

RECEIVED

FEB 13 1979

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

solemnly

do
swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper 2 consecutive weeks

the first publication having been made on the
1st day of February, 19 79

and the last publication having been made on the

8th day of February, 19 79;
that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 12th
day of February, 19 79.

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho:

35-7830
STROSCHIN RANCHES, INC.
STERLING, ID. 83279
Source: GROUNDWATER
Date Filed: 01-22-1979
Amount: 5.44 CFS
Diversion Point: SWSW SWSE Sec.
14 T 04S R 31E Bingham Co.
Use: IRRIGATION (5.24 CFS) from
04-01 to 11-01 STOCKWATER (0.20
CFS) from 01-01 to 12-31.
Place of Use: NESW NWSW SWSW

Sec. 13 T 04S R 31E NESW NWSW
SWSW SESW NESE NWSE SWSE
Sec. 14 T 04S R 31E SESE Sec. 14 T
04S R 31E NWNE NENW NWNW
SNNW SENW Sec. 23 T 04S R 31E
for 555 Acres.
Diversion Means: WELLS, PUMPS &
SPRINKLERS
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before
February 19, 1979.

C. STEPHEN ALLRED
Director

(5918)
Pub.: 2-1 & 2-8-79

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WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	SUM
3507830	ABERDEEN SPRINGFIELD C D		SNAKE RIVER	04S	31E	13													40
0100297	ANDERSEN L		GROUNDWATER	04S	31E	13		30	10										40
3502218	LANKFORD L		GROUNDWATER	04S	31E	13													40
3502283	STROSCHERIN RANCHES INC P		GROUNDWATER	04S	31E	13													75
3507830	STROSCHERIN RANCHES INC L		GROUNDWATER	04S	31E	13													43
L3507830	1986 MAPPING DATA ---	-	COUNTY 11 QUAD Z	86	04S	31E	13	36	22		40	36	40	39	37	39	37	32	441
3507830	ABERDEEN SPRINGFIELD C D		SNAKE RIVER	04S	31E	14													75
0100297	ANDERSEN L		GROUNDWATER	04S	31E	14	40	35											160
3502218	LANKFORD L		GROUNDWATER	04S	31E	14													131
3502283	STROSCHERIN RANCHES INC P		GROUNDWATER	04S	31E	14	40	25		30									30
3502430	WEIBE L		GROUNDWATER	04S	31E	14			20	10									160
3502434	LANKFORD L		GROUNDWATER	04S	31E	14													320
3507830	STROSCHERIN RANCHES INC P		GROUNDWATER	04S	31E	14													309
L3507830	1986 MAPPING DATA ---	-	COUNTY 11 QUAD Z	86	04S	31E	14	37	33	39	41	25	19	33	26	41	37	29	550
3507830	ABERDEEN SPRINGFIELD C D		SNAKE RIVER	04S	31E	23													105
0100297	LANKFORD L		GROUNDWATER	04S	31E	23		40	40	25									35
3502469	WINBERG L		GROUNDWATER	04S	31E	23													160
3507798	STROSCHERIN RANCHES INC P		GROUNDWATER	04S	31E	23													103
3507830	STROSCHERIN RANCHES INC L		GROUNDWATER	04S	31E	23													543
L3507830	1986 MAPPING DATA ---	-	COUNTY 11 QUAD Z	86	04S	31E	23	31	16	33	38	39	35	36	34	33	39	22	543

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MAY 23 1990

TWP. <u>45</u> RANGE <u>31E</u> COUNTY <u>Bingham</u> SCALE: 1" = 1 MILE							
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
					39 40 40 40 40 3		
					38 40 40 35		
					38 38		
24	19	20	21	22	17 10 23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

RECORDED

35-2283 2.92 cfs/200 acres = 0.0146

35-2469 2.94 cfs/265 acres = 0.0111

35-7830 13 new acres @ 0.02 cfs/acre = 0.260 cfs

195 old acres @ 0.0054 cfs/acre = 1.053 cfs

247 old acres @ 0.0089 cfs/acre = 2.198 cfs

Recommend licensing at 3.511 cfs

3.511 x 1.9835 x 214 = 1490.3 afa

MAY 23 1990



A35-07855

A35-02283

A35-02469

Well

Well

A35-07519

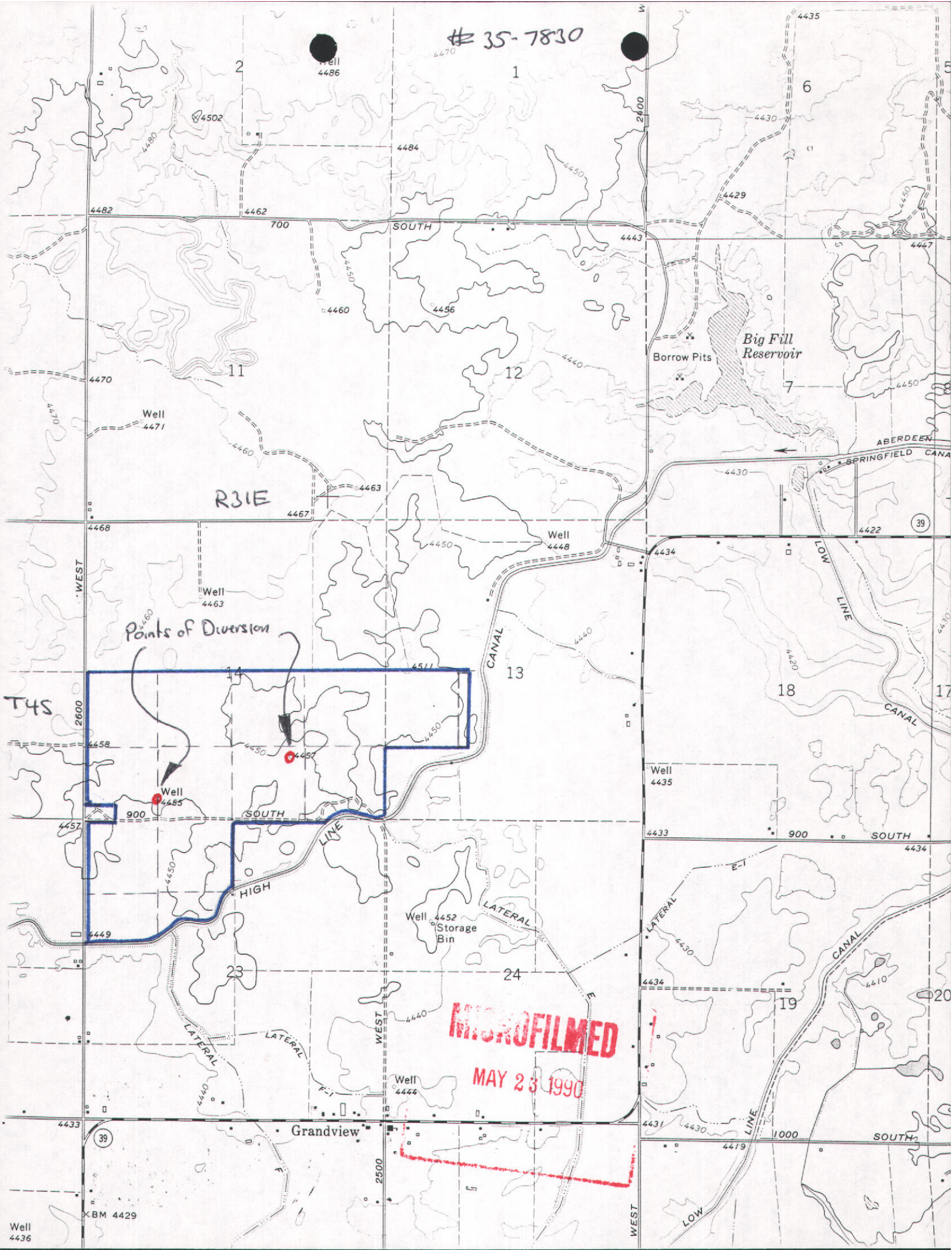
A35-02359

A35-07518

Well

Pump

35-7830



T 45

R 31 E

1-12

35-1830

County Rd

D.
688

35

32

39

on PD

40

40

35

40

40

on PD.

35

40

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MAY 23 1990

3

14 13

23 24

5 14
22 23

(17)

(16)

348

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-7830

STROSCHEIN RANCHES, INC.
STERLING, ID. 83279

Source: GROUNDWATER

Date Filed: 01-22-1979

Amount: 5.44 CFS

Diversion Point: SWSW SWSE Sec.
14 T 04S R 31E Bingham Co.

Use: IRRIGATION (5.24 CFS) from
04-01 to 11-01 STOCKWATER (0.20
CFS) from 01-01 to 12-31.

Place of Use: NESW NWSW SWSW
Sec. 13 T 04S R 31E NESW NWSW

SWSW SESW NESE NWSE SWSE
Sec. 14 T 04S R 31E SESE Sec. 14 T

04S R 31E NWNE NENW NWNW
SWNW SENW Sec. 23 T. 04S R 31E

for 555 Acres.

Diversion Means: WELLS, PUMPS &
SPRINKLERS

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of any
permit must be filed with the Director
of the Idaho Department of Water
Resources, 1515 Lincoln Rd., Idaho
Falls, Idaho 83401 on or before
February 19, 1979.

C. STEPHEN ALLRED
Director

(5918)

Pub.: 2-1 & 2-8-79

JS
G

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07830

Priority: January 22, 1979

Maximum Diversion Rate:

3.16 CFS

This is to certify, that STROSCHEIN RANCHES INC.

P.O. BOX 76

ABERDEEN, ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 22, 1979; and has submitted Proof of Beneficial Use on January 20, 1983. An examination indicates that the works have a diversion capacity of 9.020 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	3.16 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 14, Township 04S, Range 31E
SWSW , Sec. 14, Township 04S, Range 31E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	31E	13	NESW 3	NWSW 40		43
			Total number of acres irrigated:			455
		14	NESW 40	NWSW 39	SWSW 35	
			SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 35		309
		23	NENW 38	NWNW 38	SWNW 17	
			SENW 10			103

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this right & Rights 35-2283 & 35-2469 shall not exceed 9.02 cfs.
6. The combined annual volume of water under this right & Rights 35-2283 & 35-2469 shall not exceed 1592.5 af.

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MAY 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07830

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of MAY, 1990.

Acting for R. Keith Higginson, Director

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MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Stroschein Ranches, Inc. Phone 328-2529
Post office address Sterling, Idaho 83279

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 4S
Range 31E B.M. Bingham County, additional points of diversion if any: _____
SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, T. 4S, R. 31E, B.M.

4. Water will be used for the following purposes:

Amount 5.24 for Irrigation purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .20 for Stockwater purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 5.44 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. wells, pumps, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is five years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ $\frac{1}{4}$ of Section 23 Township 4S

Range 31E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5,000 head of sheep

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. if water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above. License # 35-2469 &

License # 35-2283

9. a. Who owns the property at the point of diversion

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing

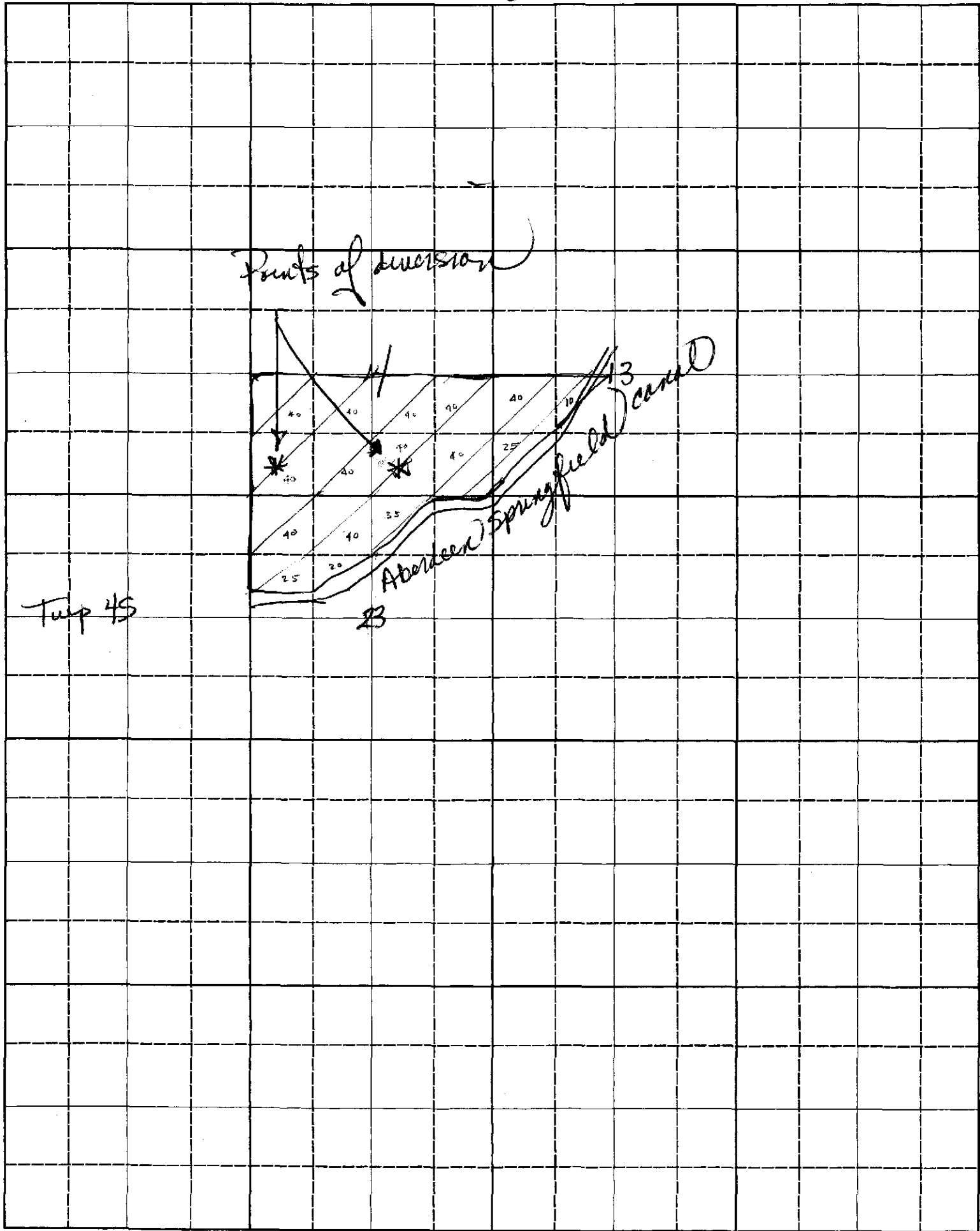
Leasee-purchase agreement

10. Remarks This is a supplemental filling intended to increase the quantity of water

per acre to the statutory maximum to ~~XXXXX~~ provide additional water for ⁹⁰ 15 acres of new lands.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R31E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thomas F. Anderson
Applicant
(Applicant)

Proposed Priority 1/22/79

Received by _____ dh Date 1-22-79 Time 5:00 p.m.

Preliminary check by ARK Fee \$ 85.00 92-185

Received by _____ dh Date 1-22-79 #12843

Publication prepared by DH Date 1-26-79

Published in Blackfoot News

Publication dates FEB 1 + 8, 1979

Publication approved 87 Date 2-13-79

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by BNC 5.5.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7830, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

February 1, 1984.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: (1) An access port or other device as specified by the Department shall

be installed by the permit holder to provide for the installation of measuring

equipment and the determination of the rate of diversion by the Department.

(2) The issuance of this permit in no way grants any right-of-way or easement

across the land of another.

Witness my hand this 26th day of February, 1979.

Chief, Operations Bureau

J. Allen Gayton

RECEIVED

FEB 13 1979

Department of Water Resources
Eastern District Office

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State of Idaho)
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C. STEPHEN ALLRED
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3507830	STROSCHNEIN RANCHES INC L	L	GROUNDWATER	04S	31E	13													43
L3507830	1986 MAPPING DATA	---	COUNTY 11 QUAD Z	86	04S	31E	13	36	22										441

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3507830	ABERDEEN SPRINGFIELD C D	SNAKE RIVER	04S 31E 23	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
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MICROFILMED

MAY 23 1990

05/03/90

PAGE: 1

PLACE OF USE LOTS OVERLAP REPORT

NR-NUMBER	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	LOT + SUM
3507830	T04S	R31E	S13														
11 MAPPING:	TL 14	2L5	3L18	4L18													
																	55

3507830 T04S R31E S14

3507830 T04S R31E S23

RECEIVED

MAY 23 1990

May 7, 1990

STROSCHEIN RANCHES INC.
P.O. BOX 76
ABERDEEN, ID 83210

RE: PERMIT NO. 35-07830

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 23 1990

April 9, 1990

STROSCHEIN RANCHES INC.
P.O. BOX 76
ABERDEEN, ID 83210

RE: PERMIT NO. 35-07830

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAY 23 1990

TWP. 45 RANGE 31E COUNTY Bingham SCALE: 1" = 1 MILE							
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6
12	7	8	9	10	11	12	7
13	18	17	16	15	14	13	18
					39 40 40 40 40 3		
					35 40 40 35		
					38 38		
24	19	20	21	22	17 10 23	24	19
25	30	29	28	27	26	25	30
36	31	32	33	34	35	36	31
1	6	5	4	3	2	1	6

FILED

35-2377

222 cfs/300 acres = 0.0044

MAY 23 1990

35-2467

2.04 cfs/205 acres = 0.0111

35-7830

13 new acres @ 0.02 cfs/acre = 0.260 cfs
 195 old acres @ 0.0054 cfs/acre = 1.053 cfs
 247 old acres @ 0.0089 cfs/acre = 2.198 cfs
 Recommend licensing at $\rightarrow 3.511$ cfs
 $3.511 \times 1.9835 \times 244 = 1490.3$ afa

A35-07830..

Gary

The land list for
this notice differs
from the recommendations
of the field exam.

Ernest.

MICROFILMED

MAY 12 1990

RECEIVED

MAY 11 1989

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

MAY 11 1989

Ident. Number: A35-07830
Date Received: 5/04/1989
Receipt No: E007164
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: STROSCHER RANCHES, INC. 208-328-2329
Address: 965 S. 2400 W.
ABERDEEN, ID 83210

2. Date of Priority: JAN 22, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	31E	14	SE	SW	SW		BINGHAM
			NE	SW	SE		BINGHAM

5. Description of diverting works:
WELLS, PUMPS & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.160		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
3.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1395.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 2500 SHEEP.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	31E	13	NW	SW		IRR	40.0
						Section Acres	40.0

A35-07830

Page 1

Date: 05/04/89

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MAY 23 1990

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	31E	14	NE		SW		IRR	40.0
			NW		SW		IRR	39.0
			SW		SW		IRR	37.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	38.0
							Section Acres	314.0
		23	NE		NW		IRR	40.0
			NW		NW		IRR	39.0
			SW		NW		IRR	20.0
			SE		NW		IRR	12.0
							Section Acres	111.0
							Total Acres	465.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 LICENSES 35-2469 & 35-2283

14. Remarks:

15. Basis of Claim: PERMIT

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MAY 23 1990

A35-07835

A35-02283

A35-02469

Well

Well

A35-07519

A35-02359

Well

A35-07518

PUMP

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

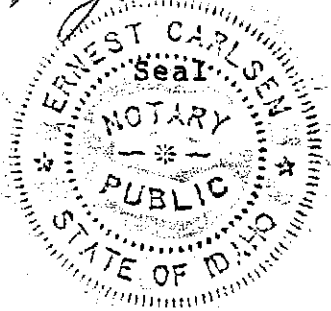
Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Stroschen Ranch, Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Stroschen Ranch, Inc. and that the statements contained in the
Organization
foregoing document are true and correct.
[Signature]
Signature of Authorized Agent
Pres. Stroschen Ranch, Inc.
Title and Organization
May 4, 1989
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4 day
of May 19 89
Ernest Carlsen
Notary Public



Residing at Shabo Falls, ID
My Commission Expires 14 June 1994

MICROFILMED
MAY 2 1990

State of Idaho License and Certificate of Water Right

35-02283

Water License No. 10-23266

Amount 2.92 c.f.s.

Water District No.

Priority November 24, 1952

(THIS IS TO CERTIFY that BRUCE N. FARMELEE

OLEN LANKFORD, Assignee

of Springfield, Idaho

made application for a permit to appropriate the

public waters of the State of Idaho, dated November 24, 1952; that Permit No. G-23266

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

2.92 second feet, was issued thereunder on June 19, 1958; showing that said works

were completed on the 23rd day of November, 1957; and that on the 23rd

day of November, 1957, OLEN LANKFORD

of Sterling, State of Idaho

made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

a tributary of subterranean

for the purpose of Irrigation and domestic

use under Use Permit No. G-23266

of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

10 of Licenses at page 6353, on the 19th day of June, 1958;

The right hereby confirmed dates from

November 24, 1952;

The Point of Diversion is located

in the SW 1/4 SE 1/4 Sec. 14, Tp. 1 S., R. 31 E., B. M. County - Bingham

That the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 2.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	31 E.	13	NW 1/4 SW 1/4	40	40
		14	NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			NE 1/4 SW 1/4	40	40
Total number of acres irrigated				240	240

MICROFILMED
MAY 23 1990

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of June, 1958

/s/ E. M. Humphrey, Deputy
and Acting State Reclamation Engineer.

(SEAL)

35 2283

State of Idaho License and Certificate of Water Right

35-02469

Water License No. G-26420

Amount 2.94 c.f.s.

Water District No. _____

Priority May 16, 1956

THIS IS TO CERTIFY that OLEN LANKFORD
of Sterling, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated May 16, 1956; that Permit No. G-26420
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.94 second feet, was issued thereunder on February 6, 1959, showing that said works
were completed on the 24 day of January, 1959; and that on the 24
day of January, 1959 OLEN LANKFORD

of Sterling, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of underground, for the purpose of irrigation and
domestic use, under Use Permit No. G-26420 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6609, on the 6 day of February, 1959;

The right hereby confirmed dates from May 16, 1956;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 11, Tp. 4 S., R. 31 E., B. M. County Bingham

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.94 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
4 S.	31 E.	11	NE 1/4 SW 1/4	40	~~40~~ 38		
			NW 1/4 SW 1/4	40	~~40~~ 39		
			SW 1/4 SW 1/4	40	~~40~~ 37		
			SE 1/4 SW 1/4	40	40		
			N 1/4 NW 1/4	80	40, 39		
		23	SW 1/4 NW 1/4	40	<u>25</u> 20		
			SE 1/4 NW 1/4		12		
			Total number of acres irrigated:				265

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
6th day of February, 1959

s/ OEO: N. CARTER

State Reclamation Engineer.

(SEAL)

MICROFILMED

35-2469

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3507830 3502469	04S	31E	14		SW	SW		GROUNDWATER GROUNDWATER	STROSCHEIN RAN LANKFORD, OLEN
3507830 3502283	04S	31E	14		SW	SE		GROUNDWATER GROUNDWATER	STROSCHEIN RAN PARMELEE, BRUC

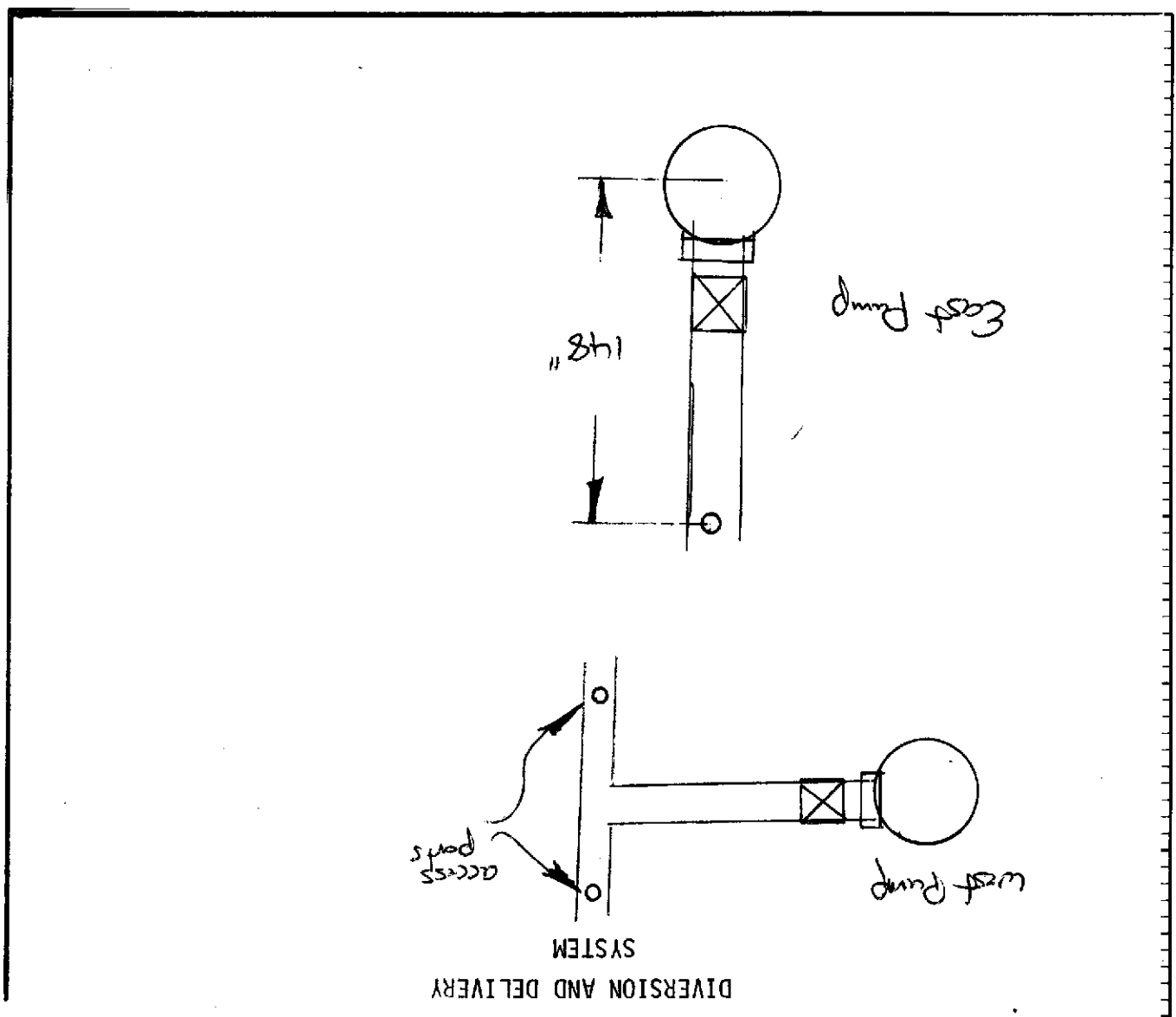
RECORDED & INDEXED

MAY 23 1990

35-2469 + 35-2283

10. Other water rights on these lands
11. Other water right diverted from same p.d.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☐ Other
None

16. Examiner's/Consultant's Signature _____ Date 9-18-85
Consultant's License Number _____
IDWR Director's Authorization to Conduct _____
Beneficial Use Examination _____

CONSULTANT SEAL

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 18 1986

35-7830

Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

West
pump

$$(10" \text{ ID mainline})^2 \times 3.85 \sqrt{\frac{9" \text{ meter reading}}{0.979 \text{ correction factor}}} = 1142.8 \text{ gpm or } 2.55 \text{ cfs}$$

$$(10" \text{ ID mainline})^2 \times 3.85 \sqrt{\frac{8.4" \text{ meter reading}}{0.978 \text{ correction factor}}} = 1103.5 \text{ gpm or } 2.46 \text{ cfs}$$

total 5.01 cfsEast
pump

$$(10.25" \text{ ID mainline})^2 \times 3.85 \sqrt{\frac{21" \text{ meter reading}}{0.941 \text{ correction factor}}} = 1789.1 \text{ gpm or } 4.01 \text{ cfs}$$

Total capacity of both
pumps = 9.02 cfs

b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 455 \text{ acres} \times 3.5 \text{ af/yr} = 1592.5 \text{ af/yr}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.16 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 1341.3 \text{ af/yr}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1341.3 \text{ af/yr}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 35-2469 + 35-2283b) Other water rights with same point of diversion: 35-2469 + 35-2283

c) Analysis:

- 1/ Since 35-2469 + 35-2283 provide a total of 5.86 cfs I deducted this from 9.02 cfs (capacity of system) + got 3.16 cfs.
- 2/ I recommend licensing the ground for 3.16 cfs.

R17 (35-2469 + 35-2283) (9.02 cfs)

MICROFILMED

MAY 23 1990

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
------------	----------	--------	-----------	----------------------	-----------------

- | 4. Permit Holder: | Address: | 5. Source: | 6. Beneficial Use |
|-------------------|----------|------------|------------------------------------|
| | | | Immigation |
| | | | From 4-1 To 11-1 |
| | | | Rate of Diversion Q (cfs) 3.16 cfs |
| | | | Annual Volume V (afa) 1341.3 afa |

[illegible]

- [illegible]

9. Recommended Conditions/Remarks: _____
10. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
11. Examiner's Signature 2/4 J. J. J.
- Checked in Regional Office by Ray Spackman
- Approved in State Office by _____
- Date 5/1/89
- Date 1-06-86
- Date 9-18-85
- MAY 23 1990
- RECEIVED

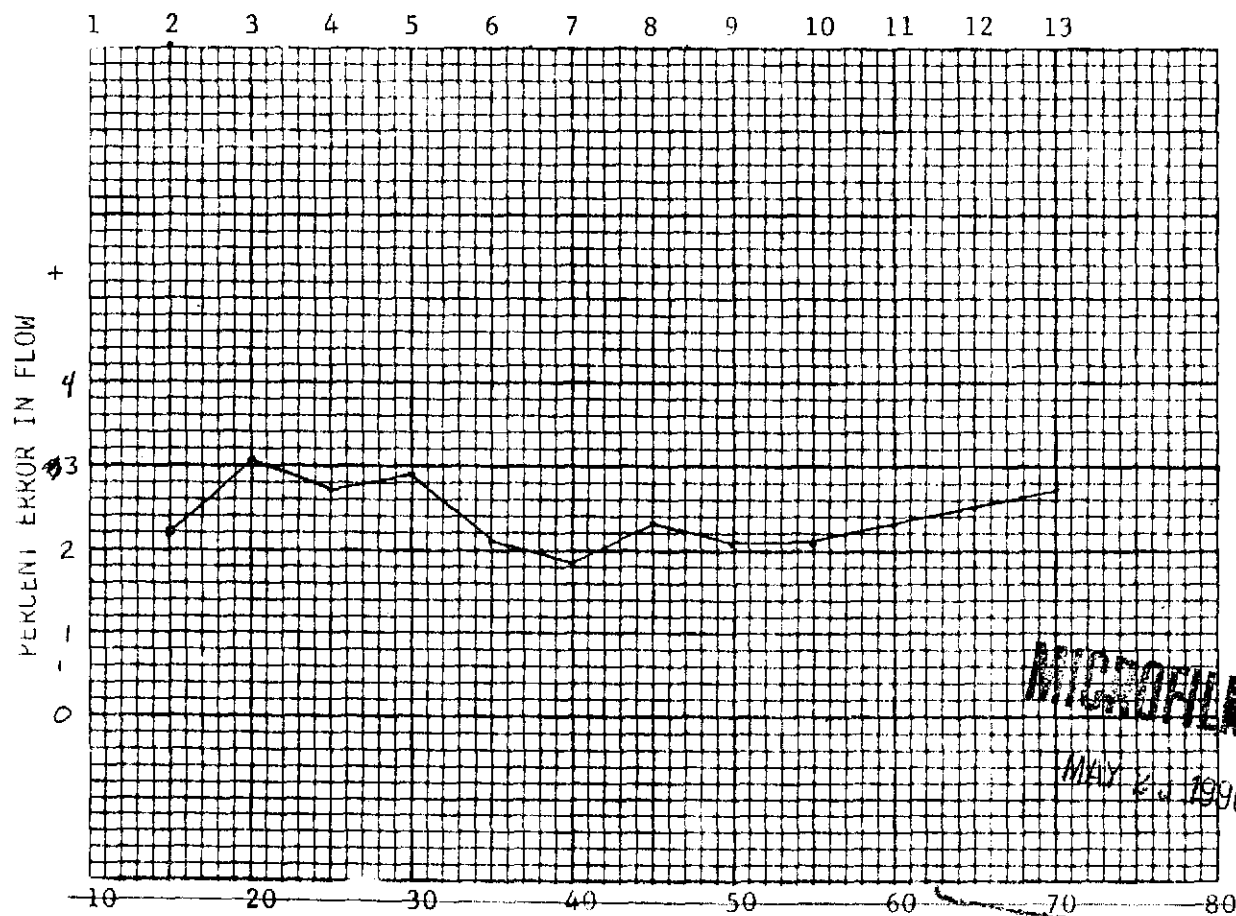
#35-7830

*

EASTERN

METER NO. 091461 RANG 2-13DATE TESTED 5/24/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
UPSCALE	DOWNSCALE	AVERAGE			
2.00	1.83	1.92	2	+2.20	.979
2.90	2.75	2.83	3	+3.05	.970
3.90	3.68	3.79	4	+2.73	.973
4.84	4.61	4.73	5	+2.87	.972
5.87	5.64	5.76	6	+2.11	.979
6.86	6.64	6.75	7	+1.84	.982
7.76	7.51	7.64	8	+2.36	.977
8.78	8.48	8.63	9	+2.12	.979
9.72	9.46	9.59	10	+2.12	.979
10.65	10.36	10.51	11	+2.33	.977
11.54	11.30	11.42	12	+2.51	.976
12.33	12.30	12.32	13	+2.74	.973

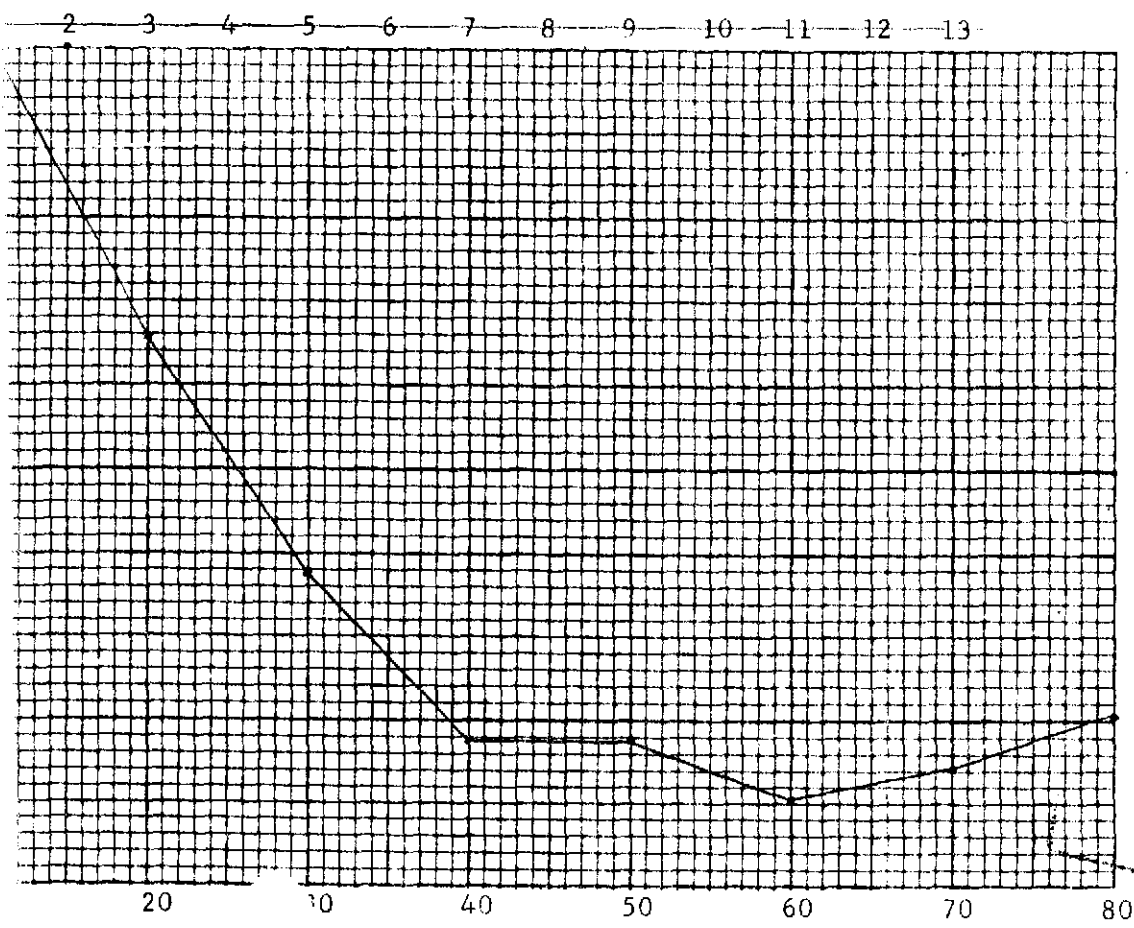


35-7830*

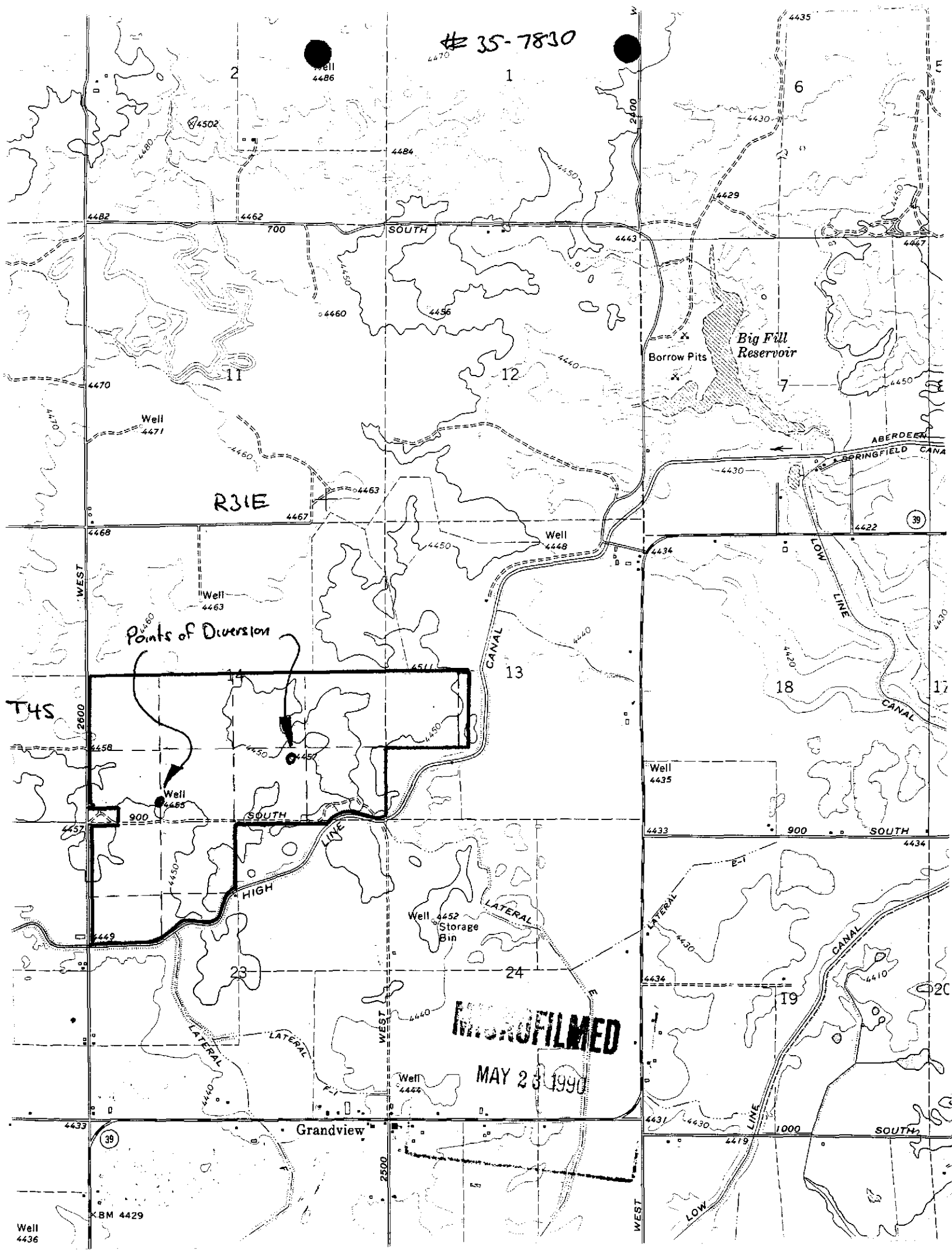
EASTERN

METER NO. 091471 RANGE 10-80 DATE TESTED 5/29/84

APPLIED PRESSURE			METER READING	FLOW ERROR (%)	FLOW CORRECTION FACTOR
SCALE	DOWNSCALE	AVERAGE			
59	7.89	8.24	10	+10.16	.908
02	17.20	17.61	20	+6.57	.938
57	27.15	27.86	30	+3.77	.964
42	37.81	38.62	40	+1.78	.983
02	47.54	48.28	50	+1.77	.983
85	57.67	58.76	60	+1.05	.990
47	67.64	68.06	70	+1.42	.986
90	76.71	76.81	80	+2.06	.980



MICROFILMED
MAY 23 1990



T45

R31E

#35-1830

COUNTY R6

39

25

D.
688

36

35-2285

State of Idaho License and Certificate of Water Right

Water License No. 0-23266

Amount 2.92 c.f.s.

Water District No. _____

Priority November 24, 1952

THIS IS TO CERTIFY that BRUCE M. PARMELEE - OLEN LANKFORD, Assignee
of Springfield, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 24, 19 52; that Permit No. 0-23266
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.92 second feet, was issued thereunder on June 19, 19 58, showing that said works
were completed on the 23rd day of November, 19 57; and that on the 23rd
day of November, 19 57, OLEN LANKFORD

of Sterling, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. 0-23266 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6353, on the 19th day of June, 19 58;

The right hereby confirmed dates from November 24, 19 52;

The Point of Diversion is located

in the SW 1/4 Sec. 14, Tp. 4 S., R. 31 E., B. M. County Bingham

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S.	31 E.	13 14	NW 1/4 SW 1/4	40	40
			NE 1/4 SE 1/4	40	40
			NW 1/4 SE 1/4	40	40
			SW 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			Total number of acres irrigated		

MICROFILMED

MAY 23 1990

35-2469

State of Idaho

License and Certificate of Water Right

Water License No. 0-26420

Amount 2.94 c.f.s.

Water District No.

Priority May 16, 1956

THIS IS TO CERTIFY that

OLEN LANFORD

of Sterling, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 16, 1956; that Permit No. 0-26420 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.94 second feet, was issued thereunder on February 6, 1959, showing that said works were completed on the 24 day of January, 1959, and that on the 24 day of January, 1959, OLEN LANFORD

of Sterling, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of underground, for the purpose of irrigation and domestic use, under Use Permit No. 0-26420 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6609, on the 6 day of February, 1959;

The right hereby confirmed dates from May 16, 1956;

The Point of Diversion is located

in the SW $\frac{1}{4}$ $\frac{1}{4}$ SW $\frac{1}{4}$ $\frac{1}{4}$, Sec. 14, Twp. 4 S., R. 31 E., B. M. County Bingham

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.94 cubic feet per second.

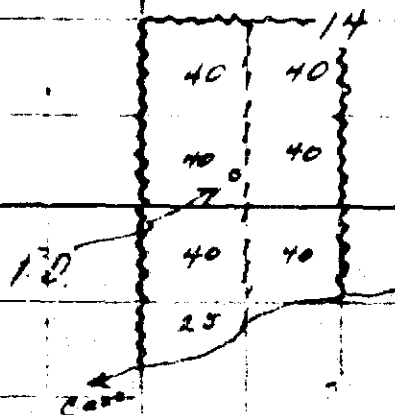
Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 S.	31 E.	14	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
		23	N $\frac{1}{2}$ NW $\frac{1}{2}$	80	80
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	25
Total number of acres irrigated:					265

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MAY 23 1990

T4S. R31E.



Subdivisions = 7

Area = 265 acres

Q = 2.94 cfs amb of filing

MICROFILMED

MAY 28 1990

by computation
from well de more



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

150 Shoup
Idaho Falls, Idaho 83401
(208) 525-7161

A. Kenneth Dunn
Director

March 8, 1983

Stooschein Ranches, Inc.
Box 76
Aberdeen, ID 83210

RE: Permit No. 35-7830

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

_____ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

 X A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

HAROLD W. JONES
Sr. Resource Agent

HWJ:CW

MICROFILMED

MAY 23 1990

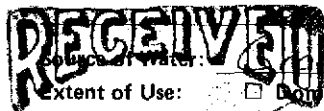
DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 35-7850

Name(s) of Permit Holder: Stroschein Ranches Inc.

Post Office Address: Box 76 Aberdeen Id 83210

Tel. No. 328-2529



Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 5000 Sheep (number and type of stock)
☒ Irrigation 555 (acres)

Department of Water Resources ☐ Other

Measuring Device: Eastern District Office Required? ☒ Yes ☐ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

20 Jan 1983
 Date

[Signature]
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 27, 1979

Re: Permit No. 35-7830

Stroschein Ranches, Inc.
Sterling,
Idaho 83279

Gentlemen:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note the special condition requiring you to install an access port or other device to provide for the installation of measuring equipment by the Department. The Department will provide the specifications for the installation to you.

The exercise of this permit may also be affected by the court's determination of water rights in the case of Idaho Power Company v. State of Idaho, et al., Civil No. 62237, currently pending before the District Court of Ada County.

Idaho Power officials tell us that because of Case No. U-1006-124 filed before the Idaho Public Utilities Commission, Idaho Power Company is asking the District Court of Ada County to determine whether the Power Company's water rights on the Snake River are protected against subsequent upstream appropriations in the waters of the Snake River and surface and subterranean tributaries between Milner Dam and Hells Canyon.

Since the use of water under your permit may affect the flows in this reach of the Snake River, the final decision in Idaho Power Company v. State of Idaho, et al. (Ada County Civil No. 62237) may determine to what extent the exercise of your permit may be subject to the water rights of Idaho Power.

While the Ada County court is examining this question, Idaho Power Company has not filed a specific protest to your permit. However, the Department of Water Resources has been advised that the Power Company is not waiving any of its rights to contest or limit the exercise of your permit or a subsequent license or water right.

If you have any questions, please let us know.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

Enclosure

*Access port
letter sent 8/19/79
Fatty Byington*

DRT:lr

MICROFILMED

35-7830

STAFF REVIEW - STATE OFFICE

1. _____ Name vs. Signature
2. W Source
3. 2 Point of Diversion
4. 5.71 Amnt. & Period of Use
5. ✓ Descrip. of Diverting Wrks.
6. 5 Time req. for Proof of B/U
7. ✓ Place of Use for other than irrig.
8. SSS Place of Use for irrigation (add acres)
9. A Property Owner at Pt. of Div. & Pl. of Use field
10. ✓ Map
11. _____ Fee & Rec't. No.

Copies Sent To:

<u>NO</u> <u>7</u> Idaho Health Department	<u>NO</u> <u>7</u> U.S.F.S.
<u>7</u> Idaho Fish & Game Dept.	<u>7</u> Dept. of Lands
<u>7</u> Bureau of Land Management	<u>7</u> Other

Dam Safety Information P/R (Goes to Permit Section)

Check:

Critical G.W. Area _____ yes ✓ noOther rights on same land 35-2469 & 35-2283 SEE ATTACHED SHEET FOR ANALYSISWithdrawals of all protests received P/A yes _____ no

Conditions:

ID Power Co. Letter - Snake R. NoID Power Co. Letter - G.W. & Tribs. YesSnake River Condition NoPayette River Letter NoPriority Date 1/22/79Water Quality #16 NoWater Quality #10 7

intrastate _____ interstate _____

Meas. Dev. or Sc. Meas. YesTotalizing meter NoSupplemental NoRight-of-Way Cond. YesWatermaster Cond. NoWtr. Dist No. 7Meas. Dev. Cond. for apps within a Water Dist. 7Reviewer JuniDate 2/23/79

2/23/78

Memo

TO: File

FROM: Jim Johnson

RE: Analysis of Allocation/acre for App. N. 35-7830

This application covers lands w/prior rights which are less than 0.02 cfs/acre . The purpose of this app is to increase the allocation up to 0.02 cfs/ac for those lands and also provide 0.02 cfs/ac for ~~78~~⁹⁰ acres of new land:

LAND Description	ALLOCATION/ACRE		35-2469 0.011 cfs/ac	35-2283 0.0146 cfs/ac
		New App		
Section 13	0.02	NESW 10		
	0.0054	NWSW 40		40
	0.02	SW SW 25		
Section 14	0.0054	NE SE 40		40
	0.0054	NW SE 40		40
	0.0054	SW SE 40		40
	0.0054	SE SE 40		40
	0.009	NESW 40	40	
	0.009	NWSW 40	40	
	0.009	SW SW 40	40	
	0.009	SE SW 40	40	
Section 23	0.02	NW NE 35		
	0.009	NE NW 40	40	
	0.009	NW NW 40	40	
	0.009	SE NW 25	25	
	0.02	SE NW 20		
		555	265	200

MICROFILMED

200

Summary:

$$0.02 \text{ cts/ac} \times 90 \text{ ac} = 1.8 \text{ cts}$$

$$0.0054 \text{ cts/ac} \times 200 \text{ ac} = 1.08 \text{ cts}$$

$$0.009 \text{ cts/ac} \times 265 \text{ ac} = \underline{2.385 \text{ cts}}$$

$$\text{Total} \quad 5.265 \text{ cts maximum}$$

$$\text{Amt Applied for} = 5.24 \text{ cts}$$

$$\text{Balance } (5.265 - 5.24) = 0.025 \text{ cts} = \text{rounding error}$$

Note: item 10. Remarks identifies 75 Acres of New land to be irrigated, but these calculations show 90^{new} Acres irrigated.

$$\text{Total Acres Irrigated} = 555 \text{ ac.}$$

$$\text{Max allocation} = 11.1 \text{ cts}$$

$$\text{Total of three Rights} = 11.1 \text{ cts}$$

$$35-2283 \quad 2.92$$

$$35-2469 \quad 2.94$$

$$35-7830 \quad \underline{5.24}$$

$$11.10$$

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

1515 Lincoln Road
Idaho Falls, ID 83401
(208) 523-7186

JANUARY 26, 1979

The Blackfoot News
P. O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 19, 1979.

Yours truly,

RONALD D. CARLSON
Supervisor

Encl.

RECORDED
INDEXED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho.

35-7830
STROSCHEIN RANCHES, INC.
STERLING, ID. 83279
Source: GROUNDWATER
Date Filed: 01-22-1979
Amount: 5.44 CFS
Diversion Point: SWSW SWSE Sec.
14 T 04S R 31E Bingham Co.
Use: IRRIGATION (5.24 CFS) from
04-01 to 11-01 STOCKWATER (0.20
CFS) from 01-01 to 12-31.
Place of Use: NESW NWSW SWSW
Sec. 13 T 04S R 31E NESW NWSW
SWSW SESW NESE NWSE SWSE
Sec. 14 T 04S R 31E SESE Sec. 14 T
04S R 31E NWNE NENW NWNW
SWNW SENW Sec. 23 T. 04S R 31E
for 555 Acres.
Diversion Means: WELLS, PUMPS &
SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before February 19, 1979.

C. STEPHEN ALLRED
Director

(5918)
Pub.: 2-1 & 2-8-79

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

35-2830-

STROSCHEIN RANCHES, INC.

STERLING, ID 83279

Source: GROUNDWATER

Date Filed: 01/22/1979

Amount: 5.44 CFS

Diversion Point: SWSW SWSE Sec 14 T 04S R 31E, BINGHAM Co.

Use: IRRIGATION	(5.24 CFS)	from 04/01 to 11/01
STOCKWATER	(0.20 CFS)	from 01/01 to 12/31

Place of Use: NESW NWSW SWSW Sec 13 T 04S R 31E NESW NWSW SWSW SESW NESE NWSE
SWSE Sec 14 T 04S R 31E SESE Sec 14 T 04S R 31E NNW NE NW NW
SWNW SENW Sec 23 T 04S R 31E FOR 555 ACRES

Diversion Means: WELLS, PUMPS & SPRINKLERS

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1515 Lincoln Rd., Idaho Falls, Idaho 83401 on or before FEBRUARY 19, 1979.

C. STEPHEN ALLRED

Director

Published 2/1 & 2/8/79.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

35-7830

Item Initial Date

Application No. STEASCHER RANCHES

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RP 1/23/79

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) RP 1/23/79

In form for advertising

(5) _____

Platted on Map No. Basin 35-45-31E

(6) _____

Located within Water Basin District No. 35

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) RP 1/23/79

Other rights on the same place of use h/c. 35-2469 &
h/c. 35-2283

(10) _____

Comments: _____

(11) dh 2-13-79

Affidavit of Publication received(date) 2-13-79

(12) dh 2-20-79

Final date for protests FEB. 19, 1979

Protests received: yes _____ no ☒

(13) EMC 2/20/79

All requested information received from agencies or applicant: yes ☒ no _____

(14) EMC 2/20/79

Action recommended:

☒ Approve _____ Deny

1/22/79 Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

RECEIVED
FEB 22 1979

Department of Water Resources

(15) District Eastern

By Ernest Carlson Date 2/20/79

BB Pinned