

HOWARD TAYLOR & SONS



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7826 Priority December 12, 1978 Amount 5.43 cfs

THIS IS TO CERTIFY, that Howard Taylor & Sons, Inc.
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7826 issued pursuant to Application for Permit dated December 12, 1978,
and has submitted proof to the Department of Water Resources on December 12, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.43 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>5.43</u> cfs and	<u>1050.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 5.43 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1050.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2,
Twp 3N, Rge 36E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	36E	2										20	40				40	40	140
		11	40	40			40	40											160

Total number of acres irrigated 300

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5TH day of

JANUARY, 1984.

Acting for the Director

Norman C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HOWARD TAYLOR & SONS, INC. Phone 522-7770
522-7313
Post office address P.O. Box 1771 IDAHO FALLS

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 2 Township 3N
Range 36E B.M. BENNEVILLE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.4 ^{cfs} for Irrigation purposes from April to Nov (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.4 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 450 hp pump & 100 hp
BOOSTER 1 mile BURIED MAIN LINE, 3 miles HANDLINES
WELL 650+ STATIC WATER LEVEL 600'

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 650+ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: N/A $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

[illegible]

320

None

Applicant

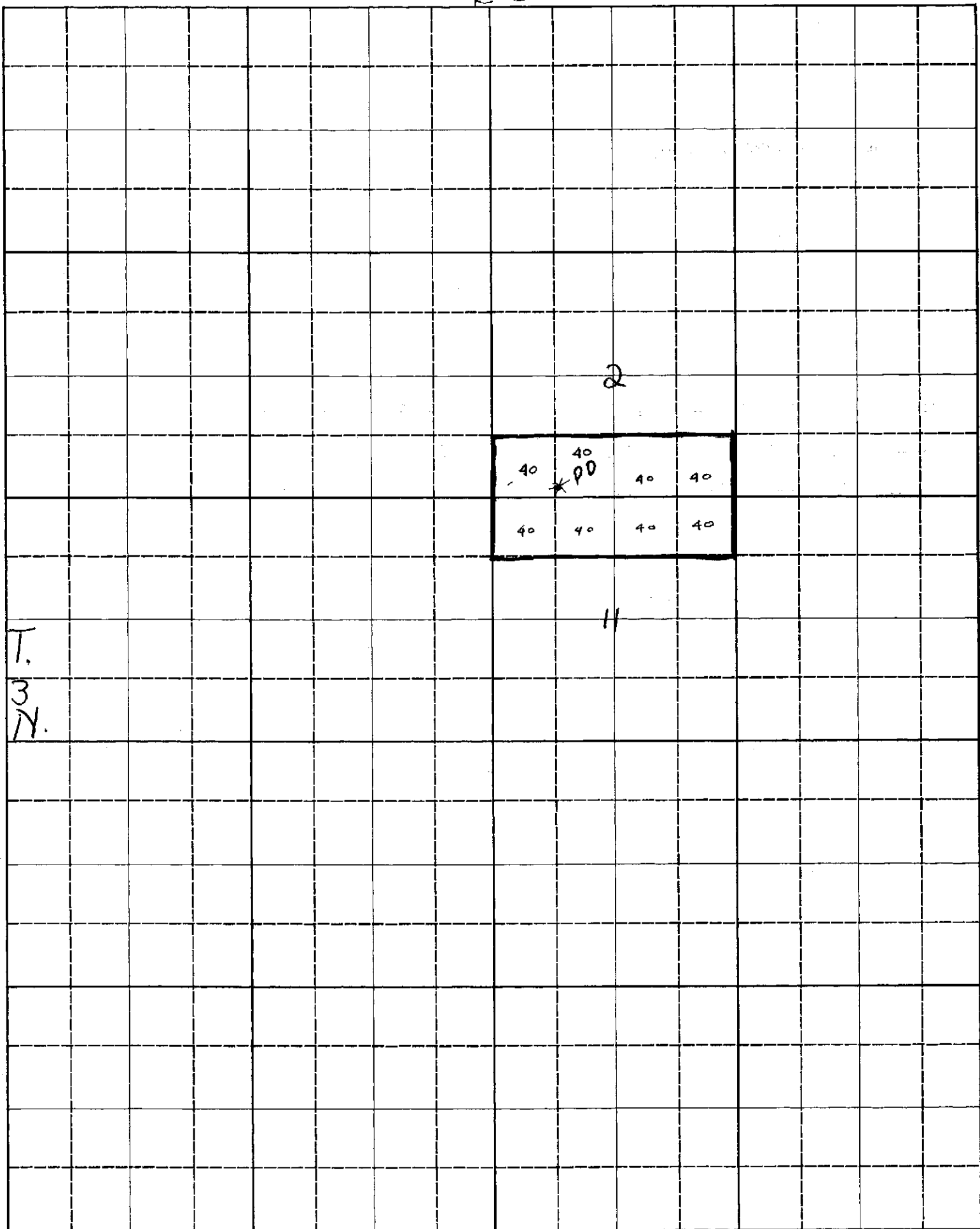
Applicant

applicant to make this filing

Remarks	Applicant will be owner of property described above as of Jan 5, 1979.
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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 36 E.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William H. Taylor, Pres
(Applicant)
Howard Taylor & Sons, Inc.

Proposed Priority 112-12-78

Received by W.F.F. Date 12-12-78 Time 10:30 A

Preliminary check by AK Fee \$ 95.00

Received by W Date 12-12-78 # 12814

Publication prepared by W Date 12-14-78

Published in Boat Register

Publication dates Dec. 21 & 28 - 1978

Publication approved W Date 1-4-8-77

Protests filed by:

Copies of protests forwarded by

Hearing held by _____ Date _____

Recommended for approval denial by AK 55

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State

of Idaho No. 35-7826, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or be-

fore February 1, 19 80.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be

installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

Witness my hand this 16 day of January, 19 79.

J. Allen Saylor
Chief, Operations Bureau

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss.

I, J. Robb Brady, first being duly sworn, depose and say: That I am the Principal Clerk of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers having been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eighty (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for two consecutive weeks, first publication having been made on the 21st day of December, 1978, last publication having been made on the 28th day of December, 1978, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 2nd day of January, 19 79
[Signature]
Notary Public

My commission expires April 5, 19 79

B10, 1M,

**NOTICE OF APPLICATION
FOR WATER RIGHT**
Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:
35-7826
HOWARD TAYLOR & SONS, INC.
P.O. BOX 1771, IDAHO FALLS, ID 83401
Source: GROUNDWATER
Date Filed: 12/12/1978
Amount: 6.40 CFS
Diversion Point: SESW Sec 02 T 03N R 36E, BONNEVILLE Co.
Use: IRRIGATION (6.40 CFS) from 04/01 to 11/01
Place of Use: SWSW SESW SWSE SESE Sec 02 T 03N R 36E NENE NWNE NENW NWNW Sec 11 T 03N R 36E FOR 320 ACRES.
Diversion Means: WELL AND PUMP
If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 8, 1979.
C. STEPHEN ALLRED
Director
Pub.: Dec. 21 & 28, 1978.

[Signature]
Department of Water Resources
Eastern District Office

WATER RIGHT NUMBER 35-7826

OWNER LAST NAME - HOWARD TAYLOR & SONS, INC.

ADDRESS LINE 1 - P.O. BOX 1771

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

STATUS -

TRIBUTARY OF -

ADDRESS LINE 2 -

CITY - IDAHO FALLS

STATE - ID ZIP CODE - 83401

PRIORITY - 12-12-1978

COUNTY - BONNEVILLE

TOTAL DIV. RATE -

5.4300 -CFS

TOTAL DIV. VOLUME - 1050.00 AFA

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

1050.00 AFA

DIVERSION POINT - SESW 62 03N 36E LOT

ACDIV -

USE DIV. RATE -

5.4300 CFS

USE DIV. VOLUME -

1050.00 AFA

FERM - 04-01 TO - 11-01

USE - IRRIGATION

PLACE OF USE - T2N 03N R2G 36E SEC 11

TRACT NENE LOT

AC 40 TRACT

AC 40

USE - IRRIGATION

PLACE OF USE - T2N 03N R2G 36E SEC 02

TRACT SWSM LOT

TRACT SWSM LOT

AC 20 TRACT

AC 40

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM -

COND. OF APPROVAL -

PROTESTED -

HEARING -

OLD NO. -

DATE -

TOTAL ACRES

300

*field not on Datasheet -
cannot delete*

January 10, 1984

RE: Permit No. 35-7826

Howard Taylor & Sons, Inc.
Box 1771
Idaho Falls, ID 83401

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MINIDOT MFD

10 DAY LICENSE REVIEW

License vs. Permit

- ☒ No. correct A & B
- ☒ Priority date correct
- ☒ Amount equal to or less than
- ☒ Name same
- ☒ Permit date correct
- ☒ - Proof due date correct
- ☒ Source correct
- ☒ Use correct
- ☒ Period of use/use correct
- ☒ Rate of diversion/use equal to or less than
- ☒ Point of diversion description same or different
- ☒ County same
- ☒ Place of use description same or different
- ☒ Other water used on p/u?

License vs. Field Exam

- ☒ Amount for rate of diversion correct
- ☒ Capacity correct
- ☒ Amount for each use correct
- ☒ Total amount correct
- ☒ Volume for each use correct
- ☒ Total volume correct
- ☒ Field exam showing p/d correct
- ☒ Field exam showing p/u correct
- ☒ N/A Does field exam show more land irrigated than permit allows?
- ☒ Overlap review complete —?
- ☒ Conditions of approval correct
- ☒ Initial field exam

Cover Letter vs. License

- ☒ Name correct
- ☒ Number correct
- ☒ Amount correct
- ☒ P/D description correct
- ☒ P/U description correct
- ☒ Priority correct
- ☒ Conditions correct
- ☒ Initial license
- ☒ Sign letter

Name

Ami

Date

12-21-83



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 19, 1983

RE: Permit No. 35-7826

Howard Taylor & Sons, Inc.
Box 1771
Idaho Falls, ID 83401

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 35-7826, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 5.43 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1050.0 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2, Twp 3N, Rge 36E

Beneficial use: Irrigation of 140 acres within SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, 160 acres within NE $\frac{1}{4}$, NW $\frac{1}{4}$, Sec. 11, Twp 3N, Rge 36E

Priority date established: December 12, 1978

Conditions (if any): - -

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

Done

1. Name of permit holder Howard Taylor & Sons, Inc.
Post office address P.O. Box 1771, Idaho Falls Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

AUG 8 1979

Amount 6.4 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Department of Water Resources
Eastern District Office

Period of Use: from 4-1 to 11-1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7826
Examination for b/w

4. Total amount to be appropriated:

Max Rate of Diversion 6.7 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 36E E/W, B.M., Section 2, Subdivision SE $\frac{1}{4}$ SW $\frac{1}{4}$ Donnerville
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: 20" x 6.50, 450 HP pump motor, 100 HP booster motor, 200 micro-tacho

Measuring device required: yes ☐ no ☒

per micro-fische
no overlapping P/d's
no overlaps P/u-sec. 2
" " - sec. 11
kw 12/14/83

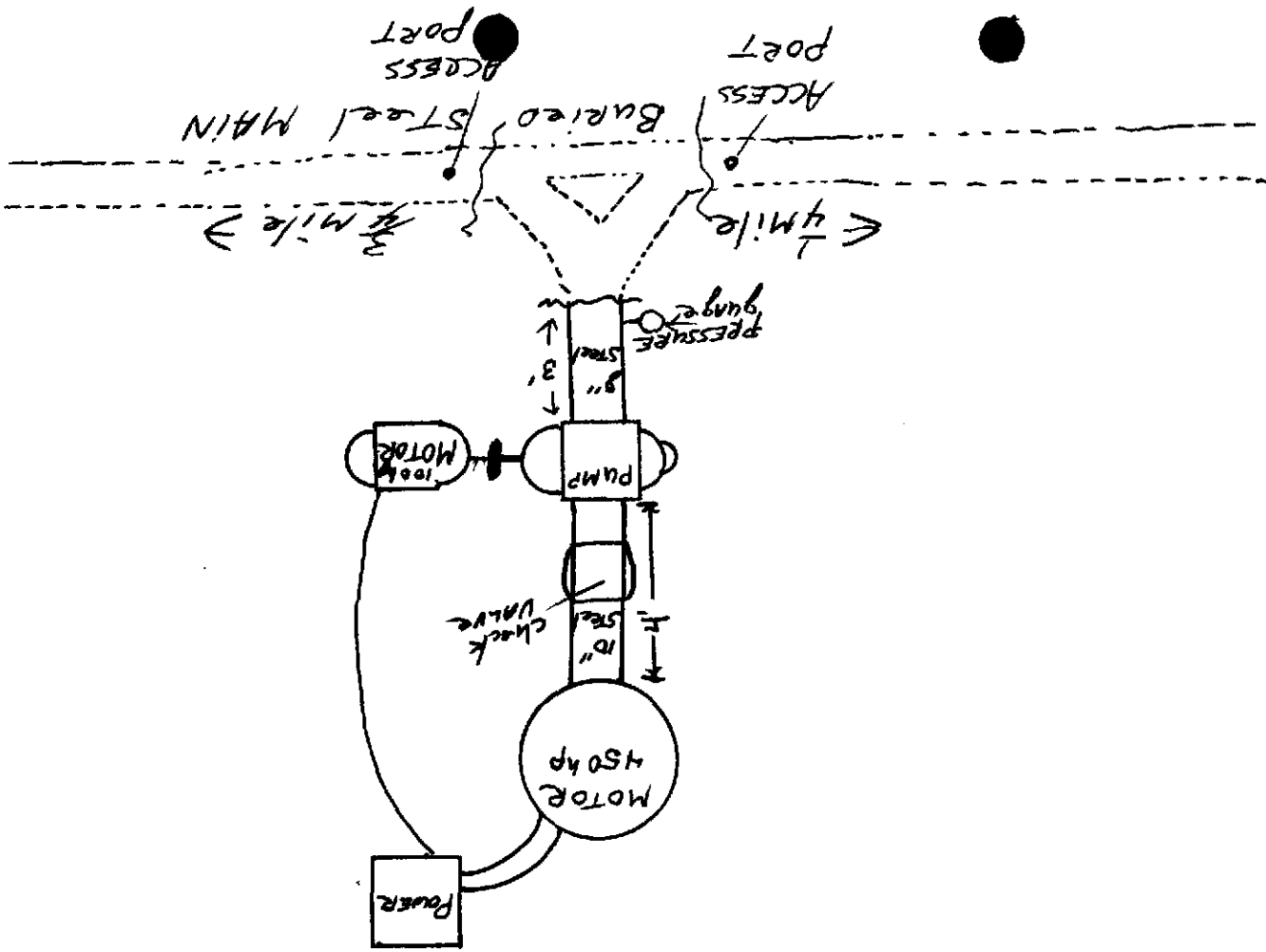
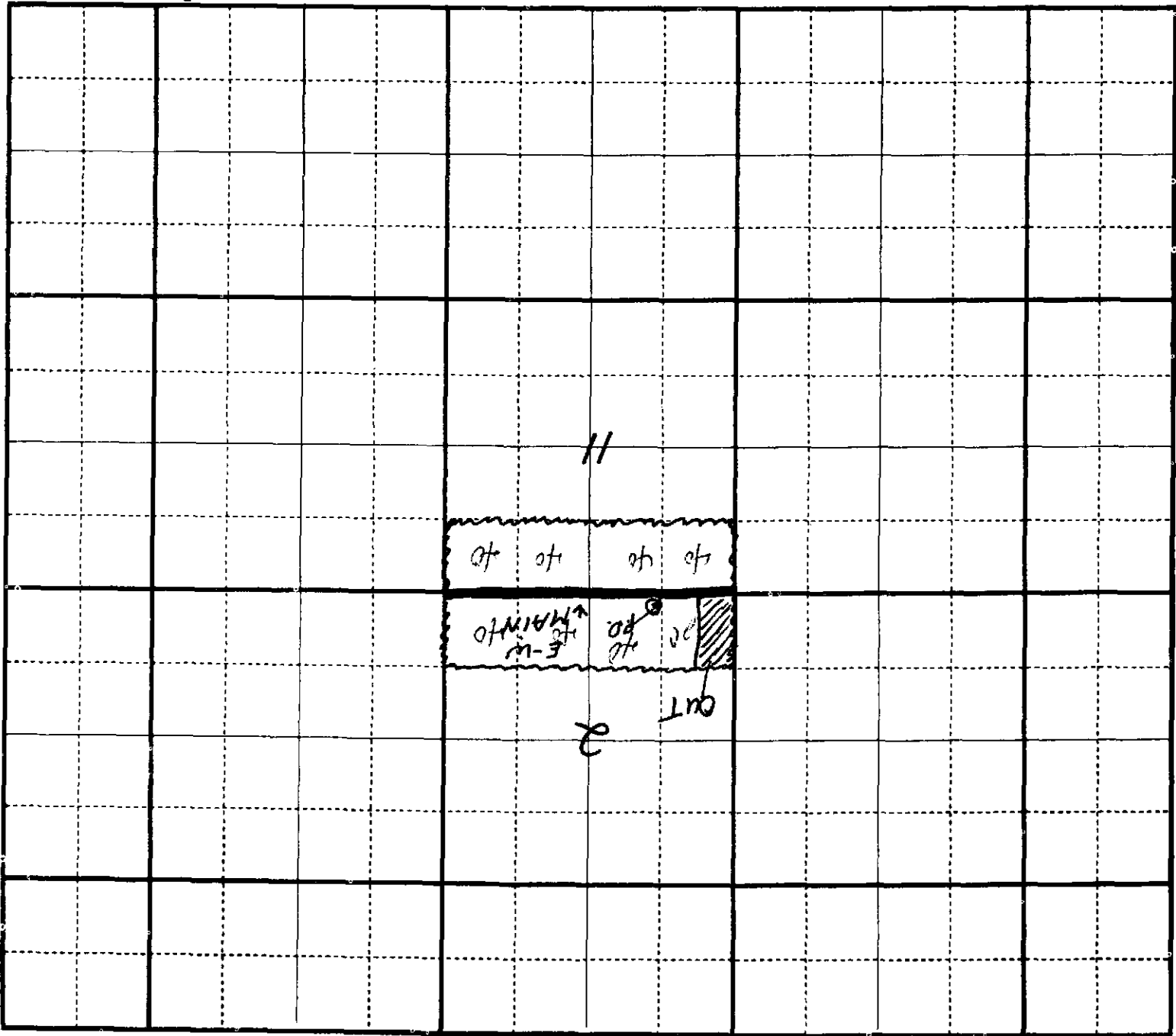
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 320

RF 8-21-79

Diagram of System



DATE OF EXAM 8-21-79

ACREAGE
Found 300 ✓
Recommended 300 ✓

Irrigation Requirement 3.5 ✓ 214 days Ac Ft/Ac

USE
Irrigation Q = 5.43 ✓ c.f.s. V = 1050 ✓ AF/Ann. from Apr. 1 ✓ to Nov. 1 ✓
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes N/A no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes N/A no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 5.43 ^{Capacity} cfs Method of measurement 7.981" ANNUBAR

Total Q recommended 5.43 cfs Meter No. _____ Type ANNUBAR Condition NEW

Total V recommended 1050 AF/yr. not enough water

Recommended Amendments:

$$Q = 0.02 \times 300 = 6.0 \text{ cfs}$$
$$V_1 = 3.5 \times 300 = 1050.0 \text{ AF}$$
$$V_2 = 5.43 \times 1.9835 \times 214 = 2304.9 \text{ AF}$$

P.D. _____

Place of Use _____

Other _____

None NONE ✓

MEASUREMENT CALCULATION:

TWO ACCESS PORTS WERE USED TO MEASURE THE EAST & WEST MAIN LINES. THE WEST LINE READING WAS 12" = 849 gpm = 1.89 cfs ✓
THE EAST LINE READING WAS 42" = 1591 gpm = 3.54 cfs ✓
TOTAL CFS = 5.43 cfs ✓ $\times 1.9835 \times 214 \text{ days} = 2304.86 \text{ AF/yr}$ ✓
300 AC X 3.5 ACFT/AC = 1050 ACFT/ANN ✓
 $7.981^2 \text{ CV } 75'' = 246.22 \times 3.464 = 849.476 = 189.20 \text{ cfs}$ $7.981^2 \text{ CV } 45'' = 1589.27 \div 4488 = 3.54 \text{ cfs}$ ✓

SYSTEM DESCRIPTION:

MOTOR - G.E. TRI-CLAD 450 hp 3ph Model 5K6326XC193A S.N.# DA5407010
PUMP - Peerless V.T. S.N.# 208302
Booster System - Motor Westinghouse Lifeline 'A' 100 hp S.N.# 4748850659
PUMP - Peerless Centrifugal S.N. 2670621
1 Mile of 8" Steel MAINLINE, 12 1/4 Mile HANDLINES

REMARKS:

System shown By William TAYLOR

Examiner's Signature

Rodney A Parker

Date

8-21-79

Checked by

Anthony R. Hozlowski

Date

1-30-80

Approved by

Ray Walker

Date

12-14-1983

12-21-83



RECEIVED

Identification No. 35-7826

DEC 12 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern District Office

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder HOWARD TAYLOR & SONS, INC
b) Post office address P.O. Box 1771 IDAHO FALLS
2. Permit number 35-7826
3. Date of priority that you are prepared to establish April 1979
4. a) Source from which water was appropriated GROUNDWATER
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 2
Township 3 N, Range 36 E Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 6.4 for IRRIGATION purposes from April 1 to Nov 1 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)
b) Total amount appropriated 6.4 cfs and/or acre-feet per annum.
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement of understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
450 hp PUMP MOTOR 100 hp BOOSTER MOTOR 20" CASING
650' Peerless Pumps.
b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)
ACCESS PORT

Examined

7/16/79

Notary Public
Residing at Idaho Falls, Idaho 83401

State of Idaho }
County of Bonneville } ss. _____
On this 12th day of December, 1978, _____, personally appeared before me the

(Signature)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Total number of acres irrigated

[illegible]

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

(c) Give well driller's name and address and the date the well was completed: Donovan

Give well driller's name and address and the date the well was completed: *Anderson Brothers, Soda Springs, Id.*
1965



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

January 16, 1979

Re: Permit No. 35-7826

Howard Taylor & Sons, Inc.

P.O. Box 1771

Idaho Falls, Idaho 83401

Gentlemen:

Your approved copy of your Application for Permit is enclosed and we direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right. If you have any questions, please let us know.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:kw Enclosure

RECEIVED

36-7826

STAFF REVIEW - STATE OFFICE

- | | |
|---|---|
| 1. <u>Qms</u> Name vs. Signature | 7. <u>P/A</u> Place of Use for other than irrig. |
| 2. <u>u</u> Source | 8. <u>320</u> Place of Use for irrigation (add acres) |
| 3. <u>✓</u> Point of Diversion | 9. <u>A</u> Property Owner at Pt. <u>✓</u> of Div. & Pl. of Use |
| 4. <u>✓</u> Amnt. & Period of Use | 10. <u>✓</u> Map |
| 5. <u>✓</u> Descrip. of Diverting Wrks. | 11. <u> </u> Fee & Rec't. No. |
| 6. <u>1</u> Time req. for Proof of B/U | |

Copies Sent To:

- | | |
|---|------------------------------|
| <u>NO</u> Idaho Health Department | <u>NO</u> U.S.F.S. |
| <u> </u> Idaho Fish & Game Dept. | <u> </u> Dept. of Lands |
| <u> </u> Bureau of Land Management | <u> </u> Other |

Dam Safety Information N/A (Goes to Permit Section)

Check:

Critical G.W. Area yes ✓ no

Other rights on same land G 32292/35-2770 - No overlap

N/A Withdrawals of all protests received yes no

Conditions:

- | | |
|---|--|
| ID Power Co. Letter - Snake R. <u>No</u> | Meas. Dev. or Sc. Meas. <u>Yes</u> |
| ID Power Co. Letter - G.W. & Tribs. <u>Yes</u> | Totalizing meter <u>No</u> |
| Snake River Condition <u>No</u> | Supplemental <u> </u> |
| Payette River Letter <u>No</u> | Right-of-Way Cond. <u> </u> |
| Priority Date <u>12/12/78</u> | Watermaster Cond. <u> </u> |
| | Wtr. Dist No. <u> </u> |
| Water Quality #16 <u>No</u> | Meas. Dev. Cond. for apps within a Water Dist. <u> </u> |
| Water Quality #10 <u> </u> | |
| intrastate <u> </u> interstate <u> </u> | |

Jhi
Reviewer
1/11/79
Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

DECEMBER 15, 1978

The Post Register
P. O. Box 1800
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 8, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

~~SECRET~~ 35-7826

HOWARD TAYLOR & SONS, INC.

P.O. BOX 1771, IDAHO FALLS, ID 83401

Source: GROUNDWATER

Date Filed: 12/12/1978

Amount: 6.40 CFS

Diversion Point: SESW Sec 02 T 03N R 36E, BONNEVILLE Co.

Use: IRRIGATION (6.40 CFS) from 04/01 to 11/01

Place of Use: SWSW SESW SWSE SESE Sec 02 T 03N R 36E NENE NWNE NENW NWNW
Sec 11 T 03N R 36E FOR 320 ACRES

Diversion Means: WELL AND PUMP

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before JANUARY 8, 1979.

C. STEPHEN ALLRED

Director

Published 12/21 & 12/28/78.

MicroFILMED

Emc
12/19/78

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No.

Howard Taylor & Sons, Inc.

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) ARK 12/12/78

In form to receipt yes

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant
☒ Request Dam Safety Information

(4) _____

In form for advertising yes

(5) _____

Platted on Map No. 3N 36E

(6) _____

Located within Water District No. 35

(7) _____

Critical groundwater area: yes _____ no X

(8) _____

Groundwater levels:

_____ Declining, X Stable, _____ Increasing

(comment) no obs wells in area

(9) _____

Other rights on the same place of use none

(10) ✓ ✓

Comments: none

(11) dh 1-8-79

Affidavit of Publication received(date) 1-8-79

(12) dh 1-8-79

Final date for protests January 8-1979

Protests received: yes _____ no X

(13) RDC 1/9/79

All requested information received from agencies or applicant: yes _____ no _____

(14) ll ll

Action recommended:

☒ Approve _____ Deny

12/12/79 Proposed Priority

_____ Reason for Reduction _____

_____ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

RECEIVED
JAN 10 1979

Department of Water Resources

(15) District E By RDC Date 1/9/79