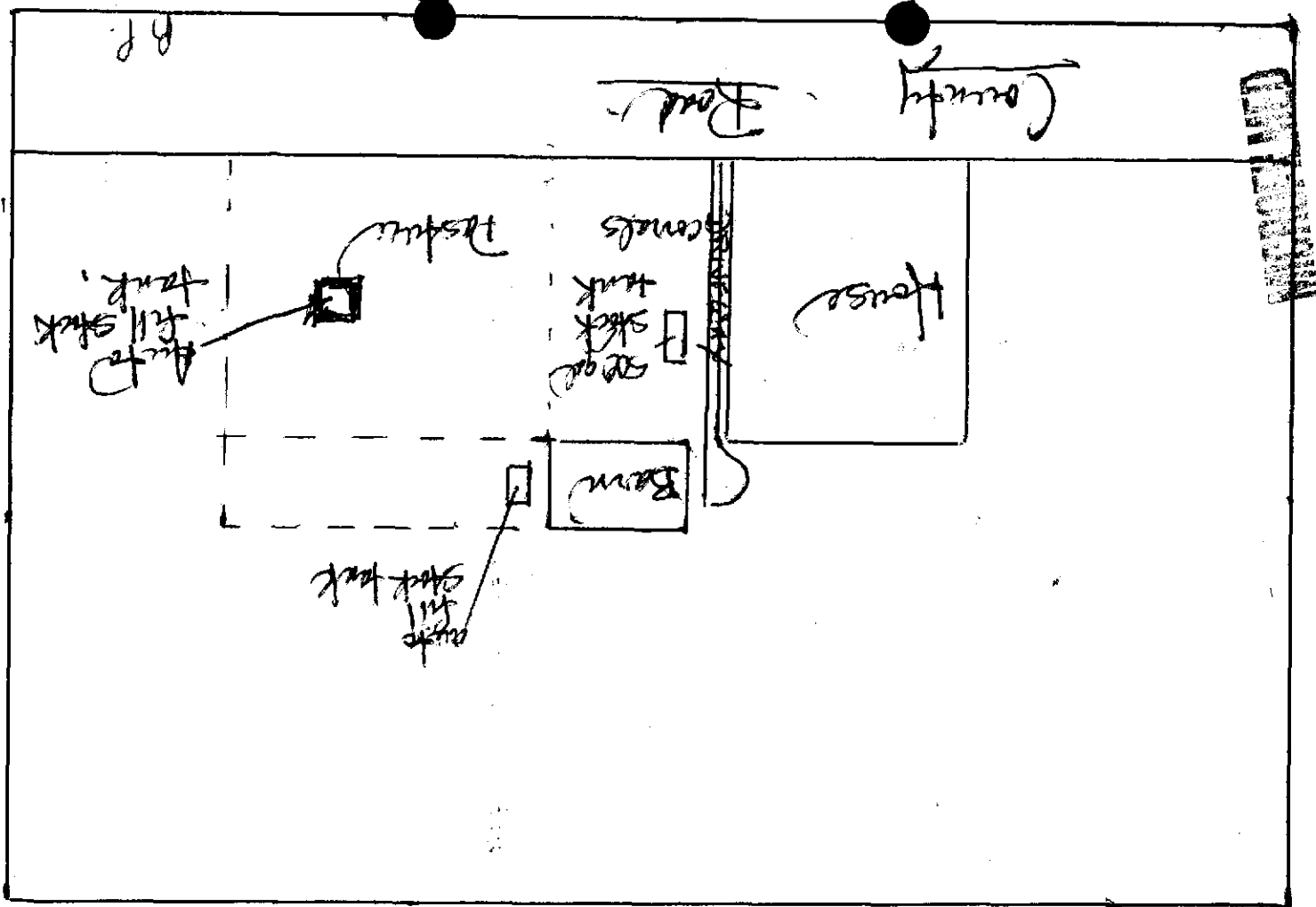
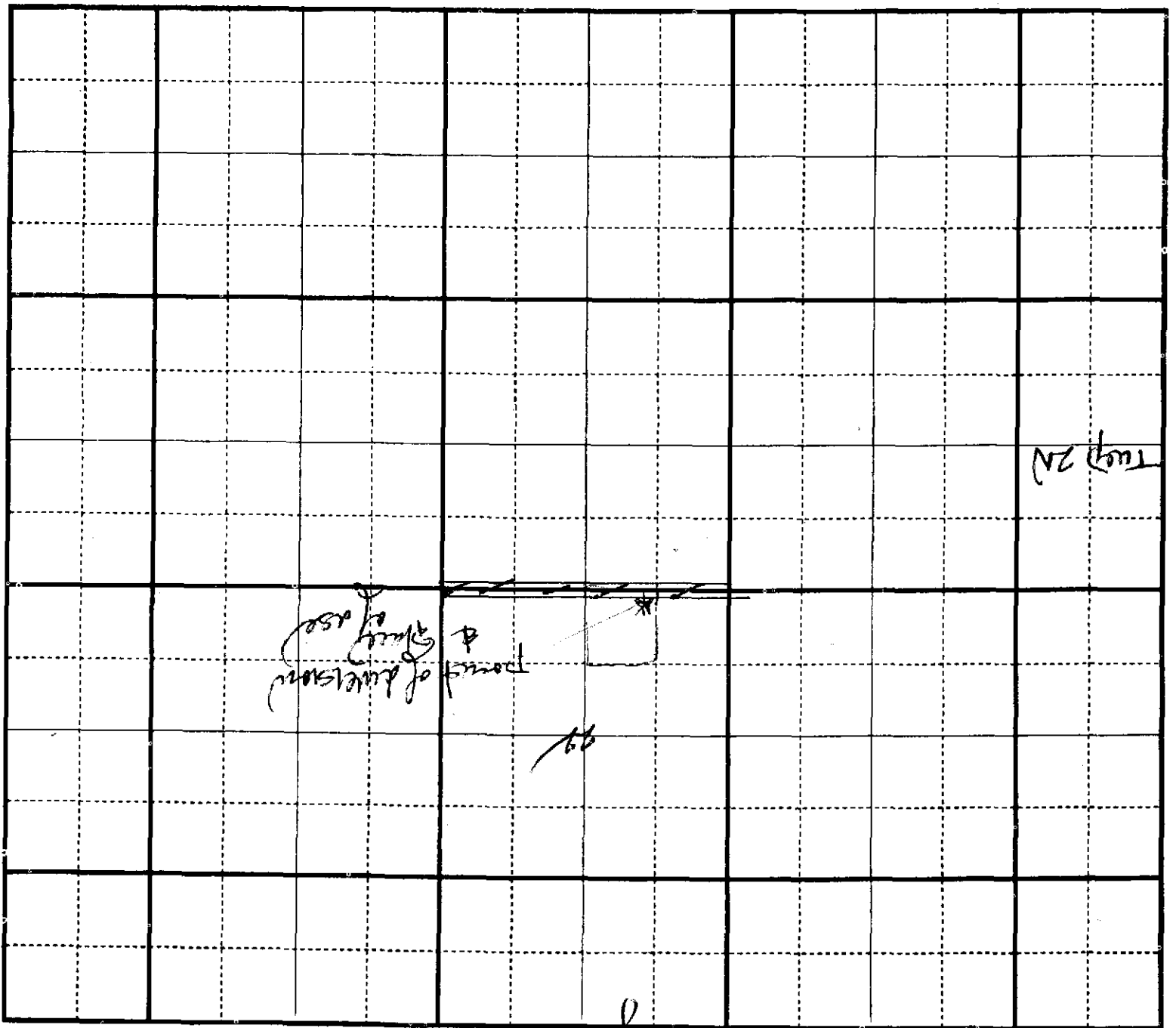


Diagram of System



Auto fill tank

Auto fill tank

DATE OF EXAM 20th day of June, 1979

ACREAGE
Found n/a
Recommended n/a

Irrigation Requirement n/a Ac Ft/Ac

USE
Irrigation Q = .02 c.f.s. V = 1.20 AF/Ann. from Jan 1 to Dec 31
Domestic Q = .02 c.f.s. V = 1.35 AF/Ann. from Nov 1 to May 1
Livestock Q = .02 c.f.s. V = 1.35 AF/Ann. from Nov 1 to May 1

Is water co-mingled? yes no X

Name source: n/a
twp. N/S, Rge n/a, E/W, B.M., Sec. n/a, Sub. 1/4 1/4 County n/a

Exchange? yes no X

Name source exchanged with: n/a
twp. N/S, Rge n/a, E/W, B.M., Sec. n/a, Sub. 1/4 1/4 County n/a

Point of injection: n/a
twp. N/S, Rge n/a, E/W, B.M., Sec. n/a, Sub. 1/4 1/4 County n/a

Point of exchange: n/a
twp. N/S, Rge n/a, E/W, B.M., Sec. n/a, Sub. 1/4 1/4 County n/a

Total Q measured .02 cfs Method of measurement Bucket & stopwatch
Total Q recommended .02 cfs Meter No. n/a Type 2 gal. bucket Condition n/a
Total V recommended 2.55 AF/yr

Recommended Amendments:

P.D. None
Place of Use None
Other None

MEASUREMENT CALCULATION:
measured 1 gallon in 7 sec, $\frac{1 \text{ gal}}{7 \text{ sec}} = \frac{X \text{ gal}}{60 \text{ sec}} = 8.57 \text{ gpm}$
 $8.57 \text{ gpm} = 48.8 \text{ gpm/cfs} = .019 \text{ cfs} \approx .02 \text{ cfs}$ capacity
Volume = 1.20 AF/yr Volume stock = 2.7 AF/yr X .50 year (season)

SYSTEM DESCRIPTION:
Groundwater is diverted by a 1.5 H.P. submersed pump & motor - n/a #7/501
5hp - BP 14482-C. Pressure is maintained in the plumbing system between 20-40 psi by a 120 gal pressure tank - Water is piped to 3 stockwater tanks - 1-500 gal manual fill type & 2 automatic filling tanks all within 100 of the house & water is piped to the house.
REMARKS: Applicant uses the pump to water up to 200 head of yr cattle

Note: Only one domestic use evidenced

Examiner's Signature Radner A Parker Date Nov 27, 1979
Checked by John D. Cannon Date 4/14/80
Approved by Polyn Date 8/31/81

No Overlapping Rights

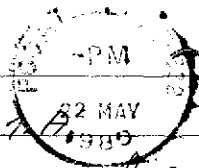
RECEIVED

MAY 27 1980

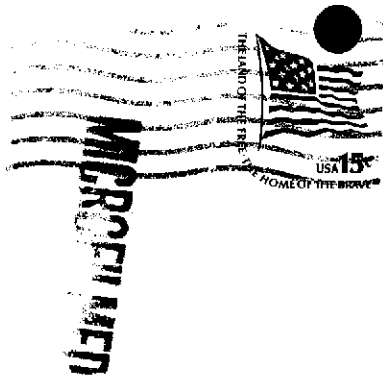
Department of Water Resources

83401

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



R. Jahn
P.O. Box 107
Idaho Falls, Idaho



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources ~~will consider~~ this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 522-9091.

Name(s) of Permit Holder: Robert Lahn 35-7822

Post Office Address: RT #4, Box 107A ID Falls ID.

Source of Water: Groundwater

Extent of Use: ☒ Domestic 1 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No *make a*
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No *new expansion*

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 21, 80
Date

Robert Lahn
Signature of Permit Holder

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 13, 1979

Robert Jahn
Route 4, Box 107A
Idaho Falls, ID 83401

Dear Mr. Jahn:

Re: Permit No. 35-7822

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

RECEIVED
FEB 14 1979
IDaho Falls

RECEIVED
Form 217a
8/78

JAN 22 1979

Identification No. 35-7822

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
**PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE**

1. a) Name of permit holder Robert Jahn
b) Post office address Route #4, Box 107-A, Idaho Falls, Idaho 83401
2. Permit number 35-7822
3. Date of priority that you are prepared to establish 11-22-78
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22
Township 2N, Range 37E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount 0.04 for Stockwater purposes from Nov 1 to May 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 0.12 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
Submersible pump, pressure tanks, and delivery system
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other) N/A

Exam typed 2-12-79 by lf

MICROFILMED

Notary Public
Residing at
Idaho Falls, Idaho

On this 22nd day of January, 1979, personally appeared before me the

State of	Idaho	)
County of	Bonneville	) ss.

(Signature)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Total number of acres irrigated

[illegible]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

(c) Give well driller's name and address and the date the well was completed:



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 22, 1978

Re: Permit No. 35-7822

Robert Jahn
Rt. #4, Box 107-A
Idaho Falls, Idaho 83401

Dear Mr. Jahn:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw
Enclosure

INDEXED

STAFF REVIEW - STATE OFFICE

- 35-7922
- | | |
|---|---|
| 1. <u>✓</u> Name vs. Signature | 7. <u>✓</u> Place of Use for other than irrig. |
| 2. <u>W</u> Source | 8. <u>N/A</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>141</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u>20</u> Fee & Rec't. No. <u>✓</u> |
| 6. <u>5</u> Time req. for Proof of B/U | |

Copies Sent To:

<u>NO</u> Idaho Health Department	<u>NO</u> U.S.F.S.
<u>/</u> Idaho Fish & Game Dept.	<u>/</u> Dept. of Lands
<u>/</u> Bureau of Land Management	<u>/</u> Other

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land N/A

N/A Withdrawals of all protests received yes no

Conditions:

ID Power Co. Letter - Snake R. <u>NO</u>	Meas. Dev. or Sc. Meas. <u>NO</u>
ID Power Co. Letter - G.W. & Tribs. <u>Yes</u>	Totalizing meter <u>NO</u>
Snake River Condition <u>NO</u>	Supplemental <u>NO</u>
Payette River Letter <u>NO</u>	Right-of-Way Cond. <u>NO</u>
Priority Date <u>11/22/78</u>	Watermaster Cond. <u>NO</u>
	Wtr. Dist No. <u> </u>
Water Quality #16 <u>NO</u>	Meas. Dev. Cond. for apps within a Water Dist. <u>NO</u>
Water Quality #10 <u>NO</u>	
intrastate <u> </u> interstate <u> </u>	

Jini
Reviewer

12-21-78
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

NOVEMBER 24, 1978

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 18, 1978.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

Bill submitted 12-18-78 by CW

RECEIVED
NOV 27 1978

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7822-

JAHN, ROBERT

ROUTE #4, BOX 107-A, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 11/22/1978

Amount: 0.12 CFS

Diversion Point: SESW Sec 22 T 02N R 37E, BONNEVILLE Co.

Use: DOMESTIC	(0.08 CFS)	from 01/01 to 12/31
STOCKWATER	(0.04 CFS)	from 11/01 to 05/01

Place of Use: SESW Sec 22 T 02N R 37E SESW Sec 22 T 02N R 37E

Diversion Means: WELL, PUMP & PIPELINE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before DECEMBER 18, 1978.

C. STEPHEN ALLRED

Director

Published 11/30 & 12/07/78.

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

35-7822

Item Initial Date

Application No. Robert John

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) JAG 11/24/78

In form to receipt yes

(2)

Send Copies to:

NA Idaho State Health Department
NA Idaho Fish and Game Department
Bureau of Land Management

(3)

NA Request Special Use Permit from U.S.F.S.
NA Request Easement from B.L.M.
Request Information from Applicant

(4)

In form for advertising yes

(5)

Platted on Map No. T2N, R37E.

(6)

Located within Water District No. Basin 35

(7)

Critical groundwater area: yes no ☒

(8)

Groundwater levels: No obs wells in the area

Declining, ☒ Stable, .. Increasing

(comment) Bulletin # 27

(9)

Other rights on the same place of use None

(10)

Comments: No known conflicting water rights

(11) CW 12-18-78

Affidavit of Publication received (date) Dec. 18-1978

(12) CW 12-18-78

Final date for protests DECEMBER 18, 1978

Protests received: yes no ☒

(13) EMC 12/18/78

All requested information received from agencies or applicant: yes no ☒

(14) EMC 12/14/78

Action recommended:

☒ Approve .. Deny

11/22/78 Proposed Priority

Reason for Reduction ..

Measuring device required ..

See attached sheet for other conditions of approval

☒ No special conditions for approval

(15) District Eastern

By Ernest Carlson

Date 12/18/78

RECEIVED

DEC 20 1978

Department of Water Resources